





# COMPENDIOUS Syriac Dictionary

Founded Upon The

THESAURUS SYRIACUS

OF

R. Payne Smith

Edited by

J. Payne Smith

- 1903 -

Oxford



# VOLUME II







A COMPENDIOUS  
SYRIAC DICTIONARY

FOUNDED UPON THE  
THESAURUS SYRIACUS  
OF

R. PAYNE SMITH, D.D.

EDITED BY  
J. PAYNE SMITH  
(MRS. MARGOLIOUTH)

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## PREFACE

It was hoped that this abridgement of Dean Payne Smith's *Thesaurus Syriacus* would have appeared together with or earlier than the last part of that work. I deeply regret the long delay, due chiefly to my father's death in 1895, and to the consequent necessity of laying aside my own papers, in order to labour, in conjunction with D. S. Margoliouth, at the completion of the greater work.

It is a pleasure to offer grateful acknowledgement to various kind helpers; to my valued old friend, Dr. Neubauer, for encouragement from the beginning; to M. Rubens Duval and to Dean Maclean for their extreme patience and kindness in reading all the proofs. Those of the first part were also revised by my father, and most of the latter portions by my husband.

I wish to thank the Delegates of the Press also, and Mr. Doble in particular, for unfailing consideration, and Mr. Pembrey for unstinted pains and many suggestions.

## ARRANGEMENT

As this abridgement is meant chiefly for beginners I thought alphabetical rather than scientific order to be preferred, all the more because ideas of scientific arrangement vary.

Participial adjectives are placed with passive participles under the *Peal* conjugation because of the difficulty of distinguishing one from the other, also because the verbal, adjectival, and substantival uses of these forms slide into each other.

When the same English translation is given to more than one conjugation of a verb, it will be understood that the *Pael* meaning is intensive, that the *Ethpeel* is used of a single action and the *Ethpaal* of frequent or repeated action.

I do not give Greek words unless in use, and only a few proper nouns; exceptions are when a true Syriac word has the same form as a Greek word



or as a proper noun, in such cases I have put the Greek or the name to avoid any possible confusion. Also proper nouns when an adjective is derived from them.

I include true Syriac words from the native Lexica even when examples have not yet been found in use. These are usually marked 'Lexx., BA., or BB.'

I have only in a few instances given East-Syrian forms, for the differences consist chiefly in pronunciation. Note, however, the E-Syr. use of ܠ, Zkâpâ, for W-Syr. ܠ, a) before ܐ, e.g. in Paels of ܠܐ verbs, E-Syr. ܠܐܐ, W-Syr. ܠܐܐ; b) with the final Alep of foreign words, ܠ', W-Syr. ܠ', and often elsewhere in foreign words. But in Greek words E-Syr. writes ܐ, W-Syr. ܐ.

*Pe*, ܐ, in E-Syr. is hard except in a diphthong, as ܐܐ, *au*, and then has the form ܐ.

The *linea occultans* which in W-Syr. is usually below the consonant, in E-Syr. is placed above, while a short line below signifies a half-vowel.

JESSIE PAYNE MARGOLIOUTH.

OXFORD,

September 2, 1902.



## ABBREVIATIONS AND EXPLANATIONS

abbrev. . . .	abbreviated form.	esp. . . .	especially.
abs., absol. . .	the absolute state, absolutely.	E-Syr. . . .	East-Syrian.
acc. . . .	accusative case.	ETHPA. . . .	Ethpaal conjugation.
act. . . .	active.	ETHPE. . . .	Ethpeel conjugation.
adj. . . .	adjective.	ETTAPH. . . .	Ettaphal conjugation.
adv. . . .	adverb, adverbial.	f., fem. . . .	feminine gender.
alchem. . . .	according to alchemists.	fut. . . .	future.
anom. . . .	anomalously.	gen. . . .	gender.
APH. . . .	Aphel conjugation.	geom., geomet. .	geometrical.
apoc. . . .	apocopated form.	Germ. . . .	in German.
Ar., Arab. . .	Arabic.	Gr. . . .	Greek.
arith. . . .	in arithmetic.	gram. . . .	in grammar.
astrol. . . .	in astrology.	Heb. . . .	Hebrew.
astron. . . .	in astronomy.	Hex. . . .	in the Hexapla version of the O. T.
BA., BB. . . .	see Lcxx.	imp., imper. . .	imperative.
botan. . . .	botanically.	impers. . . .	impersonal.
B.V.M. . . .	the Blessed Virgin Mary.	indef. . . .	indefinitely.
c., com. gen. .	common gender.	inf. . . .	infinitive.
cf. . . .	confer, compare.	interj. . . .	interjection.
Chald. . . .	Chaldee.	interrog. . . .	interrogative.
chem. . . .	in chemistry.	intr., intrans. .	intransitive.
col. . . .	column.	irreg. . . .	irregular.
coll., collect. .	collectively, collective noun.	Jac. . . .	Jacobite, following the teaching of the Monophysite Jacobus Baradaeus.
comp.; compos. .	compound; in composition.	Lat. . . .	Latin.
conj. . . .	conjugation.	Lexx. . . .	various Syriac Lexica; the two chief compilers of these are Jesus Bar-Ali, end of ninth century, and Bar-Bahlul, a native of Tirhan, middle of the tenth century, the latter's lexicon is the fullest, it has been edited by R. Duval, Paris.
constr. st. . . .	construct state.	lit. . . .	literally.
contr. . . .	contracted, contraction.		
dat. . . .	dative case.		
denom. . . .	denominative.		
deriv. . . .	derived, derivative, derivation.		
dial. . . .	dialect.		
dim., dimin. . .	diminutive.		
eccl., eccles. . .	ecclesiastically.		
ellipt. . . .	elliptically.		
emph. . . .	in the emphatic state.		
ESHTAPH. . . .	Eshtaphal conjugation.		



lit., liturg. . . .	liturgically.	prob. . . . .	probably.
log., logic. . . .	in logic.	pron. . . . .	pronoun, pronominal.
m., masc. . . . .	masculine gender.	prop. . . . .	properly.
med. . . . .	in medicine.	refl. . . . .	reflexive.
met., metaph. . .	metaphorically.	rel., relat. . .	relative.
milit. . . . .	in military use.	rit. . . . .	ritual, ritually.
Nasar. . . . .	Nasaraean (Mandaic, Sabaeen).	rt. . . . .	root.
Nest. . . . .	Nestorian.	s., sing. . . .	singular number.
opp. . . . .	opposite, opposed to.	SHAPH. . . . .	Shaphel conjugation.
PA. . . . .	Pael conjugation.	st. . . . .	state.
p., part. . . . .	participle, participial.	subst. . . . .	substantive.
pass. . . . .	passive.	suff. . . . .	suffix.
PE. . . . .	Peal conjugation.	Syr. . . . .	Syriac.
perh. . . . .	perhaps.	Tacrit, Tekrit or Tagrit	} a city on the Tigris.
Pers. . . . .	Persian.		
pers. . . . .	person, personal.	theol. . . . .	theologically.
Pesh. . . . .	in the Peshitta version.	Tirhan . . . .	a district East of the Tigris.
pl. . . . .	plural.	tr., trans. . .	transitive.
pr. n. . . . .	proper noun.	Turk. . . . .	Turkish.
prep. . . . .	preposition.	vernac. . . . .	vernacular.
pres. . . . .	present.	W-Syr. . . . .	West-Syrian.
pret. . . . .	preterite.	* denotes that a root is not found in the Peal conjugation.	

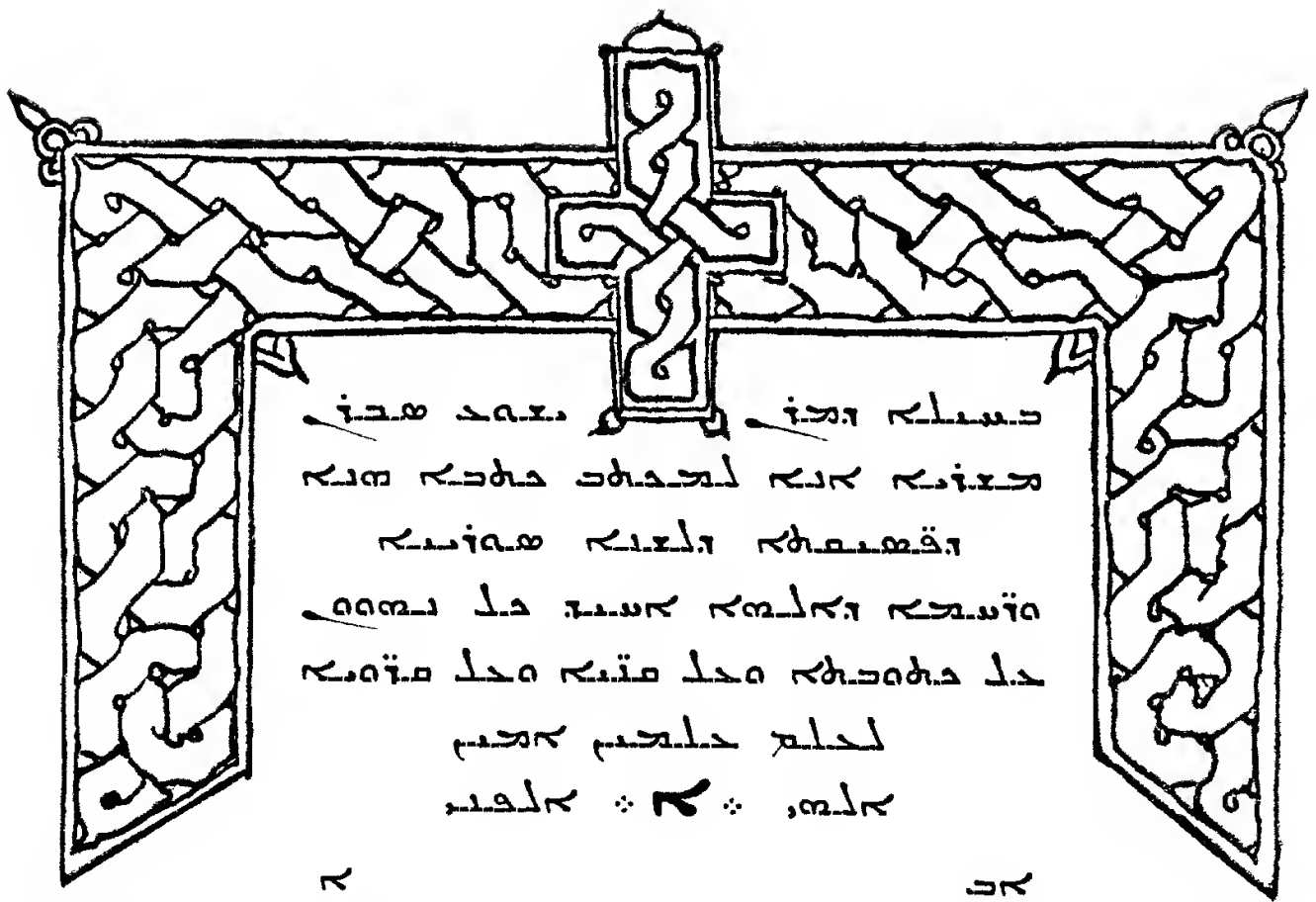












{ *Alep* or *Olaph* ܐ or ܐ, the first letter in the Syriac alphabet, used as the cardinal numeral 1; with ܐ prefixed the ordinal, *the first*; with a point beneath { it stands for 1,000; with a line beneath { 10,000; with two points beneath { 10,000,000.

{ has in Syriac very little power as a consonant, and when initial without a vowel is not pronounced. It is then in forming a compound thrown away, as in ܐܬܐ, ܐܬܐ; it is lost also in common words such as ܐܬܐ fem. of ܐܬܐ, and frequently in the imperative of ܐܬܐ verbs, as ܐܬܐ, ܐܬܐ, from ܐܬܐ, ܐܬܐ. Medial Olaph also frequently disappears when preceded by a consonant which can support the vowel, e. g. ܐܬܐ for ܐܬܐ, ܐܬܐ for ܐܬܐ. In many words it is indifferent whether { be retained or not, Aphel participles and Pael pts. of ܐܬܐ verbs are commonly found written either way. { is often used as an initial in nominal formations beginning with a weak letter or a sibilant, as ܐܬܐ from ܐܬܐ, ܐܬܐ from ܐܬܐ; in old MSS. and in the Jerusalem dialect it is very frequent even before stronger consonants. It is generally found in Greek words beginning

with a double consonant, as ܐܬܐ ξένος, ܐܬܐ στολή.

{ often represents the Hebrew ܐ as in the causative conj. APHEL, which is equivalent to the Heb. HIPHIL, and the ETHPAAL, which answers to Heb. HITHPAEL. In Syriac it often interchanges with ܐ or ܐ. See instances in verbs having either of these letters for initials.

ܐܬܐ pl. ܐܬܐ com. gen. ܐܬܐ, air, breeze.

ܐܬܐ f. ܐܬܐ pl. m. ܐܬܐ, f. ܐܬܐ adj. airy, aerial, of the air, volatile.

ܐܬܐ same as ܐܬܐ.

ܐܬܐ sometimes ܐܬܐ m. August, ܐܬܐ the month Ab, the month of August.

ܐܬܐ, ܐܬܐ pl. ܐܬܐ and ܐܬܐ irreg.; with pron. suff. 1 pers. ܐܬܐ, before other suffixes in the sing. it takes the form ܐܬܐ, in the pl. ܐܬܐ m. father, parent, progenitor, forefather, ܐܬܐ a patriarch; eccl. a monk, abbot, or bishop, ܐܬܐ spiritual fathers, ܐܬܐ bishops, ܐܬܐ the patriarch. ܐܬܐ Our Father, i.e. the Lord's Prayer, the Paternoster, in full ܐܬܐ ܐܬܐ;



also a title of reverence, e.g. applied to a patron saint. Metaph. a founder or inventor of arts, customs, heresies; an originating principle. DERIVATIVES, *חבד*, *חבד*, *חבד*.

*חבד* and *חבד* pl. *חבד*, *חבד* and *חבד* E-Syr. *חבד* or *חבד* (rt. Chald. to grow up) m. the produce of the earth, esp. fruit; *חבד* fruit trees. COGNATE WORDS, *חבד* and *חבד*.

*חבד* fut. *חבד*, act. part. *חבד*, emph. and fem. *חבד*, pass. part. *חבד*, *חבד*, pl. m. *חבד*, f. *חבד*. to perish, come to nought, fall to decay; to be lost; *חבד* ye shall utterly perish: with *חבד* to be deprived of, miss, lose. Pass. part. lost, strayed, gone astray; perished, perishing; *חבד* distracted, out of his mind: with *חבד* deprived of, lacking; f. pl. lost things or property. APH. *חבד* to bring to nought, do away with, cause to cease; to lose, waste, destroy, slay: with *חבד* to cast out or away. DERIVATIVES, *חבד*, *חבד*, *חבד*, *חבד*, *חבד*.

*חבד* with *חבד* prefixed. a) alike, like, *חבד* like children. b) continually, *חבד* stir it without intermission.

*חבד* rt. *חבד* m. loss, perdition, destruction, ruin; *חבד* a son of perdition = one who is ruined, hopeless, abandoned.

*חבד* pl. *חבד* rt. *חבד* f. a loss, a lost thing. *חבד* Ar. and Pers. = Syr. *חבד* juniperus sabina, dwarf savin.

*חבד* from *חבד* f. fatherhood, often used with suff. 2 pers. as a title of reverence of priests, bishops, and patriarchs, *חבד* = Thee, O Father.

*חבד* f. *חבד* pl. m. *חבד*, f. *חבד* adj. from *חבד*. fatherly, paternal, from a father, of his forefathers, patriarchal; *חבד* inherited eminence.

*חבד* pl. *חבד* m. *חבד* pl. *חבד* f. see *חבד*. a reed, flute, pipe, a channel, canal.

*חבד* pl. *חבד* m. a) a bricklayer's rule, a mason's trowel. b) a pole armed with an iron goad at one end and at the other an iron blade to scrape off anything adhering to the ploughshare. c) a waterpipe, canal, duct.

*חבד* APHEL of *חבד*; to make bark.

*חבד* rt. *חבד* f. loss, abandonment, depravity: with suff. 1 pers. sing. often used by Syriac writers as an expression of humility, *חבד* seek for me who am lost, *חבד* have pity on my lost condition.

*חבד* rt. *חבד* f. mourning, sorrow, esp. for sin, hence penitence, the ascetic life, *חבד* the conflicts of thy life of penitence, *חבד* his solitary life of penance was ended.

*חבד* pl. *חבד* m. a cock; the usual word is *חבד*.

*חבד* PE. only pass. part. *חבד*, *חבד* pl. m. *חבד*, f. *חבד*. mourning, bewailing, lamenting; a mourner, hence an anchorite, monk, nun, as leaving the world to bewail their sins. ETHPE. *חבד* to mourn, esp. for the dead, bewail, make lamentation. DERIVATIVES, *חבד*, *חבד*, *חבד*.

*חבד* pl. *חבד* rt. *חבד* m. mourning, lamentation for the dead; a sorrow, cause of sorrow, calamity, *חבד* many different misfortunes befel them.

*חבד* f. *חבד* pl. m. *חבד*, f. *חבד* adj. rt. *חבד*. mournful, of mourning.

*חבד* pl. *חבד* Ar. f. a herd, drove, properly of camels.

*חבד* com. gen. a stone; the common word in Heb. for stone, but rare in Syr.; *חבד* hail stones; *חבד* a sun-dial.

*חבד* or *חבד* a Graecised form of *חבד* Abba, Father; an abbot; see *חבד*.

*חבד* APHEL of *חבד*; to bring forth, cause to spring forth, abound.

*חבד* m. fine dust or sand, such as the wind whirls along.

*חבד* m. lead.

*חבד* m. a feather; usually pl. *חבד* feathers, wings, pinions, *חבד* expanded wings; *חבד* the wings of the wind.

*חבד* a rush, reed-grass.

*חבד* or *חבד* APHEL of *חבד*; to do evil: with *חבד* to be or do worse than.

*חבד* tydn, a mortar.



לָּ and לָּ *laserpitium, ferula, asa foetida.*

אֶפֶּל APHEL of אֶפֶּל; to shine; to wait for the morning light.

אֶפֶּל, אֶפֶּל or אֶפֶּל pl. לָּ m. *ἀγώγος, a watercourse, canal, an aqueduct; metaph. a stream, אֶפֶּל streams of blood.*

אֶפֶּל, אֶפֶּל pl. לָּ m. *ἀγών, a trial of skill or strength, a contest, struggle, אֶפֶּל חֶבֶה חֶבֶה they wrestled together, אֶפֶּל חֶבֶה a champion; see אֶפֶּל. Metaph. a mental struggle, perplexity; ascetic training, the ascetic life, אֶפֶּל חֶבֶה אֶפֶּל the discipline which I practise.*

אֶפֶּל pl. לָּ m. *ἀγωνιστής, one who strives, a wrestler.*

אֶפֶּל the form of I pers. sing. fut. of three verbs, a) אֶפֶּל from אֶפֶּל to hire; b) אֶפֶּל from אֶפֶּל to commit adultery; c) אֶפֶּל from אֶפֶּל to drag.

אֶפֶּל pl. לָּ rt. אֶפֶּל. m. *one who hires.*

אֶפֶּל pl. לָּ m. *ἀγρός, a field, land, a hospital; an estate, a farm; a village. An אֶפֶּל is larger than a אֶפֶּל, smaller than a אֶפֶּל.*

אֶפֶּל also spelt אֶפֶּל, אֶפֶּל etc. *Egyptian.*

אֶפֶּל rt. אֶפֶּל. f. *hiring, hired service.*

אֶפֶּל oftener אֶפֶּל m. *ice, frost.*

אֶפֶּל pl. לָּ m. *a pool, standing water; a reed, esp. the Egyptian papyrus.*

אֶפֶּל or אֶפֶּל, see אֶפֶּל, ἡγεμών, *a prefect.*

אֶפֶּל APHEL of אֶפֶּל; to abide or rest upon, &c.

אֶפֶּל pl. לָּ f. *a large bowl or wine vessel; a waterpot; the crater of a volcano; the capital of a pillar; the base of a vessel; אֶפֶּל אֶפֶּל the cup of knowledge.*

אֶפֶּל APHEL, see אֶפֶּל; to recline or seat at table.

אֶפֶּל with Qushoi, APHEL of אֶפֶּל; to lengthen; to wait: with אֶפֶּל to be patient. אֶפֶּל with Rukokh, PAEL of אֶפֶּל.

אֶפֶּל fut. אֶפֶּל, imper. אֶפֶּל, act. part. אֶפֶּל,

אֶפֶּל, pass. part. אֶפֶּל, אֶפֶּל, אֶפֶּל, pl. m. אֶפֶּל, f. אֶפֶּל. to hire: with אֶפֶּל of the wage: with אֶפֶּל against an enemy: with אֶפֶּל and a pers. pron. expresses personal advantage, אֶפֶּל אֶפֶּל אֶפֶּל to hire forces on his side; to bribe, אֶפֶּל אֶפֶּל אֶפֶּל he suborned the judge. Pass. part. m. *an hireling, a hired servant; f. emph. money received on engaging in service, earnest money, Handgeld.* ETHPE. אֶפֶּל to be hired, to hire oneself with אֶפֶּל of the wage. PA. and ETHPA. same as PE. and ETHPE. APH. אֶפֶּל to hire out, receive hire, אֶפֶּל אֶפֶּל אֶפֶּל אֶפֶּל אֶפֶּל he (Judas) who took, and they who gave the hire. DERIVATIVES, אֶפֶּל, אֶפֶּל.

אֶפֶּל, אֶפֶּל pl. לָּ, rt. אֶפֶּל. m. *a wage, fee, fare; hire, reward; אֶפֶּל אֶפֶּל a contractor, paymaster.*

אֶפֶּל pl. לָּ, rt. perh. אֶפֶּל to stretch out, m. *a roof, house-top, the top of an altar; אֶפֶּל אֶפֶּל pl. אֶפֶּל אֶפֶּל a demon of lunacy, hence with אֶפֶּל preceding a lunatic; אֶפֶּל אֶפֶּל אֶפֶּל demoniacs and lunatics. The name is derived from a custom of worshipping these demons on the flat roofs of houses; they were supposed to have more influence at the beginning and end of a month.*

אֶפֶּל and אֶפֶּל rt. Assyrio-Babylonian; corrupted from the Chald., Dan. iii. 2, 3; *chief judges.*

אֶפֶּל pl. אֶפֶּל f. *a letter, an epistle: with אֶפֶּל to.*

אֶפֶּל APHEL of אֶפֶּל; to grow deaf.

אֶפֶּל m. *a portable stove.*

אֶפֶּל or אֶפֶּל *palm fibre, the fibrous involucre of the palm-tree.*

אֶפֶּל *lepidium latifolium, pepperwort.*

אֶפֶּל f. *minium.*

אֶפֶּל or אֶפֶּל f. pl. *double doors, a door with two leaves or flaps.*

אֶפֶּל Heb. m. *Adam, man; אֶפֶּל אֶפֶּל the human race; אֶפֶּל אֶפֶּל the first man.*

אֶפֶּל denom. verb APHEL conj. from אֶפֶּל; to fetch blood, &c.

אֶפֶּל, אֶפֶּל, אֶפֶּל m. *adámas, adamant.*

אֶפֶּל E-Syr. אֶפֶּל f. *earth, soil.*

אֶפֶּל *earthly.*



ܐܪܡܐ *earthy, made of earth.*

ܐܪܡܐ pl. ܐܪܡܐ, rarely ܐܪܡܐ and ܐܪܡܐ f. the ear; a fish's gills; anything which stands out, as a handle, a promontory, a bay of the sea.

ܐܪܡܐ part. ܐܪܡܐ, ܐܪܡܐ APHEL of ܐܪܡܐ; to break to pieces.

ܐܪܡܐ pl. ܐܪܡܐ m. a threshing-floor, granary, hence that which is on the floor; ܐܪܡܐ ܐܪܡܐ they carried away the threshing-floors, i.e. the corn from the threshing-floor, ܐܪܡܐ ܐܪܡܐ they set fire to the threshing-floors, i.e. to the corn and straw; ܐܪܡܐ ܐܪܡܐ farms near a town.

ܐܪܡܐ, ܐܪܡܐ ilex, the prickly evergreen oak.

ܐܪܡܐ m. Adar, the seventh month of the Syrian year, answering nearly to March with us. Deriv. Pers. from Adhar, the god of fire, to whom this month was dedicated.

ܐܪܡܐ Pers. m. an inner room, a bedroom; ܐܪܡܐ ܐܪܡܐ an upper storey.

ܐܪܡܐ pl. ܐܪܡܐ fire altar, probably Pers.; see ܐܪܡܐ.

ܐܪܡܐ pl. ܐܪܡܐ deriv. Pers. m. a tailor, maker or mender of clothes.

ܐܪܡܐ m. ἀνδριάντα, a statue, likeness.

ܐܪܡܐ ἀράκη, the salt crust on reeds in marshy places.

ܐܪܡܐ \* PA. ܐܪܡܐ act. part. ܐܪܡܐ and ܐܪܡܐ. to be careless, disregardful, to neglect; to stop the ears; to be silent; hence is derived

ܐܪܡܐ m. negligence, indifference.

ܐܪܡܐ, ܐܪܡܐ pl. ܐܪܡܐ m. perhaps from eîdos, a sort, kind, species; pl. of many kinds, various, ܐܪܡܐ ܐܪܡܐ of all sorts; race, kindred, character, ܐܪܡܐ ܐܪܡܐ the human race; ܐܪܡܐ ܐܪܡܐ style of expression in speech or writing; ܐܪܡܐ ܐܪܡܐ ܐܪܡܐ the dignity of his character rendered him worthy of so dignified an office; ܐܪܡܐ ܐܪܡܐ he was not the kind of man, he was unfit for. A mode, way, form; the form of administration of baptism, chrism, &c., the form of words used opp. ܐܪܡܐ or ܐܪܡܐ the material, the elements, the water, oil, &c., e.g. bread and wine are the ܐܪܡܐ of the Holy Eucharist, the words of Christ are the ܐܪܡܐ. Fruit ellipt. for ܐܪܡܐ ܐܪܡܐ the different kinds of fruit according to the seasons of the year, ܐܪܡܐ

ܐܪܡܐ wild fruits; ܐܪܡܐ ܐܪܡܐ fruitful pastures. Hence are derived the two following:

ܐܪܡܐ pl. ܐܪܡܐ adj. after its sort or species, special, essential.

ܐܪܡܐ f. a specific property, fashion.

ܐܪܡܐ ܐܪܡܐ interj. of derision, he-he! ha-ha!

ܐܪܡܐ or ܐܪܡܐ perh. Pers. a crocodile.

ܐܪܡܐ APHEL of ܐܪܡܐ; to deride, with ܐܪܡܐ.

ܐܪܡܐ APHEL of ܐܪܡܐ; to harm, irritate.

ܐܪܡܐ, ܐܪܡܐ the point distinguishes it from the interj. ܐܪܡܐ, ܐܪܡܐ. a) disjunct. particle, or, either; ܐܪܡܐ ܐܪܡܐ either—or, if or no. b) sometimes used for emphasis, also, yea, or rather, the rather. c) interrog. particle, not always expressed in English, and usually having negative force, whether, ܐܪܡܐ ܐܪܡܐ lest: in comparison than, rather than.

ܐܪܡܐ interj., expressing the vocative, and wonder, grief, reproof; O! Oh! often with ܐܪܡܐ of the person or thing.

ܐܪܡܐ interj. Oh! woe! alas!

ܐܪܡܐ root-meaning in Heb. and Ar., a) to turn towards a place, to stay anywhere, hence are derived ܐܪܡܐ, ܐܪܡܐ, ܐܪܡܐ; b) to turn towards any one with affection, hence to be on friendly terms, in harmony with any one. PE. only act. part. ܐܪܡܐ, emph. and fem. ܐܪܡܐ, fem. emph. irreg. ܐܪܡܐ; pl. m. ܐܪܡܐ, ܐܪܡܐ or ܐܪܡܐ, f. ܐܪܡܐ agreeing, in concord, of one mind or will, united, friends; ܐܪܡܐ ܐܪܡܐ letters agreeing in sound=rhyming; ܐܪܡܐ ܐܪܡܐ the Pschitta agrees with the Hebrew text; ܐܪܡܐ ܐܪܡܐ a harmonious voice; ܐܪܡܐ ܐܪܡܐ a like opinion. ETHPE. ܐܪܡܐ to agree, make alliance ܐܪܡܐ ܐܪܡܐ with any one. PA. ܐܪܡܐ inf. ܐܪܡܐ, part. ܐܪܡܐ for ܐܪܡܐ to unite, reconcile, ally. ETHPA. ܐܪܡܐ to make alliance, join, agree, consent, conspire; to be reconciled; to be a follower of, belong to the party of; construed with ܐܪܡܐ of the person, or with ܐܪܡܐ of a party or side: with ܐܪܡܐ or ܐܪܡܐ together, to each other. DERIVATIVES, ܐܪܡܐ, ܐܪܡܐ, ܐܪܡܐ, ܐܪܡܐ, ܐܪܡܐ, ܐܪܡܐ, ܐܪܡܐ, ܐܪܡܐ.

ܐܪܡܐ, not used in Pe., is the same as several mimetic roots in Heb. meaning first, to breathe or pant after, and hence to be eager, to desire; see ܐܪܡܐ. ETHPA. ܐܪܡܐ the same as ܐܪܡܐ and ܐܪܡܐ to desire greatly, love fervently.



אָפֿהל APHEL of אָפֿ;.

אָפֿהל and אָפֿהל a) *cichorium silvestre*, *cichorium intybus*, wild chicory; b) *leontodon taraxacum*, dandelion.

אָפֿהל אָפֿהל (Duval). Alas, woe to thee! with אָפֿ and pers. pron.

אָפֿהל APHEL of אָפֿ; to lead, bring, bring forth.

אָפֿהל APHEL of אָפֿ; to dry up, wither tr.

אָפֿהל or אָפֿהל a) *rhus coriaria*, the sumac tree; b) *ocimum basiliscum*, basil.

אָפֿהל APHEL of אָפֿ imper. אָפֿהל; to drive away, send off.

אָפֿהל APHEL of אָפֿ; see above.

אָפֿהל pl. אָפֿ m. a brand, firebrand, hence a stick for stirring the fire, an oven rake; אָפֿהל a charred stick; אָפֿהל אָפֿהל a smoking brand.

אָפֿהל denom. verb APHEL conj. from אָפֿ. to confess, believe, praise, &c.; see under אָפֿ.

אָפֿהל APHEL of אָפֿ; to make known, &c.

אָפֿהל interj. usually of sorrow, sometimes of wonder or joy, Ah! Oh! Alas! used alone or with אָפֿ, אָפֿ, or אָפֿ.

אָפֿהל, אָפֿהל or אָפֿהל m. a laver generally of stone, a font, אָפֿהל אָפֿהל the baptismal laver.

אָפֿהל or אָפֿהל constr. st. אָפֿ pl. אָפֿ, m. rt. אָפֿ\*. a lodging, an inn, hence an abode, habitation, dwelling-place, mansion; אָפֿהל storehouses, store-rooms. Often metaph. of heaven, probably in allusion to John xiv. 2, 23; אָפֿהל אָפֿהל אָפֿהל the heavenly habitations—that pass not away; the Holy Spirit אָפֿהל אָפֿהל made thee to be His habitation; אָפֿהל אָפֿהל the body the mansion of the soul.

אָפֿהל APHEL of אָפֿ; to lend, esp. at interest.

אָפֿהל APHEL of אָפֿ; see below.

אָפֿהל, אָפֿהל pl. אָפֿ, m. rt. אָפֿ. m. a grasp, hold, laying hold, אָפֿהל אָפֿהל it could not be laid hold of, held in the hand; power, force of the wind, sea, &c.; political power, jurisdiction, אָפֿהל אָפֿהל אָפֿהל twelve dioceses were under the jurisdiction of

the Maphrian of Tagrit; a possession, esp. of land, district, territory, kingdom, realm, empire.

אָפֿהל or אָפֿהל pl. אָפֿהל oftener אָפֿהל rt. אָפֿ. f. that which is kept close, esp. a dark saying, a riddle, enigma, proverb.

אָפֿהל APHEL of אָפֿ\*; to become enfeebled, to be unable, &c.

אָפֿהל APHEL of אָפֿ; see below.

אָפֿהל *lilium agreste*.

אָפֿהל or אָפֿהל pl. אָפֿ m. veteranus, the chief men of a city, nobles.

אָפֿהל Ar. a jackal.

אָפֿהל interj. to call attention or to express grief or threatening, Ho! Oh!

אָפֿהל see אָפֿהל. אָפֿהל adv. unanimously, with one accord, altogether, harmoniously.

אָפֿהל, אָפֿהל rt. אָפֿ. f. concord, accord, unity, unanimity, harmony, agreement; אָפֿהל אָפֿהל in agreement, in concord; אָפֿהל אָפֿהל with one consent; אָפֿהל אָפֿהל discord.

אָפֿהל = אָפֿהל אָפֿהל that is to say, or, i.e. as, as also. It is constantly used in lexicons when a word is explained by a synonym in the same language.

אָפֿהל APHEL of אָפֿ; see below.

אָפֿהל rt. אָפֿ. m. food, gorging; that which has been devoured or gorged.

אָפֿהל rt. אָפֿ. f. gangrene, an eating sore.

אָפֿהל APHEL of אָפֿ; see below.

אָפֿהל f. אָפֿהל pl. m. אָפֿ, f. אָפֿ rt. אָפֿ. adj. black, sunburnt; metaph. obscure; אָפֿהל אָפֿהל dark sayings; אָפֿהל אָפֿהל a stormy wind; subst. a negro, Moor, Nubian; the races of mankind are, אָפֿהל אָפֿהל black = Hamites, אָפֿהל אָפֿהל white = Japhetites, or אָפֿהל אָפֿהל olive-coloured = Semites. Pl. m. black garments worn by Abassides and judges, and by others for mourning, אָפֿהל אָפֿהל they shall wear black.

אָפֿהל rt. אָפֿ. f. blackness, dark colour of the skin.

אָפֿהל a pack-saddle.

אָפֿהל, אָפֿהל rt. אָפֿ. m. care, anxiety.

אָפֿהל, אָפֿהל eucharistia, thanksgiving, esp. the thanksgiving at that part of the



baptismal office when the chrism is consecrated, hence the baptismal anointing; the eucharist, the sacrament of the Lord's supper, hence the host, the consecrated bread, ܡܠܟܐ ܡܠܟܐ he sets down the chalice and takes the eucharistic bread, ܡܠܟܐ ܡܠܟܐ the Holy Spirit broods over the eucharistic elements.

ܐܡܗܐ APHEL of ܡܢܐ; to beget, procreate; to help or cause to bring forth.

ܡܠܟܐ m. pl. barns, shelters.

ܡܠܟܐ or ܡܠܟܐ lignum aloes, lign-aloës.

ܡܠܟܐ or ܡܠܟܐ and ܡܠܟܐ m. and f. αἰλῶν, a valley, open land or a broad valley between mountain ranges; ܡܠܟܐ ܡܠܟܐ her pleasant valleys, happy fields.

ܡܠܟܐ a lowlander, an inhabitant of valley or plain.

ܡܠܟܐ pl. ܡܠܟܐ rt. ܡܠܐ. f. lament, lamentation, wailing, mourning, esp. for the dead. ܡܠܟܐ ܡܠܟܐ the Lamentations of Jeremiah; ܡܠܟܐ ܡܠܟܐ cries of sorrow.

ܡܠܟܐ the aloë.

ܡܠܟܐ pl. ܡܠܟܐ rt. ܡܠܐ. m. narrowness, ܡܠܟܐ ܡܠܟܐ a narrow well; hence, a) a strait, necessity, distress, calamity, suffering, illness; ܡܠܟܐ ܡܠܟܐ deeply afflicted, ܡܠܟܐ ܡܠܟܐ a time of calamity, ܡܠܟܐ ܡܠܟܐ bread of affliction; ܡܠܟܐ ܡܠܟܐ the prolonged sufferings of the martyrs; ܡܠܟܐ ܡܠܟܐ they found relief from their afflictions. b) a being shut up closely, a siege, restraint. ܡܠܟܐ ܡܠܟܐ without compulsion = willingly, freely.

ܡܠܟܐ or ܡܠܟܐ sour buttermilk.

ܡܠܟܐ APHEL of ܡܠܐ; to bind by oath, adjure, &c.

ܡܠܟܐ rt. ܡܠܐ. m. a workman, maker, craftsman, artificer; a carpenter; a surgeon; ܡܠܟܐ ܡܠܟܐ his or its maker; ܡܠܟܐ ܡܠܟܐ the Artificer of the worlds; ܡܠܟܐ ܡܠܟܐ manual workers; ܡܠܟܐ ܡܠܟܐ workers in gold, goldsmiths; used also as an adj. skilful.

ܡܠܟܐ adv. skilfully, with art, elabo-

ately; metaph. craftily; ܡܠܟܐ ܡܠܟܐ ignorantly.

ܡܠܟܐ pl. ܡܠܟܐ, ܡܠܟܐ rt. ܡܠܐ. f. art, craft; workmanship, skill; artifice, craftiness, guile; pl. engines of war. ܡܠܟܐ ܡܠܟܐ the art of war; ܡܠܟܐ ܡܠܟܐ the healing art, medicine. ܡܠܟܐ ܡܠܟܐ or abs. alchemy, chemistry, ܡܠܟܐ ܡܠܟܐ an alchemist, chemist; ܡܠܟܐ ܡܠܟܐ a fellow-craftsman; ܡܠܟܐ ܡܠܟܐ by art; ܡܠܟܐ ܡܠܟܐ by false arts, by a deceitful artifice; ܡܠܟܐ ܡܠܟܐ the wiles of devils.

ܡܠܟܐ f. ܡܠܐ pl. ܡܠܐ, ܡܠܐ, rt. ܡܠܐ. adj. of or belonging to any art or handiwork, formed by art, cunningly wrought, workmanlike, skilful: used with ܡܠܐ or ܡܠܐ ܡܠܐ skilled husbandmen.

ܡܠܟܐ pl. ܡܠܐ, ܡܠܐ, ܡܠܐ rt. ܡܠܐ. com. gen. a) race, nation, people, ܡܠܐ ܡܠܐ a prince or chief; b) a class, genus.

ܡܠܐ, ܡܠܐ interj. of calling, imploring, sorrow, remonstrance, exclamation or admiration.

ܡܠܐ, ܡܠܐ; see ܡܠܐ above.

ܡܠܐ abbreviation for ܡܠܐ s. and pl. oz.

ܡܠܐ f. ܡܠܐ pl. ܡܠܐ, ܡܠܐ. Gr. adj. of the gospels, evangelical, ܡܠܐ ܡܠܐ the law of the gospels, ܡܠܐ ܡܠܐ gospel precepts, ܡܠܐ ܡܠܐ the talents spoken of in the gospels.

ܡܠܐ pl. ܡܠܐ and ܡܠܐ m. εὐαγγέλιον (the Syriac word for gospel is ܡܠܐ), the gospel, a copy of the gospel, ܡܠܐ ܡܠܐ the gospel is in harmony with the law, ܡܠܐ ܡܠܐ the gospel according to the Hebrews.

ܡܠܐ pl. ܡܠܐ (often spelt without the ܡ) εὐαγγελιστής = Syr. ܡܠܐ m. evangelist.

ܡܠܐ pl. ܡܠܐ m. εὐνοῦχος, a eunuch; the Syriac words are ܡܠܐ and ܡܠܐ.

ܡܠܐ pl. ܡܠܐ, ܡܠܐ, ܡܠܐ or ܡܠܐ uncia, an ounce, a weight equal to eight drachms; abbreviated form ܡܠܐ.



ܐܠܝܐ f. (rt. ܐܠ, not otherwise found in Syr.; in Chald. and Heb. to lament, mourn) grief, sadness.

ܐܠܝܐ pl. ܐܠܝܐ, ܐܠܝܐ or ܐܠܝܐ f. *ousia*, a) essence, substance, ܐܠܝܐ: ܕܐܠܝܐ and ܐܠܝܐ consubstantial, of one or the same substance; ܐܠܝܐܐܠܝܐ heavenly substances, ܐܠܝܐܐܠܝܐܐܠܝܐ metallic substances. b) wealth, substance, estate, income, ܐܠܝܐܐܠܝܐܐܠܝܐ the loss of their property.

ܐܠܝܐܐܠܝܐ adv. of or belonging to the essence or substance, essentially, substantially.

ܐܠܝܐ f. ܐܠܝܐ pl. m. ܐܠܝܐ, f. ܐܠܝܐ adj. of the essence or substance, essential; gram. radical; ܐܠܝܐܐܠܝܐ essential properties. ܐܠܝܐܐܠܝܐ the essential parts of holy baptism are water, oil, the priest, prayers said by a priest; the words of Christ are ܐܠܝܐܐܠܝܐ essential to or of the substance of the Holy Eucharist.

ܐܠܝܐ APHEL of rt. ܐܠܝܐ\*; to add, to be more or greater: with another verb it has adverbial force, more, again.

ܐܠܝܐ APHEL of ܐܠܝܐ; to make grow or sprout.

ܐܠܝܐ pl. ܐܠܝܐ usually ܐܠܝܐܐܠܝܐ *υπατος*, a consul. See under ܐܠܝܐ, also for other Greek words spelt occasionally with initial ܐ instead of ܐܠܝܐ.

ܐܠܝܐ APHEL of ܐܠܝܐ\*; to be able, sufficient; to vanish away; to do away with, bring to an end.

ܐܠܝܐ or ܐܠܝܐ *ὀφφίκιον*, officium, sc. *officiales*, f. used collectively for officials, attendants, train, suite, ܐܠܝܐܐܠܝܐܐܠܝܐ the judge and all the court rose up, ܐܠܝܐܐܠܝܐܐܠܝܐ the officials, ܐܠܝܐܐܠܝܐ your attendants, your retinue.

ܐܠܝܐ Pers. *lilium aquaticum*, the water-lily.

ܐܠܝܐ pl. ܐܠܝܐ m. Heb. wheels, Ez. x. 15.

ܐܠܝܐ pl. ܐܠܝܐ *υπαρχος*, procurator, prefect, governor, ܐܠܝܐܐܠܝܐ the Governor of Syria.

ܐܠܝܐ, ܐܠܝܐ pl. ܐܠܝܐ rt. ܐܠܝܐ. m. a place where anything is laid up, a storehouse; ܐܠܝܐܐܠܝܐ a reservoir. Pl. generally a barn, granary, hence corn; also stores in general. ܐܠܝܐܐܠܝܐ the treasures of the snow, ܐܠܝܐܐܠܝܐܐܠܝܐ the shining treasures of His bliss, i.e. in the heavenly kingdom.

ܐܠܝܐ APHEL of ܐܠܝܐ; to set on fire; to excite, &c.

ܐܠܝܐ or ܐܠܝܐ pl. ܐܠܝܐ and ܐܠܝܐ *ὄγκινος*, uncinus, an anchor, a sounding-lead; in both senses it is used with the verb ܐܠܝܐ to let down.

ܐܠܝܐ, ܐܠܝܐ or ܐܠܝܐ *ὠκεανός*, the ocean; ܐܠܝܐܐܠܝܐܐܠܝܐ the great ocean which surrounds the whole earth.

ܐܠܝܐ or ܐܠܝܐ pl. ܐܠܝܐ *οἰκονόμος*, a steward.

ܐܠܝܐ APHEL of ܐܠܝܐ; to make heavy or dull; to make precious, &c.

ܐܠܝܐ pr. n. Ur, usually ܐܠܝܐܐܠܝܐ Ur of the Chaldees.

ܐܠܝܐ APHEL of ܐܠܝܐ; to magnify, raise to honour, &c.

ܐܠܝܐ pl. ܐܠܝܐ m. spotted, piebald of horses.

ܐܠܝܐ, ܐܠܝܐ pl. ܐܠܝܐ and ܐܠܝܐ m. *ὄργανον*, an instrument, a vessel, an organ, e.g. of the body; ܐܠܝܐܐܠܝܐ the organs of respiration; ܐܠܝܐܐܠܝܐ engines of war; ܐܠܝܐܐܠܝܐ or ܐܠܝܐܐܠܝܐ or ܐܠܝܐܐܠܝܐ astronomical instruments for taking observations.

ܐܠܝܐ and ܐܠܝܐ a packing needle, a coarse needle ܐܠܝܐܐܠܝܐ used for making sacks.

ܐܠܝܐ pl. ܐܠܝܐ f. a frog, the frog of a horse's foot.

ܐܠܝܐ Edessa, a city of Mesopotamia held in honour by the Syrians on account of king Abgar, and called ܐܠܝܐܐܠܝܐ or ܐܠܝܐܐܠܝܐ the believing city, the blessed city.

ܐܠܝܐ, ܐܠܝܐ pl. m. ܐܠܝܐ, f. ܐܠܝܐ, Edessene, of Edessa; ܐܠܝܐܐܠܝܐ the Edessene dialect, which was considered the purest Syriac. S. James of Edessa is sometimes named simply



לְעֵדֶסְסֵנָה the Edessene, and his style of writing is held to be perfect.

אֵלֶּכָה or אֵלֶּכָה; a weasel.

אֵלֶּכָה, אֵלֶּכָה pl. אֵלֶּכָה rt. אֵלֶּכָה. f. a) a way, road, journey, אֵלֶּכָה אֵלֶּכָה a wayfarer; אֵלֶּכָה the king's highway, the high road; אֵלֶּכָה אֵלֶּכָה a trodden path or way; אֵלֶּכָה אֵלֶּכָה a place where two roads meet; אֵלֶּכָה אֵלֶּכָה he had just returned from a journey. b) a custom, way, manner of life, אֵלֶּכָה אֵלֶּכָה after the manner of the Egyptians; אֵלֶּכָה אֵלֶּכָה in the way of God, i.e. in a life well-pleasing to God, אֵלֶּכָה אֵלֶּכָה the worldly life; אֵלֶּכָה אֵלֶּכָה a middle course, via media; אֵלֶּכָה אֵלֶּכָה—אֵלֶּכָה אֵלֶּכָה the monastic life, the life of a solitary. c) religion, the service of God; cf. in the Acts of the Apostles, the Way. —אֵלֶּכָה אֵלֶּכָה אֵלֶּכָה the true religion, the Christian faith, אֵלֶּכָה אֵלֶּכָה the religion of the Arabs. d) legal right, אֵלֶּכָה אֵלֶּכָה because it is his right; אֵלֶּכָה אֵלֶּכָה canonical, according to church order.

אֵלֶּכָה pl. אֵלֶּכָה, אֵלֶּכָה (rt. אֵלֶּכָה\*, Ar. to stall an animal), m. a stall, crib, manger, esp. the manger where our Lord was laid, hence metaph. a cradle.

אֵלֶּכָה m. ὁρίζων, the horizon.

אֵלֶּכָה (from the same Heb. root as that from which the Torah = the Law, is derived) the law, the Law of Moses, the Pentateuch, אֵלֶּכָה אֵלֶּכָה the Pentateuch according to the Septuagint version; often used inclusively of the whole of the Old Testament.

אֵלֶּכָה APHEL of אֵלֶּכָה; see below.

אֵלֶּכָה rt. אֵלֶּכָה. m. length, longitude; אֵלֶּכָה אֵלֶּכָה—marriage blessings, written at great length; אֵלֶּכָה אֵלֶּכָה the longitude of the city of Babylon.

אֵלֶּכָה adj. longitudinal.

אֵלֶּכָה, אֵלֶּכָה rt. אֵלֶּכָה. m. a meeting, encounter, attack; usually with a verb of motion, אֵלֶּכָה אֵלֶּכָה—he went out—rose up—to meet him.

אֵלֶּכָה APHEL of אֵלֶּכָה; to grow pale or green.

אֵלֶּכָה = אֵלֶּכָה a strip of cloth, a patch; rags, tatters.

אֵלֶּכָה pl. אֵלֶּכָה orarium. a) a cloth, a handkerchief, אֵלֶּכָה אֵלֶּכָה he wiped away his tears with his handkerchief. b) a stole; deacons of the Greek church wore it over the left shoulder, floating on either side like wings; the Latin deacons tied the ends under the right arm. Among the Syrians it was worn, a) by subdeacons both Nestorian and Maronite, folded round the neck, b) by deacons of the Nestorian, Maronite, and Malabar Syrians, hanging from the left shoulder, c) by priests round the neck pendent in front, d) Maronite readers wore it hanging from the right shoulder. אֵלֶּכָה אֵלֶּכָה habited in the deacon's stole, אֵלֶּכָה אֵלֶּכָה the deacons wearing their stoles.

אֵלֶּכָה (Heb. foundation or possession of peace) Jerusalem.

אֵלֶּכָה APHEL of אֵלֶּכָה; to leave by will, to give an inheritance or possession.

אֵלֶּכָה rt. אֵלֶּכָה\* only used in the Aphel conj. to move, stretch out; usually with אֵלֶּכָה and with אֵלֶּכָה of the thing or אֵלֶּכָה of the person, to lay hands on, seize, steal, do harm; cf. the following.

אֵלֶּכָה APHEL of אֵלֶּכָה\*; to hold out, stretch out; usually with אֵלֶּכָה and with אֵלֶּכָה or אֵלֶּכָה of the thing or person, in a good or bad sense; see under אֵלֶּכָה for examples.

אֵלֶּכָה m. a cobbler; see אֵלֶּכָה.

אֵלֶּכָה pl. אֵלֶּכָה m. an animal kept for breeding, a stallion; metaph. lustful, wanton.

אֵלֶּכָה pl. אֵלֶּכָה (from Heb. Save now! through a Greek form) Hosanna; pl. palm-branches, אֵלֶּכָה אֵלֶּכָה—אֵלֶּכָה אֵלֶּכָה or absol. Palm Sunday.

אֵלֶּכָה APHEL of אֵלֶּכָה; to make inhabit or to be inhabited; to constitute to an office, &c.

אֵלֶּכָה αὐθεντία, authority, jurisdiction, rule, hence a diocese, province, אֵלֶּכָה אֵלֶּכָה the province of Antioch.

אֵלֶּכָה, אֵלֶּכָה αὐθεντική, αὐθεντικόν, authentic, original, an original document.

אֵלֶּכָה APHEL of אֵלֶּכָה; to be left over; to increase; to be of profit.



כֹּאֵל or כֹּאֵל m. the hair that sprouts out at puberty, כֹּאֵל beardless boys.

כֹּאֵל adj. hairy, shaggy.

כֹּאֵל or כֹּאֵל m. bos taurus, the buffalo.

כֹּאֵל pl. כֹּאֵל Ar. m. the arch of a door or roof, an arched building; a porch, portico, כֹּאֵל the porticoes and columns of a church.

כֹּאֵל usually כֹּאֵל an embassy, a message.

כֹּאֵל and כֹּאֵל ζύγωμα, a crossbar to fasten a door.

כֹּאֵל pl. כֹּאֵל m. dim. of כֹּאֵל. a little or low arch or vault.

כֹּאֵל pl. כֹּאֵל rt. כֹּאֵל m. a traveller, esp. a pilgrim; כֹּאֵל comers and goers.

כֹּאֵל APHEL of כֹּאֵל; to despise, debase, seduce.

כֹּאֵל fut. כֹּאֵל, כֹּאֵל, inf. כֹּאֵל and less properly כֹּאֵל, pres. part. כֹּאֵל, past part. כֹּאֵל, to go, walk, journey; to go away, be gone, hence to die. Opp. כֹּאֵל; כֹּאֵל to come and go, i.e. habitually. With כֹּאֵל or כֹּאֵל of the place or action, e.g. כֹּאֵל—to church, to the bath; כֹּאֵל to go to war; כֹּאֵל he went to attend upon or do allegiance to. Used also of inanimate things; ships, letters, boundaries, rumours, &c.; כֹּאֵל the day was over; כֹּאֵל the interpretation was carried to Belteshazzar. With כֹּאֵל to journey, travel, go in the direction of; כֹּאֵל to go into captivity, be carried away; כֹּאֵל to be for a prey; with כֹּאֵל to follow, metaph. to serve false gods, vanity, &c.; כֹּאֵל many shall follow their errors, shall err like them; with כֹּאֵל or כֹּאֵל of the person, to go with, draw near; with כֹּאֵל to march against, assault, invade; with כֹּאֵל to go with, accompany any one; with כֹּאֵל to go before, precede.

When directly preceding another verb כֹּאֵל signifies intention or command; כֹּאֵל I go a fishing; כֹּאֵל they went down; with the copula כֹּאֵל it expresses con-

tinuous action, כֹּאֵל he went on growing, increased more and more; כֹּאֵל they rode away; with כֹּאֵל or כֹּאֵל preceding the second verb, to be about to, כֹּאֵל I am going to die, i.e. I shall die soon; like other verbs of motion such as כֹּאֵל, כֹּאֵל, כֹּאֵל, it is often used with כֹּאֵל and the pron. affix to form a pleonastic or ethical dative, כֹּאֵל go away, take yourself off. Part. pres. with כֹּאֵל, fit, good for, convenient, כֹּאֵל what good is my life to me, of what use or advantage is this life? כֹּאֵל what good is it to me, what do I want with it? כֹּאֵל it is good for nothing. The part. pres. fem. כֹּאֵל is often used as a subst. going, departure.

Wherever a vowel belongs to the כֹּאֵל the כֹּאֵל is otiose and י takes the vowel, כֹּאֵל ezath, ozin for כֹּאֵל ezlath, ozlin; but when the vowel belongs to the י, כֹּאֵל is retained, כֹּאֵל ezal, ezalnan. But in the sense of helping, being of use the כֹּאֵל is not deprived of its vowel, כֹּאֵל ozlin, helping. DERIVATIVES, כֹּאֵל, כֹּאֵל, כֹּאֵל, כֹּאֵל; see כֹּאֵל emerald.

כֹּאֵל 1 pers. fut. PEAL, כֹּאֵל 1 pers. fut. APHEL, כֹּאֵל imper. APHEL of כֹּאֵל to live.

כֹּאֵל pl. כֹּאֵל, fem. כֹּאֵל having dropped the Alep which is found in the cognate languages and in the pl. כֹּאֵל. See כֹּאֵל a sister. Takes affixes like כֹּאֵל; 1 pers. sing. כֹּאֵל 2 p.s. כֹּאֵל 3 p.s. כֹּאֵל, כֹּאֵל, כֹּאֵל, pl. 1 p. כֹּאֵל 2 p. כֹּאֵל 3 p. כֹּאֵל, &c. a) a brother, כֹּאֵל an elder brother; כֹּאֵל a younger brother; כֹּאֵל her step or half-brother on the mother's, on the father's side. b) sometimes used in a wide sense for any kinsman or for one of the same tribe or nation. c) a friend, neighbour, companion, colleague, associate, and in a still more general sense, another; repeated or with כֹּאֵל or כֹּאֵל, one and another; כֹּאֵל they swore to each other; כֹּאֵל amongst themselves. d) later, a monk, friar, כֹּאֵל a lay brother; כֹּאֵל monks Templars and Hospitalers. DERIVATIVES, כֹּאֵל, כֹּאֵל, כֹּאֵל, כֹּאֵל.



שָׁב APHEL of שָׂב; to love; to kindle.

שָׁב fut. שָׁב, imper. שָׁב, pres. part. שָׁב, (this participle is seldom used except with שָׁב or a pronoun to express the present and imperfect tenses, שָׁב takes its place elsewhere, having an active besides passive sense); pass. part. שָׁב, m. שָׁב, f. pl. m. שָׁב, f. שָׁב. a) to take, seize on, lay hold of, usually with שָׁב but also with שָׁב, see שָׁב and other examples below; with שָׁב to strive with; often metaph. of various passions, of pain, fire, &c.; שָׁב אֶשְׁכָּל חֲדָשֵׁי שָׁב fear seized upon them all; שָׁב אֶשְׁכָּל שָׁב a sharp fever laid hold of some one, i.e. he had a sharp attack of fever. b) of inanimate things, e.g. of custom, heresy, peace, war, to obtain, prevail. c) to hold, contain, keep, possess, retain, comprehend; שָׁב חֲתֻמָּה שָׁב a house capable of receiving a hundred persons; שָׁב הַיָּמִים the chronology which we follow; שָׁב הַיָּמִים the words admit of this explanation, may be taken in this sense. d) to shut, shut up, close, fasten, keep closed, often with שָׁב the door or gate and ellipt.; שָׁב אֶת הַדֶּלֶת to shut the door in the face of any one; שָׁב אֶת הַדֶּלֶת to close the ways, hold the roads, i.e. in time of war, but שָׁב אֶת הַדֶּלֶת to hold on his way, continue a journey; שָׁב הַסֵּפֶר he closed the book; metaph. with שָׁב to restrain his compassion, but שָׁב הַיָּמִים the Lord had shut up her womb.

With שָׁב to behave like or as, e.g. שָׁב אֶת הָאֹיֵב as an enemy; with שָׁב to propose an enigma opp. שָׁב or שָׁב to disclose, solve, declare it; שָׁב אֶת הַדֶּלֶת to be enraged with; שָׁב אֶת הַיָּד he took her by the hand, metaph. to help and שָׁב אֶת הַיָּד he closed his hand, i.e. refused to help; שָׁב חֲדָשֵׁי to receive with honour; שָׁב אֶת הַיָּד to net, catch in a net; שָׁב אֶת הַיָּד to take refuge; שָׁב אֶת הַיָּד to make war; שָׁב אֶת הַיָּד to succeed to an office; שָׁב אֶת הַיָּד to obtain, succeed to or govern a kingdom; שָׁב אֶת הַיָּד or שָׁב אֶת הַיָּד an ulcer eats into or spreads; שָׁב אֶת הַיָּד to adduce a reason or pretext; שָׁב אֶת הַיָּד to be silent; שָׁב אֶת הַיָּד to observe a fast; שָׁב אֶת הַיָּד to embrace the faith.

The second participle is used with an active besides its passive sense. PASSIVE, held, grasped, fastened, barred, shut, esp. with שָׁב; שָׁב אֶת הַיָּד the spirits who were kept shut up in the lower regions, 1 Pet. iii. 19; besieged, closed, barren, sterile, retained, metaph. tangled, captured, e.g. שָׁב אֶת הַיָּד in error; שָׁב אֶת הַיָּד taken with a fever; שָׁב אֶת הַיָּד overcome by sleep, fast asleep. ACTIVE, a) taking, laying hold of, seizing, holding, bearing, hence שָׁב or שָׁב sword bearers, armed with swords; שָׁב אֶת הַיָּד spearmen; שָׁב אֶת הַיָּד holding each others' hands; שָׁב אֶת הַיָּד is constantly used of God = omnipotent, holding or upholding all. b) possessing, having, holding, i.e. having power over, governing, sometimes with שָׁב; hence in the emph. state, subst. one in power, a ruler, noble, prince; and adj. powerful, honourable; with שָׁב presiding over the church = being bishop, or patriarch; metaph. e.g. of peace, to rule, obtain, with שָׁב of the place, with שָׁב the custom holds or obtains, prevails; n. b. construction שָׁב אֶת הַיָּד silence ruled over all = all kept silence; with שָׁב being master of or containing himself = being in his right senses. c) holding or adhering to the truth, a doctrine, opinion, mode of worship; שָׁב אֶת הַיָּד an adherent of the Council of Chalcedon; שָׁב אֶת הַיָּד my co-religionists, those who hold as I do; keeping or observing a feast, the law. d) שָׁב אֶת הַיָּד a refugee; שָׁב אֶת הַיָּד a conqueror; שָׁב אֶת הַיָּד being a type, typifying; שָׁב אֶת הַיָּד serving, being a minister.

ETHPE. שָׁב אֶת הַיָּד a) to be seized, caught, taken, e.g. by lot, to be taken captive, taken possession of; with שָׁב or שָׁב to be caught or found stealing; שָׁב אֶת הַיָּד to full ill; שָׁב אֶת הַיָּד to be weary; שָׁב אֶת הַיָּד to be ensnared by false teaching; שָׁב אֶת הַיָּד to be ensnared; שָׁב אֶת הַיָּד to be seized with desire, be captivated; שָׁב אֶת הַיָּד to fall in love. b) to be held, held captive, שָׁב אֶת הַיָּד by death, שָׁב אֶת הַיָּד in Sheol. שָׁב אֶת הַיָּד to be thrown into chains, imprisoned; to be shut up, shut, closed, fastened, esp. with שָׁב a door or gate; and of other places, e.g. שָׁב אֶת הַיָּד the sepulchre was closed; שָׁב אֶת הַיָּד the







אֶחָדָא the later Teshrin i.e. November; אֶחָדָא the last days; אֶחָדָא the Last Day.

Fem. used as subst. as in Heb. the latter or last part, state, &c.; אֶחָדָא the latter part of Job's life opp. אֶחָדָא his former state. Adverbially, אֶחָדָא afterwards, at last, at length; אֶחָדָא last of all; אֶחָדָא after, afterwards, hereafter, at the end, finally; אֶחָדָא utterly bad.

אֶחָדָא f. rt. אֶחָדָא coming after, hence the latter part, the end; אֶחָדָא towards the end of winter.

אֶחָדָא f. אֶחָדָא pl. m. אֶחָדָא f. אֶחָדָא rt. אֶחָדָא other, another, the other, the next; with אֶחָדָא different; אֶחָדָא various; אֶחָדָא yet a little while, soon after; אֶחָדָא the next day, the day after; אֶחָדָא the next or following year.

אֶחָדָא adv. otherwise.

אֶחָדָא pl. m. אֶחָדָא rt. אֶחָדָא other, another, different, strange; אֶחָדָא of another nation, foreign; אֶחָדָא a word of various meanings.

אֶחָדָא adv. rt. אֶחָדָא otherwise, on the other hand, contrariwise.

אֶחָדָא APHEL of אֶחָדָא; to pain, cause grief.

אֶחָדָא rt. אֶחָדָא f. supper, a banquet, meal, repast.

אֶחָדָא APHEL of אֶחָדָא; to let fall, send down, cast out.

אֶחָדָא a) APHEL of אֶחָדָא; to do good. b) APHEL of אֶחָדָא; to announce, make known abroad. Both these APHELs have the fuller form אֶחָדָא.

אֶחָדָא m. pl. reins, thongs.

אֶחָדָא and אֶחָדָא pl. אֶחָדָא m. ἄτομος, ἀτομον, indivisible, an atom, body, individual, hence

אֶחָדָא adj. individual.

אֶחָדָא rt. אֶחָדָא f. solidity; אֶחָדָא the hardness of the rocks; אֶחָדָא opacity of the eyes in blindness.

אֶחָדָא APHEL of אֶחָדָא; to give shade, over-shadow.

אֶחָדָא m. satin.

אֶחָדָא root-meaning to close, only past part. אֶחָדָא, אֶחָדָא, אֶחָדָא pl. m. אֶחָדָא f. אֶחָדָא closed, narrow, dense, compact; אֶחָדָא narrow windows; אֶחָדָא metaph. firm, hard, harsh; אֶחָדָא obstinate anger; אֶחָדָא a hard and inexorable nature; אֶחָדָא a firm step or tread. אֶחָדָא closely, briefly.

אֶחָדָא APHEL of אֶחָדָא; to arouse zeal or jealousy.

אֶחָדָא APHEL of אֶחָדָא; to distil, let fall drops, drop down, to instil.

אֶחָדָא APHEL of אֶחָדָא; to lay by.

אֶחָדָא, אֶחָדָא pl. m. citron, orange, tree and fruit.

אֶחָדָא m. citrigo, a sweet-smelling plant.

אֶחָדָא ἱρπια, vermicelli.

אֶחָדָא Words of which the first radical is a Yud, often have an alternative spelling with אֶחָדָא prefixed. See אֶחָדָא, אֶחָדָא, אֶחָדָא.

אֶחָדָא an older spelling of אֶחָדָא a letter.

אֶחָדָא fem. of אֶחָדָא what?

אֶחָדָא emph. state of אֶחָדָא, constr. st. אֶחָדָא pl. אֶחָדָא, אֶחָדָא, אֶחָדָא, אֶחָדָא, constr. pl. אֶחָדָא. See אֶחָדָא the hand.

אֶחָדָא, אֶחָדָא, אֶחָדָא another spelling of אֶחָדָא pass. part. of אֶחָדָא to know.

אֶחָדָא אֶחָדָא, adv. of praise or admiration: Good! well, well done, rightly.

אֶחָדָא, אֶחָדָא Ar. a palace, court, portico.

אֶחָדָא or אֶחָדָא usually אֶחָדָא m. a buffalo bull.

אֶחָדָא sometimes אֶחָדָא pl. אֶחָדָא deriv. Pers. m. an ambassador, envoy, messenger; אֶחָדָא a swift messenger.

אֶחָדָא pl. אֶחָדָא from the above. f. an embassy, a message, intercession; אֶחָדָא on hearing such a message; אֶחָדָא the intercession of our High Priest Christ.

אֶחָדָא pl. אֶחָדָא hedysarum alhagi, a thorny plant.

אֶחָדָא m. a linen girdle.

אֶחָדָא or אֶחָדָא a Persian gum used in dressing wounds.







ܠܡܚܕܐ, ܠܡܚܕܐ pl. m. ܠܡܚܕܐ f. ܠܡܚܕܐ adj. belonging to the day, of to-day; ܠܡܚܕܐܐ a fast lasting through the whole day, opp. ܠܡܚܕܐܐ an all-night vigil.

ܐܬܡ a) an affirmative particle, yes, yea, opp. ܠܐ, no, not; ܐܬܡ ܐܬܡ yea, yea, nay, nay; ܐܬܡ ܐܬܡ answer me yes or no. Certainly, truly, it is, it is so; at the beginning of a sentence, yea, rather, well, be it so; at the end of a prayer, ܐܬܡ ܕܐܬܡ so be it, Amen. b) adversative particle, but, however; ܐܬܡ but if. c) interrogative, whether? if?

ܡܠܐ m. ܡܠܐ f. ܡܠܐ pl. c. pron. a) interrog. who? which? what? of what sort? ܡܠܐ ܡܠܐ contr. ܡܠܐ, who is? who is he? ܡܠܐ ܡܠܐ by what authority? ܡܠܐ ܡܠܐ at what hour? b) relative, often with ܐܬܡ following, he who, &c.; ܡܠܐ ܡܠܐ whosoever; ܡܠܐ ܡܠܐ, whoever, a certain, some—or other; ܡܠܐ ܡܠܐ certain others. With ܡܠܐ; ܡܠܐ pl. ܡܠܐ what sort, what manner. ܡܠܐ ܡܠܐ at which time; ܡܠܐ ܡܠܐ with what labour; ܡܠܐ ܡܠܐ from what cause soever. DERIVATIVES, ܡܠܐ, ܡܠܐ.

ܡܠܐ f. Lat. an Indict, i.e. a space of 15 years. See ܡܠܐ.

ܡܠܐ pl. ܡܠܐ adj. qualifying, special; ܡܠܐ an adjective. Metaph. with ܠܐ, undivided, pure; ܡܠܐ ܡܠܐ absolute love, love in itself; ܡܠܐ ܡܠܐ pure rays of light.

ܡܠܐ pl. ܡܠܐ f. quality, sort.

ܡܠܐ irreg. APHEL of ܡܠܐ; to give suck.

ܡܠܐ pl. ܡܠܐ ܡܠܐ, a copy of a book or writing.

ܡܠܐ from Heb. through Greek, m. jasper. See ܡܠܐ.

ܡܠܐ for ܡܠܐ covetous.

ܡܠܐ, ܡܠܐ or ܡܠܐ pl. ܡܠܐ f. ܡܠܐ, astron. the position of a star or other heavenly body.

ܡܠܐ for ܡܠܐ to grow, shoot up, &c.

ܡܠܐ or ܡܠܐ ܡܠܐ, in vain, rashly, at random.

ܡܠܐ, ܡܠܐ rt. ܡܠܐ. m. a) honour, glory, magnificence; ܡܠܐ ܡܠܐ magnificent raiment;

ܡܠܐ ܡܠܐ the chariot of God's glory = God's glorious chariot. With ܡܠܐ or ܡܠܐ to do, show or pay honour; ܡܠܐ ܡܠܐ he was received with honour. b) observance, reverence, funeral pomp; worth. c) a mark of honour, an honorarium, fee, donation, gift, wedding present, household stuff, the margin of a book.

ܡܠܐ = ܡܠܐ rt. ܡܠܐ. f. baggage, belongings, &c.

ܡܠܐ sometimes mis-spelt ܡܠܐ m. Iyor, a month answering to the greater part of May with us, but beginning earlier.

ܡܠܐ m. ܡܠܐ f. pl. ܡܠܐ a pot or cauldron with rings for handles, generally made of brass.

ܡܠܐ m. ܡܠܐ, the sanctuary of a church.

ܡܠܐ for ܡܠܐ a month.

ܡܠܐ or ܡܠܐ pl. ܡܠܐ a) ܡܠܐ, a lily, lily-bulb. b) ܡܠܐ, lolium, darnel.

ܡܠܐ see ܡܠܐ, a body of soldiers.

ܡܠܐ, ܡܠܐ or ܡܠܐ Jesse, the father of David, hence the adj. ܡܠܐ; ܡܠܐ ܡܠܐ the branch of Jesse, the Messiah.

ܡܠܐ indeclinable, when standing alone is of either gender and number, is, are, Germ. es war, es gab; coalesces with the negative ܠܐ = ܡܠܐ there is not, there is no; takes the affixes of a plural noun and then has gender and number according, ܡܠܐ c. I am; ܡܠܐ m. and ܡܠܐ f. thou art; ܡܠܐ he is; ܡܠܐ she is; ܡܠܐ c. we are; ܡܠܐ m. and ܡܠܐ f. you are; ܡܠܐ m. and ܡܠܐ f. they are. With ܡܠܐ following, a past tense is formed, was, were, this ܡܠܐ does not always agree with its nominative, ܡܠܐ ܡܠܐ or ܡܠܐ ܡܠܐ they were, there were; ܡܠܐ ܡܠܐ the forces that were at Jerusalem.

ܡܠܐ is much used in indefinite expressions of place, time or people, ܡܠܐ ܡܠܐ one says, some one says; ܡܠܐ ܡܠܐ some say; ܡܠܐ ܡܠܐ somewhere, at some time; ܡܠܐ ܡܠܐ sometimes. With ܡܠܐ and the pron. suffix: a) to have, ܡܠܐ, ܡܠܐ I have, he has, c'est



à moi, c'est à lui, &c. ; it is my part, office, duty ; esp. with an infin., **לָמַדְנוּ** **לְלַמֵּד** we have to learn, it is our part to learn. b) to be in existence, in life, **לֹא הָיָה** he is not, i.e. he is not in life, he is dead ; contr. **הָיוּ**, **לֹא הָיוּ** they are not, they are dead ; with **הָיָה** and pron. suff. to be with, to have, be found, be found guilty ; with **יָצָא** to be incumbent on, obligatory, expected from. DERIVATIVES, **הוֹלֵךְ**, **הוֹלֵכָה**, **הוֹלֵכִים**.

**הוֹלֵךְ** APHEL of **לָמַד** ; to bring, &c.

**הוֹלֵךְ** pl. **הוֹלְכִים** from **לָמַד**. f. a) being, essence, substance = οὐσία ; **הוֹלֵךְ** **הוֹלְכָה** ; the Son is consubstantial—of one substance—with the Father ; often the Divine Substance or Being, hence the Godhead, **הוֹלֵךְ** **הוֹלְכָה** the Eternal Being, the Godhead. b) substance = ύπόστασις, **הוֹלֵךְ** **הוֹלְכָה** Hebr. i. 3. c) existence, being, actuality, **הוֹלֵךְ** **הוֹלְכָה** evil has no actual existence, does not truly exist ; **הוֹלֵךְ** **הוֹלְכָה** true riches, actual riches.

**הוֹלֵךְ** f. **הוֹלְכָה** pl. m. **הוֹלְכִים** f. **הוֹלְכוֹת** adj. essential, actual, pertaining to being or existence, natural.

**הוֹלֵךְ** f. **הוֹלְכָה** pl. **הוֹלְכִים** : a) being, existing, esp. self-existent, hence eternally existing, sempiternal, often used as an epithet of God ; **הוֹלֵךְ** **הוֹלְכָה** the Eternal Word and abs. the Eternal One ; **הוֹלֵךְ** **הוֹלְכָה** the unseen Being. b) a being, entity, a cause, principle, a substance, an aeon. c) necessities of existence.

**הוֹלֵךְ** adv. essentially, eternally, in eternity.

**הוֹלֵךְ**, **הוֹלְכָה** or **הוֹלְכִים** ἡγάδια, same as **הוֹלְכָה** a tone.

**הוֹלְכָה** for **הוֹלְכָה** APHEL of **הוֹלַךְ** ; to pain, afflict.

**הוֹלְכָה** or **הוֹלְכָה** = **הוֹלְכָה** perhaps, perchance.

**הוֹלְכָה** m. **הוֹלְכָה** f. a cock, a hen.

**הוֹלְכָה** pl. **הוֹלְכָה** ἑχιδνα, f. a viper.

**הוֹלְכָה** pl. **הוֹלְכָה** m. rt. **הוֹלְכָה**. devouring, voracious ; an eater, glutton.

**הוֹלְכָה** rt. **הוֹלְכָה**. f. gluttony, voracity.

**הוֹלְכָה** rt. **הוֹלְכָה**. f. gangrene ; **הוֹלְכָה** cancer.

**הוֹלְכָה** rt. **הוֹלְכָה**. solicitous, caring for or about.

**הוֹלְכָה** constr. st. of an abstract noun **הוֹלְכָה** from **הוֹלַךְ**, only used with suffixes as a prep. as, such as, like ; **הוֹלְכָה** like me, my equal, such as I am ; **הוֹלְכָה** such as thou art, like thee, &c. ; **הוֹלְכָה** in like manner, according to ; **הוֹלְכָה** **הוֹלְכָה** such and such things.

**הוֹלְכָה** or **הוֹלְכָה** hard, pitiless.

**הוֹלְכָה**, **הוֹלְכָה** from **הוֹלַךְ** and **הוֹלַךְ**. in like manner, as, for example ; generally followed by ? and with **הוֹלְכָה** in the corresponding part of the proposition as—so.

**הוֹלְכָה** APHEL of **הוֹלַךְ** ; to blow, puff.

**הוֹלְכָה**, **הוֹלְכָה** from **הוֹלַךְ** and **הוֹלַךְ** and sometimes thus written in two words. at the same time or place, at once, together, with ; likewise, with one consent, unanimously ; often represents σύν in composition.

**הוֹלְכָה** adv. at once, at the same time.

**הוֹלְכָה** f. simultaneousness, a happening at the same time ; **הוֹלְכָה** **הוֹלְכָה** the simultaneous creation of ; with **הוֹלְכָה** preceding collectively.

**הוֹלְכָה** fut. **הוֹלְכָה** or **הוֹלְכָה**, imper. **הוֹלְכָה**, **הוֹלְכָה**, **הוֹלְכָה**. APHEL of **הוֹלַךְ** ; to hurt, harm, pain.

**הוֹלְכָה** adv. rt. **הוֹלְכָה**. carefully, earnestly, sincerely.

**הוֹלְכָה** f. rt. **הוֹלְכָה**. care, pains, taking pains, diligence.

**הוֹלְכָה** fut. **הוֹלְכָה**, imper. **הוֹלְכָה**, act. part. **הוֹלְכָה**, **הוֹלְכָה**, **הוֹלְכָה**, pass. part. **הוֹלְכָה**, **הוֹלְכָה**, **הוֹלְכָה**. to eat, devour, corrode, metaph. to consume, squander, embezzle ; **הוֹלְכָה** **הוֹלְכָה** give him food, feed him ; **הוֹלְכָה** **הוֹלְכָה** consuming fire. Act. part. = subst. an eater, hence a moth, bookworm, weevil, maggot, cheese-mite.

With **הוֹלְכָה** to eat flesh, metaph. to be ferocious, to slay, butcher ; **הוֹלְכָה** to be ungrateful ; **הוֹלְכָה** to dine, sup, metaph. to be intimate, **הוֹלְכָה** **הוֹלְכָה** thy table companions, they who eat at thy table ; **הוֹלְכָה** metaph. to be vexed, sorry ; ? **הוֹלְכָה** to accuse, slander. With **הוֹלְכָה** of the cause, **הוֹלְכָה** **הוֹלְכָה** he accused him to the caliph ; **הוֹלְכָה** **הוֹלְכָה** he reproached the vineyard (alluding to Isaiah v).



ETHPE. אָכַל to be eaten, devoured, consumed, e.g. by moth, fire, the sword. With אָכַל and אָ of the pers. to be accused. APHEL אָכַל to give to eat, feed, induce to take food; אָכַל the Greeks mixed lime with flour and made the Franks eat it. DERIVATIVES, אָכַל, אָכַל, אָכַל, אָכַל, אָכַל, אָכַל, אָכַל, אָכַל, אָכַל, אָכַל.

אָכַל or אָכַל a hammer; אָכַל dim. a small hammer.

אָכַל or אָכַל ὄχλος, a multitude, crowd, mob, the people.

אָכַל m. rt. אָכַל. a devouring. אָכַל a hollow or cavity in the teeth.

אָכַל pl. m. אָכַל pl. f. אָכַל an accuser, a slanderer, adversary, esp. the devil.

אָכַל (the root is probably another form of אָכַל to be hot, hence to be sunburnt) fut. אָכַל, part. אָכַל, אָכַל. to be or become black; אָכַל every speckled one among the sheep, Gen. xxx. 32, 33. APHEL אָכַל to blacken, darken, make sunburnt, to become dark or black, put on black garments, be darkened, to blot a book; אָכַל the eye which is made darker and more pleasing by the use of kohl; אָכַל blackening their faces as a sign of grief. DERIVATIVES, אָכַל, אָכַל.

אָכַל from אָכַל and אָכַל, generally followed by אָ, as, as long as; אָכַל sometimes.

אָכַל from אָכַל and אָכַל as one who, as he who, as, as if, that, in order to.

אָכַל fut. אָכַל and אָכַל APHEL of אָכַל; to reprove, confute.

אָכַל pl. אָכַל f. אָכַל, a gallery, corridor, balcony, a cloister, a cell or chamber.

אָכַל f. אָכַל, fat, grease; אָכַל lard, hog's grease.

אָכַל pl. אָכַל, אָכַל and other spellings f. אָכַל, a hospital = Syr. אָכַל.

אָכַל or אָכַל &c. m. the curator of a hospital.

אָכַל pl. אָכַל f. אָכַל, exile, hence is derived the verb אָכַל and the following noun.

אָכַל pl. אָכַל m. cf. ἑξορισ-  
θῆναι, an exile; אָכַל אָכַל we are exiles from the Garden of Eden.

אָכַל pl. אָכַל a great axe or hatchet for hewing stone.

אָכַל אָכַל ἀξίωμα, an axiom, dignity.

אָכַל pl. אָכַל f. אָכַל, worthy, honourable.

אָכַל f. אָכַל, habit, custom.

אָכַל f. אָכַל pl. m. אָכַל f. אָכַל from the above, habitual. With אָכַל it is variously explained as the mental power inherent in man apart from instruction or the faculty of acquiring habits of virtue.

אָכַל f. אָכַל ξενία, a strange or foreign country, a living abroad or travelling; exile, banishment; a guest-house or place for entertaining strangers; metaph. the life of an anchorite as being estranged from the things of this life.

אָכַל f. אָכַל pl. m. אָכַל f. אָכַל ξένος, subst. a foreigner, stranger, pilgrim, guest, אָכַל given to hospitality; adj. strange, unusual, אָכַל of anomalous form.

אָכַל f. from the above, the condition of a stranger or traveller; travelling, travels; the entertaining of strangers, hospitality.

אָכַל denom. verb from אָכַל. to travel or reside abroad; to accept hospitality.

אָכַל exceptores, notaries.

אָכַל denom. verb from אָכַל. to exile, banish. ETTAPH. אָכַל to be exiled, banished.

אָכַל m. ἑξαρχος, an exarch; the overseer of a monastery.

אָכַל fut. אָכַל rarely אָכַל, part. אָכַל, אָכַל and אָכַל, אָכַל, אָכַל often used impersonally with אָ, to have regard to, be solicitous, careful, to take care; to urge, be urgent on. 2nd participle, anxious, busied, solicitous, urgent; אָכַל אָכַל he busied himself about the entertainment of strangers; אָכַל anxious to hear. PA. אָכַל to urge, incite. DERIVATIVES, אָכַל, אָכַל, אָכַל, אָכַל.



לִּדְאָ' m. rt. דָּא' care, necessity; ? לִּדְאָ' it is not needful or necessary.

דָּא' part. דָּאָ' denom. verb APHEL conj. from לִּדְאָ' to plough, cultivate, plant.

לִּדְאָ' pl. לִּדְאָ' (root-meaning to dig) m. a ploughman, husbandman; often metaph. of the apostles, of the ministers of evil, &c. Hence are derived verb דָּא' and לִּדְאָ'.

לִּדְאָ' f. from לִּדְאָ' agriculture, husbandry, rusticity.

דָּא' APHEL of דָּא; to scare, drive away birds, bees, &c.

לִּדְאָ' pl. לִּדְאָ' m. wrath, lasting anger; a grudge; with דָּא' to keep or nurse one's anger.

לִּדְאָ' pl. לִּדְאָ' ; from the above, angry, wrathful.

לִּדְאָ' f. from לִּדְאָ' ill-will, animosity, malice; with לִּדְאָ' forgetfulness of injuries.

לִּדְאָ' (contr. from לִּדְאָ' not and לִּדְאָ' if) conj. often with לִּדְאָ' following; if not, unless, only, except, however, but, although; לִּדְאָ' only that, but that; ? לִּדְאָ' but that; > לִּדְאָ' except.

לִּדְאָ' E-Syr. לִּדְאָ' (mimetic; cf. מַלְלָה and Eng. to howl) fut. לִּדְאָ', imper. לִּדְאָ', E-Syr. לִּדְאָ', act. part. לִּדְאָ' pl. לִּדְאָ' to mourn, lament with לִּדְאָ' or > of the pers. or thing lamented, with > also of the pers. before whom; לִּדְאָ' we have mourned before you; לִּדְאָ' make lamentation; לִּדְאָ' making moan for their kindred. ETHPE. לִּדְאָ' pass. DERIVATIVES, לִּדְאָ', לִּדְאָ', לִּדְאָ'.

לִּדְאָ' fut. לִּדְאָ'; see לִּדְאָ' and לִּדְאָ'.

לִּדְאָ' emph. לִּדְאָ' pl. abs. לִּדְאָ' emph. לִּדְאָ' (Heb. El, Chald. Elah, Ar. Allah) m. a) God, the Supreme Deity; לִּדְאָ' God of gods; לִּדְאָ' the God of heaven; לִּדְאָ' the God of ages, the eternal Godhead; לִּדְאָ' the God-man; לִּדְאָ' Emmanuel; לִּדְאָ' that which is not God; לִּדְאָ' which are no gods; לִּדְאָ' atheistic, godless. לִּדְאָ' and מְבָרַךְ used as epithets, most high, very great, exalted, distinguished; very greatly, mightily; לִּדְאָ' a mighty prince, Gen. xxiii. 6; לִּדְאָ' the earth was exceed-

ingly corrupt, Gen. vi. 11, 12. b) a false god, heathen deity; לִּדְאָ' strange gods; לִּדְאָ' molten gods, idols; לִּדְאָ' the days of the week as bearing the names of various deities. DERIVATIVES, the five following words, לִּדְאָ' and לִּדְאָ'.

לִּדְאָ' denom. verb PAEL conj. from לִּדְאָ' to deify, attribute divine power; לִּדְאָ' they count the mind divine; לִּדְאָ' they attribute divine efficacy to these words. ETHPA. לִּדְאָ' to be made God, become divine, be made a partaker of the Divine Nature; לִּדְאָ' man became God.

לִּדְאָ' adv. divinely, as God, theologically.

לִּדְאָ' f. Godhead, deity, divinity; collect. heathen deities; לִּדְאָ' atheism, paganism; לִּדְאָ' theology.

לִּדְאָ', לִּדְאָ', לִּדְאָ' pl. m. לִּדְאָ' f. לִּדְאָ'. adj. from לִּדְאָ' divine, godlike, godly, sacred, holy; לִּדְאָ' Saint Paul; לִּדְאָ' their holy service, i.e. the pious life of monks; לִּדְאָ' a divine volume, i.e. revered and precious; לִּדְאָ' or לִּדְאָ' the Holy Scriptures; לִּדְאָ' theology; philosoph. metaphysical, opp. לִּדְאָ' physical. Aristotle wrote לִּדְאָ' on Physics and Metaphysics.

לִּדְאָ' f. of לִּדְאָ' a goddess, an idol; לִּדְאָ' feasts of idols.

לִּדְאָ' if; Oh that! often followed by ? . לִּדְאָ' or לִּדְאָ' unless, if not.

לִּדְאָ' generally לִּדְאָ', Elul, September.

לִּדְאָ' pl. לִּדְאָ' m. rt. לִּדְאָ' an oppressor, besieger, torturer.

לִּדְאָ' APHEL of לִּדְאָ'; to importune, trouble.

לִּדְאָ' APHEL of לִּדְאָ'; part. לִּדְאָ' or לִּדְאָ', to weary.

לִּדְאָ' (rarely לִּדְאָ' = לִּדְאָ') fut. לִּדְאָ' to labour, take pains; לִּדְאָ' they had laboured well in the vineyard; לִּדְאָ' many who had read indefatigably.

לִּדְאָ' rt. לִּדְאָ' m. mourning, lamentation; לִּדְאָ' with sounds of sorrow.

לִּדְאָ' adj. lamenting.



ܠܚܝܬܐ pl. ܠܚܝܬܐ rt. ܠܐ f. a mourner, esp. a woman hired to make lamentation over the dead.

ܠܚܝܬܐ rt. ܠܐ f. feebleness, low estate; ܠܚܝܬܐ my humble or my unworthy self.

ܠܚܝܬܐ adv. rt. ܠܐ necessarily, necessarily, in straits, in misery.

ܠܚܝܬܐ f. rt. ܠܐ narrowness; metaph. straits, necessity, poverty.

ܠܚܝܬܐ f. a) (perh. rt. ܠܐ or a mis-spelling of ܠܚܝܬܐ) a demon which is said to appear under the form of a wailing woman. b) the fat tail of a sheep.

ܠܚܝܬܐ only participial adj. ܠܚܝܬܐ, ܠܚܝܬܐ pl. m. ܠܚܝܬܐ f. ܠܚܝܬܐ a) = ܠܚܝܬܐ in meaning and use, weak, feeble, low, vile, ܠܚܝܬܐ a weak will; ܠܚܝܬܐ walking feebly; ܠܚܝܬܐ an obscure Syrian; b) a spy, searcher, inquisitor, ܠܚܝܬܐ the inquisitors of justice. c) an enticer, instigator, abettor, ܠܚܝܬܐ of the passions; ܠܚܝܬܐ into the paths of error; ܠܚܝܬܐ a temptress to all foul wickedness. DERIVATIVE, ܠܚܝܬܐ.

ܠܚܝܬܐ part. ܠܚܝܬܐ to keep anger.

ܠܚܝܬܐ pl. ܠܚܝܬܐ m. lasting anger, ill-will.

ܠܚܝܬܐ pl. ܠܚܝܬܐ f. a rib; metaph. a wife; mathemat. a side; ܠܚܝܬܐ polylateral.

ܠܚܝܬܐ PA. of ܠܚܝܬܐ; to teach, inform, show.

ܠܚܝܬܐ or ܠܚܝܬܐ Alep or Olaph, the first letter of the Syriac alphabet; ܠܚܝܬܐ or ܠܚܝܬܐ the alphabet; with ܠܚܝܬܐ, alphabetically, in alphabetical order.

ܠܚܝܬܐ Alpha, the first letter of the Greek alphabet; ܠܚܝܬܐ the Greek alphabet.

ܠܚܝܬܐ, ܠܚܝܬܐ pl. ܠܚܝܬܐ and ܠܚܝܬܐ m. a thousand; ܠܚܝܬܐ a thousand thousand; ܠܚܝܬܐ thousands of churches.

ܠܚܝܬܐ, ܠܚܝܬܐ pl. ܠܚܝܬܐ f. a ship, a galley; ܠܚܝܬܐ a ship of war; ܠܚܝܬܐ a merchantman; metaph. ܠܚܝܬܐ the body the vehicle of the soul. The B. V. Mary is called ܠܚܝܬܐ the adorned vessel; ܠܚܝܬܐ = the moon; astron. the constellation Argo; ܠܚܝܬܐ the setting of the Pleiades.

ܠܚܝܬܐ pl. ܠܚܝܬܐ f. dimin. of ܠܚܝܬܐ; a boat, a light bark.

ܠܚܝܬܐ pl. ܠܚܝܬܐ m. the owner or captain of a ship, the ship-master, pilot; a sailor.

ܠܚܝܬܐ fut. ܠܚܝܬܐ, act. part. ܠܚܝܬܐ, pass. part. ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ root-meaning to press close. a) to be pressing, press earnestly, urge strongly, compel, force. b) to straiten, hem in, e.g. ܠܚܝܬܐ by famine; ܠܚܝܬܐ to closely besiege; to oppress, afflict, torment by crushing. c) to be pressing, urgent, necessary in this sense usually impers. 3 f. sing. or act. part. m. or f. The act. part. is used also in a passive sense, straitened, closely pressed, crowded together, afflicted; f. pl. ܠܚܝܬܐ, ܠܚܝܬܐ necessities; ܠܚܝܬܐ privation; ܠܚܝܬܐ there is no need of; ܠܚܝܬܐ necessary, necessarily, of necessity. Pass. part. strait, narrow; ܠܚܝܬܐ a narrow place but metaph. a poverty-stricken country; afflicted, tormented, oppressed, anxious; compelled, necessary; gram. short in pronunciation, abbreviated. ETHPE. ܠܚܝܬܐ to be strait, narrow, to be reduced to straits, straitened, afflicted, tormented, weighed down with illness, hunger, thirst; to be compelled, constrained. PA. ܠܚܝܬܐ same as PE. ETHPA. ܠܚܝܬܐ to be compelled, constrained, troubled, e.g. ܠܚܝܬܐ with unclean spirits; to suffer afflictions. DERIVATIVES, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ.

ܠܚܝܬܐ adv. rt. ܠܐ necessarily.

ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ no pl. m., pl. f. ܠܚܝܬܐ rt. ܠܐ adj. pressing, urgent, necessary, obligatory; ܠܚܝܬܐ urgent need; ܠܚܝܬܐ of necessary existence, an epithet of God, hence it stands alone for God; ܠܚܝܬܐ Divine Providence; pl. necessities, requisites.

ܠܚܝܬܐ pl. ܠܚܝܬܐ rarely ܠܚܝܬܐ f. a mother, grandmother, parent; metaph. an abbess; a mother-city, metropolis, a city which is the see of a patriarch; ܠܚܝܬܐ the crown of the head. DERIVATIVES, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ.



כַּף pl. כַּפִּים f. the fore-arm, the arm from the elbow to the tip of the middle finger, a cubit = אַרְבַּע אַצְבָּעִים two spans; כַּף or כַּתְלָא a conduit, a pool. DERIVATIVE, כַּתְלָא.

כַּחֲכִי Pers. anbah, an Indian fruit.

כַּחֲכִי, כַּחֲכִי; see כַּחֲכִי.

כַּחֲכִי Ar. amber, ambergris.

כַּחֲכִי fut. כַּחֲכִי or כַּחֲכִי (root-meaning to reach, arrive at, be able, cf. כַּחֲכִי); with כַּחֲכִי to flee, escape, כַּחֲכִי מִכַּף from the sword, כַּחֲכִי מִכַּף from heresy. APH. כַּחֲכִי fut. כַּחֲכִי. a) to be able, sufficient, כַּחֲכִי כַּחֲכִי כַּחֲכִי there were not enough to bury each other; כַּחֲכִי כַּחֲכִי they ran as long as they could. b) to free, set free. c) to escape, flee away, כַּחֲכִי מִכַּף from the snare, כַּחֲכִי מִכַּף from blood vengeance.

כַּחֲכִי or כַּחֲכִי Amida, a city on the Tigris, now Diarbekr or Kara Amid.

כַּחֲכִי = כַּחֲכִי cellars, store-rooms.

כַּחֲכִי from כַּחֲכִי. f. service, attendance of a maidservant.

כַּחֲכִי, כַּחֲכִי from כַּחֲכִי. adj. of a mother, motherly, maternal.

כַּחֲכִי pl. of כַּחֲכִי mother, and of כַּחֲכִי handmaid.

כַּחֲכִי pl. כַּחֲכִי óμολογία, a confession of faith, defence.

כַּחֲכִי pl. כַּחֲכִי m. rt. כַּחֲכִי (cf. matrix from mater) a shape, mould in which things are cast or into which they fit.

כַּחֲכִי pl. כַּחֲכִי m. rt. כַּחֲכִי. a speaker, orator; a preacher; one who chants or intones; one who says or affirms.

כַּחֲכִי pl. כַּחֲכִי f. rt. כַּחֲכִי. speech, manner of speech; a homily, a category.

כַּחֲכִי améthustos, amethyst.

כַּחֲכִי pl. כַּחֲכִי m. a pigmy, said to be derived from כַּחֲכִי cubit and כַּחֲכִי a span.

כַּחֲכִי (Heb. rt. כַּחֲכִי) adv. Amen, verily, a) used at the beginning of a sentence for emphasis or solemnity, כַּחֲכִי כַּחֲכִי Verily, verily, I say unto you. b) at

the end of a sentence to signify assent, so be it, amen; hence c) subst. general consent, unanimity, agreement, assent, concord, desire, wish; כַּחֲכִי by the unanimous desire of the Church.

כַּחֲכִי rt. כַּחֲכִי. adv. continually, ever, always, unceasingly, constantly.

כַּחֲכִי rt. כַּחֲכִי. f. perpetuity, continuance; used adverbially with כַּחֲכִי, in perpetuity, continually, continuously, permanently, habitually, constantly; כַּחֲכִי for fifty continuous years; with כַּחֲכִי, adj. continual, customary.

כַּחֲכִי pl. כַּחֲכִי rt. כַּחֲכִי. an emir, commander, prince, prefect; כַּחֲכִי the prefect of Baghdad.

כַּחֲכִי pl. כַּחֲכִי a pool, a swamp such as remains here and there in the bed of a torrent during the dry season.

כַּחֲכִי pl. כַּחֲכִי f. a hoe, shovel.

כַּחֲכִי denom. verb from כַּחֲכִי. to enwrap, cover.

כַּחֲכִי pl. כַּחֲכִי f. tapestry, a rug, a mantle usually figured with needlework; כַּחֲכִי asleep on rugs; כַּחֲכִי Babylonian hangings or carpets.

כַּחֲכִי by enallage of the radicals, for כַּחֲכִי, fut. כַּחֲכִי and כַּחֲכִי to be weary of.

כַּחֲכִי and כַּחֲכִי root-meaning to make firm, PE. only used in the part. as adj. כַּחֲכִי, כַּחֲכִי pl. m. כַּחֲכִי f. כַּחֲכִי. a) true, lasting, never-ceasing, never-ending, eternal, perpetual, continual, ever; כַּחֲכִי perpetual virginity; כַּחֲכִי we were ever one. b) constant, persevering, assiduous, with כַּחֲכִי of an occupation, habit, or place; כַּחֲכִי in fasting; כַּחֲכִי in prayer; כַּחֲכִי an habitual wine-drinker; כַּחֲכִי he was persistent in evil-doing, given to evil habits. c) remaining, stopping, being constantly with, with כַּחֲכִי of a pers. or כַּחֲכִי of a place. See כַּחֲכִי. ETHPE. כַּחֲכִי imper. כַּחֲכִי, part. כַּחֲכִי, כַּחֲכִי. I. a) to persevere, persist in, continue in, to be constant, steadfast, with כַּחֲכִי; כַּחֲכִי in the



{<sup>n</sup> a) conj. *if, if it be, whether it be, however, howsoever, whensoever*; {<sup>n</sup>—{<sup>n</sup> or {<sup>o</sup>—{<sup>n</sup> *whether—or*; {<sup>n</sup> even *if*; {<sup>n</sup> ? {<sup>n</sup> ? {<sup>n</sup> {<sup>n</sup>



now if, but if, even if; לָא לָא<sup>n</sup> contr. לָא<sup>n</sup> and sometimes with לָא repeated לָא לָא<sup>n</sup>, if not, or else, unless, except, surely; in indirect questions whether, if, &c. In making an asseveration לָא stands for not; לָא לָא לָא<sup>n</sup> I will give no sleep unto mine eyes. b) interj. O! לָא לָא לָא<sup>n</sup> O Jeremiah the prophet, wherefore hast thou wept! c) = לָא yea, truly.

אָנָּה, אָנָּה (in MSS. אָנָּה, אָנָּה) pl. אָנָּה, אָנָּה pron. 1 pers. com. I, we; for the gen. אָנָּה my, אָנָּה our is used, acc. and dat. אָנָּה, אָנָּה me, us; to me, to us; abl. אָנָּה, אָנָּה by or from me, us. The second form is used as a copula, אָנָּה אָנָּה I am; אָנָּה אָנָּה I am that or I am he; with participles forms a present tense and is often contracted, אָנָּה אָנָּה and אָנָּה אָנָּה I say; אָנָּה אָנָּה or אָנָּה אָנָּה we say; אָנָּה אָנָּה I beg, I beseech; אָנָּה אָנָּה we know; אָנָּה אָנָּה we receive.

אָנָּה אָנָּה ἀναβιβάζω, astrol. the ascendant.

אָנָּה Ar. alembic, still.

אָנָּה = אָנָּה even if.

אָנָּה APHEL of אָנָּה; to put to flight; to arouse from sleep.

אָנָּה = אָנָּה but if, even if.

אָנָּה אָנָּה, אָנָּה אָנָּה, אָנָּה אָנָּה, &c., f. ἱνδικτιῶνα, an Indict, a space of fifteen years. This reckoning is thought to have been introduced by Constantine the Great. Greek numerals are generally used with it.

אָנָּה אָנָּה, אָנָּה אָנָּה or אָנָּה אָנָּה pl. אָנָּה ἀνδριάντα, a bronze statue.

אָנָּה; see אָנָּה.

אָנָּה pron. 3 p.m. pl. they, them, there; see אָנָּה.

אָנָּה pl. אָנָּה, אָנָּה, אָנָּה f. annona; a yearly pension; soldiers' pay, an allowance of food; a yearly tribute of corn.

אָנָּה or אָנָּה f. rt. אָנָּה. distress, anguish of heart.

אָנָּה mimetic, not used in PE. ETHPA. אָנָּה to groan. ETTAPH. אָנָּה for אָנָּה to groan, sigh, lament. DERIVATIVE, אָנָּה.

אָנָּה an early form of אָנָּה, only found in ancient MSS.; see אָנָּה.

אָנָּה אָנָּה ἐντολικόν, an injunction, assignation, power of attorney.

אָנָּה or without the אָנָּה, ἀντίγραφον, a copy, transcript; a reply in writing.

אָנָּה antidotos, an antidote.

אָנָּה the vice-praefect of a province.

אָנָּה 3 pl. f. pers. pron.; see אָנָּה.

אָנָּה imper. אָנָּה, act. p. אָנָּה, pass. p. אָנָּה denom. verb from אָנָּה to tin over. ETHP. אָנָּה pass.

אָנָּה m. tin.

אָנָּה pl. אָנָּה ἀνάλωμα, expense, an allowance for expenses.

אָנָּה, אָנָּה, אָנָּה and other spellings; pl. אָנָּה, אָנָּה and אָנָּה ἀναφορά, anything addressed to superior authority, as a report, petition. The Liturgy, mass, anaphora; the veil wherewith the chalice and paten are covered; astron. the rising of a constellation.

אָנָּה or אָנָּה pl. אָנָּה, אָנָּה, אָנָּה, &c. f. ἀνάγκη, necessity, exigency, need, distress; אָנָּה of necessity, necessarily; אָנָּה it must needs be, it is necessary, unavoidable. DERIVATIVES, the three following:

אָנָּה adv. of necessity, necessarily.

אָנָּה, אָנָּה pl. m. אָנָּה, f. אָנָּה necessary; אָנָּה אָנָּה I thought it necessary; אָנָּה אָנָּה axioms. pl. f. necessary expenses.

אָנָּה f. necessity.

אָנָּה to press, compel. ETHPE. אָנָּה to be compelled, urged, distressed. PA. אָנָּה to force. DERIVATIVE, אָנָּה or אָנָּה.

אָנָּה, אָנָּה pl. אָנָּה, אָנָּה f. the nose, the nostrils; only used in the pl.; see אָנָּה.

אָנָּה Heb. a hoopoe.

אָנָּה (mimetic, cf. the cognate rt. אָנָּה) ETHPA. אָנָּה to groan, sigh. Hence is derived

אָנָּה pl. אָנָּה f. a groan, deep groan, sorrowful sighing, אָנָּה of prisoners, Ps. lxxix. 11, &c.; אָנָּה of orphans.

אָנָּה or אָנָּה encuenia; a festival of dedication or of consecration.



**Ἐγκύκλιος**?<sup>n</sup> or **ἐγκύκλιος**? ἐγκύκλια, an encyclical letter; a complete codex of the Holy Scriptures; a Book of Offices for the whole year; a cycle of hymns = **ἐγκύκλιος**.

اِنْعَمَ pl. اِنْعَمَ com. gen. takes  
 affixes in the pl., not in the sing. a) *a man, human being, mortal* = *homo* as اِنْعَمَ = *vir*.  
 In this primary sense of the word اِنْعَمَ generally  
 stands with اِنْعَمَ, اِنْعَمَ contr. اِنْعَمَ pl. اِنْعَمَ  
 اِنْعَمَ or اِنْعَمَ. b) with affixes, *kinsfolk, relations, esp. parents; people, inhabitants;*  
 اِنْعَمَ اِنْعَمَ the people of the city, citizens;  
 اِنْعَمَ اِنْعَمَ the dwellers in that place. c) when  
 followed by another noun with the possessive  
 affix = *each; each in his place; any one, one, whoever, whosoever, a certain;*  
 اِنْعَمَ اِنْعَمَ one of the apostles; اِنْعَمَ  
 there is no one; اِنْعَمَ اِنْعَمَ a certain  
 woman in Edessa; اِنْعَمَ اِنْعَمَ a certain queen;  
 اِنْعَمَ اِنْعَمَ some boys; اِنْعَمَ اِنْعَمَ each, one by  
 one; اِنْعَمَ — اِنْعَمَ one — the other; اِنْعَمَ  
 every one, whosoever; اِنْعَمَ لا no one. d) often  
 used pleonastically; اِنْعَمَ اِنْعَمَ, اِنْعَمَ اِنْعَمَ  
 princes, nobles; اِنْعَمَ اِنْعَمَ a herald. DERIVA-  
 TIVES, اِنْعَمَ, اِنْعَمَ, اِنْعَمَ, اِنْعَمَ, اِنْعَمَ.

بَشَرًا adv. as a man, in human or mortal form; humanely, benignly, courteously.

اِنْسَانٌ from نَسَّ f. a) *human nature, manhood* e.g. of our Lord, opp. مَلَكُوتٌ. b) *the human race, mankind*; كَلْبٌ وَنَسْلٌ مِنَ الْبَهَائِمِ *cattle and creeping things and man.* c) *collect. men, people, inhabitants, citizens, the populace; relations, servants, family*; هَؤُلَاءِ اِنْسَانٌ *a multitude of people.*

𐎠𐎡𐎴, 𐎠𐎡𐎴 pl. m. 𐎠, f. 𐎡 from 𐎠𐎡.  
adj. *human*.

[illegible]

مَفْعِلًا / مَفْعِلٌ. The oblique cases are formed with مَفْعِلًا and مَفْعِلٌ; مَفْعِلٌ f. مَفْعِلَةٌ pl. مَفْعِلَاتٌ f. مَفْعِلَتِي thy, thine, your, yours; مَفْعِلٌ f. مَفْعِلَةٌ pl. m. مَفْعِلَاتُ f. مَفْعِلَاتُ thee, you, to thee, to you.

ಅವೈಕೋನ, ವೈಕೋನ or ಕೈಕೋನ *ἀνθύ-  
πατος, a proconsul.*

لَايْ, لَايْ pl. لَايْ f. a woman, esp. married,  
a wife; لَايْ لَايْ a stepmother; لَايْ لَايْ  
a sister-in-law.

𐎧𐎠 PE. only act. part. used as subst.; see  
 𐎧𐎠' and 𐎧𐎠𐎡'. PA. 𐎧𐎠' fut. 𐎧𐎠𐎡 1 pers.  
 fut. 𐎧𐎠', imper. 𐎧𐎠' to heal; rarely metaph.  
 to restore. ETHPE. 𐎧𐎠𐎡' or 𐎧𐎠𐎡' to be healed,  
 restored. DERIVATIVES, 𐎧𐎠, 𐎧𐎠𐎡, 𐎧𐎠𐎡',  
 𐎧𐎠𐎡𐎡, 𐎧𐎠𐎡𐎡𐎡, 𐎧𐎠𐎡𐎡𐎡𐎡.

𐎧𐎠𐎢𐎡, 𐎧𐎠𐎢𐎡 pl. 𐎧𐎠𐎢𐎡, 𐎧𐎠𐎢𐎡 PEAL part. of  
 𐎧𐎠𐎢𐎡 = subst. m. *a healer, physician, leech*;  
 𐎧𐎠𐎢𐎡, 𐎧𐎠𐎢𐎡 *court physicians*.

حُجْرَةٌ, حُجُرٌ pl. حُجُورٌ f. *a wall, a partition or inner wall.* DERIVATIVE, حُجْرٌ *house*.

لَحْظٌ pl. لَحَظٌ Ar. m. *the myrtle*; حَبُّ لَحْظٍ  
myrtle-berries.

$$\sqrt{a} = a.$$

أَتَأْخُذُ I pers. s. fut. of أَخَذَ to take.

لِقَبَلٍ m. only pl., for the sing. لِقَبْلٍ is used, *pillows*, مَاتَ بِمُؤْتَمِرٍ death stood by his bedside.

ഋക്കൾ, കൂടാർ and അകൂടാർ ἄσματος, *a*  
*glutton, a prodigal.*

مَعْدُومٌ <sup>9</sup>immoderately, intemperately.

لَهْفَةٌ pl. لَهْفَةٌ f. *intemperance, gluttony, debauchery, licentiousness.*

بند pl. بندا rt. بند m. *a band, bond, chain; fetters, handcuffs, imprisonment, bondage; an obligation, binding promise, oath.*

ḤḤḤ pl. ḤḤḤ rt. ḤḤ. m. *bondage, captivity, a prohibition, interdict.*

അംഗുലി; see അംഗുലി.

سپاہ سالار corruption of Pers. *spahpat*, the master of the soldiery.

استبْلُومٌ, اسْتَبْلُومٌ or اسْتَبْلُومٌ *stabulum*,  
a stable.

سَيْحَةٌ or سَيْحَةٌ rich silk.

𐎧𐎠𐎡𐎹 pl. 𐎧𐎠𐎡𐎹, 𐎧𐎠𐎡𐎹 m. στάδιον,



- a) a stadium, cxxx paces,  $\frac{1}{2}$ th of a Roman mile.  
b) a parasang or farsang=three or four miles.

ܐܬܝܬܝܢ pl. ܐܬܝܬܝܢ, ܐܬܝܬܝܢ m. rarely f.  
a stadium (see above); a gymnasium; a race-  
course; a field of battle; a course, orbit.

ܐܬܝܬܝܢ pl. ܐܬܝܬܝܢ, ܐܬܝܬܝܢ m. ܨܘܠܐ, a porch,  
portico.

ܐܬܝܬܝܢ pl. ܐܬܝܬܝܢ, ܐܬܝܬܝܢ m.  
ܨܘܠܐ, an element, a first principle; a verse  
or part of a hymn.

ܐܬܝܬܝܢ f. ܐܬܝܬܝܢ pl. m.  
ܐܬܝܬܝܢ f. ܐܬܝܬܝܢ adj. from the  
preceding; elemental, elementary, primary,  
primitive.

ܐܬܝܬܝܢ pl. ܐܬܝܬܝܢ ܨܘܠܐ, stomachos, m. the  
stomach.

ܐܬܝܬܝܢ pl. ܐܬܝܬܝܢ, ܐܬܝܬܝܢ m. ܨܘܠܐ, a column,  
pillar, support, prop. Hence is derived

ܐܬܝܬܝܢ and ܐܬܝܬܝܢ pl. ܐܬܝܬܝܢ m. a stylite,  
a pillar-saint.

ܐܬܝܬܝܢ a time, season.

ܐܬܝܬܝܢ m. storax, a sweet-smelling gum.

ܐܬܝܬܝܢ pl. ܐܬܝܬܝܢ a Station, i.e.  
a doctrinal hymn. The Syr. word for the same  
is ܐܬܝܬܝܢ.

ܐܬܝܬܝܢ ostiarius, doorkeeper, usher.

ܐܬܝܬܝܢ pl. ܐܬܝܬܝܢ f. ܨܘܠܐ, a stole,  
vestment, garment, robe, habit.

ܐܬܝܬܝܢ, ܐܬܝܬܝܢ or ܐܬܝܬܝܢ ܨܘܠܐ,  
sedition.

ܐܬܝܬܝܢ seditious men, roughs.

ܐܬܝܬܝܢ f. ܨܘܠܐ, a parsnip.

ܐܬܝܬܝܢ pl. ܐܬܝܬܝܢ m. stacte, the gum  
storax.

ܐܬܝܬܝܢ, ܐܬܝܬܝܢ or ܐܬܝܬܝܢ  
ܐܬܝܬܝܢ, an astrolabe.

ܐܬܝܬܝܢ pl. ܐܬܝܬܝܢ ܐܬܝܬܝܢ,  
an astrologer.

ܐܬܝܬܝܢ f. ܐܬܝܬܝܢ, astrology.

ܐܬܝܬܝܢ and ܐܬܝܬܝܢ pl.  
ܐܬܝܬܝܢ ܐܬܝܬܝܢ, an astronomer.

ܐܬܝܬܝܢ ܐܬܝܬܝܢ, astronomy, one of  
the four primary sciences, the others being  
geometry, arithmetic, and music.

ܐܬܝܬܝܢ pl. ܐܬܝܬܝܢ stratum, a street, road.

ܐܬܝܬܝܢ στρατεία, military service, warfare.

ܐܬܝܬܝܢ and ܐܬܝܬܝܢ, pl. ܐܬܝܬܝܢ m. στρατηγός,  
a leader, commander of an army; a governor,  
magistrate.

ܐܬܝܬܝܢ pl. ܐܬܝܬܝܢ and  
ܐܬܝܬܝܢ m. στρατιώτης, a soldier.

ܐܬܝܬܝܢ, ܐܬܝܬܝܢ, or ܐܬܝܬܝܢ  
pl. ܐܬܝܬܝܢ m. στρατηλάτης, a com-  
mander, general.

ܐܬܝܬܝܢ, ܐܬܝܬܝܢ and ܐܬܝܬܝܢ  
deriv. uncertain. Estrangelo, the most ancient  
of the three Syriac alphabets. The others are  
ܐܬܝܬܝܢ or ܐܬܝܬܝܢ Eastern or Nestorian, and  
ܐܬܝܬܝܢ or ܐܬܝܬܝܢ Western or simple writing,  
used by the Jacobites or Maronites.

ܐܬܝܬܝܢ corrupted from ܐܬܝܬܝܢ, luxury,  
debauchery.

ܐܬܝܬܝܢ, ܐܬܝܬܝܢ pl. m. ܐܬܝܬܝܢ f. ܐܬܝܬܝܢ rt.  
ܐܬܝܬܝܢ. adj. of medicine, medicinal, medical.

ܐܬܝܬܝܢ pl. ܐܬܝܬܝܢ rarely ܐܬܝܬܝܢ  
rt. ܐܬܝܬܝܢ f. the healing art, medical science;  
medicine, a remedy, cure; Heilung; ܐܬܝܬܝܢ  
or ܐܬܝܬܝܢ incurable.

ܐܬܝܬܝܢ rt. ܐܬܝܬܝܢ f. a being linked, joined,  
fettered; a bond, bondage, captivity.

ܐܬܝܬܝܢ part. PE. of ܐܬܝܬܝܢ f. emph. st. healing;  
a nurse, midwife; subst. medicine, salve.

ܐܬܝܬܝܢ and ܐܬܝܬܝܢ pl. ܐܬܝܬܝܢ and  
ܐܬܝܬܝܢ, ܐܬܝܬܝܢ, ܐܬܝܬܝܢ σχολή, a school;  
teaching, knowledge.

ܐܬܝܬܝܢ pl. ܐܬܝܬܝܢ m. a scholar, student,  
disciple, learner.

ܐܬܝܬܝܢ or ܐܬܝܬܝܢ pl. ܐܬܝܬܝܢ and  
ܐܬܝܬܝܢ m. a scholar, disputer,  
pleader, an advocate.

ܐܬܝܬܝܢ pl. ܐܬܝܬܝܢ f. the threshold,  
a doorpost; a porch, vestibule; a guard-room.

ܐܬܝܬܝܢ, ܐܬܝܬܝܢ or ܐܬܝܬܝܢ, ܐܬܝܬܝܢ pl.  
ܐܬܝܬܝܢ m. ܨܘܠܐ, the form, shape. a) attire,  
raiment, dress, habit; ܐܬܝܬܝܢ priestly  
apparel; ܐܬܝܬܝܢ—ܐܬܝܬܝܢ the  
pontifical—the monastic habit; ܐܬܝܬܝܢ  
in Greek dress. b) manners, ways, as the







Pass. part. girt, *ܡܠܟܐ* or *ܡܠܟܐ* armed men; bound, fettered, captive, ensnared, entangled, hindered, hence subst. a captive, prisoner; *ܡܠܟܐ* a prison; metaph. *ܡܠܟܐ* impeded speech; *ܡܠܟܐ* entangled in the affairs of the flesh; *ܡܠܟܐ* in bondage to his possessions, hampered by his wealth; under an oath, obligation, bond, engagement, or penance, excommunicate; *ܡܠܟܐ* constrained by the Spirit. ETHPE. *ܡܠܟܐ* or *ܡܠܟܐ* imper. *ܡܠܟܐ*, with *ܥ* or *ܡܠܟܐ* to be bound, a) pass. to be fastened up, closed, attached; *ܡܠܟܐ* *ܡܠܟܐ* the grace attached to this symbol or sign; to be ensnared, taken captive, imprisoned, *ܡܠܟܐ* by lust, *ܡܠܟܐ* by love; to be under penance; to be joined in marriage or copulation; to be kept apart from a wife by magic arts. b) refl. to gird oneself; to conspire. DERIVATIVES, *ܡܠܟܐ*, *ܡܠܟܐ*, *ܡܠܟܐ*, *ܡܠܟܐ*, *ܡܠܟܐ*.

*ܡܠܟܐ*, *ܡܠܟܐ* pl. *ܡܠܟܐ* m. ἀσάριον, a small or half as, a Roman copper coin.

*ܡܠܟܐ*, *ܡܠܟܐ* pl. *ܡܠܟܐ* rt. *ܡܠܟܐ* m. a bond, tie, fastening; with *ܡܠܟܐ* or ellipt. a belt, band, girdle; *ܡܠܟܐ* a hood, superhumeral. A joining together, union, alliance, conspiracy; a vow; an interdict, penance.

*ܡܠܟܐ*, *ܡܠܟܐ* pl. *ܡܠܟܐ* rt. *ܡܠܟܐ* m. gram. a conjunction or copula, but in a wider sense than in English grammar, the ancient Syrian grammarians only counting three parts of speech, *ܡܠܟܐ* nouns, pronouns, adjectives, and most prepositions, *ܡܠܟܐ* verbs, and *ܡܠܟܐ* particles i.e. adverbs, conjunctions, the prefix preps., interjections. *ܡܠܟܐ* have no gender nor state but admit of the Bdul i.e. *ܥ*, *ܐ*, *ܐ*, *ܐ* prefixes.

*ܡܠܟܐ* emph. st. of *ܡܠܟܐ* a wall, a party-wall. *ܡܠܟܐ*, *ܡܠܟܐ* and *ܡܠܟܐ* pl. *ܡܠܟܐ* f. a stater = a shekel, a coin or weight worth four *ܡܠܟܐ* or three silver denarii.

*ܡܠܟܐ* m. the handle of a sickle, the hilt of a sword.

*ܡܠܟܐ*, *ܡܠܟܐ*, *ܡܠܟܐ* usually for pass. part. of *ܡܠܟܐ*, double, one place within another, a square; *ܡܠܟܐ* a double cave, such as the cave of Machpelah.

*ܡܠܟܐ* rt. *ܡܠܟܐ* adv. doubly.

*ܡܠܟܐ* rt. *ܡܠܟܐ*. repetition; *ܡܠܟܐ* repeatedly.

*ܡܠܟܐ* APHEL of *ܡܠܟܐ*; to bring, bring in in many senses; see under *ܡܠܟܐ*.

*ܡܠܟܐ* rt. *ܡܠܟܐ* m. cultivated land.

*ܡܠܟܐ* = *ܡܠܟܐ* and *ܡܠܟܐ* rt. *ܡܠܟܐ* double, twice as much; *ܡܠܟܐ* or *ܡܠܟܐ* double money; *ܡܠܟܐ* *ܡܠܟܐ* he received a double portion of the Spirit; *ܡܠܟܐ* twice as much; *ܡܠܟܐ* *ܡܠܟܐ* four times as much, quadruply, fourfold; *ܡܠܟܐ* seven times as much; *ܡܠܟܐ* many times as much.

*ܡܠܟܐ* copulative conjunction, often coalesces with another particle; also, and, truly, even, nevertheless; *ܡܠܟܐ*—*ܡܠܟܐ* both—and, and—also; *ܡܠܟܐ*—*ܡܠܟܐ* after *ܡܠܟܐ* neither—nor; *ܡܠܟܐ* even if, although; *ܡܠܟܐ* nor, not even; *ܡܠܟܐ* not even if; *ܡܠܟܐ* not even one, not a single one; *ܡܠܟܐ*—*ܡܠܟܐ* and *ܡܠܟܐ*—*ܡܠܟܐ* neither—nor; *ܡܠܟܐ* contr. of *ܡܠܟܐ* and *ܡܠܟܐ* although, albeit, even if.

*ܡܠܟܐ*, *ܡܠܟܐ*, *ܡܠܟܐ* pl. of *ܡܠܟܐ* (not used in the sing.) f. the nostrils, the face, countenance, hence the presence; *ܡܠܟܐ* to our face, in our presence, before us; *ܡܠܟܐ* sheu-bread as being placed before the Mercy-Seat; a person, *ܡܠܟܐ* strange faces i.e. strange persons; of inanimate things, the surface, front, fore-part, outer part, covering e.g. a book-cover; the side or face of a question under discussion; *ܡܠܟܐ* a curtain, hanging, veil; with preps. *ܡܠܟܐ* in public, before, against; outwardly, in show or pretence; *ܡܠܟܐ* face to face, openly. With *ܡܠܟܐ*, before, in the presence, *ܡܠܟܐ* before the altar; with *ܡܠܟܐ*; towards, about, esp. in expressions of time and place; *ܡܠܟܐ* towards evening; *ܡܠܟܐ* southwards; *ܡܠܟܐ* before or facing the bema; *ܡܠܟܐ* at the beginning of spring; with *ܡܠܟܐ* before, in front, opposite to, openly, in sight of; with *ܡܠܟܐ* on the surface, upon, at; in front of, before; for, for the sake of, on account of; *ܡܠܟܐ* upon the face of the deep; *ܡܠܟܐ* at the third hour; *ܡܠܟܐ* for our sins, for our salvation; *ܡܠܟܐ* for the faith;



כֶּסֶךְ for the sake of all, because of all; כֶּסֶךְ for which cause, wherefore.

כֶּסֶךְ fut. כֶּסֶךְ, imper. כֶּסֶךְ, act. part. כֶּסֶךְ, f. כֶּסֶךְ m. pl. כֶּסֶךְ f. כֶּסֶךְ, pass. part. כֶּסֶךְ f. כֶּסֶךְ m. pl. כֶּסֶךְ to bake bread. ETHPE. כֶּסֶךְ to be baked. DERIVATIVE, כֶּסֶךְ.

כֶּסֶךְ APHEL of כֶּסֶךְ; to take away, deprive of, with כֶּסֶךְ.

כֶּסֶךְ pl. כֶּסֶךְ Heb. m. a palace, a citadel, often met.; כֶּסֶךְ כֶּסֶךְ the heart is the citadel of the soul; כֶּסֶךְ כֶּסֶךְ blessed be He who forsook the king's palaces.

כֶּסֶךְ = כֶּסֶךְ even now.

כֶּסֶךְ Heb. f. an ephod; כֶּסֶךְ is the usual word in Syriac.

כֶּסֶךְ, or כֶּסֶךְ f. ἀποδείξις, a demonstration.

כֶּסֶךְ pl. כֶּסֶךְ or כֶּסֶךְ m. ὑποδιάκονος, a subdeacon, oftener כֶּסֶךְ.

כֶּסֶךְ f. ἀπολογία, a defence, a speech in defence.

כֶּסֶךְ m. and f. ἀπουσία, excretions, excrement.

כֶּסֶךְ f. כֶּסֶךְ ἀποφατικός, negative, critical, decisive.

כֶּסֶךְ, כֶּסֶךְ and כֶּסֶךְ f. ἀπόφασις, a decision, sentence, e.g. כֶּסֶךְ of death; a negative, negation.

כֶּסֶךְ f. ἀπόκρισις, a decision, an answer.

כֶּסֶךְ m. balsam; כֶּסֶךְ balsam-trees.

כֶּסֶךְ or כֶּסֶךְ m. an uneven number, odd, opp. כֶּסֶךְ.

כֶּסֶךְ = כֶּסֶךְ we also.

כֶּסֶךְ f. ἐπιβολή, an impost, a mulct in penalty for murder or bodily harm.

כֶּסֶךְ, or כֶּסֶךְ pl. כֶּסֶךְ m. ἐπίτροπος, a procurator, e.g. כֶּסֶךְ over Judaea; a steward of a church or monastery; a guardian of orphans.

כֶּסֶךְ and כֶּסֶךְ f. office of a procurator, governorship, stewardship, guardianship.

כֶּסֶךְ and כֶּסֶךְ, from Lat. obsequium through Greek ὀψίκιον, the imperial officials, retinue.

כֶּסֶךְ, or כֶּסֶךְ, E-Syr. כֶּסֶךְ pl. כֶּסֶךְ m. ἐπίσκοπος, an overseer, prefect, a bishop.

כֶּסֶךְ f. a bishopric, the office of a bishop.

כֶּסֶךְ f. ἵππικός, horse-races, a race-course, hippodrome.

כֶּסֶךְ pulse, porridge.

כֶּסֶךְ f. a nun's cloak, so-called by the Nestorians; the Jacobite names are כֶּסֶךְ and כֶּסֶךְ.

כֶּסֶךְ APHEL of כֶּסֶךְ; to make fall, cast down.

כֶּסֶךְ contr. of כֶּסֶךְ and כֶּסֶךְ, nor, not even; see כֶּסֶךְ.

כֶּסֶךְ contr. of כֶּסֶךְ, and pron. suff. כֶּסֶךְ pl. us also.

כֶּסֶךְ APHEL of כֶּסֶךְ; to give permission, to cast lots.

כֶּסֶךְ and כֶּסֶךְ pl. כֶּסֶךְ f. ὀψώνια, stipend, salary, wages, hire; keep, maintenance.

כֶּסֶךְ or כֶּסֶךְ absinthium, wormwood, a bitter medicine.

כֶּסֶךְ a bishop, &c.; see כֶּסֶךְ.

כֶּסֶךְ m. a halter, a cord to lead a packhorse.

כֶּסֶךְ and כֶּסֶךְ ἀπόφασις, a judicial decision, a sentence.

כֶּסֶךְ pl. כֶּסֶךְ f. an hyena.

כֶּסֶךְ pl. כֶּסֶךְ oak galls.

כֶּסֶךְ APHEL of כֶּסֶךְ; to bring forth.

כֶּסֶךְ pl. כֶּסֶךְ m. a felt overcoat.

כֶּסֶךְ f. ἀπόκρισις, an answer.

כֶּסֶךְ m. כֶּסֶךְ f. adj. from כֶּסֶךְ; of Ephrem; כֶּסֶךְ the metre of Ephrem, i.e. the heptasyllabic metre employed by S. Ephrem Syrus.

כֶּסֶךְ f. pl., has no sing. form; raisins, probably corrupted from כֶּסֶךְ rt. כֶּסֶךְ to dry.

כֶּסֶךְ rt. כֶּסֶךְ space, place, delay, cause, occasion, opportunity; with כֶּסֶךְ to give, allow, כֶּסֶךְ allow me; כֶּסֶךְ it was a great opportunity for them; כֶּסֶךְ the opportunity had passed, it could no longer be done; כֶּסֶךְ (lest) it cause us to fall; כֶּסֶךְ granted them seven days' grace, delay.

כֶּסֶךְ ἀποθήκη, a store.



יִתְּנָה, יִתְּנָה pl. יִתְּנָה f. a qualm, nausea, wearisomeness; יִתְּנָה יִתְּנָה with ו and pron. suff. to be sick of anything.

יִתְּנָה APHEL of יִתְּנָה; to fix the eyes.

יִתְּנָה pl. יִתְּנָה f. a kneading-trough, dough, a lump of dough, a mass.

יִתְּנָה APHEL of יִתְּנָה; to express in writing, publish abroad, write out, hence is derived

יִתְּנָה pl. יִתְּנָה = יִתְּנָה, a copy of a book or MS., a codex.

יִתְּנָה ETHP. of the verb יִתְּנָה. The Ethpeal and Ethpaal of all verbs beginning with י are thus formed.

יִתְּנָה rare for יִתְּנָה to be careful, anxious.

יִתְּנָה root-meaning to shut in or up, heap up; in Syr. the verb is found only in the Jerusalem dialect. DERIVATIVE, יִתְּנָה.

יִתְּנָה part. יִתְּנָה APHEL of יִתְּנָה; to hearken, listen.

יִתְּנָה Turk. white; יִתְּנָה a coin of small value.

יִתְּנָה APHEL of יִתְּנָה; to lighten a burden or load, make less heavy, take away, with מִ from; to hasten; to think lightly of, despise.

יִתְּנָה and יִתְּנָה f. ἀκολουθία, prescribed form, order, arrangement; rit. the office or liturgy proper to the day.

יִתְּנָה, יִתְּנָה pl. יִתְּנָה, יִתְּנָה m. rare for יִתְּנָה a key; metaph. יִתְּנָה, יִתְּנָה the keys of the kingdom of heaven.

יִתְּנָה, יִתְּנָה, יִתְּנָה &c. ἐκκλησιαστική, Church history; יִתְּנָה, יִתְּנָה the Ecclesiastical History of Eusebius.

יִתְּנָה, יִתְּנָה &c. f. ἐκλειψις, an eclipse of the sun or moon.

יִתְּנָה cellars, store-rooms.

יִתְּנָה and יִתְּנָה pl. יִתְּנָה m. an ankle-chain, a bangle.

יִתְּנָה ἀκμή, the acme, highest point, culmination; יִתְּנָה the bloom of his youth.

יִתְּנָה APHEL of יִתְּנָה; to be near, draw near, begin, add, proceed, &c.

יִתְּנָה act. part. יִתְּנָה or יִתְּנָה APHEL of יִתְּנָה; to cool.

יִתְּנָה act. part. יִתְּנָה or יִתְּנָה APHEL of יִתְּנָה; to fix, &c.; with יִתְּנָה, יִתְּנָה or יִתְּנָה or with יִתְּנָה.

יִתְּנָה āpa, āpa, vocative and interrog. particle O! O that! now, then, whether; often follows other interrog. particles such as יִתְּנָה, יִתְּנָה, יִתְּנָה.

יִתְּנָה f. יִתְּנָה adj. from יִתְּנָה. quadragesimal, יִתְּנָה the Lenten fast, the forty days' fast.

יִתְּנָה a sea-shrimp.

יִתְּנָה, יִתְּנָה pl. יִתְּנָה the papyrus reed; the spathe of a palm.

יִתְּנָה f. יִתְּנָה and יִתְּנָה m. four; with יִתְּנָה the fourth, יִתְּנָה the fourth river. יִתְּנָה, יִתְּנָה or יִתְּנָה the fourth day of the week, Wednesday, יִתְּנָה the Wednesday fast; יִתְּנָה he came with four or five men; יִתְּנָה four-footed beasts, quadrupeds; יִתְּנָה the four of them; coalesces with other numbers or with nouns, יִתְּנָה rarely יִתְּנָה f. and יִתְּנָה or contr. יִתְּנָה m. fourteen; יִתְּנָה four hundred; יִתְּנָה the four quarters of the world.

יִתְּנָה forty; יִתְּנָה the fast of forty days.

יִתְּנָה pl. יִתְּנָה m. a stone-mason.

יִתְּנָה, יִתְּנָה pl. יִתְּנָה m. the violet or hyacinthine hue obtained from the Tyrian murex, purple, a purple garment; יִתְּנָה royal purple; יִתְּנָה born in the purple.

יִתְּנָה pl. יִתְּנָה, יִתְּנָה adj. purple.

יִתְּנָה and יִתְּנָה pl. יִתְּנָה ἀργυροπλάτης, a silversmith.

יִתְּנָה, יִתְּנָה, יִתְּנָה = יִתְּנָה, יִתְּנָה PE. pass. part. of יִתְּנָה desirable, choice, appetising; יִתְּנָה choice fruits; יִתְּנָה pleasant vineyards; f. emph. pl. desirable things, pleasures, lusts, desires.

יִתְּנָה a kind of drum.

יִתְּנָה pl. יִתְּנָה m. = יִתְּנָה a bridal veil; יִתְּנָה the woman shall be veiled.

יִתְּנָה and יִתְּנָה pl. יִתְּנָה Ar. m. a stone-mason, builder, master-builder; metaph. יִתְּנָה



the Architect of the Universe; ܩܕܝܫܐ ܕܥܡܪܐ Paul the master-builder of the Church.

ܩܕܝܫܐ ܕܥܡܪܐ f. stone-cutting.

ܩܕܝܫܐ = ܩܕܝܫܐ rt. ܩܕܝܫܐ m. exultation, joy.

ܩܕܝܫܐ = ܩܕܝܫܐ rt. ܩܕܝܫܐ room, open or free space; opp. ܩܕܝܫܐ metaph. relief from illness or anxiety, alleviation; ܩܕܝܫܐ ܕܥܡܪܐ in good and evil fortune.

ܩܕܝܫܐ f. ܩܕܝܫܐ = ܩܕܝܫܐ rt. ܩܕܝܫܐ wide, spacious; ܩܕܝܫܐ ܕܥܡܪܐ open country; ܩܕܝܫܐ ܕܥܡܪܐ a vast desert.

ܩܕܝܫܐ pl. ܩܕܝܫܐ m. a calf, a young bullock; ܩܕܝܫܐ pl. ܩܕܝܫܐ f. a cow-calf, heifer.

ܩܕܝܫܐ, ܩܕܝܫܐ rarely ܩܕܝܫܐ Heb. m. a) the ark of the covenant; ܩܕܝܫܐ ܕܥܡܪܐ the Ark of God. b) a chest, strong-box to hold money or books.

ܩܕܝܫܐ f. rt. ܩܕܝܫܐ. a meeting, encounter; a disputation, controversy; ܩܕܝܫܐ ܕܥܡܪܐ a discussion; ܩܕܝܫܐ ܕܥܡܪܐ ܕܩܕܝܫܐ ܕܥܡܪܐ a refutation of the Council of Chalcedon; a controversial treatise; ܩܕܝܫܐ ܕܥܡܪܐ ܕܥܡܪܐ ܕܥܡܪܐ the Polemics of Bar Salibi against the Nestorians.

ܩܕܝܫܐ APHEL of ܩܕܝܫܐ from ܩܕܝܫܐ; to signify mystically.

ܩܕܝܫܐ, ܩܕܝܫܐ pl. ܩܕܝܫܐ, W-Syr. ܩܕܝܫܐ rt. ܩܕܝܫܐ m. a secret, a) an agreement, a council; ܩܕܝܫܐ ܕܥܡܪܐ he conspired with her. b) anything having a secret or mystical meaning, a type, figure, sign, symbol, likeness; ܩܕܝܫܐ ܕܥܡܪܐ the Church is in Thy likeness, is like Thee; ܩܕܝܫܐ ܕܥܡܪܐ baptism, which is a figure of; ܩܕܝܫܐ ܕܥܡܪܐ they sign with the symbol of the Cross. c) a mystery, sacrament, the Holy Eucharist; ܩܕܝܫܐ ܕܥܡܪܐ he administered the Holy Communion to them; ܩܕܝܫܐ ܕܥܡܪܐ an anthem sung during the Liturgy. d) magic rites; ܩܕܝܫܐ ܕܥܡܪܐ they took part in pagan rites. With preps. ܩܕܝܫܐ or ܩܕܝܫܐ in secret, secretly, mystically.

ܩܕܝܫܐ pl. ܩܕܝܫܐ m. the cedar or pine; ܩܕܝܫܐ ܕܥܡܪܐ as a cedar of Lebanon.

ܩܕܝܫܐ or ܩܕܝܫܐ E-Syr. low price of corn.

ܩܕܝܫܐ pl. ܩܕܝܫܐ rt. ܩܕܝܫܐ a hammer, mallet, the mallet with which a bell is struck; a stroke with a hammer; ܩܕܝܫܐ ܕܥܡܪܐ ܩܕܝܫܐ ܕܥܡܪܐ

ܩܕܝܫܐ the first blow which the smith struck; ܩܕܝܫܐ ܕܥܡܪܐ to forge.

ܩܕܝܫܐ root-meaning to go, travel. PA. ܩܕܝܫܐ a) to go away, depart, withdraw; ܩܕܝܫܐ ܕܥܡܪܐ he departed from him and went on his way; ܩܕܝܫܐ ܕܥܡܪܐ fear left them. b) denom. from ܩܕܝܫܐ, to stay on the way, stop on a journey. DERIVATIVES, ܩܕܝܫܐ, ܩܕܝܫܐ, ܩܕܝܫܐ.

ܩܕܝܫܐ rt. ܩܕܝܫܐ m. a) a wayfarer, traveller, passer-by, guest; ܩܕܝܫܐ ܕܥܡܪܐ a weary traveller; metaph. transient. b) = ܩܕܝܫܐ a way.

ܩܕܝܫܐ or ܩܕܝܫܐ pl. ܩܕܝܫܐ f. a Persian measure, equal to six bushels and a quart.

ܩܕܝܫܐ, ܩܕܝܫܐ or ܩܕܝܫܐ a Hebrew corruption of the Persian name Ardishir, Artaxerxes.

ܩܕܝܫܐ, ܩܕܝܫܐ and ܩܕܝܫܐ f. ܩܕܝܫܐ pl. m. ܩܕܝܫܐ aipetukós, heretical, an heretic.

ܩܕܝܫܐ root-meaning found in Arabic, conj. II. to tie up an animal in its stall. Syr. only the derivative ܩܕܝܫܐ.

ܩܕܝܫܐ pl. ܩܕܝܫܐ, ܩܕܝܫܐ f. ܩܕܝܫܐ pl. ܩܕܝܫܐ Heb. a lion, lioness; metaph. a) Leo, the sign of the Zodiac for August. b) ܩܕܝܫܐ ܕܥܡܪܐ a sort of leprosy, lepra leonina or elephantiasis, ܩܕܝܫܐ ܕܥܡܪܐ he was consumed with elephantiasis. DERIVATIVES, ܩܕܝܫܐ, ܩܕܝܫܐ.

ܩܕܝܫܐ pr. name Arius; ܩܕܝܫܐ or ܩܕܝܫܐ the cursed Arius.

ܩܕܝܫܐ rt. ܩܕܝܫܐ f. lengthiness; ܩܕܝܫܐ ܕܥܡܪܐ prolixity, the use of many words; ܩܕܝܫܐ ܕܥܡܪܐ particulars which we leave out because of their length.

ܩܕܝܫܐ f. ܩܕܝܫܐ pl. m. ܩܕܝܫܐ, ܩܕܝܫܐ an Arian, a follower of the heresy of Arius.

ܩܕܝܫܐ f. ܩܕܝܫܐ pl. m. ܩܕܝܫܐ from ܩܕܝܫܐ, leprous, a leper; metaph. ܩܕܝܫܐ ܕܥܡܪܐ scaly silver = lead.

ܩܕܝܫܐ = ܩܕܝܫܐ f. leontiasis or elephantiasis, a kind of leprosy, said to be that from which Job suffered.

ܩܕܝܫܐ f. ܩܕܝܫܐ adj. Arian.

ܩܕܝܫܐ Ares, Mars; the planet Mars.

ܩܕܝܫܐ, ܩܕܝܫܐ and other spellings, pr. n. Aristotle.

ܩܕܝܫܐ f. ܩܕܝܫܐ Aristotelian; ܩܕܝܫܐ



ܐܬܝܠܡܕܝܢܐ ܐܬܝܠܡܕܝܢܐ a follower of the teaching of Aristotle.

ܐܬܝܠܡܕܝܢܐ; see ܐܬܝܠܡܕܝܢܐ.

ܐܬܝܠܡܕܝܢܐ APHEL of ܐܬܝܠܡܕܝܢܐ; to soften, mollify.

ܐܬܝܠܡܕܝܢܐ = ܐܬܝܠܡܕܝܢܐ fut. ܐܬܝܠܡܕܝܢܐ, act. part. ܐܬܝܠܡܕܝܢܐ, pass. part. ܐܬܝܠܡܕܝܢܐ, ܐܬܝܠܡܕܝܢܐ to be long, prolonged; to lengthen; pass. part. long, wide, said of the hair, beard, stature, of life, and time; ܐܬܝܠܡܕܝܢܐ ܐܬܝܠܡܕܝܢܐ he stretches out his hand to take; ܐܬܝܠܡܕܝܢܐ ܐܬܝܠܡܕܝܢܐ a woman with a long tongue; ܐܬܝܠܡܕܝܢܐ ܐܬܝܠܡܕܝܢܐ Artaxerxes Longimanus; ܐܬܝܠܡܕܝܢܐ ܐܬܝܠܡܕܝܢܐ an eagle with wide-spread wings; ܐܬܝܠܡܕܝܢܐ ܐܬܝܠܡܕܝܢܐ a spacious city; rit. often with ܐܬܝܠܡܕܝܢܐ understood, prolonged, slow; gram. ܐܬܝܠܡܕܝܢܐ long i and u as in ܐܬܝܠܡܕܝܢܐ. ܐܬܝܠܡܕܝܢܐ at length, freely; opp. ܐܬܝܠܡܕܝܢܐ; sec ܐܬܝܠܡܕܝܢܐ. PA. ܐܬܝܠܡܕܝܢܐ the same. APHEL ܐܬܝܠܡܕܝܢܐ to lengthen, stretch out, thrust out, e.g. the tongue; ܐܬܝܠܡܕܝܢܐ ܐܬܝܠܡܕܝܢܐ she spread her wings; metaph. to be lengthy in talking or writing; ܐܬܝܠܡܕܝܢܐ ܐܬܝܠܡܕܝܢܐ not to make too long a story; ܐܬܝܠܡܕܝܢܐ ܐܬܝܠܡܕܝܢܐ we speak at too great length, at the risk of being tedious; ܐܬܝܠܡܕܝܢܐ ܐܬܝܠܡܕܝܢܐ they make long prayers; ܐܬܝܠܡܕܝܢܐ ܐܬܝܠܡܕܝܢܐ they add to their sins, make the list of their sins long, as a cord is made longer, Is. v. 18; ܐܬܝܠܡܕܝܢܐ ܐܬܝܠܡܕܝܢܐ I will delay my anger to allow a long time for repentance, Is. xlviii. 9. DERIVATIVES, ܐܬܝܠܡܕܝܢܐ, ܐܬܝܠܡܕܝܢܐ, ܐܬܝܠܡܕܝܢܐ.

ܐܬܝܠܡܕܝܢܐ pl. ܐܬܝܠܡܕܝܢܐ, ܐܬܝܠܡܕܝܢܐ, ܐܬܝܠܡܕܝܢܐ f. ܐܬܝܠܡܕܝܢܐ, a beginning; a magistrate; authority, rule, principality. The last form of the pl., ܐܬܝܠܡܕܝܢܐ, or ܐܬܝܠܡܕܝܢܐ, is used for principalities, the name of the seventh Order of Angels.

ܐܬܝܠܡܕܝܢܐ with ܐܬܝܠܡܕܝܢܐ. ܐܬܝܠܡܕܝܢܐ, the archives, the public library; ܐܬܝܠܡܕܝܢܐ ܐܬܝܠܡܕܝܢܐ the library of the church—of the monastery.

ܐܬܝܠܡܕܝܢܐ pl. ܐܬܝܠܡܕܝܢܐ, ܐܬܝܠܡܕܝܢܐ and ܐܬܝܠܡܕܝܢܐ m. ܐܬܝܠܡܕܝܢܐ, a prince, ruler, governor; ܐܬܝܠܡܕܝܢܐ ܐܬܝܠܡܕܝܢܐ the governor of Adiabene; ܐܬܝܠܡܕܝܢܐ ܐܬܝܠܡܕܝܢܐ the prince of this world, John xii. 31, xiv. 30.

ܐܬܝܠܡܕܝܢܐ pl. ܐܬܝܠܡܕܝܢܐ, ܐܬܝܠܡܕܝܢܐ and ܐܬܝܠܡܕܝܢܐ ܐܬܝܠܡܕܝܢܐ, a prince, leader, ruler; ܐܬܝܠܡܕܝܢܐ ܐܬܝܠܡܕܝܢܐ the prince of evil spirits.

ܐܬܝܠܡܕܝܢܐ pl. ܐܬܝܠܡܕܝܢܐ dim. of ܐܬܝܠܡܕܝܢܐ. with

ܐܬܝܠܡܕܝܢܐ or ܐܬܝܠܡܕܝܢܐ princes of evil, i.e. the devil and his followers.

ܐܬܝܠܡܕܝܢܐ, ܐܬܝܠܡܕܝܢܐ or ܐܬܝܠܡܕܝܢܐ pl. ܐܬܝܠܡܕܝܢܐ m. Lat. an archdeacon.

ܐܬܝܠܡܕܝܢܐ or ܐܬܝܠܡܕܝܢܐ f. archidiaconate, office of an archdeacon.

ܐܬܝܠܡܕܝܢܐ f. ܐܬܝܠܡܕܝܢܐ, dancing with music and singing.

ܐܬܝܠܡܕܝܢܐ Heb. pr. n. Aram, hence Aramea = Syria; ܐܬܝܠܡܕܝܢܐ Mesopotamia.

ܐܬܝܠܡܕܝܢܐ adv. in the Aramaic or Syriac language.

ܐܬܝܠܡܕܝܢܐ pl. ܐܬܝܠܡܕܝܢܐ from ܐܬܝܠܡܕܝܢܐ as is also ܐܬܝܠܡܕܝܢܐ, both were the same Gentilic name, Aramean, but some time after the epoch of the Seleucidae the name Syria, a shortened form of Assyria, came into use instead of Aramea, and Syrian for Aramean. The ancient name was now restricted to the Arameans of the East, and when they did not receive Christianity the name became a synonym for pagan or Sabian, the following is a later form.

ܐܬܝܠܡܕܝܢܐ f. ܐܬܝܠܡܕܝܢܐ pl. ܐܬܝܠܡܕܝܢܐ; see the preceding, an Aramean, a Syrian; adj. Aramaic, Syriac, ܐܬܝܠܡܕܝܢܐ ܐܬܝܠܡܕܝܢܐ the Syriac or Aramaic tongue.

ܐܬܝܠܡܕܝܢܐ fut. ܐܬܝܠܡܕܝܢܐ, part. ܐܬܝܠܡܕܝܢܐ pl. f. ܐܬܝܠܡܕܝܢܐ perh. denom. from ܐܬܝܠܡܕܝܢܐ; to widow, cause to be a widow; to be widowed, left a widow; ܐܬܝܠܡܕܝܢܐ ܐܬܝܠܡܕܝܢܐ a widow-woman; metaph. ܐܬܝܠܡܕܝܢܐ a widowed church, i.e. left without a Bishop. ETHPA. ܐܬܝܠܡܕܝܢܐ to be left or made a widow.

ܐܬܝܠܡܕܝܢܐ E-Syr. ܐܬܝܠܡܕܝܢܐ pl. ܐܬܝܠܡܕܝܢܐ m. a widower; ܐܬܝܠܡܕܝܢܐ, ܐܬܝܠܡܕܝܢܐ pl. ܐܬܝܠܡܕܝܢܐ f. a widow; ܐܬܝܠܡܕܝܢܐ ܐܬܝܠܡܕܝܢܐ a certain widow; ܐܬܝܠܡܕܝܢܐ ܐܬܝܠܡܕܝܢܐ widow-women; used also of animals, birds, of sterile ground or trees without fruit, and metaph. of churches left without a pastor.

ܐܬܝܠܡܕܝܢܐ f. widowhood.

ܐܬܝܠܡܕܝܢܐ or ܐܬܝܠܡܕܝܢܐ pl. ܐܬܝܠܡܕܝܢܐ ܐܬܝܠܡܕܝܢܐ, tackle, tackling, a sail, the topsail.

ܐܬܝܠܡܕܝܢܐ sometimes misprinted ܐܬܝܠܡܕܝܢܐ (Heb.) m. and f. a mountain-goat.

ܐܬܝܠܡܕܝܢܐ a) f. a hare. b) a tumour.

ܐܬܝܠܡܕܝܢܐ (usually ܐܬܝܠܡܕܝܢܐ) pl. ܐܬܝܠܡܕܝܢܐ f. heresy.



ܠܡܥܬܐ pl. ܠܡܥܬܐ = ܠܡܥܬܐ rt. ܡܥܬ. m. a sprinkling; dew, fine rain, moisture; ܠܡܥܬܐ drops of dew.

ܠܡܥܬܐ barley-water.

ܠܡܥܬܐ fut. ܠܡܥܬܐ, part. ܠܡܥܬܐ, ܠܡܥܬܐ to meet, encounter; a) ܠܡܥܬܐ or ܠܡܥܬܐ with the sword or with shields = to attack, also to sustain or meet an attack, resist; ܠܡܥܬܐ ܠܡܥܬܐ no one could resist him; to resist disease or cold; met. to meet in argument, refute, confute. b) to happen, befall, come upon, usually of misfortune; ܠܡܥܬܐ ܠܡܥܬܐ evil will happen unto you, Deut. xxxi. 29. DERIVATIVES, ܠܡܥܬܐ, ܠܡܥܬܐ.

ܠܡܥܬܐ pl. ܠܡܥܬܐ f. the earth, opp. ܠܡܥܬܐ the heavens and ܠܡܥܬܐ the seas, Gen. i. 1-10; a country, land, a piece of land, field, ground, soil, the floor of a house; ܠܡܥܬܐ ܠܡܥܬܐ the land of Egypt; ܠܡܥܬܐ ܠܡܥܬܐ good ground; ܠܡܥܬܐ ܠܡܥܬܐ the floors of the house; ܠܡܥܬܐ ܠܡܥܬܐ an earthworm. DERIVATIVES, ܠܡܥܬܐ, ܠܡܥܬܐ.

ܠܡܥܬܐ pl. ܠܡܥܬܐ from ܠܡܥܬܐ adj. and subst. earthly, terrestrial; an earthly being, a dweller on the earth; ܠܡܥܬܐ ܠܡܥܬܐ land winds.

ܠܡܥܬܐ f. ܠܡܥܬܐ pl. m. ܠܡܥܬܐ from ܠܡܥܬܐ adj. earthly, terrestrial; ܠܡܥܬܐ ܠܡܥܬܐ earthly wisdom.

ܠܡܥܬܐ for ܠܡܥܬܐ Ar. a nest, a flock of birds, shoal.

ܠܡܥܬܐ APHEL of ܡܥܬ; to beat out thin.

ܠܡܥܬܐ rt. ܡܥܬ. m. the expanse of heaven, the firmament.

ܠܡܥܬܐ fut. ܠܡܥܬܐ, inf. ܠܡܥܬܐ to strike, beat, hammer as a blacksmith.

ܠܡܥܬܐ, ܠܡܥܬܐ or ܠܡܥܬܐ f. ܠܡܥܬܐ adj. from Arsaces, the name or title of the founder of the Parthian empire. Seleucia and Ctesiphon, the chief cities of the Arsacian kings are called ܠܡܥܬܐ hence royal, chief, principal; ܠܡܥܬܐ ܠܡܥܬܐ the chief monastery.

ܠܡܥܬܐ f. ܠܡܥܬܐ pl. ܠܡܥܬܐ, &c. Gr. = Syr. ܠܡܥܬܐ adj. orthodox, holding the right faith.

ܠܡܥܬܐ adv. orthodoxly.

ܠܡܥܬܐ pl. ܠܡܥܬܐ, ܠܡܥܬܐ or ܠܡܥܬܐ m. ὀρθόδοξος, orthodox; see ܠܡܥܬܐ above.

ܠܡܥܬܐ Gr. = Syr. ܠܡܥܬܐ orthodoxy, holding the right faith; ܠܡܥܬܐ the orthodox faith.

ܠܡܥܬܐ = ܠܡܥܬܐ rt. ܠܡܥܬ. f. trembling, fear.

ܠܡܥܬܐ, ܠܡܥܬܐ or ܠܡܥܬܐ ἀριθμος, a troop of soldiers.

ܠܡܥܬܐ or ܠܡܥܬܐ pl. ܠܡܥܬܐ m. a large spoon.

ܠܡܥܬܐ part. ܠܡܥܬܐ and ܠܡܥܬܐ APHEL of ܡܥܬ; to blow, cause the wind to blow.

ܠܡܥܬܐ fut. ܠܡܥܬܐ, inf. ܠܡܥܬܐ, imper. ܠܡܥܬܐ, act. part. ܠܡܥܬܐ, ܠܡܥܬܐ, pass. part. ܠܡܥܬܐ, ܠܡܥܬܐ (cognate roots in Heb. and cf. ܠܡܥܬܐ) to shed, pour out or down water, rain, blood, tears; ܠܡܥܬܐ bloodshed, manslaughter; ܠܡܥܬܐ a manslayer, homicide; bloodthirsty; ܠܡܥܬܐ breathing out poison; metaph. to throw up a mound; ܠܡܥܬܐ to upset; to pour out the heart or soul in prayer; wrath or evil; gifts, the grace of God, the Holy Spirit; ܠܡܥܬܐ he gave himself up of his own will unto death; ܠܡܥܬܐ to shed forth mercy; pass. part. metaph. shed or scattered abroad, dissipated, diffuse, fluid; ܠܡܥܬܐ diffused, scattered light; ܠܡܥܬܐ a distracted mind; ܠܡܥܬܐ a fluid body. ETIPE. ܠܡܥܬܐ imper. ܠܡܥܬܐ to be shed, poured out, esp. of blood, but also of dry things, corn, ashes, stones; metaph. to give oneself up to; to be spread abroad, diffused; ܠܡܥܬܐ ܠܡܥܬܐ as a torrent rushing impetuously; ܠܡܥܬܐ ܠܡܥܬܐ the hope of the wicked is poured out, i.e. flows away like water; ܠܡܥܬܐ ܠܡܥܬܐ the divine word is spread abroad. DERIVATIVES, ܠܡܥܬܐ, ܠܡܥܬܐ, ܠܡܥܬܐ.

ܠܡܥܬܐ m. the shedding of blood.

ܠܡܥܬܐ pl. ܠܡܥܬܐ rt. ܡܥܬ. a user of charms and incantations, esp. a snake-charmer.

ܠܡܥܬܐ rt. ܡܥܬ. f. snake-charming, enchantment.

ܠܡܥܬܐ = ܠܡܥܬܐ a writing, document, bond; ܠܡܥܬܐ a bill, bond.

ܠܡܥܬܐ rt. ܡܥܬ a) a being shed, spread far and wide, diffused as liquids, sand, light; ܠܡܥܬܐ bloodshed; metaph. ܠܡܥܬܐ the diffusion of knowledge. b) fluidity, liquidness.



ܠܡܠܟ f. ܠܡܠܟ = ܠܡܠܟ rt. ܠܡܠܟ. borrowed, assumed, presumed; ܠܡܠܟ the supposed father.

ܠܡܠܟ = ܠܡܠܟ rt. ܠܡܠܟ. apparently, in appearance, by supposition, falsely, in pretence.

ܠܡܠܟ, ܠܡܠܟ Heb. a desert or waste.

ܠܡܠܟ rt. ܠܡܠܟ. f. assuaging, ease.

ܠܡܠܟ pl. ܠܡܠܟ m. ܠܡܠܟ pl. ܠܡܠܟ f. a testicle.

ܠܡܠܟ or ܠܡܠܟ pl. ܠܡܠܟ m. Ar. a cobbler, shoemaker.

ܠܡܠܟ from the above; f. cobbling, shoe-making.

ܠܡܠܟ f. ܠܡܠܟ pl. ܠܡܠܟ f. ܠܡܠܟ a yoke of land = about two-thirds of an acre; a field, a piece of land, a farm; ܠܡܠܟ acres of vineyard; ܠܡܠܟ Church lands or endowments; metaph. ܠܡܠܟ the Church's field of labour; ܠܡܠܟ the plot of faith; ܠܡܠܟ the Apostles laboured in this track.

ܠܡܠܟ m. perh. the wood of the acacia, but the word is variously used to translate box, beech, teak, and almug = sandal-wood; ܠܡܠܟ beechen planks.

ܠܡܠܟ APHEL of ܠܡܠܟ and of ܠܡܠܟ.

ܠܡܠܟ (cognate roots ܠܡܠܟ and ܠܡܠܟ) fut. ܠܡܠܟ, part. ܠܡܠܟ, ܠܡܠܟ to stroke, soothe, charm serpents, ܠܡܠܟ a snake-charmer, user of charms. DERIVATIVES, ܠܡܠܟ, ܠܡܠܟ, ܠܡܠܟ.

ܠܡܠܟ rt. ܠܡܠܟ. m. a charm, incantation.

ܠܡܠܟ or ܠܡܠܟ m. a lodging, inn, house of entertainment for travellers.

ܠܡܠܟ rt. found in Heb., Chald., Ar., verb only used in Heb. Hithpoal and in Chald. Ithpaal; root-meaning to make firm, support, found, hence is derived

ܠܡܠܟ pl. ܠܡܠܟ f. rt. ܠܡܠܟ. the bottom, the deepest part; ܠܡܠܟ the bottom of the well; ܠܡܠܟ the bottom of the pit; ܠܡܠܟ the depth of the sea; ܠܡܠܟ foundations of the walls, Is. xvi. 7.

ܠܡܠܟ pl. ܠܡܠܟ from a Heb. and Chald. word for fire, f. fever; ܠܡܠܟ

quotidian fever; ܠܡܠܟ ܠܡܠܟ metaph. ܠܡܠܟ the fever of schism.

ܠܡܠܟ = ܠܡܠܟ, ܠܡܠܟ six; with ܠܡܠܟ the sixth; ܠܡܠܟ the sixth day; ܠܡܠܟ the six days of the Creation; ܠܡܠܟ = ܠܡܠܟ sixteen; ܠܡܠܟ = ܠܡܠܟ sixty.

ܠܡܠܟ generally followed by ܠܡܠܟ. interj. expressing desire and longing, O that! would that!

ܠܡܠܟ and ܠܡܠܟ from ܠܡܠܟ and ܠܡܠܟ. adv. of time; last year; ܠܡܠܟ a year ago, for a year past.

ܠܡܠܟ, ܠܡܠܟ pl. ܠܡܠܟ f. a) a sign, mark, pledge, token; ܠܡܠܟ the sign or token of the covenant, Gen. ix. 12; circumcision, Gen. xvii. 11. Used in John ii. 11-18 and throughout this Gospel of the signs whereby our Lord manifested Himself; ܠܡܠܟ signs and wonders; ܠܡܠܟ whosoever has not my token let him not enter; ܠܡܠܟ a sign of approaching death; ܠܡܠܟ the sign of the cross; cf. ܠܡܠܟ signing, making the sign of the cross. b) a standard; ܠܡܠܟ standard-bearers. c) pl. a figure, description of a pers. or thing; ܠܡܠܟ he learnt the design i.e. of a garden from her. d) a constellation; ܠܡܠܟ the signs of the heavens, the figures or constellations of the heavens; an astronomical figure or symbol. COGNATE, ܠܡܠܟ, ܠܡܠܟ.

ܠܡܠܟ fut. ܠܡܠܟ i pers. ܠܡܠܟ, inf. ܠܡܠܟ, imper. ܠܡܠܟ, ܠܡܠܟ pl. ܠܡܠܟ, act. part. ܠܡܠܟ, ܠܡܠܟ pl. m. ܠܡܠܟ f. ܠܡܠܟ, pass. part. ܠܡܠܟ f. ܠܡܠܟ or ܠܡܠܟ to come, arrive, opp. ܠܡܠܟ to go; ܠܡܠܟ my hour is come; ܠܡܠܟ his letter has reached us. With preps. ܠܡܠܟ of the manner, ܠܡܠܟ they came by ship; ܠܡܠܟ with a great army; ܠܡܠܟ to the neighbourhood of = near to; with ܠܡܠܟ to follow, ܠܡܠܟ follow me; ܠܡܠܟ thou hast followed my teaching; with ܠܡܠܟ to surround. With ܠܡܠܟ a) of place or result; ܠܡܠܟ to Galilee; ܠܡܠܟ to his place; metaph. ܠܡܠܟ it was apparent; ܠܡܠܟ, ܠܡܠܟ, ܠܡܠܟ to come to be, come to pass, come to something, result in; ܠܡܠܟ to turn out







ܠܚܝܬܐ = ܠܚܝܬܐ; see above.

ܠܚܝܬܐ denom. verb Aphel conj. from ܠܚܝܬܐ.  
to bear twins, to be double.

ܠܚܝܬܐ, ܠܚܝܬܐ; see ܠܚܝܬܐ. adv. of time,  
yesterday.

ܠܚܝܬܐ APHEL of ܠܚܝܬܐ; to smoke.

ܠܚܝܬܐ pl. ܠܚܝܬܐ f. an ass; ܠܚܝܬܐ ܠܚܝܬܐ  
he saddled his ass. Cf. ܠܚܝܬܐ.

ܠܚܝܬܐ APHEL of ܠܚܝܬܐ; to shed its leaves.

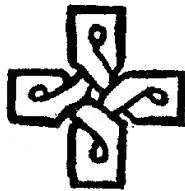
ܠܚܝܬܐ, ܠܚܝܬܐ pl. ܠܚܝܬܐ, ܠܚܝܬܐ m. a) the place  
= a special place; ܠܚܝܬܐ ܠܚܝܬܐ the holy place;  
ܠܚܝܬܐ ܠܚܝܬܐ ܠܚܝܬܐ blessed be the  
glory of the Lord from His place, Ez. iii. 12;  
metaph. place, position, office. b) a region,  
district, country; ܠܚܝܬܐ ܠܚܝܬܐ a desert place;  
ܠܚܝܬܐ ܠܚܝܬܐ distant places or countries;  
ܠܚܝܬܐ ܠܚܝܬܐ the country of the Huns; ܠܚܝܬܐ ܠܚܝܬܐ  
Persia; ܠܚܝܬܐ ܠܚܝܬܐ the realms of bliss. c) indef.  
a or any place, ܠܚܝܬܐ or ܠܚܝܬܐ in the place  
where, wherever, where; ܠܚܝܬܐ ܠܚܝܬܐ where he is;

ܠܚܝܬܐ ܠܚܝܬܐ in various places; ܠܚܝܬܐ ܠܚܝܬܐ everywhere;  
ܠܚܝܬܐ ܠܚܝܬܐ whence, wherewith; ܠܚܝܬܐ ܠܚܝܬܐ  
hither and thither. d) metaph. space, room,  
time, delay, opportunity; ܠܚܝܬܐ ܠܚܝܬܐ  
he sought opportunity to; ܠܚܝܬܐ ܠܚܝܬܐ  
while there is room for repentance; ܠܚܝܬܐ ܠܚܝܬܐ  
while we have opportunity, while we  
are able; ܠܚܝܬܐ ܠܚܝܬܐ there is a way  
to climb up, it is possible to ascend; with ܠܚܝܬܐ  
to give way, place, time or opportunity, to yield,  
permit; ܠܚܝܬܐ ܠܚܝܬܐ grant me a little  
space, let me wait a little; ܠܚܝܬܐ ܠܚܝܬܐ  
do not let him get an advantage over me.  
DERIVATIVES, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ.

ܠܚܝܬܐ, ܠܚܝܬܐ pl. ܠܚܝܬܐ, f. ܠܚܝܬܐ. local, pro-  
vincial; ܠܚܝܬܐ ܠܚܝܬܐ dialect; gram. ܠܚܝܬܐ  
adverbs of place.

ܠܚܝܬܐ, ܠܚܝܬܐ pl. ܠܚܝܬܐ, f. ܠܚܝܬܐ. from ܠܚܝܬܐ.  
adj. local, of the place, belonging to a special  
place; gram. of place, i.e. adverbs.

ܠܚܝܬܐ ܠܚܝܬܐ ܠܚܝܬܐ



ܠܚܝܬܐ ܠܚܝܬܐ ܠܚܝܬܐ . ܠܚܝܬܐ ܠܚܝܬܐ ܠܚܝܬܐ

ܠܚܝܬܐ

ܠܚܝܬܐ the letter Beth ܠܚܝܬܐ, ܠܚܝܬܐ. One of the  
BeGaDCePaTh or aspirated letters; having  
a hard sound b at the beginning of a word  
or syllable, soft sound v or w after a vowel  
sound, as ܠܚܝܬܐ bavro.

Beth interchanges with Mim (ܠܚܝܬܐ) and Pe  
(ܠܚܝܬܐ) in cognate roots, Heb. Chald. or Ar. In  
Greek names it often stands for υ or π. Thus  
names beginning with Eu are transliterated  
by ܠܚܝܬܐ. Beth also expresses the number 2;  
with ܠܚܝܬܐ the second; with a line beneath ܠܚܝܬܐ  
2,000, E-Syr. ܠܚܝܬܐ 2,000, ܠܚܝܬܐ 20,000.

ܠܚܝܬܐ prep. inseparable prefix, in, among, with,  
at, to, into, on, upon; by, according to, for,  
because, about. ܠܚܝܬܐ is sometimes omitted before  
another ܠܚܝܬܐ, ܠܚܝܬܐ ܠܚܝܬܐ for ܠܚܝܬܐ  
ܠܚܝܬܐ they threw them into prison. ܠܚܝܬܐ with  
a substantive sometimes implies with that  
only, as ܠܚܝܬܐ ܠܚܝܬܐ nominally, in name only.  
ܠܚܝܬܐ ܠܚܝܬܐ they fled for their lives, they  
escaped with their bare lives. ܠܚܝܬܐ following an  
adj. forms a superlative, ܠܚܝܬܐ ܠܚܝܬܐ blessed  
art thou amongst women, most blessed of all  
women. ܠܚܝܬܐ frequently helps to form adverbs,



as **חַשְׁמַל** secretly, **חֲשֵׁמֶלָה** legally, **חֲשֵׁמֶלָה** or **חֲשֵׁמֶלָה** quickly, immediately; **חֲשֵׁמֶלָה** quietly, tranquilly; **חֲשֵׁמֶלָה** abundantly.

**חֲשֵׁמֶלָה**; see **חֲשֵׁמֶלָה**.

**חֲשֵׁמֶלָה** m. a) the beam of an oil- or wine-press. b) Heb. bath, a liquid measure, about 8½ gallons. c) *spina alba*.

**חֲשֵׁמֶלָה** *Baros*, *rubus vulgaris* or *fruticosus*, the common bramble.

**חֲשֵׁמֶלָה** see **חֲשֵׁמֶלָה**. through, by means of; **חֲשֵׁמֶלָה** one after another, in order, by degrees, little by little.

**חֲשֵׁמֶלָה** f. pl. **חֲשֵׁמֶלָה**; see **חֲשֵׁמֶלָה**. judgement-seat, &c.

**חֲשֵׁמֶלָה** or **חֲשֵׁמֶלָה** f. pl. **חֲשֵׁמֶלָה** m. **חֲשֵׁמֶלָה** f. **חֲשֵׁמֶלָה** = **חֲשֵׁמֶלָה**. rt. **חֲשֵׁמֶלָה**. neglected, barren, unfruitful, of land; metaph. confused, stupid.

**חֲשֵׁמֶלָה** &c.; see **חֲשֵׁמֶלָה**.

**חֲשֵׁמֶלָה** m. see **חֲשֵׁמֶלָה**. the keeper of the bath.

**חֲשֵׁמֶלָה** or **חֲשֵׁמֶלָה** *myrobalanum*.

**חֲשֵׁמֶלָה** pl. **חֲשֵׁמֶלָה**, spelt also **חֲשֵׁמֶלָה**; f. a well, a pit.

**חֲשֵׁמֶלָה** Pers. *saltpetre*.

**חֲשֵׁמֶלָה** pl. **חֲשֵׁמֶלָה** same as **חֲשֵׁמֶלָה** f. a fortress, palace, &c.

**חֲשֵׁמֶלָה** fut. **חֲשֵׁמֶלָה**, pres. part. **חֲשֵׁמֶלָה** f. **חֲשֵׁמֶלָה** impersonal verb, to be or seem evil, to displease, to harm; **חֲשֵׁמֶלָה** **חֲשֵׁמֶלָה** **חֲשֵׁמֶלָה** it shall be worse for you than for them; **חֲשֵׁמֶלָה** **חֲשֵׁמֶלָה** we do more harm than wild beasts. ETHPE. **חֲשֵׁמֶלָה** also spelt **חֲשֵׁמֶלָה** and **חֲשֵׁמֶלָה** to be or seem evil, to displease, with **חֲשֵׁמֶלָה** or **חֲשֵׁמֶלָה**; to suffer evil, with **חֲשֵׁמֶלָה**. APH. **חֲשֵׁמֶלָה** and **חֲשֵׁמֶלָה** to do evil, to hurt, harm, afflict, with **חֲשֵׁמֶלָה** or **חֲשֵׁמֶלָה**; to be or do worse than, with **חֲשֵׁמֶלָה**; **חֲשֵׁמֶלָה** **חֲשֵׁמֶלָה** idols do neither harm nor good; **חֲשֵׁמֶלָה** **חֲשֵׁמֶלָה** he hath brought much evil on his people. DERIVATIVES, **חֲשֵׁמֶלָה**, **חֲשֵׁמֶלָה**, **חֲשֵׁמֶלָה**.

**חֲשֵׁמֶלָה** rt. **חֲשֵׁמֶלָה** f. a misfortune.

**חֲשֵׁמֶלָה** oftener **חֲשֵׁמֶלָה** pl. **חֲשֵׁמֶלָה** f. the pupil of the eye; **חֲשֵׁמֶלָה** **חֲשֵׁמֶלָה** the drops of my eyes.

**חֲשֵׁמֶלָה** a parrot.

**חֲשֵׁמֶלָה** dim. of **חֲשֵׁמֶלָה**.

**חֲשֵׁמֶלָה** pl. **חֲשֵׁמֶלָה** m. a) a little boy, baby. b) a valet, lad; f. **חֲשֵׁמֶלָה** pl. **חֲשֵׁמֶלָה** a little girl; **חֲשֵׁמֶלָה** like children.

**חֲשֵׁמֶלָה** interj. O strange! wonderful!

**חֲשֵׁמֶלָה** or **חֲשֵׁמֶלָה** Babylonian, *Bab-Il*, the Gate of God; *Babylon*.

**חֲשֵׁמֶלָה** f. **חֲשֵׁמֶלָה** pl. m. **חֲשֵׁמֶלָה** f. **חֲשֵׁמֶלָה** adj. from the above. Babylonian; a Babylonian, an astrologer; **חֲשֵׁמֶלָה** **חֲשֵׁמֶלָה** the country of the Babylonians.

**חֲשֵׁמֶלָה** interj. of entreaty, I pray thee; see **חֲשֵׁמֶלָה**.

**חֲשֵׁמֶלָה** m. Pers. the panther, tiger.

**חֲשֵׁמֶלָה** Turkish *Bey*, prince.

**חֲשֵׁמֶלָה** pl. **חֲשֵׁמֶלָה** m. mimet. from the sound made in pouring out, a narrow-necked jug.

**חֲשֵׁמֶלָה** pl. **חֲשֵׁמֶלָה** f. dim. of the above, also a bubble.

**חֲשֵׁמֶלָה** or **חֲשֵׁמֶלָה** f. Ar. *Baghdad*, built by Almanzor, the second Abasside Khalif, A.D. 763, on the ruins of Seleucia and Ctesiphon.

**חֲשֵׁמֶלָה** *BeGaDCePaTh*, a memoria technica of those letters which take the points Rukokh or Qushoi; see **חֲשֵׁמֶלָה**, &c.

**חֲשֵׁמֶלָה** prep. within, inside; see **חֲשֵׁמֶלָה**.

**חֲשֵׁמֶלָה** f. **חֲשֵׁמֶלָה** pl. m. **חֲשֵׁמֶלָה** f. **חֲשֵׁמֶלָה** rt. **חֲשֵׁמֶלָה**. an idle talker, babbler; f. pl. nonsense, silliness.

**חֲשֵׁמֶלָה** m. rt. **חֲשֵׁמֶלָה**. lamentation, complaint.

**חֲשֵׁמֶלָה** act. part. **חֲשֵׁמֶלָה**, **חֲשֵׁמֶלָה**, pass. part. **חֲשֵׁמֶלָה** pl. m. **חֲשֵׁמֶלָה**, f. **חֲשֵׁמֶלָה**. to cry out, prate, rail, rail at, with **חֲשֵׁמֶלָה** or **חֲשֵׁמֶלָה**; pass. part. foolish, absurd. DERIVATIVES, **חֲשֵׁמֶלָה**.

**חֲשֵׁמֶלָה** m. **חֲשֵׁמֶלָה** f. Ar. a mule.

**חֲשֵׁמֶלָה** m. rt. **חֲשֵׁמֶלָה**. babble, idle talk.

**חֲשֵׁמֶלָה** 3 m. pl. **חֲשֵׁמֶלָה** fut. **חֲשֵׁמֶלָה**, part. **חֲשֵׁמֶלָה** to cry, complain, appeal. PA. **חֲשֵׁמֶלָה** to cry, call for help, complain, appeal against, with **חֲשֵׁמֶלָה** or **חֲשֵׁמֶלָה**; **חֲשֵׁמֶלָה** **חֲשֵׁמֶלָה** many made complaint or appealed



against him to the emperor. DERIVATIVES, *جاء*, *جاء*, *جاء*.

*جاء* or *جاء* pl. *جاء* m. an appeal, used with *جاء* to call for help, appeal unto; *جاء* *جاء* *جاء* thou hast appealed to Caesar; *جاء* *جاء* of Thy mercy, Lord Jesus; rt. *جاء* or *جاء*; see *جاء*.

*جاء* fut. *جاء*, imp. *جاء*, pass. part. *جاء*. to make fast a door with bolt or stone, to bar in; *جاء* *جاء* the waters are reined in and curbed. ETHPE. *جاء* to grow thin, to dry up of water. PA. *جاء* a) to make fast a door, to close or hem in, hold back; *جاء* *جاء* they hemmed him in in the mountain; *جاء* *جاء* — *جاء* *جاء* He laid His yoke on the sphere and held it in. b) to be weak or emaciated. ETHPA. *جاء* to be held fast, restrained, stopped or closed. DERIVATIVES, *جاء*, *جاء*.

*جاء* rt. *جاء*. m. a bar, bolt, or stone to hold a door.

*جاء* causal particle, compound of *جاء* and *جاء*. in that, i.e. on that account, because; usually joined to the following word, *جاء* because he thought; *جاء* because—very.

*جاء* to mix. PALPEL *جاء* to confuse, toss about, trouble; *جاء* *جاء* he is confused, perplexed in his mind. ETHPALPAL, passive of Palpel, *جاء* *جاء* *جاء* a ship tossed about by the violence of the billows.

*جاء* fut. *جاء*, imp. *جاء*, inf. *جاء*, act. part. *جاء*, *جاء*, pass. part. *جاء*, to feign, devise, pretend, speak falsely; *جاء* *جاء* heretics devise evil inventions in their hearts; pass. part. fictitious, spurious; *جاء* *جاء* spurious gospels. DERIVATIVES, *جاء*, *جاء*.

*جاء* same as *جاء* the beam of an oil- or wine-press.

*جاء* therefore, for that cause, on that account; see *جاء*.

*جاء* pl. *جاء* Ar. Bedawee, nomad.

*جاء* pl. *جاء* rt. *جاء*. m. a foolish talker, trifler.

*جاء* prep. for, instead of; see *جاء*.

*جاء* Bdul, a memoria technica of the prefix particles. These are prefixed without a vowel when the first letter of the word has a vowel, except with initial Olaph which quiesces, its vowel being taken by the prefix, e.g. *جاء*; also when a word or adjective has only one vowel, and that being on the initial, the *جاء* letter takes Pethacha, e.g. *جاء*. But particles follow the general rule, *جاء*. When the first letter has no vowel, the prefix particle takes Pethacha, thus *جاء*, *جاء*. Or if two of the *جاء* particles are prefixed, the first takes Pethacha; if three, the second takes the vowel.

*جاء* pl. *جاء* m. *جاء*, pl. *جاء* f. rt. *جاء*. babbling, foolish, garrulous; *جاء* *جاء* a garrulous old woman.

*جاء* m. pl. f. *جاء* adj. from *جاء*; *جاء* *جاء* cases formed by the addition of these particles and governed by them.

*جاء* m. rt. *جاء*. empty chatter.

*جاء* pl. *جاء* m. searcher, trier; teacher; restorer.

*جاء* pl. *جاء* rt. *جاء*. babbling, folly; fabrication, humbug, foolish inventions; *جاء* *جاء* feigned words, fictions; *جاء* *جاء* pretended visions; often used of heretical teaching.

*جاء* rt. *جاء*. adv. here and there.

*جاء* rt. *جاء*. f. a scattering, that which is scattered.

*جاء* to speak foolishly, invent folly, senseless tales. DERIVATIVES, *جاء*, *جاء*, verb *جاء*.

*جاء* compound of *جاء*, *جاء*, and *جاء*. because—not.

*جاء* compound of *جاء*, *جاء*, and *جاء*. because—from.

*جاء* fut. *جاء*, imp. *جاء*, inf. *جاء*, act. part. *جاء*, *جاء* a) to search, spy out, explore; *جاء* *جاء* or *جاء* *جاء* searching out judgement or justice, i.e. inquiring so as to judge justly. b) to repair, restore; *جاء* *جاء* he repaired the gates; metaph. *جاء* *جاء* to restore ruined nature. c) to show, point out, declare; *جاء* *جاء* he showed what would happen; *جاء* *جاء* to predict.



سكنا rt. ٧٥. adv. *quietly, simply*;

**דִּימ** root-meaning to shine. PE. only p. part.  
**לְדִמָּה**, **לְדִמָּה** *dim, uncertain*; **לְדִמָּה** **לְדִמָּה**  
*dim knowledgc.* SHAPH. **וַיְגַדְּלוּ** to glorify. ESH-  
TAPHAL **וַיְגַדְּלוּ** to glory, glorify oneself,  
boast, with ו; **וַיְגַדְּלוּ** **וַיְגַדְּלוּ** **וַיְגַדְּלוּ** boast  
not that thou hast achieved aught; **וַיְגַדְּלוּ**  
**וַיְגַדְּלוּ** in Thy name, O Jesus, will I glory.



DERIVATIVES, ܠܝܡܐ, ܠܝܡܐ, ܠܝܡܐ, ܠܝܡܐ, ܠܝܡܐ, ܠܝܡܐ, ܠܝܡܐ, ܠܝܡܐ, ܠܝܡܐ, ܠܝܡܐ.

ܠܝܡܐ pl. ܠܝܡܐ rt. ܠܝܡܐ. m. dawn, twilight.

ܠܝܡܐ fut. ܠܝܡܐ, imp. ܠܝܡܐ, inf. ܠܝܡܐ, act. p. ܠܝܡܐ, ܠܝܡܐ, pass. p. ܠܝܡܐ, ܠܝܡܐ, the other form ܠܝܡܐ is less common. to be ashamed, confused, with ܐ; to stand in awe of, revere, with ܡܡ; ܠܝܡܐ ܠܝܡܐ ܠܝܡܐ an adulteress standing in confusion at her trial; ܠܝܡܐ ܠܝܡܐ ܠܝܡܐ he was not ashamed of my chains; ܠܝܡܐ ܠܝܡܐ ܠܝܡܐ do not be in awe of me, i.e. afraid to speak; ܠܝܡܐ ܠܝܡܐ ܠܝܡܐ they were ashamed. APH. ܠܝܡܐ' to put to shame, dishonour, confound; ܠܝܡܐ ܠܝܡܐ ܠܝܡܐ he frustrated their hope; the Nicene Fathers ܠܝܡܐ ܠܝܡܐ ܠܝܡܐ confounded Arius. DERIVATIVES, ܠܝܡܐ, ܠܝܡܐ, ܠܝܡܐ, ܠܝܡܐ, ܠܝܡܐ.

ܠܝܡܐ, ܠܝܡܐ rt. ܠܝܡܐ. f. shame, disgrace; often with ܠܝܡܐ' confusion of face; ܠܝܡܐ ܠܝܡܐ shamelessness; ܠܝܡܐ ܠܝܡܐ shameless, imprudent; with ܠܝܡܐ or ܠܝܡܐ to behave himself unseemly; metaph. an idol.

ܠܝܡܐ a) Pers. m. pottage; b) a shirt, garment.

ܠܝܡܐ and ܠܝܡܐ abbrev. for ܠܝܡܐ.

ܠܝܡܐ pl. ܠܝܡܐ a) m. a canal; ܠܝܡܐ ܠܝܡܐ their drink is from the canal. b) a cooking-pot, pan, dish. c) f. with soft ܐ, ܠܝܡܐ a she-buffalo.

ܠܝܡܐ pl. ܠܝܡܐ m. ܠܝܡܐ pl. ܠܝܡܐ. f. a wild bull, a buffalo.

ܠܝܡܐ pl. ܠܝܡܐ rt. ܠܝܡܐ. m. calling out, calling for help, complaint.

ܠܝܡܐ pl. ܠܝܡܐ m. a foundation, a great stone; ܠܝܡܐ ܠܝܡܐ He cast the foundation of the earth.

ܠܝܡܐ rt. ܠܝܡܐ found in Chaldee. m. chcerfulness.

ܠܝܡܐ pl. ܠܝܡܐ rt. ܠܝܡܐ. m. searching, research; a crucible; declaration, showing forth; ܠܝܡܐ ܠܝܡܐ the making known of hidden things; ܠܝܡܐ ܠܝܡܐ the predictions of the prophets.

ܠܝܡܐ rt. ܠܝܡܐ. m. a) dispersion, scattering.

b) dispersed parts, scattered particles; ܠܝܡܐ ܠܝܡܐ spilt milk. c) distribution; ܠܝܡܐ ܠܝܡܐ the distribution of his wealth.

ܠܝܡܐ f. Heb. Gen. i. 2. chaos, emptiness.

ܠܝܡܐ or ܠܝܡܐ rt. ܠܝܡܐ. m. perturbation, embarrassment, terror.

ܠܝܡܐ rt. ܠܝܡܐ. m. twilight, daybreak; ܠܝܡܐ ܠܝܡܐ in the twilight of dawn.

ܠܝܡܐ rt. ܠܝܡܐ. m. scorn, a laughing-stock; derision, delusion.

ܠܝܡܐ or ܠܝܡܐ pl. ܠܝܡܐ m. a hawk, falcon.

ܠܝܡܐ or ܠܝܡܐ pl. ܠܝܡܐ m. an onion, probably a provincial form of ܠܝܡܐ.

ܠܝܡܐ rarely ܠܝܡܐ Byzantium.

ܠܝܡܐ pl. ܠܝܡܐ m. rt. ܠܝܡܐ. a) a hole pierced through, a perforation; ܠܝܡܐ ܠܝܡܐ the holes pierced in the hands and feet of the Lord by nails. b) gram. a slight pause or opening between two consonants, neither having a vowel.

ܠܝܡܐ fut. ܠܝܡܐ, inf. ܠܝܡܐ, part. act. ܠܝܡܐ. a) to be weak or broken down with age, of human beings, of trees, &c. b) to be over-ripe, overdone, of food, fruit, &c.

ܠܝܡܐ pl. ܠܝܡܐ m. rt. ܠܝܡܐ. examination, inquiry into, a query, a disputation; ܠܝܡܐ ܠܝܡܐ a disputation against the adherents of the Council of Chalcedon.

ܠܝܡܐ pl. ܠܝܡܐ rt. ܠܝܡܐ. m. a) trial, visitation, proving; ܠܝܡܐ ܠܝܡܐ the proving or trial of faith. b) crisis of an illness. c) a crucible; ܠܝܡܐ ܠܝܡܐ cast it into the crucible.

ܠܝܡܐ rt. ܠܝܡܐ. m. stirring.

ܠܝܡܐ tender grass or young blades of corn, the first growth of crops or of weeds which withers before harvest.

ܠܝܡܐ pl. ܠܝܡܐ rt. ܠܝܡܐ. m. a) abolition, annulling, of debts, wills, &c. b) infirmity, loss of physical vigour. c) deposition of bishops.

ܠܝܡܐ pl. ܠܝܡܐ m. rt. ܠܝܡܐ with affixes keeps one Olaph. comfort, consolation; pl. often hortatory or consolatory discourses.

ܠܝܡܐ f. ܠܝܡܐ rt. ܠܝܡܐ. adj. consolatory.



ܐܠܦ pl. ܐܠܦ m. rt. ܐܠܦ. *understanding, discernment*; ܐܠܦ ܐܠܦ *want of judgement, senselessness*; ܐܠܦ ܐܠܦ often as adv. or adj. *without consideration, devoid of understanding, senseless*; ܐܠܦ ܐܠܦ *with vain labour*.

ܐܠܦ m. rt. ܐܠܦ. *delay, deferring*; a hindrance; ܐܠܦ ܐܠܦ *incessantly*.

ܐܠܦ white or black spots on the nails.

ܐܠܦ pl. ܐܠܦ m. *native*, whether aborigines or earliest settlers, then settlers, inhabitants; ܐܠܦ ܐܠܦ the native races.

ܐܠܦ pl. ܐܠܦ m. rt. ܐܠܦ. *the first-born of man or beast*; hence Isa. lx. 6 a young camel. Metaph. Moses ܐܠܦ ܐܠܦ *first-born of the prophets*; Stephen ܐܠܦ ܐܠܦ *first-born of the martyrs*; Sunday ܐܠܦ ܐܠܦ *first of the days, &c.* Very often used of Christ, hence in Nestorian Liturgies, the holy bread is called ܐܠܦ ܐܠܦ, in allusion to Christ the First-born of all creatures; ܐܠܦ ܐܠܦ *the priest shall break the Bukhra into two portions*.

ܐܠܦ adv. rt. ܐܠܦ. *first*.

ܐܠܦ f. rt. ܐܠܦ. *right of the first-born, right of primogeniture*.

ܐܠܦ a weaned camel-foal.

ܐܠܦ m. a great stone. Cf. ܐܠܦ.

ܐܠܦ a) ܐܠܦ, Council, Senate; with ܐܠܦ the court-house, council-chamber; ܐܠܦ ܐܠܦ *affairs of state*. b) the spout of a jug.

ܐܠܦ or ܐܠܦ pl. ܐܠܦ m. ܐܠܦ, bulb, onion; ܐܠܦ ܐܠܦ lily bulbs; ܐܠܦ ܐܠܦ emetic bulbs.

ܐܠܦ pl. ܐܠܦ m. rt. ܐܠܦ. *confusion, disorder*; disturbance; corruption; ܐܠܦ ܐܠܦ the confusion at the tower of Babel.

ܐܠܦ pl. ܐܠܦ from ܐܠܦ m. *terror, dismay, stupefaction*.

ܐܠܦ and ܐܠܦ pl. ܐܠܦ m. ܐܠܦ, a counsellor, senator; honourable.

ܐܠܦ f. pl. no sing. signet-rings, gems of rings, pebbles.

ܐܠܦ adv. rt. ܐܠܦ. *suitably, rightly*.

ܐܠܦ f. or com. Ar. an owl.

ܐܠܦ ܐܠܦ, m. pl. *high places, hill-shrines*; ܐܠܦ ܐܠܦ 2 Chr. i. 13 by metathesis.

ܐܠܦ root-meaning to separate. COGNATE ܐܠܦ, ܐܠܦ. PA. ܐܠܦ to show, point out, to give instruction, understanding; to discern; ܐܠܦ ܐܠܦ God has shown us His ways, Job xxviii. 23. ETHPA. ܐܠܦ to notice, take notice of, regard, consider, understand, have discretion, with ܐܠܦ or ܐܠܦ; pass. to be tried, inquired into; ܐܠܦ ܐܠܦ I understood their end, Ps. lxxiii. 16; ܐܠܦ ܐܠܦ his cause was tried; part. m. understanding, discreet, considerate. DERIVATIVES, ܐܠܦ, ܐܠܦ, ܐܠܦ, ܐܠܦ.

ܐܠܦ a ball, globule; ܐܠܦ ܐܠܦ balls of wax; ܐܠܦ ܐܠܦ dim. a little ball, pellet.

ܐܠܦ or ܐܠܦ ܐܠܦ, a swelling or sore in the groin.

ܐܠܦ congratulation, rejoicing, the leading home of a bride.

ܐܠܦ a) base, foot, candlestick. b) = ܐܠܦ.

ܐܠܦ ܐܠܦ pl. ܐܠܦ m. being torn or rent in pieces, laceration.

ܐܠܦ ܐܠܦ basterna, a closed litter.

ܐܠܦ pl. ܐܠܦ m. gladness, delight, felicity; a banquet; pl. ܐܠܦ, pleasures; ܐܠܦ ܐܠܦ sweet or kind words.

ܐܠܦ pl. ܐܠܦ m. contempt, confuting.

ܐܠܦ m. Pers. a garden; ܐܠܦ ܐܠܦ f. dim. a little garden.

ܐܠܦ only found in Pa. or Aph. part. ܐܠܦ to delay, hinder, put off. DERIVATIVE, ܐܠܦ.

ܐܠܦ saliva from the mouth of one possessed with a devil.

ܐܠܦ m. rt. ܐܠܦ. kicking, knocking, stroke.

ܐܠܦ pl. ܐܠܦ f. kick, knock, blow.

ܐܠܦ pl. ܐܠܦ m. rt. ܐܠܦ. wallowing or tumbling on the ground.

ܐܠܦ m. rt. ܐܠܦ. gleaning grapes or corn.

ܐܠܦ rt. ܐܠܦ. m. fear, terror, punishment.



ܕܥܝܢܐ m. byssus, *fine white linen*; hence is derived

ܕܥܝܢܐ f. ܕܥܝܢܐ adj. of *fine white linen*.

ܕܥܝܢܐ pl. ܕܥܝܢܐ m. dim. of ܕܥܝܢܐ. a) a wick, hence a lamp, a light. b) verbascum thapsus, a plant from which wicks were prepared. c) cucumis anguinus.

ܕܥܝܢܐ pl. ܕܥܝܢܐ rt. ܕܥܝܢܐ m. failing, lessening, waning of the moon; mistake, defect, omission in a manuscript; fault; ܕܥܝܢܐ ܕܥܝܢܐ letting of blood; ܕܥܝܢܐ ܕܥܝܢܐ without omission, fully; ܕܥܝܢܐ ܕܥܝܢܐ neither more nor less.

ܕܥܝܢܐ f. a) Bosra or Bostra, the capital of Arabia Petraea. b) = ܕܥܝܢܐ Bassora on the Tigris, below Baghdad.

ܕܥܝܢܐ m. rt. ܕܥܝܢܐ trial, proof, experience; with ܕܥܝܢܐ to try, prove, make trial of.

ܕܥܝܢܐ m. rt. ܕܥܝܢܐ trial, inquiry, examination by torture.

ܕܥܝܢܐ pl. ܕܥܝܢܐ m. a) baculum, a staff, cudgel. b) bucolicus, a pastoral poet. c) the germ before the seed has sprouted.

ܕܥܝܢܐ buccellarii, body-guards.

ܕܥܝܢܐ buccellatum, soldiers' bread.

ܕܥܝܢܐ fut. ܕܥܝܢܐ, part. act. ܕܥܝܢܐ, ܕܥܝܢܐ to lie uncultivated, waste, neglected; metaph. ܕܥܝܢܐ ܕܥܝܢܐ the domain of wisdom was unreclaimed; to be devoid, dismayed, confused; ܕܥܝܢܐ ܕܥܝܢܐ I am left without comfort, in dismay. APH. ܕܥܝܢܐ to leave uncultivated, lay waste. ETHPAUEL ܕܥܝܢܐ to be amazed, confused. DERIVATIVES, ܕܥܝܢܐ, ܕܥܝܢܐ, ܕܥܝܢܐ, ܕܥܝܢܐ.

ܕܥܝܢܐ pl. ܕܥܝܢܐ m. ܕܥܝܢܐ, pl. ܕܥܝܢܐ f. rt. ܕܥܝܢܐ. a waste; ܕܥܝܢܐ ܕܥܝܢܐ a thorny waste; simple, unlearned, foolish, rude; ܕܥܝܢܐ ܕܥܝܢܐ rude in speech.

ܕܥܝܢܐ or ܕܥܝܢܐ calumus aromaticus.

ܕܥܝܢܐ adv. ignorantly, without civilization.

ܕܥܝܢܐ pl. ܕܥܝܢܐ m. πύργος, a tower, turret; a pigeon-cote, pigeon-turret; astron. a sign of the zodiac; ܕܥܝܢܐ ܕܥܝܢܐ the twelve signs.

ܕܥܝܢܐ from the following. Baradaeus, a nickname of James, Bishop of Edessa A.D.

551, the leader of the Jacobites. He is said to have been so named from wearing a horse-cloth for his cloak.

ܕܥܝܢܐ f. oftener ܕܥܝܢܐ pl. irreg. ܕܥܝܢܐ. a pack-saddle, saddle-cloth, horse-cloth, rags.

ܕܥܝܢܐ rt. ܕܥܝܢܐ f. a waste place; rudeness, ignorance; ܕܥܝܢܐ ܕܥܝܢܐ pray for me a rough ignorant man.

ܕܥܝܢܐ pl. ܕܥܝܢܐ, ܕܥܝܢܐ or ܕܥܝܢܐ f. mats made of split reeds or rushes.

ܕܥܝܢܐ a) Chald. holiness, purity. b) distance, remoteness. c) for ܕܥܝܢܐ borax.

ܕܥܝܢܐ rt. ܕܥܝܢܐ m. a blessing, benediction; esp. rit. ܕܥܝܢܐ ܕܥܝܢܐ the Blessing of the Waters at the Feast of the Epiphany; ܕܥܝܢܐ ܕܥܝܢܐ the Blessing of the Branches on Palm Sunday; ܕܥܝܢܐ and ܕܥܝܢܐ the Blessing of the Ring and of the Crowns, i. e. the chief parts of ܕܥܝܢܐ ܕܥܝܢܐ the Order of Marriage.

ܕܥܝܢܐ and ܕܥܝܢܐ m. Ar. nitre, borax.

ܕܥܝܢܐ pl. ܕܥܝܢܐ rt. ܕܥܝܢܐ f. the knee, kneeling, a genuflexion; ܕܥܝܢܐ ܕܥܝܢܐ I was brought up at his knees; ܕܥܝܢܐ ܕܥܝܢܐ kneeling, genuflexion; ܕܥܝܢܐ ܕܥܝܢܐ they made one genuflexion.

ܕܥܝܢܐ pl. ܕܥܝܢܐ rt. ܕܥܝܢܐ f. a blessing; often with ܕܥܝܢܐ as adj. ܕܥܝܢܐ ܕܥܝܢܐ blessed rain. Metaph. bounty, a gift, present; ܕܥܝܢܐ ܕܥܝܢܐ give me somewhat for a present; ܕܥܝܢܐ ܕܥܝܢܐ they distributed his bounty to all the people; ܕܥܝܢܐ ܕܥܝܢܐ he is a partaker of the sacramental gift.

ܕܥܝܢܐ pl. ܕܥܝܢܐ m. a stone jar; ܕܥܝܢܐ a crock, earthen jar.

ܕܥܝܢܐ from ܕܥܝܢܐ. the incarnation, the taking of human nature.

ܕܥܝܢܐ pl. ܕܥܝܢܐ m. ܕܥܝܢܐ, pl. ܕܥܝܢܐ f. Supræus, a tanner.

ܕܥܝܢܐ f. tanning.

ܕܥܝܢܐ or ܕܥܝܢܐ m. pl. Pers. baresma, a bundle of date, pomegranate, or tamarisk twigs, held by Magian priests or worshippers during service.



حازم and حازم; see حازم borax.

حازم pl. حازم rt. حازم m. pottage, boiled or cooked food; digestion; the ripening of fruit.

حازم fut. حازم, imper. حازم, inf. حازم, part. حازم, pl. حازم probably denom. from حازم to lodge, pass the night, remain all night; with حازم of the pers. and حازم of the place; we all stayed with him that night; metaph. to dwell quietly, lodge, stay; his soul shall dwell at ease, Ps. xxv. 13. APH. حازم to leave or to keep through the night, hence to withhold; God will not keep back your wages; cf. Lev. xix. 13. DERIVATIVE the following—

حازم pl. حازم m. passing the night, a vigil; he kept vigil that night.

حازم fut. حازم, imper. حازم, inf. حازم, act. p. حازم, pl. حازم or حازم, pass. p. حازم to spoil, take spoil, plunder; they despoiled him of everything. ETHPE. حازم to be despoiled, pillaged; the city was pillaged; metaph. حازم حازم to rob the night by vigils. PA. حازم to plunder with violence. APH. حازم to spoil, despise. PALPEL حازم to waste, seize again and again. ETHPALPEL حازم pass. DERIVATIVES, حازم, حازم, حازم, حازم, حازم, حازم, حازم, حازم.

حازم pl. حازم m. Ar. a teat, pap, nipple; حازم the inner teguments of the paps; حازم dogs' paps, the sebestena or myxae, a medicinal plant.

حازم pl. حازم m. حازم f. rt. حازم a spoiler, destroyer; Thou, O Lord, حازم hast spoiled our spoiler.

حازم rt. حازم f. robbery, rapacity.

حازم pl. حازم rt. حازم m. plundering, pillage; famous for murder and pillage.

حازم rt. حازم m. a piercer, one who bores holes, e. g. in pearls.

حازم pl. حازم m. Ar. a mercer, linen-draper; حازم the silk-market.

حازم m. حازم f. rt. حازم spoiling, plundering.

حازم PA. حازم, part. act. and pass. حازم, pl. m. حازم to mock, scoff at, insult; to ravish; generally with حازم, sometimes حازم; they ravished the women. ETHPA. حازم to be scoffed at, put to shame; Herod حازم was mocked by the Magi.

DERIVATIVES, حازم, حازم, حازم.

حازم pl. حازم m. rt. حازم mocking, disgrace, reproach, shameful language; حازم he made them a laughing-stock; حازم delusively.

حازم f. rt. حازم being plundered, pillaged.

حازم and حازم pl. حازم m. hawk, falcon.

حازم m. a falconer.

حازم fut. حازم, inf. حازم, act. part. حازم, pass. part. حازم to cleave, break, pierce or bore through; to penetrate; حازم it pierces his hand; حازم broke through his cuirass; حازم an arrow or a bird cleaves the air; with حازم of the instrument. ETHPE. حازم to be pierced through. PA. حازم to cut or scratch deeply, rend or pierce through and through; to burst through; حازم rent or burst wine-skins. ETHPA. حازم to burst open, be driven asunder, be broken up; حازم a cloud is rifted, dispersed. DERIVATIVES, حازم, حازم, حازم.

حازم rt. حازم m. a rent, cleft, opening; حازم a cleft in the mountain.

حازم to scatter, sow. PA. حازم the same.

حازم pl. حازم rt. حازم m. a small pebble, smaller than حازم or حازم; a wart; pl. chips.

حازم pl. حازم m. dim. of حازم. tiny pebble.

حازم = حازم a receipt.

حازم pl. حازم f. rt. حازم prey, spoil; robbery, spoiling; حازم robbery of the poor.

حازم fem. of حازم pap, breast.

حازم pl. حازم m. assayer of metals, trier of the heart, the thoughts; one who weighs, examines; adj. that which tries, tests.



חֲסֹדָה f. rt. חס. trial, searching out.

חֲסִידָה rt. חס. adv. carefully, accurately, skilfully; חֲסִידֵי מִיָּסֵד חֲסִידֵי they are skilful archers; חֲסִידָהּ חֲסִידָהּ it was most accurately translated.

חֲסִידָה rt. חס. f. test, trial.

חֲסִידָה rt. חס. f. wantonness, lustfulness.

חֲסִידָה fut. חֲסִידָה, inf. חֲסִידָה to test metal; to try, test. PA. חֲסִידָה to try, test metal; to examine, dispute; חֲסִידָה חֲסִידָה observing a bird for augury; חֲסִידָה חֲסִידָה to test actions. ETHPA. חֲסִידָה to be tried, proved, examined; to investigate judicially. DERIVATIVES, חֲסִידָה, חֲסִידָה, חֲסִידָה, חֲסִידָה.

חֲסִידָה fut. חֲסִידָה and חֲסִידָה, imp. חֲסִידָה, inf. חֲסִידָה, act. part. חֲסִידָה, חֲסִידָה, pass. part. חֲסִידָה, חֲסִידָה. to try, prove as silver by fire; metaph. to examine, observe, as חֲסִידָה, חֲסִידָה, חֲסִידָה the heart, the reins, the thoughts; חֲסִידָה חֲסִידָה the ear tries words; pass. part. tried, approved, accurate; expert, renowned; with ח base, rejected, inaccurate; חֲסִידָה חֲסִידָה a tested or accurate copy of a MS.; חֲסִידָה חֲסִידָה an approved or renowned teacher; impers. חֲסִידָה חֲסִידָה it was proved, ascertained. ETHPE. חֲסִידָה to be tried; with ח in, by or concerning; חֲסִידָה חֲסִידָה thou art tried by poverty; impers. to be proved, ascertained; with ח and pers. pron. to prove himself to be; חֲסִידָה חֲסִידָה thou shalt be proved capable. ETHPA. חֲסִידָה to be tried, proved. DERIVATIVES, חֲסִידָה, חֲסִידָה, חֲסִידָה, חֲסִידָה.

חֲסִידָה and חֲסִידָה fut. חֲסִידָה and חֲסִידָה, imp. חֲסִידָה and חֲסִידָה, act. part. חֲסִידָה, חֲסִידָה, pass. part. חֲסִידָה, חֲסִידָה. to stir, shake, agitate; חֲסִידָה חֲסִידָה to stir the jaws = to eat; to move quickly, hasten; חֲסִידָה חֲסִידָה we hastened to arise for service; metaph. to excite with desire. PA. חֲסִידָה to stir up, incite; חֲסִידָה חֲסִידָה Eve incited Adam. APH. חֲסִידָה to stir or shake thoroughly. DERIVATIVES, חֲסִידָה, חֲסִידָה, חֲסִידָה.

חֲסִידָה the front of a shirt.

חֲסִידָה m. rt. חס. stirring, shaking.

חֲסִידָה pl. חֲסִידָה m. a duck or drake.

חֲסִידָה pl. חֲסִידָה m. sparks from red-hot coals or from iron.

חֲסִידָה no sing. military roads or journeys.

חֲסִידָה or חֲסִידָה βίρος, rubus fruticosus, the bramble.

חֲסִידָה pl. f. perhaps of חֲסִידָה a bowl or wine-vessel, or of חֲסִידָה.

חֲסִידָה perhaps Ar. a small round melon.

חֲסִידָה rt. חס. adv. carefully, accurately, diligently, instantly.

חֲסִידָה rt. חס. adv. in vain, idly.

חֲסִידָה rt. חס. f. care, forethought, diligence; with ח, diligently, carefully. חֲסִידָה to endeavour, give oneself up to. חֲסִידָה חֲסִידָה Divine Providence, sometimes ellipt., חֲסִידָה חֲסִידָה a guardian angel.

חֲסִידָה rt. חס. f. conception; חֲסִידָה is more commonly used.

חֲסִידָה f. a wine-jar.

חֲסִידָה fut. חֲסִידָה, inf. חֲסִידָה, act. part. חֲסִידָה, חֲסִידָה, pass. part. חֲסִידָה and חֲסִידָה, חֲסִידָה, חֲסִידָה. a) to cease work, be idle, at leisure; to come to an end, come to nought, fail; to be void, of no effect; to cease, especially with ח from, חֲסִידָה חֲסִידָה the Jews ceased work once in six days. If two bishops are consecrated to one see, חֲסִידָה חֲסִידָה he who is prior shall serve, and the consecration of the other be void. b) to take care of, attend to; pass. part. 1) impers. with ח and pers. pron. it concerned, hence to care, be concerned, חֲסִידָה about, for; to be addicted to, with ח, ח, or חֲסִידָה. 2) adj. usually in the old form חֲסִידָה void, obsolete, of no effect, unavailing, vain, unprofitable, idle, unoccupied, out of employment; חֲסִידָה חֲסִידָה an empty vessel; חֲסִידָה חֲסִידָה a vain hope; חֲסִידָה חֲסִידָה months without lawsuits; rit. common. ETHPE. חֲסִידָה impers. with ח and pers. pron., with ח or ח of the object, to care, take care of, attend to; to be concerned, careful, diligent; חֲסִידָה חֲסִידָה the disciples were concerned about the multitude; to idle, trifle away time. PA. חֲסִידָה to cause to cease, bring to



nought or to an end, withdraw from, remove; *ܐܬܬܬܝܬܐ ܡܢ ܕܠܬܬܐ* ye shall put away leaven from your houses; to make void, useless, of no effect, to abolish, abrogate; to desist, leave off. ETHPA. *ܐܬܬܬܝܬܐ* to cease, fail, have nothing to do with, leave off; to be vain, be brought to nought. DERIVATIVES, *ܬܬܠܐ*, *ܬܬܠܐ*, *ܬܬܠܐ*, *ܬܬܠܐ*, *ܬܬܠܐ*, *ܬܬܠܐ*, *ܬܬܠܐ*.

*ܬܬܠܐ* m. *ܬܬܠܐ* f.; pl. m. *ܬܬܠܐ*, *ܬܬܠܐ*, f. *ܬܬܠܐ* rt. *ܬܬܠܐ* adj. idle, vain, empty.

*ܬܬܠܐ* pl. *ܬܬܠܐ* m. a carved ornament in Solomon's temple.

*ܬܬܠܐ* rt. *ܬܬܠܐ* adv. without any object, needlessly.

*ܬܬܠܐ* rt. *ܬܬܠܐ* m. suspension of labour, especially on holy days, loss of time through illness; leisure, idleness.

*ܬܬܠܐ* f. the oak, terebinth; pl. *ܬܬܠܐ* terebinth-berries.

*ܬܬܠܐ* fut. *ܬܬܠܐ*, act. part. *ܬܬܠܐ*, pass. part. *ܬܬܠܐ*, *ܬܬܠܐ* to conceive, be with child, bear; metaph. *ܬܬܠܐ ܬܬܠܐ ܬܬܠܐ* the north wind is heavy with rain. ETHPE. *ܬܬܠܐ* imper. *ܬܬܠܐ* and ETHPA. *ܬܬܠܐ* to be conceived; metaph. *ܬܬܠܐ ܬܬܠܐ ܬܬܠܐ* the Word was conceived in her heart. PA. to engender, breed. DERIVATIVES, *ܬܬܠܐ*, *ܬܬܠܐ*, *ܬܬܠܐ*.

*ܬܬܠܐ* m. rt. *ܬܬܠܐ* conception; metaph. *ܬܬܠܐ ܬܬܠܐ* the conceptions of anger.

*ܬܬܠܐ* pl. *ܬܬܠܐ* rt. *ܬܬܠܐ* adj. f. pregnant, with child.

*ܬܬܠܐ* rt. *ܬܬܠܐ* f. conception.

*ܬܬܠܐ* contracted form of *ܬܬܠܐ* house; *ܬܬܠܐ* from house to house.

*ܬܬܠܐ* E-Syr. *ܬܬܠܐ* PA. to console, comfort; fut. *ܬܬܠܐ* or *ܬܬܠܐ*, imp. *ܬܬܠܐ*, inf. *ܬܬܠܐ* or *ܬܬܠܐ*, pres. part. *ܬܬܠܐ* or *ܬܬܠܐ*, f. *ܬܬܠܐ* pl. m. *ܬܬܠܐ*. One Olaph is kept in all the inflections and with affixes. ETHPA. *ܬܬܠܐ* fut. *ܬܬܠܐ* and *ܬܬܠܐ*, inf. *ܬܬܠܐ* or *ܬܬܠܐ*, imper. s. m. *ܬܬܠܐ* f. *ܬܬܠܐ* pl. m. *ܬܬܠܐ* and *ܬܬܠܐ*, part. *ܬܬܠܐ* pl. *ܬܬܠܐ* to be com-

forted, receive comfort. DERIVATIVES, *ܬܬܠܐ*, *ܬܬܠܐ*.

*ܬܬܠܐ* f. pl. small watercourses; cf. *ܬܬܠܐ*.

*ܬܬܠܐ* pl. *ܬܬܠܐ* bibliotheca, library.

*ܬܬܠܐ* through, by means of; see *ܬܬܠܐ*.

*ܬܬܠܐ* PAIEL conj. of *ܬܬܠܐ*. ETHPAIAL *ܬܬܠܐ* to play the fool, totter, stagger; *ܬܬܠܐ ܬܬܠܐ* he scrabbled.

*ܬܬܠܐ* a woollen tunic.

*ܬܬܠܐ* *ܬܬܠܐ* coltsfoot.

*ܬܬܠܐ* or *ܬܬܠܐ* a) *ܬܬܠܐ*, the supreme deity of the Babylonians. b) the planet Jupiter; tin.

*ܬܬܠܐ* *ܬܬܠܐ*, a bill, notice.

*ܬܬܠܐ* or *ܬܬܠܐ* deriv. Pers. m. a letter-carrier, courier.

*ܬܬܠܐ* the inner bark of the acorn.

*ܬܬܠܐ* or *ܬܬܠܐ* f. the planet Venus; copper.

*ܬܬܠܐ* pl. *ܬܬܠܐ* f. *ܬܬܠܐ* *ܬܬܠܐ*. a) the judgement-seat. b) a bishop's throne; *ܬܬܠܐ ܬܬܠܐ* the glorious throne = see, of Antioch. c) a part of a church, the space between the sanctuary and the nave.

*ܬܬܠܐ* PA. of *ܬܬܠܐ*; to discern, make discern.

*ܬܬܠܐ* rt. *ܬܬܠܐ* prep. (the form *ܬܬܠܐ* takes the pron. affixes of a noun in the sing., *ܬܬܠܐ* those of a noun in the pl. In construction with another noun the form *ܬܬܠܐ* is most often used; see *ܬܬܠܐ* the commonest form of all). between, among, within, in the midst. Often used with *ܬܬܠܐ* and *ܬܬܠܐ* of direction to and from, where in English it is not needed, *ܬܬܠܐ ܬܬܠܐ* among the grass, Isa. xlv. 4; so with *ܬܬܠܐ* acc., e.g. *ܬܬܠܐ ܬܬܠܐ* between me and my vineyard. Idioms, particularly, privately, German *unter vier Augen*; *ܬܬܠܐ ܬܬܠܐ* between me and thee; with *ܬܬܠܐ* &c. within thyself, himself, in thy, in his heart, &c.; *ܬܬܠܐ ܬܬܠܐ* we think in or to ourselves.

*ܬܬܠܐ* pl. *ܬܬܠܐ* f. a phial, vessel, jug, pot.

*ܬܬܠܐ* or *ܬܬܠܐ* pl. *ܬܬܠܐ* or *ܬܬܠܐ*.







𐤀𐤃𐤁𐤁 𐤀 pl. 𐤀𐤃𐤁𐤁 𐤀𐤃𐤁𐤁 temple on  
 a high place, temple of idols.

ܐܠܐ contracted from ܐܠܐ; see ܐܠܐ rt.  
 ܠܐ prep. *between, among, at, while, whilst*;  
 ܠܐ—ܠܐ, ܠܐ—ܠܐ, ܠܐ—ܠܐ &c.  
 ܠܐ—ܠܐ; ܠܐ ܠܐ ܠܐ ܠܐ ܠܐ  
 ܠܐ the covenant between God and every living  
 creature, Gen. ix. 16, cf. ver. 17; ܠܐ from,  
 from among, out of; often with ܠܐ, ܠܐ ܠܐ  
 ܠܐ half-dead; ܠܐ ܠܐ half-asleep;  
 ܠܐ ܠܐ ܠܐ ܠܐ ܠܐ between infantry and  
 cavalry; with ܠܐ twice, ܠܐ ܠܐ between  
 me and thee; ܠܐ ܠܐ each to himself;  
 ܠܐ ܠܐ ܠܐ ܠܐ by or to himself; ܠܐ ܠܐ by,  
 by the help of (see ܠܐ); ܠܐ ܠܐ from house to  
 house; ܠܐ ܠܐ collects said during the



singing of the ܕܡܫܕܡܐ, at Nocturns; ܕܡܫܕܡܐ Mesopotamia; ܕܡܫܕܡܐ the forehead; ܕܡܫܕܡܐ a gateway, porch.

ܕܡܫܕܡܐ from ܕܡܫܐ. adv. civil, privately; ܕܡܫܕܡܐ properly and essentially.

ܕܡܫܕܡܐ m. dim. of ܕܡܫܐ a small house or building; a cell.

ܕܡܫܕܡܐ from ܕܡܫܐ. f. only in ܕܡܫܕܡܐ stewardship.

ܕܡܫܐ denom. verb from ܕܡܫܐ, fut. ܕܡܫܐ, inf. ܕܡܫܐ, part. act. ܕܡܫܐ, f. ܕܡܫܐ to bring home, admit into a family, ܕܡܫܐ bring home those of Thy flock who are dispersed abroad; to tame, domesticate; to take for one's own, appropriate; with ܕܡܫܐ or ܕܡܫܐ to win, take or gain for oneself; ܕܡܫܐ to win over rebels. ETHPE. ܕܡܫܐ to make a friend of, become intimate or familiar with, accustomed to; to be like, related, ܕܡܫܐ ܕܡܫܐ their language is related to Chaldee; gram. to be cognate, derived from, as ܕܡܫܐ from ܕܡܫܐ.

ܕܡܫܐ m. ܕܡܫܐ, f. pl. m. ܕܡܫܐ, ܕܡܫܐ, pl. f. ܕܡܫܐ from ܕܡܫܐ. adj. belonging to the family or household, domestic, familiar, an associate, intimate friend; private, peculiar, proper, inbred, suitable, convenient, like, related to, near, akin; ܕܡܫܐ ܕܡܫܐ for family reasons, private business; ܕܡܫܐ ܕܡܫܐ my own hands; ܕܡܫܐ ܕܡܫܐ to speak more properly or exactly; ܕܡܫܐ ܕܡܫܐ this opinion is nearer to the truth.

ܕܡܫܐ f. being of the same household; collect. household; hence a) relationship, friendship, intimacy, familiarity; ܕܡܫܐ ܕܡܫܐ the household of faith; ܕܡܫܐ ܕܡܫܐ friendship with God. b) ownership; likeness, affinity; gram. relation of one word to another, by derivation; ܕܡܫܐ ܕܡܫܐ or ܕܡܫܐ ܕܡܫܐ letters by which one word is formed from another, especially Yud and Nun ܕܡܫܐ and ܕܡܫܐ, e.g. ܕܡܫܐ and ܕܡܫܐ from ܕܡܫܐ dust; and with foreign words ܕܡܫܐ and ܕܡܫܐ.

ܕܡܫܐ fut. ܕܡܫܐ, imp. ܕܡܫܐ, inf. ܕܡܫܐ, pres. part. ܕܡܫܐ, f. ܕܡܫܐ, pl. m. ܕܡܫܐ, f. ܕܡܫܐ

to weep with suff. and ܕܡܫܐ acc., or with ܕܡܫܐ of the cause; ܕܡܫܐ ܕܡܫܐ lit. place of those that weep, lamentation, mourning. ETHPE. ܕܡܫܐ to be bewailed, lamented for. PA. ܕܡܫܐ to greatly bewail, weep copiously; to cause to weep or lament; with suff. and ܕܡܫܐ acc., or with ܕܡܫܐ of the cause. ETHPE. ܕܡܫܐ to be deeply lamented. APHEL ܕܡܫܐ to make weep. DERIVATIVES, ܕܡܫܐ, ܕܡܫܐ, ܕܡܫܐ, ܕܡܫܐ.

ܕܡܫܐ m. ܕܡܫܐ f. a cock, a hen; cf. ܕܡܫܐ.

ܕܡܫܐ pl. ܕܡܫܐ rt. ܕܡܫܐ. m. a weaned camel foal.

ܕܡܫܐ rt. ܕܡܫܐ. m. weeping, mourning, lamentation.

ܕܡܫܐ pl. ܕܡܫܐ, m. ܕܡܫܐ pl. ܕܡܫܐ f. rt. ܕܡܫܐ. a mourner, especially women hired to make lamentation.

ܕܡܫܐ adv. rt. ܕܡܫܐ. precociously, for the first time.

ܕܡܫܐ f. ܕܡܫܐ pl. m. ܕܡܫܐ, f. ܕܡܫܐ rt. ܕܡܫܐ. adj. the earliest, primitive, primary; pl. early lambs or kids; ܕܡܫܐ ܕܡܫܐ early rain, opp. ܕܡܫܐ; ܕܡܫܐ ܕܡܫܐ primary thought.

ܕܡܫܐ rt. ܕܡܫܐ. f. priority.

ܕܡܫܐ f. no sing. unripe grapes, sour grapes; galls.

ܕܡܫܐ comp. of ܕܡܫܐ and ܕܡܫܐ. interrog. adv. for how much?

ܕܡܫܐ or ܕܡܫܐ vulg. Arab. m. an ink-pot.

ܕܡܫܐ act. p. ܕܡܫܐ. to bring forth early flowers or fruit. ETHPE. ܕܡܫܐ to be first-born. PA. ܕܡܫܐ to be the first, go first or before; with ܕܡܫܐ, to do or attempt first; the almond-tree ܕܡܫܐ ܕܡܫܐ is the earliest to blossom; ܕܡܫܐ ܕܡܫܐ he was the first to come to him, i.e. was his first disciple. DERIVATIVES, ܕܡܫܐ, ܕܡܫܐ, ܕܡܫܐ, ܕܡܫܐ, ܕܡܫܐ, ܕܡܫܐ, ܕܡܫܐ, ܕܡܫܐ.

ܕܡܫܐ f. ܕܡܫܐ pl. m. ܕܡܫܐ, f. ܕܡܫܐ rt. ܕܡܫܐ. early, first-ripe; pl. m. first-fruits; metaph. ܕܡܫܐ ܕܡܫܐ the first feast-day, i.e. the Nativity of our Lord.

ܕܡܫܐ m. a great stone to close a door, a boundary-stone; cf. ܕܡܫܐ and ܕܡܫܐ.

ܕܡܫܐ part. f. ܕܡܫܐ to weave for hire; hence ܕܡܫܐ f. pl. ܕܡܫܐ a hired weaveress, and Neo-Syriac ܕܡܫܐ pl. ܕܡܫܐ a woman, spinster.



חָלָה fem. of חָלָה rt. חל. weeping, mourning, lamentation.

חָלָה act. part. חָלָה, pl. חָלָה or חָלָה, pass. part. חָלָה, חָלָה, חָלָה to confuse, confound; חָלָה חָלָה חָלָה those who confound the substances, the natures of Christ; pass. part. as adj. mixed, confused. Metaph. disorderly, irregular, irrational; חָלָה חָלָה in right order; חָלָה חָלָה lines confusedly written; חָלָה חָלָה irrational nature; חָלָה חָלָה Germ. verwirrt, out of his mind with love; subst. m. mixed fodder; cleansed wheat. PALPEL חָלָה to confound, confuse, mar, spoil; חָלָה חָלָה חָלָה the Lord confounded the languages of all the earth, Gen. xi. 9; חָלָה חָלָה חָלָה union without confusion (in the Person of Christ). ETHPALPAL חָלָה to be confused, disordered, disturbed, troubled. DERIVATIVES, חָלָה, חָלָה, חָלָה, חָלָה, חָלָה, חָלָה.

חָלָה or חָלָה fut. חָלָה, inf. חָלָה, pres. part. חָלָה, חָלָה to grow old, wear out, especially of clothes; חָלָה חָלָה torn wine-skins; chronicles חָלָה חָלָה which had grown old and worn out. Metaph. to wear or waste away, to be consumed; חָלָה חָלָה I wear away in my grief. ETHPE. חָלָה to be consumed, to waste away. PA. חָלָה to fail with age, waste away; חָלָה חָלָה the world waxes old, wears away. ETHPA. חָלָה to fail. APH. חָלָה to cause to waste away or fail. DERIVATIVES, חָלָה, חָלָה, חָלָה, חָלָה.

חָלָה m. the heart; חָלָה חָלָה to take to heart, consider, care; חָלָה חָלָה it entered his heart; חָלָה חָלָה to notice, apply his mind, set his mind on, resolve; חָלָה חָלָה by heart, by rote.

חָלָה, חָלָה, חָלָה, חָלָה, חָלָה; see חָלָה m. a bath, bath-house.

חָלָה, חָלָה balsam.

חָלָה pl. חָלָה f. a wick.

חָלָה f. the uvula; see חָלָה.

חָלָה act. part. חָלָה, pass. part. חָלָה. a) to terrify, stun, astonish. b) to

hasten, advance, bring up troops; encourage. ETHPA. חָלָה to be astonished, dismayed, terrified. DERIVATIVES, חָלָה, חָלָה.

חָלָה, חָלָה pl. חָלָה m. the oak, quercus ballota; the ilex; חָלָה חָלָה the date-palm; חָלָה חָלָה the chestnut.

חָלָה pl. חָלָה = חָלָה a counsellor.

חָלָה plumbata, scourges loaded with lead.

חָלָה pl. חָלָה m. a) a hook, fish-hook. b) a small hoop to fasten torn wine-skins.

חָלָה pl. חָלָה rt. חל. m. one who swallows up, a devourer; adj. voracious.

חָלָה pl. חָלָה or חָלָה rt. חל. f. a sink, sewer.

חָלָה pl. a) chains, bracelets of gold; plaits of hair. b) = חָלָה beryl.

חָלָה denom. verb from חָלָה, to be the only one; gram. to be in the singular number.

חָלָה adv. formed from ח, ל, and rt. חל; see חָלָה. only, alone; חָלָה or חָלָה I only.

חָלָה prob. mistake for חָלָה. loneliness, being in the singular number.

חָלָה PEAL and חָלָה PAEL. a) to shut the eyes, bolt gates. b) to be worm-eaten, moth-eaten. c) to have prominent eyes or ulcerated eyes. ETHPA. חָלָה to be bolted. APH. חָלָה a) to breed worms, become carious, rot as wood; חָלָה חָלָה sound timber, wood that will not rot. b) חָלָה חָלָה prominent eyes. DERIVATIVES, חָלָה, חָלָה, חָלָה.

חָלָה = חָלָה m. the knop or cup of a flower; the bowl of a candlestick, a sconce.

חָלָה the wood or shaft of a spear.

חָלָה rt. חל. f. teredo xylophagus, a boring-worm; caries.

חָלָה root חל. negative particle, generally used with חָלָה, without, for want of, for lack of, lacking; חָלָה חָלָה חָלָה for lack of clothing, of knowledge, &c.; חָלָה חָלָה he stood motionless.

חָלָה, חָלָה pl. חָלָה rt. חל. m. a) the wearing-out of clothes; worn-out clothes, rags. b)



== *fauling, lack, scarcity, want*; *قَم حَك* for lack of scribes.

*حَك* pl. *حَك* m. and *حَك* pl. *حَك* m. rt. *حلا*. old, worn-out.

*حَك* rt. *حلا*. f. wearing away, waxing old, being worn-out.

*حَك* m. mixed fodder; see *حلا*.

*حَك* rt. *حلا*. adv. confusedly, without any order, incorrectly.

*حَك* rt. *حلا*. f. mixture, confusion, mistake. Metaph. *حَك* *حَك* my sinful and distracted self.

*حَك* rt. *حلا*. f. greediness; avidity, absorption, e.g. *حَك* *حَك* in the love of learning.

*حَك* fut. *حَك*, act. part. *حَك*, pass. part. *حَك*. to muzzle, check. Metaph. *حَك* *حَك* he muzzled—stopped—the heretic's mouth. ETHPE. *حَك* imp. *حَك* to have the mouth stopped, to be struck dumb, checked, bridled; to be obstructed of the womb. DERIVATIVE the following—

*حَك* pl. *حَك* m. a halter, headstall, bridle.

*حَك* or *حَك* pl. *حَك*, also *حَك*, *حَك*, and *حَك*, &c. *βαλανείον*, a bath. DERIVATIVE, *حَك*.

*حَك* *βλαυσός*, splay-footed.

*حَك* m. a white ass of Egyptian or Georgian breed, small and swift.

*حَك* or *حَك* *balistae*, an engine of war to throw darts or stones.

*حَك* or *حَك* *balsam*, balm.

*حَك* fut. *حَك*, act. part. *حَك*, *حَك*, pass. part. *حَك*. a) to swallow up, devour, usually metaph. *حَك* *حَك* the earth swallowed them up; *حَك* *حَك* the devouring pit; pass. part. devoured, engulfed, immersed; *حَك* *حَك* immersed in debt; *حَك* *حَك* she was devoured by love of him; gram. mute. b) to be struck, smitten, beaten, wounded, with *حَك*, or *حَك*; *حَك* in the foot; *حَك* with a sword; *حَك* *حَك* those who bully, wrong, injure their neighbours. Metaph.

with various passions, *حَك* *حَك* he was struck with admiration; *حَك* *حَك* smitten with envy; *حَك* *حَك* stricken with grief. ETHPE. *حَك* imp. *حَك* a) to be absorbed, swallowed up, carried away; gram. Jac. to be omitted in pronunciation, mute. b) to be struck, wounded. PA. *حَك* a) to lap water from one's hand; b) to be beaten, slain. APh. *حَك* to strike, wound. DERIVATIVES, *حَك*, *حَك*, *حَك*.

*حَك* pl. *حَك* rt. *حَك*. m. swallowing; gram. *حَك* *حَك* when *ح* is not pronounced, as *حَك*, opp. *حَك* *حَك* when it has a point under it and is pronounced *حَك*.

*حَك* prep. takes suffixes like a plural noun. without; often with *حَك* preceding or following; *حَك* *حَك* without.

*حَك* rt. *حَك*. f. one who devours, swallows down; a sinking away, subsidence. Metaph. of the setting sun, receding tide.

*حَك* to bud, blossom; pass. part. *حَك*, uttered, opp. *حَك* mute. ETHPE. *حَك* to be explained, expounded. ETHPE. and ETHPA. gram. to be uttered, pronounced. APh. *حَك* to make bud or sprout; to disclose, discover, to teach or expound; gram. to make a letter capable of pronunciation by adding a vowel. ETAPH. *حَك* to explain, declare; gram. to utter, pronounce.

*حَك*, *حَك* m. rt. *حَك*. enunciation of a letter; cf. *حَك*.

*حَك* pl. *حَك* a grain; *حَك* *حَك* a pomegranate seed.

*حَك* pl. *حَك* f. a spark.

*حَك* fut. *حَك* and *حَك*, act. part. *حَك*, *حَك* with *حَك*. to come unawares or unlooked for, fall suddenly upon; to come quickly, arrive; to happen, occur unexpectedly; used of illness, war, &c.; to rise as a star, light; to desire eagerly. ETHPA. *حَك* to be eager about anything, eagerly desire. APh. part. *حَك* coming unexpectedly, falling on by night, E-Syr. DERIVATIVE the following—

*حَك* m. an unexpected occurrence.

*حَك* m. pl. thieves, marauders.

*حَك* m. a perfume or ointment-box.



حَقٌّ rt. ~~حق~~. f. *contempt, baseness, vileness.*



ḥm fut. ḥm, act. part. ḥm, ḥm, pass. part. ḥm, ḥm, ḥm a) to be fragrant, sweet. Metaph. with ∞ to please; ḥm ḥm it pleases him to; ḥm ḥm when they please; to enjoy, delight in with ∞; to make merry, be glad; ḥm ḥm his heart is merry. b) denom. from ḥm. to burn incense, perfume. Verbal adj. sweet, fragrant; especially with ḥm, ḥm ḥm the sweet rose; ḥm, ḥm or ḥm ḥm sweet-smelling wood. Metaph. merry, pleasant, kind, mild, gentle; ḥm ḥm a gentle breeze; ḥm ḥm of pleasing manners; ḥm ḥm a pleasant or smooth style. PA. ḥm a) to make cheerful; with ḥm to soften, soothe; to delight, cause to rejoice with ∞; b) to sweeten, perfume, prepare perfume or incense; ḥm to season with salt; ḥm ḥm perfuming the hair; ḥm ḥm aromatic oil; ḥm ḥm composing sweet psalms. ETHPA. ḥm ḥm to refresh oneself, take delight in, enjoy with ∞ or ḥm; ḥm ḥm to enjoy his conversation or company. APL. ḥm to yield fragrance. DERIVATIVES, ḥm, ḥm, ḥm, ḥm, ḥm, ḥm, ḥm, ḥm, ḥm, ḥm, ḥm, ḥm, ḥm, ḥm, ḥm, ḥm.

ḥm, ḥm pl. ḥm, ḥm, and ḥm rt. ḥm. m. sweet spices, ointment, perfume, sweet odour, incense; with ḥm or ḥm to burn incense; ḥm, ḥm smoke, fumes, or vapour of incense; ḥm or ḥm a censer; ḥm ḥm sweet calamus.

ḥm pl. ḥm rt. ḥm. m. a maker or seller of ointments and perfumes.

ḥm pl. ḥm rt. ḥm. m. pleasure, luxury; enjoyment, feasting, ḥm ḥm he made a banquet.

ḥm and ḥm; see ḥm, ḥm.

ḥm; see ḥm. f. base, shaft, or stem.

ḥm fut. ḥm, imp. ḥm, inf. ḥm, act. part. ḥm, ḥm, pass. part. ḥm, ḥm, ḥm to despise, scorn with ∞ or ∞, to blame, reprove, condemn; ḥm ḥm that humility may

reprove this arrogance; ḥm ḥm your own opinion condemns you; pass. part. despised, rejected, despicable; ḥm ḥm a rejected excuse. ETHPE. ḥm and ETHPA. ḥm to be despised. PA. ḥm to despise with ∞ or ∞; ḥm, ḥm, ḥm to scorn death, despise dangers; to dare. DERIVATIVES, ḥm, ḥm, ḥm, ḥm, ḥm, ḥm, ḥm, ḥm.

ḥm PAEL denom. from ḥm. to clothe with flesh, to incarnate; ḥm ḥm incorporeal; ḥm ḥm the incarnate Word. ETHPA. ḥm to have taken flesh, to become incarnate.

ḥm, ḥm pl. ḥm m. a) flesh, hence the body; ḥm in the flesh, according to the flesh, carnally; ḥm ḥm natural death; ḥm ḥm a fleshy growth, excrescence; pl. f. ḥm carcasses, the fleshy parts of the body. b) pulp, fleshy part of fruit; pl. m. unripe fruit, especially sour grapes; ḥm ḥm the juice of unripe grapes. DERIVATIVES, verb ḥm, ḥm, ḥm, ḥm, ḥm, ḥm, ḥm, ḥm.

ḥm f. ḥm pl. m. ḥm, ḥm f. ḥm rt. ḥm. of flesh, fleshy; corporeal, carnal; ḥm ḥm the fleshy parts of the body.

ḥm from ḥm adv. carnally, according to the flesh.

ḥm from ḥm. f. incarnation; med. the granulation of flesh.

ḥm, ḥm pl. m. ḥm f. ḥm from ḥm. a) adj. of flesh, animal food; according to the flesh, fleshly, carnal; earthly, terrestrial; ḥm ḥm the impulses of the flesh; ḥm ḥm it is supernatural, or celestial food. b) med. a species of dropsy.

ḥm=ḥm, cf. the following:

ḥm and ḥm. Pers. a bottle; ḥm, an earthen bottle.

ḥm, ḥm Pers. m. subst. the back, hinderpart; ḥm ḥm the occiput, back of the head; ḥm ḥm hindside-foremost. Prep. behind, following, after; with ∞ at the back, backward; with ḥm behind, at the back, on the outside; ḥm ḥm forwards



and backwards; with ܐܬܬܝܬܐܬܐ to return, retire; ܐܬܬܝܬܐܬܐ ܐܬܬܝܬܐܬܐ with thy, his, hands tied behind. DERIVATIVES the following—

ܐܬܬܝܬܐܬܐ<sup>2</sup> denom. to turn backwards or round.

ܐܬܬܝܬܐܬܐ usually ܐܬܬܝܬܐܬܐ<sup>2</sup> adv. backwards; ܐܬܬܝܬܐܬܐ<sup>2</sup> ܐܬܬܝܬܐܬܐ his return journey.

ܐܬܬܝܬܐܬܐ, ܐܬܬܝܬܐܬܐ pl. m. ܐܬܬܝܬܐܬܐ adj. at the back, latter, placed after; ܐܬܬܝܬܐܬܐ ܐܬܬܝܬܐܬܐ having a sting in its tail; ܐܬܬܝܬܐܬܐ<sup>2</sup> back-ward, moving backward, retrograde.

ܐܬܬܝܬܐܬܐ, ܐܬܬܝܬܐܬܐ same as ܐܬܬܝܬܐܬܐ.

ܐܬܬܝܬܐܬܐ Turk. a coarse horse-cloth, a rug.

ܐܬܬܝܬܐ keeps Olaph in perf. 3 m. pl. and in imp. 2 m. pl. ܐܬܬܐ, fut. ܐܬܬܐ, imp. ܐܬܐ, inf. ܐܬܐ, pres. part. ܐܬܐ, ܐܬܐ. Contractions with pers. prons., ܐܬܐ usual form ܐܬܐ = ܐܬܐ ܐܬܐ, ܐܬܐ = ܐܬܐ ܐܬܐ, ܐܬܐ = ܐܬܐ ܐܬܐ. to seek with acc. or ܐܬܐ; to pray, beseech with ܐܬܐ; to seek, desire, endeavour with ܐܬܐ, ܐܬܐ, or a verb; with ܐܬܐ to seek to slay; with ܐܬܐ to dispute, argue. The pres. part. is used impers. of the near future, ܐܬܐ it was about to be evening, towards evening. ETHPE. ܐܬܐ to be sought, needed, required, summoned; to be inquired into or discussed; ܐܬܐ ܐܬܐ it was sought but could not be found; ܐܬܐ ܐܬܐ all the bishops were summoned; impers. ܐܬܐ it was required, necessary; part. necessary, needed, wanting, lacking; impers. with ܐܬܐ, ܐܬܐ, or ܐܬܐ, with ܐܬܐ and pers. pron. suff. or absol. ܐܬܐ, ܐܬܐ, &c., it is required of me, I ought; with ܐܬܐ it is not necessary, I need not; ܐܬܐ ܐܬܐ or ܐܬܐ ܐܬܐ whatever is wanted. DERIVATIVES, ܐܬܐ, ܐܬܐ, ܐܬܐ, ܐܬܐ, ܐܬܐ, ܐܬܐ; COGNATE, ܐܬܐ.

ܐܬܐ pl. of ܐܬܐ.

ܐܬܐ pl. ܐܬܐ f. a bubble, especially of rain or mist; cf. ܐܬܐ.

ܐܬܐ<sup>2</sup> denom. verb from the above; of rain to rush down so as to raise bubbles.

ܐܬܐ adv. directly, quickly; see ܐܬܐ.

ܐܬܐ APH. ܐܬܐ to drive or send far away; to be, go, or depart afar, with ܐܬܐ; pass. part. far, distant, remote; ܐܬܐ ܐܬܐ far journeys; ܐܬܐ ܐܬܐ a distant hope.

DERIVATIVES, ܐܬܐ, ܐܬܐ.

ܐܬܐ pl. ܐܬܐ rt. ܐܬܐ. f. a request, petition, intercession, rogation; ܐܬܐ Rogation of the Ninevites, a fast of three days occurring three weeks before Lent; ܐܬܐ ܐܬܐ Rogation week. ܐܬܐ usually followed by ܐܬܐ, interj. I pray thee.

ܐܬܐ m. camels' hair.

ܐܬܐ rt. ܐܬܐ. f. kicking, a kick.

ܐܬܐ pl. ܐܬܐ rt. ܐܬܐ. m. a seeker, disputant.

ܐܬܐ pl. ܐܬܐ m. more commonly ܐܬܐ pl. ܐܬܐ f. unripe fruit, especially grapes; a species of vine.

ܐܬܐ pl. ܐܬܐ. globular dung; ܐܬܐ camels' droppings.

ܐܬܐ rt. ܐܬܐ. humbly desiring.

ܐܬܐ fut. ܐܬܐ or ܐܬܐ to kick, urge on with the heel; to kick over or against, resist, thrust, knock; ܐܬܐ ܐܬܐ not to kick against nature. PA. ܐܬܐ to kick often or violently; ܐܬܐ ܐܬܐ to kick against the pricks. DERIVATIVES, ܐܬܐ, ܐܬܐ, ܐܬܐ.

ܐܬܐ f. ܐܬܐ pl. m. ܐܬܐ, f. ܐܬܐ rt. ܐܬܐ. he who desires, entreats, or sues; a seeker, suppliant, advocate; a lewd person; ܐܬܐ an inquiring mind; ܐܬܐ ܐܬܐ He became a seeker of the lost; ܐܬܐ ܐܬܐ be suppliants for me.

ܐܬܐ f. ܐܬܐ pl. m. ܐܬܐ, f. ܐܬܐ rt. ܐܬܐ. an intercessor, advocate.

ܐܬܐ rt. ܐܬܐ. f. marriage, married state.

ܐܬܐ rt. ܐܬܐ. m. collect. noun, with or without Siami. sheep, cattle, beasts of burden, animals; domestic animals opp. ܐܬܐ; ܐܬܐ—ܐܬܐ clean and unclean beasts.

ܐܬܐ rt. ܐܬܐ. adv. irrationally, like a beast.

ܐܬܐ, ܐܬܐ rt. ܐܬܐ. adj. animal, of or like animals.



ܐܕܡܝܢܐ rt. ܐܕܡ. adj. animal, of or belonging to animal life, brutal.

ܐܕܡܝܢܐ participial adj. ܐܕܡܝܢܐ. trampled on, stunted, wretched, spoilt. ETHP. ܐܕܡܝܢܐ uncertain, perhaps a mistake for ܐܕܡܝܢܐ. to be bruised, vexed by a devil.

ܐܕܡܝܢܐ fut. ܐܕܡܝܢܐ, act. part. ܐܕܡܝܢܐ, pass. part. ܐܕܡܝܢܐ, denom. from ܐܕܡ. to own, take for one's own, i.e. to marry. ETHPE. ܐܕܡܝܢܐ to take a husband, be married.

ܐܕܡܝܢܐ pl. ܐܕܡܝܢܐ m. lord, owner, head of a family, hence husband; ܐܕܡܝܢܐ or ܐܕܡܝܢܐ step-father; ܐܕܡܝܢܐ or ܐܕܡܝܢܐ husband; ܐܕܡܝܢܐ son-in-law; ܐܕܡܝܢܐ brother-in-law. ܐܕܡ is often used in construction with other nouns: ܐܕܡܝܢܐ, ܐܕܡܝܢܐ, or ܐܕܡܝܢܐ pl. ܐܕܡܝܢܐ enemy, adversary; ܐܕܡܝܢܐ m. ܐܕܡܝܢܐ f. enemy, adversary, especially the devil; ܐܕܡܝܢܐ adv. in a hostile manner; ܐܕܡܝܢܐ f. enmity; ܐܕܡܝܢܐ, ܐܕܡܝܢܐ adj. hostile, adverse; ܐܕܡܝܢܐ f. ܐܕܡܝܢܐ pl. m. ܐܕܡܝܢܐ adversary at law; ܐܕܡܝܢܐ counsellor; ܐܕܡܝܢܐ confederate; ܐܕܡܝܢܐ counsellor, sharer of counsels or secrets; ܐܕܡܝܢܐ having the same name; ܐܕܡܝܢܐ neighbour, borderer.

ܐܕܡܝܢܐ m. unripe grapes; cf. ܐܕܡܝܢܐ.

ܐܕܡܝܢܐ; see ܐܕܡܝܢܐ. because, on account of.

ܐܕܡܝܢܐ act. part. ܐܕܡܝܢܐ to rend, tear up or asunder, tear with the teeth; ܐܕܡܝܢܐ an evil spirit rent the girl. ETHPE. ܐܕܡܝܢܐ to be torn, convulsed. PA. ܐܕܡܝܢܐ to convulse, tear, agitate violently, confound; ܐܕܡܝܢܐ Moscs confounded their gods. ETHPA. only part. ܐܕܡܝܢܐ torn, convulsed. DERIVATIVE the following—

ܐܕܡܝܢܐ m. convulsions, a convulsive fit.

ܐܕܡܝܢܐ part. ܐܕܡܝܢܐ. to pluck one by one, pick out, graze; to be fierce or cruel; ܐܕܡܝܢܐ the cruel sword. PA. ܐܕܡܝܢܐ to pluck, root up, gather out, glean, search diligently; ܐܕܡܝܢܐ he picked out and cast away the bad. ETHPA. ܐܕܡܝܢܐ to search out, inquire diligently, gather, glean. PALAL ܐܕܡܝܢܐ to make fierce or cruel, or as brute beasts. ETHPALAL ܐܕܡܝܢܐ to grow wild, fierce, cruel, to rage,

with ܐ or ܐܕܡܝܢܐ; ܐܕܡܝܢܐ Jezebel raged like a maniac. DERIVATIVES, ܐܕܡܝܢܐ, ܐܕܡܝܢܐ, ܐܕܡܝܢܐ, ܐܕܡܝܢܐ, ܐܕܡܝܢܐ, ܐܕܡܝܢܐ, ܐܕܡܝܢܐ, ܐܕܡܝܢܐ.

ܐܕܡܝܢܐ adv. fiercely, savagely.

ܐܕܡܝܢܐ f. brutality, rage, fury.

ܐܕܡܝܢܐ, ܐܕܡܝܢܐ f. ܐܕܡܝܢܐ pl. m. ܐܕܡܝܢܐ, f. ܐܕܡܝܢܐ rt. ܐܕܡ. adj. wild, fierce, cruel, raging, as ܐܕܡܝܢܐ billows, ܐܕܡܝܢܐ pains, ܐܕܡܝܢܐ thoughts.

ܐܕܡܝܢܐ f. raging, fury, boisterousness.

ܐܕܡܝܢܐ PALAL of ܐܕܡܝܢܐ.

ܐܕܡܝܢܐ to be formidable, assault suddenly, terrify. APh. ܐܕܡܝܢܐ to terrify. DERIVATIVES, ܐܕܡܝܢܐ, ܐܕܡܝܢܐ.

ܐܕܡܝܢܐ f. no pl. rt. ܐܕܡܝܢܐ. search, desire, request; disputation; debate; ܐܕܡܝܢܐ ܐܕܡܝܢܐ they went in search of him.

ܐܕܡܝܢܐ or ܐܕܡܝܢܐ (rare) an egg; see ܐܕܡܝܢܐ.

ܐܕܡܝܢܐ, ܐܕܡܝܢܐ from ܐܕܡܝܢܐ. adj. egg-shaped.

ܐܕܡܝܢܐ rt. ܐܕܡܝܢܐ. f. terror.

ܐܕܡܝܢܐ to pine away; part. ܐܕܡܝܢܐ, ܐܕܡܝܢܐ meagre, sickly. ETHPA. to grow thin, emaciated. DERIVATIVE, ܐܕܡܝܢܐ.

ܐܕܡܝܢܐ fut. ܐܕܡܝܢܐ, imp. ܐܕܡܝܢܐ, inf. ܐܕܡܝܢܐ, act. part. ܐܕܡܝܢܐ, pass. part. ܐܕܡܝܢܐ. to search into or out, trace out, inquire into, investigate; ܐܕܡܝܢܐ Lord, Thou hast searched me out. ETHPE. a) to be inquired into, investigated, mentally; b) to inquire or examine into; ܐܕܡܝܢܐ ܐܕܡܝܢܐ they inquired into the monasteries and churches; ܐܕܡܝܢܐ an inscrutable nature. PA. ܐܕܡܝܢܐ same as Peal. APh. ܐܕܡܝܢܐ to inquire, desire, demand. DERIVATIVES, ܐܕܡܝܢܐ, ܐܕܡܝܢܐ, ܐܕܡܝܢܐ, ܐܕܡܝܢܐ, ܐܕܡܝܢܐ.

ܐܕܡܝܢܐ pl. ܐܕܡܝܢܐ, m. ܐܕܡܝܢܐ f. rt. ܐܕܡܝܢܐ. an inquirer, explorer, often in a bad sense of those who are too curious as to hidden or divine matters, such as heretics; a guardian of orphans.

ܐܕܡܝܢܐ rt. ܐܕܡܝܢܐ. m. a fault, failing.

ܐܕܡܝܢܐ a counterpane.

ܐܕܡܝܢܐ rt. ܐܕܡܝܢܐ. m. inquiry.

ܐܕܡܝܢܐ rt. ܐܕܡܝܢܐ. f. leanness, emaciation.



ܬܪܝܬܐ rt. ܬܪܝܬܐ adv. less, very little, too little; ܬܪܝܬܐ ܬܪܝܬܐ they held low opinions.

ܬܪܝܬܐ rt. ܬܪܝܬܐ f. fewness, meanness, paucity, deficiency; ܬܪܝܬܐ ܬܪܝܬܐ want or scarcity of rain; ܬܪܝܬܐ ܬܪܝܬܐ fewness of words, i.e. moderation in speech; ܬܪܝܬܐ ܬܪܝܬܐ our poor or vile race; ܬܪܝܬܐ my humble self.

ܬܪܝܬܐ rt. ܬܪܝܬܐ adj. very thin, very slight. ܬܪܝܬܐ pl. ܬܪܝܬܐ m. an onion; ܬܪܝܬܐ ܬܪܝܬܐ scilla maritima.

ܬܪܝܬܐ or ܬܪܝܬܐ glowing charcoal.

ܬܪܝܬܐ fut. ܬܪܝܬܐ, imp. ܬܪܝܬܐ, inf. ܬܪܝܬܐ, act. part. ܬܪܝܬܐ, ܬܪܝܬܐ, pass. part. ܬܪܝܬܐ, ܬܪܝܬܐ to take away, subtract, lessen; ܬܪܝܬܐ ܬܪܝܬܐ to take back those things which he had added; with ܬܪܝܬܐ, e.g. ܬܪܝܬܐ ܬܪܝܬܐ to set a lower price; to fail, be diminished, decrease, wane, withdraw, of the moon, opp. ܬܪܝܬܐ to wax and wane; ܬܪܝܬܐ ܬܪܝܬܐ ܬܪܝܬܐ he withdrew his allegiance from the Sultan. Participial adj. wanting, imperfect; ܬܪܝܬܐ ܬܪܝܬܐ an imperfect copy; gram. defective; metaph. low, humble, unworthy; poor, mean, thin; ܬܪܝܬܐ ܬܪܝܬܐ men of low estate; ܬܪܝܬܐ ܬܪܝܬܐ poor or scanty food. Adverbial use, with ܬܪܝܬܐ less in size, age, number, or value; with ܬܪܝܬܐ or ܬܪܝܬܐ least; ܬܪܝܬܐ ܬܪܝܬܐ none the less; with numbers, less, minus; ܬܪܝܬܐ ܬܪܝܬܐ forty stripes save one; ܬܪܝܬܐ ܬܪܝܬܐ and ܬܪܝܬܐ ܬܪܝܬܐ almost, about. Fem. too little, not enough, much less; ܬܪܝܬܐ ܬܪܝܬܐ this is but a little, this is not enough. ETHPE. ܬܪܝܬܐ to become less, be subtracted. PA. ܬܪܝܬܐ to make less, diminish, take away, subtract; ܬܪܝܬܐ ܬܪܝܬܐ thou hast shortened his days; see Apoc. xxii. 19 bis; to omit, leave out, neglect, with ܬܪܝܬܐ from, ܬܪܝܬܐ regarding; ܬܪܝܬܐ ܬܪܝܬܐ let him not omit one jot. ETHPE. ܬܪܝܬܐ to be diminished, deprived of, omitted; to come short, fail, be inferior; e.g. ܬܪܝܬܐ ܬܪܝܬܐ to be deprived of wealth; ܬܪܝܬܐ ܬܪܝܬܐ to fail to yield fruit. DERIVATIVES, ܬܪܝܬܐ, ܬܪܝܬܐ, ܬܪܝܬܐ, ܬܪܝܬܐ, ܬܪܝܬܐ, ܬܪܝܬܐ.

ܬܪܝܬܐ rt. ܬܪܝܬܐ m. a little, a small portion,

particle; ܬܪܝܬܐ ܬܪܝܬܐ a part of the whole; the little finger.

ܬܪܝܬܐ rt. ܬܪܝܬܐ m. no pl. search, inquiry, question, examination; ܬܪܝܬܐ ܬܪܝܬܐ question the 14th; ܬܪܝܬܐ ܬܪܝܬܐ the search for truth.

ܬܪܝܬܐ rit. abbrev. of ܬܪܝܬܐ or ܬܪܝܬܐ to the chant.

ܬܪܝܬܐ fut. ܬܪܝܬܐ, act. part. ܬܪܝܬܐ, pass. part. ܬܪܝܬܐ and ܬܪܝܬܐ, ܬܪܝܬܐ, &c. to be worm-eaten, rotten; to decay; ܬܪܝܬܐ ܬܪܝܬܐ rotted wood; ܬܪܝܬܐ ܬܪܝܬܐ decayed with age. APH. ܬܪܝܬܐ to fret, consume. DERIVATIVES, ܬܪܝܬܐ, ܬܪܝܬܐ.

ܬܪܝܬܐ fut. ܬܪܝܬܐ, imp. ܬܪܝܬܐ, inf. ܬܪܝܬܐ, act. part. ܬܪܝܬܐ, ܬܪܝܬܐ, pass. part. ܬܪܝܬܐ, ܬܪܝܬܐ to try, search, prove, examine, inquire into, with ܬܪܝܬܐ or ܬܪܝܬܐ; ܬܪܝܬܐ ܬܪܝܬܐ after he had tried the matter, inquired into it; ܬܪܝܬܐ ܬܪܝܬܐ we were proved, or approved, by God. ETHPE. ܬܪܝܬܐ to be tried, proved; ܬܪܝܬܐ ܬܪܝܬܐ after a year's trial, novitiate. PA. ܬܪܝܬܐ to prove, seldom used, the ETHPE. ܬܪܝܬܐ having an active sense, to prove, consider, observe with ܬܪܝܬܐ; ܬܪܝܬܐ ܬܪܝܬܐ consider the lilies. DERIVATIVES, ܬܪܝܬܐ, ܬܪܝܬܐ, ܬܪܝܬܐ, ܬܪܝܬܐ, ܬܪܝܬܐ.

ܬܪܝܬܐ pl. ܬܪܝܬܐ rt. ܬܪܝܬܐ m. a gnat. ܬܪܝܬܐ to boil, bubble; mimetic, cf. ܬܪܝܬܐ. ܬܪܝܬܐ (rt. ܬܪܝܬܐ Arabic to last, endure) m. adj. lasting, permanent.

ܬܪܝܬܐ some article of apparel, perh. = pectorale.

ܬܪܝܬܐ rt. ܬܪܝܬܐ m. trial, investigation.

ܬܪܝܬܐ rt. ܬܪܝܬܐ m. trial.

ܬܪܝܬܐ rt. ܬܪܝܬܐ f. rottenness of wood.

ܬܪܝܬܐ pl. ܬܪܝܬܐ f. a cutaneous eruption, white spots on the skin.

ܬܪܝܬܐ fut. ܬܪܝܬܐ, imp. ܬܪܝܬܐ, inf. ܬܪܝܬܐ, act. part. ܬܪܝܬܐ, pass. part. ܬܪܝܬܐ to ask, question, seek; attend to; ܬܪܝܬܐ ܬܪܝܬܐ we seek a physician; ܬܪܝܬܐ ܬܪܝܬܐ their complaints were neglected. ETHPE. and ETHPE. ܬܪܝܬܐ and ܬܪܝܬܐ to be searched, examined. PA. ܬܪܝܬܐ to examine. DERIVATIVES, ܬܪܝܬܐ and probably the four following words, the primary meaning of the root being to cleave open, hence, a) to plough; b) to find out.

ܬܪܝܬܐ pl. ܬܪܝܬܐ f. collect. noun, a herd, drove, esp. of kine, but also of swine; an ox.



دَحَّال pl. دَحَّال m. a herdsman, cowherd.

دَحَّال adv. by herds or shoals.

دَحَّال f. دَحَّال pl. m. دَحَّال, f. دَحَّال. adj. gregarious.

دَحَّال m. the open country; with دَحَّال or a noun in the constr. st. of or belonging to the open country, wild; دَحَّال دَحَّال the beasts of the field. Metaph. that which is outside, the outside; دَحَّال adv. without, outside, opp. دَحَّال within, inside; outer, out of doors. Metaph. strange, foreign; دَحَّال دَحَّال except, without, besides, beyond; دَحَّال دَحَّال oftener دَحَّال دَحَّال on the outside, opp. دَحَّال دَحَّال or دَحَّال دَحَّال on the inside. DERIVATIVES, دَحَّال, verb دَحَّال see دَحَّال, دَحَّال, دَحَّال, دَحَّال, دَحَّال see دَحَّال, دَحَّال, دَحَّال, دَحَّال, دَحَّال, دَحَّال, دَحَّال, دَحَّال.

دَحَّال f. دَحَّال, pl. m. دَحَّال, constr. st. دَحَّال, f. دَحَّال, constr. st. دَحَّال. son, daughter; the young of animals; دَحَّال دَحَّال firstborn son; دَحَّال دَحَّال elder, younger, son; دَحَّال دَحَّال or دَحَّال دَحَّال grandson or daughter; دَحَّال دَحَّال or دَحَّال دَحَّال cousin; دَحَّال دَحَّال or دَحَّال دَحَّال nephew, niece. Fem. metaph. suburbs, dependent villages or towns; collect. the people of one race or inhabiting one town or country; poet. دَحَّال دَحَّال or دَحَّال دَحَّال the Hebrews.

دَحَّال is used in construction with various nouns: a) to express age; دَحَّال دَحَّال one year old; دَحَّال دَحَّال, &c. b) to form patronymics and surnames, with the name of the father or head of the race, and often metaph. c) to express any close relation, subjection, or similarity.

دَحَّال; see دَحَّال, a demon; دَحَّال; lunatic.

دَحَّال pl. دَحَّال Edomite.

دَحَّال any one; pl. men.

دَحَّال of the same sort, like.

دَحَّال agreeing, allied.

دَحَّال of the same trade.

دَحَّال those of one nation.

دَحَّال a chisel, tool; a dagger; a hand-book, manual.

دَحَّال consubstantial.

دَحَّال a fellow-workman.

دَحَّال; see دَحَّال and دَحَّال. a man, a son of man. As a title of our Lord it is generally written دَحَّال دَحَّال the Son of man.

دَحَّال scholar, schoolfellow.

دَحَّال see دَحَّال.

دَحَّال foal of an ass.

دَحَّال native, inhabitant.

دَحَّال bondslave, one born in the house; a steward, dispenser; دَحَّال دَحَّال the household.

دَحَّال man, human being; pl. kindred.

دَحَّال calf, bullock that has not yet been yoked.

دَحَّال sons of the desert; Bedouin.

دَحَّال adherents of a sect or party, companions.

دَحَّال bastard.

دَحَّال sons of the bride-chamber, i.e. friends admitted to the marriage.

دَحَّال of the same race, kindred, or sort; pl. kindred.

دَحَّال of one way of life.

دَحَّال like.

دَحَّال contemporaries, of the same generation.

دَحَّال; see دَحَّال. again.

دَحَّال provincial, diocesan.

دَحَّال holding the same faith; pl. the faithful.

دَحَّال contemporary.

دَحَّال yokefellow, companion; like, like-minded; husband, wife.

دَحَّال pl. دَحَّال greaves; see دَحَّال.

دَحَّال a seed, grain of seed.

دَحَّال free, free-born, noble; used also of a freed slave.

دَحَّال breast-plate.

دَحَّال friend.

دَحَّال or دَحَّال sinner, pl. wicked men.

دَحَّال man of worth; soldier.

دَحَّال Son of the Merciful One, i.e. CHRIST.

دَحَّال garrison.

دَحَّال lover of darkness.

دَحَّال Son of the Good, i.e. CHRIST.

دَحَّال cognate, of the same race; noble.

دَحَّال lovers of error; opp. دَحَّال

دَحَّال lovers of the truth.

دَحَّال disciple.



כִּי מִמָּחָר on the same day, immediately;  
compare מִמָּחָר כִּי lasting only a day; pl.  
born on the same day.

כִּי מִמָּחָר young dove.

כִּי מִמָּחָר or כִּי מִמָּחָר probably a con-  
fusion of the Heb. name כִּי מִמָּחָר Chronicles  
with מִמָּחָר (see above).

כִּי מִמָּחָר he who stands or sits at the right  
hand; pl. especially those set at our Lord's  
right hand at the last judgement.

כִּי מִמָּחָר co-heirs.

כִּי מִמָּחָר of one nature, consubstantial.

כִּי מִמָּחָר companion, fellow-traveller.

כִּי מִמָּחָר lasting only one night, that same  
night; an evil-doer.

כִּי מִמָּחָר sharers of the promise, having  
the same promise.

כִּי מִמָּחָר guilty; or condemned to death.

כִּי מִמָּחָר consort; assessor.

כִּי מִמָּחָר counsellor.

כִּי מִמָּחָר heir of the kingdom.

כִּי מִמָּחָר partaker, sharer; כִּי מִמָּחָר  
receiving a double portion of the inheritance.

כִּי מִמָּחָר godson.

כִּי מִמָּחָר foster-brother.

כִּי מִמָּחָר subjects, especially of a spiritual  
ruler.

כִּי מִמָּחָר disciples of the prophets, those  
educated to be teachers.

כִּי מִמָּחָר a child of light, spiritually en-  
lightened; the blessed, the angels.

כִּי מִמָּחָר stranger, foreigner.

כִּי מִמָּחָר bearing the same yoke, fellow-pupils;  
pl. f. women married to the same man.

כִּי מִמָּחָר ostriches.

כִּי מִמָּחָר pl. כִּי מִמָּחָר; see under כִּי מִמָּחָר.

כִּי מִמָּחָר colleague.

כִּי מִמָּחָר the clergy.

כִּי מִמָּחָר one brought up or living in  
a monastery, monk.

כִּי מִמָּחָר intimate friend or companion.

כִּי מִמָּחָר layman, secular.

כִּי מִמָּחָר of the same race; כִּי מִמָּחָר collect.  
the people; pl. laity, the common people.

כִּי מִמָּחָר gentile, heathen.

כִּי מִמָּחָר gossip, intimate acquaintance.

כִּי מִמָּחָר mixed race.

כִּי מִמָּחָר partner in labour, mate.

כִּי מִמָּחָר like, equal.

כִּי מִמָּחָר courtiers.

כִּי מִמָּחָר soldiers, especially mercenaries;  
servants.

כִּי מִמָּחָר idolators; כִּי מִמָּחָר things  
offered to idols.

כִּי מִמָּחָר a collar.

כִּי מִמָּחָר those of the same age.

כִּי מִמָּחָר lovers of truth.

כִּי מִמָּחָר a monk; כִּי מִמָּחָר a nun.

כִּי מִמָּחָר or כִּי מִמָּחָר pl. כִּי מִמָּחָר sound, echo;  
voice, word, saying, language; gram. a term,  
expression, word; כִּי מִמָּחָר adj. gram.  
belonging to a word, verbal.

כִּי מִמָּחָר or כִּי מִמָּחָר the clergy.

כִּי מִמָּחָר inhabitants of a village or town;  
fellow-townsmen.

כִּי מִמָּחָר or כִּי מִמָּחָר sharer of a secret, hence  
admitted to counsels or purposes, counsellor;  
partaker of Holy Communion.

כִּי מִמָּחָר holding the same tenets, of one  
faith or sect.

כִּי מִמָּחָר outwork.

כִּי מִמָּחָר one in accord or agreement.

כִּי מִמָּחָר of the same name.

כִּי מִמָּחָר of the same age; כִּי מִמָּחָר with a  
number, so many years old; כִּי מִמָּחָר of one  
year's age or growth.

כִּי מִמָּחָר one hour old; כִּי מִמָּחָר and כִּי מִמָּחָר  
immediately.

כִּי מִמָּחָר of the same tribe or stock; pl.  
kindred, fellow-countrymen.

כִּי מִמָּחָר of the same faith.

כִּי מִמָּחָר bullock.

כִּי מִמָּחָר living on the borders, neighbour.

כִּי מִמָּחָר pupil, one adopted or educated;  
pl. fellow-pupils, companions.

כִּי מִמָּחָר holding the same tenets or  
opinions.

כִּי מִמָּחָר fellow-servant or minister, col-  
league.

DERIVATIVES, כִּי מִמָּחָר, כִּי מִמָּחָר, כִּי מִמָּחָר,  
&c.

כִּי מִמָּחָר same as כִּי מִמָּחָר. f. a well, a pit.



PA. *denom.* from *כח*, *לכח*. to leave out, omit, remove; *כח* *לכח* *לכח* temperance exempts or sets free from daily cares; pass. part. *כח*, *לכח* beyond, remote, exempt, excluded, foreign, alien; *כח* the mind freed or apart from the body; *כח* *לכח* not subject to change.

fut. *לכח*, imper. *כח*, inf. *לכח* to create; act. part. *כח*, *לכח* subst. the Creator; pass. part. *כח*, *לכח*, fem. *לכח*, pl. m. and f. *לכח*, emph. f. *לכח* oftener *לכח*. a creature, the Creation, hence the world, the earth; *לכח* the Book of Genesis. ETHPA. *לכח* to be created. DERIVATIVES, *לכח*, *לכח*, *לכח*, *לכח*, *לכח*.

f. emph. st. of *כח* a son.

*לכח* and *לכח* rt. *כח*, *לכח*. adv. outwardly, in appearance.

*לכח*; see *כח* or *לכח*. adj. human.

*לכח* adv. barbarously.

*לכח* f. *לכח* pl. m. *לכח*, f. *לכח*. barbarian.

*לכח* f. barbarism.

*לכח* m. hail; *לכח* hail-stones.

*לכח* pl. *לכח* m. speckled, spotted, a disease of the eyelids, small hard tubercles forming on them; variegated.

*לכח* pl. *לכח* m. mule.

*לכח* f. pack-saddle, saddle-cloth; see *לכח*.

*לכח* rt. *כח*. clearness, brightness.

*לכח* m. *לכח* f. rt. *לכח*. the Creator; *לכח* the Creating Word.

*לכח* f. rt. *לכח*. creative power, creation, creatorship.

*לכח* a) imper. of verb *לכח*. b) abs. st. of *לכח* knee.

*לכח* pl. *לכח* generally m. in the sing. and f. in the pl. beryl.

*לכח* m. pearl; *לכח* beryl.

*לכח* a) dim. of *כח*, little son. b) for *לכח*.

*לכח* f. a) the cypress, juniper. b) or *לכח* rt. *כח*. sonship, sons; *לכח* the becoming extinct of all his sons.

PA. parts. act. and pass. *לכח* pl.

*לכח*, f. *לכח* clear or transparent. ETTAPH. *לכח* to be made clear, shown clearly.

*לכח* pl. *לכח* m. a he-goat, a buck.

*לכח* f. *לכח* pl. m. *לכח*, f. *לכח* rt. *כח*, *לכח*. a) outer, distant, further; foreign; opp. *לכח* those within and those without, besieged and besiegers, citizens and foreigners. b) outward, literal; *לכח* the literal meaning. c) specious, in outward appearance. d) foreign to the Church, hence secular, profane, pagan; *לכח* heathen wisdom. e) f. emph. extraneous, superfluous matter in writing. f) wild animals or plants.

*לכח*; see *לכח* part. act. creator.

*לכח* rt. *כח*, *לכח*. adv. outwardly, in appearance.

*לכח* f. rt. *כח*, *לכח*. the outer part, appearance or form; *לכח* the outer cuticle, epidermis.

*לכח* f. rt. *לכח*. creation, formation.

*לכח* m. *לכח* f. rt. *לכח*. adj. of the creator.

*לכח* from *כח*, *לכח*. adv. simply.

*לכח* from *לכח*. f. simplicity, ignorance.

*לכח* E-Syr. *לכח* Gen. i. 1. In the beginning; see *לכח*.

*לכח* fem. of *כח*, *לכח*, pl. *לכח* fields, wilds, desert places.

*לכח* pl. *לכח* f. a street, broad place.

*לכח*; see *לכח* fem. pass. part. a creature, the Creation.

*לכח* pl. *לכח* from the above. adj. of or referring to the Creation, created.

*לכח* and *לכח* fut. *לכח* and *לכח*, parts. *לכח*, *לכח*; *לכח* and *לכח*, *לכח*, *לכח* to bend the knee, kneel, bow down; often with *לכח*; *לכח* the hinds bow themselves to bring forth young, Job xxxix. 4. The old form of pass. part. is used for a present part. *לכח* kneeling on the earth, but the form *לכח* is used as a participial adj. blessed, also in the form *לכח* = *לכח* as a benediction; *לכח* the blessed city; cf. Pa. part. rit. *לכח* Blessed be Christ. PA. *לכח* to bless; rit. to give or pronounce the blessing; *לכח* Bless O my Lord, a formula of



frequent use before and during prayer; pass. part. כִּיָּכָהּ, כִּיָּכָהּ f. כִּיָּכָהּ pl. m. כִּיָּכָהּ, f. כִּיָּכָהּ. blessed, the Blessed One; כִּיָּכָהּ the Son of God; f. frequently used of the Blessed Virgin and of Christian cities, especially of Edessa. ETHPA. כִּיָּכָהּ to be blessed, receive or seek a blessing, to visit holy places and tombs, to say farewell; כִּיָּכָהּ he prayed and received blessing at the Holy Sepulchre. APH. כִּיָּכָהּ to make to kneel down, cause to bow. Metaph. כִּיָּכָהּ אֶשְׁתָּה אֶשְׁתָּה חֶיְיִךָ I will make the heathen bow beneath thy sword. DERIVATIVES, כִּיָּכָהּ, כִּיָּכָהּ, כִּיָּכָהּ, כִּיָּכָהּ, כִּיָּכָהּ, כִּיָּכָהּ.

כִּיָּכָהּ rt. כִּיָּכָהּ m. rit. a genuflection, a blessing, benediction.

כִּיָּכָהּ m. pl. Brahmins.

כִּיָּכָהּ but, but yet, however, nevertheless, with כִּיָּכָהּ, כִּיָּכָהּ, or כִּיָּכָהּ.

כִּיָּכָהּ fut. כִּיָּכָהּ, act. part. כִּיָּכָהּ, כִּיָּכָהּ, pass. part. כִּיָּכָהּ to gnaw, eat into of worms, moths, locusts, &c. Metaph. of hunger, pain, &c. ETHPE. כִּיָּכָהּ to be gnawed, eaten into. PA. part. כִּיָּכָהּ carious, worm-eaten, moth-eaten.

כִּיָּכָהּ m. perh. βρῶμα, erosion; כִּיָּכָהּ fretting carcs, hence the verb כִּיָּכָהּ.

כִּיָּכָהּ rt. כִּיָּכָהּ. outwardly, openly; cf. כִּיָּכָהּ.

כִּיָּכָהּ pl. כִּיָּכָהּ m. comp. of כִּיָּכָהּ, f. כִּיָּכָהּ pl. כִּיָּכָהּ son of man, man; כִּיָּכָהּ the inner being. DERIVATIVES, כִּיָּכָהּ, כִּיָּכָהּ, כִּיָּכָהּ, and the denom. verb—

כִּיָּכָהּ to become man; כִּיָּכָהּ the Word took flesh and God became man.

כִּיָּכָהּ fut. כִּיָּכָהּ and כִּיָּכָהּ, imper. כִּיָּכָהּ, part. כִּיָּכָהּ a) to bore the ears, pierce, transfix; כִּיָּכָהּ no sorrow pierced thee, entered thy heart. b) to lay open, explain clearly. PA. and APH. to make apparent, clear; part. כִּיָּכָהּ lucid, luminous. ETTAPH. כִּיָּכָהּ to be clearly proved, demonstrated. DERIVATIVES, כִּיָּכָהּ, כִּיָּכָהּ, כִּיָּכָהּ.

כִּיָּכָהּ m. a perforation; clear evidence.

כִּיָּכָהּ fut. כִּיָּכָהּ, parts. כִּיָּכָהּ, כִּיָּכָהּ. a) to shine, flash, lighten. b) to be set on edge as the teeth, be benumbed, blighted, stupefied. APH. כִּיָּכָהּ to cause to shine, flash, lighten; כִּיָּכָהּ a glittering spear. ETTAPH. כִּיָּכָהּ to shine, lighten, coruscate. DERIVATIVES, כִּיָּכָהּ, כִּיָּכָהּ, כִּיָּכָהּ.

כִּיָּכָהּ pl. כִּיָּכָהּ rt. כִּיָּכָהּ m. lightning, a flash of lightning.

כִּיָּכָהּ m. emerald.

כִּיָּכָהּ rt. כִּיָּכָהּ m. grating of the teeth.

כִּיָּכָהּ pebbles.

כִּיָּכָהּ the apricot.

כִּיָּכָהּ rt. כִּיָּכָהּ adj. pertaining to lightning; כִּיָּכָהּ a thunder-cloud.

כִּיָּכָהּ m. a canal, a cut to draw off water from a river.

כִּיָּכָהּ from כִּיָּכָהּ, only pass. part. כִּיָּכָהּ, in a natural state, simple, innocent, foolish, rude; כִּיָּכָהּ the innocent dove.

כִּיָּכָהּ pl. כִּיָּכָהּ, fem. of כִּיָּכָהּ, daughter; egg, young; כִּיָּכָהּ the serpent's brood.

כִּיָּכָהּ f. castle, palace; see כִּיָּכָהּ.

כִּיָּכָהּ or כִּיָּכָהּ m. ruta sylvestris, wild rue.

כִּיָּכָהּ f. ripeness, perfection.

כִּיָּכָהּ fut. כִּיָּכָהּ, imp. כִּיָּכָהּ, inf. כִּיָּכָהּ, act. part. כִּיָּכָהּ, pass. part. כִּיָּכָהּ, כִּיָּכָהּ to ripen, grow ripe, to boil, melt; part. pass. ripe, boiled, sodden. ETHPE. כִּיָּכָהּ to be boiled. PA. כִּיָּכָהּ to ripen, make ripe, boil. ETHPA. כִּיָּכָהּ to be ripened, brought to ripeness; boiled, digested. DERIVATIVES, כִּיָּכָהּ, כִּיָּכָהּ, כִּיָּכָהּ.

כִּיָּכָהּ m. rt. כִּיָּכָהּ. ripeness, perfection of growth.

כִּיָּכָהּ; see כִּיָּכָהּ. to spend the night.

כִּיָּכָהּ Ar. a bottle, wine-vessel; cf. כִּיָּכָהּ.

כִּיָּכָהּ pl. כִּיָּכָהּ m. an unmarried man, celibate; adj. chaste, virgin; pl. tokens of virginity, the virgin state; כִּיָּכָהּ the seals of virginity of Mary; כִּיָּכָהּ a deflowered virgin. DERIVATIVES the following words—







ܐܪܡܝܐ pl. m.; see ܐܪܡܝܐ.  
 ܐܪܡܝܐ geography.  
 ܐܪܡܝܐ geometry.  
 ܐܪܡܝܐ m. ܐܪܡܝܐ f. adj. geometric.  
 ܐܪܡܝܐ a geometrician.  
 ܐܪܡܝܐ rt. ܐܪܡ. adj. m. *luxurious*.  
 ܐܪܡܝܐ, ܐܪܡܝܐ pl. m. ܐܪܡ, f. ܐܪܡ rt. ܐܪܡ. adj. *proud*; ܐܪܡܝܐ ܐܪܡܝܐ ܐܪܡܝܐ the Lord hath plucked up the roots of the proud.  
 ܐܪܡܝܐ rt. ܐܪܡ. f. *pleasures, delights, grandeur*.  
 ܐܪܡܝܐ or ܐܪܡܝܐ pl. ܐܪܡܝܐ, ܐܪܡܝܐ pres. part. of ܐܪܡ to shear; ܐܪܡܝܐ, ܐܪܡܝܐ pl. ܐܪܡܝܐ, ܐܪܡܝܐ pres. part. of ܐܪܡ to fail.  
 ܐܪܡܝܐ not used in PE.; see ܐܪܡ.  
 ܐܪܡܝܐ, ܐܪܡܝܐ another form of ܐܪܡ adj.  
 ܐܪܡܝܐ; see ܐܪܡ. adv. *luxuriously, in state or pomp*.  
 ܐܪܡܝܐ pl. ܐܪܡܝܐ, ܐܪܡܝܐ rt. ܐܪܡ. f. *state, stateliness, magnificence, luxury, pomp, pride of person, bearing, clothing, life; joys, delights*; ܐܪܡܝܐ ܐܪܡܝܐ ܐܪܡܝܐ his table was supplied with all kinds of luxuries; ܐܪܡܝܐ ܐܪܡܝܐ ܐܪܡܝܐ temporal delights.  
 ܐܪܡܝܐ; see ܐܪܡ a cloak; ܐܪܡ a heap of stones, a tortoise; ܐܪܡ straw, chaff.  
 ܐܪܡܝܐ, ܐܪܡܝܐ or ܐܪܡܝܐ m. γαλ-  
 λικόν, soap used to wash and darken the hair.  
 ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ; see ܐܪܡܝܐ.  
 ܐܪܡܝܐ, ܐܪܡܝܐ pres. part. of ܐܪܡ to net, and of ܐܪܡ to hunt.  
 ܐܪܡܝܐ; see ܐܪܡ, ܐܪܡ a) the arm, armpit.  
 b) a wing.  
 ܐܪܡܝܐ, ܐܪܡܝܐ act. part. of ܐܪܡ; ܐܪܡܝܐ, ܐܪܡܝܐ act. part. of ܐܪܡ.  
 ܐܪܡܝܐ or ܐܪܡܝܐ pl. ܐܪܡܝܐ, ܐܪܡܝܐ m. an arrow, dart, shaft, bolt; a thunderbolt; a dart or gore of a garment.  
 ܐܪܡܝܐ pl. ܐܪܡܝܐ m. dim. of ܐܪܡܝܐ a dagger; a critical mark.  
 ܐܪܡܝܐ Ar. a saddle-cloth, housing.  
 ܐܪܡܝܐ sometimes ܐܪܡܝܐ, emph. ܐܪܡܝܐ pl. ܐܪܡܝܐ m. the side. a) the hump of a camel; the bank of a river, shore, coast; the spoke of a wheel; the wing of an army; ܐܪܡܝܐ ܐܪܡܝܐ

the prow; ܐܪܡܝܐ the stern. b) a place, country; ܐܪܡܝܐ the East. c) ܐܪܡܝܐ or ܐܪܡܝܐ to take sides, rebel, take up arms, set up a faction; ܐܪܡܝܐ those adhering to one side or party; ܐܪܡܝܐ ܐܪܡܝܐ on the Pharisees' side; ܐܪܡܝܐ those whom our Lord will set on His left hand at the last judgement. d) ܐܪܡܝܐ on one side, privately; ܐܪܡܝܐ or ܐܪܡܝܐ on or from every side; ܐܪܡܝܐ ܐܪܡܝܐ from one end to another; ܐܪܡܝܐ ܐܪܡܝܐ on the other side; ܐܪܡܝܐ beside, near (the Pschitta generally has ܐܪܡܝܐ; see ܐܪܡ).  
 ܐܪܡܝܐ fut. ܐܪܡܝܐ, inf. ܐܪܡܝܐ, imper. ܐܪܡܝܐ, pres. part. ܐܪܡܝܐ, ܐܪܡܝܐ, pass. part. ܐܪܡܝܐ, ܐܪܡܝܐ spelt ܐܪܡܝܐ Deut. xii. 1; with pron. suff. ܐܪܡܝܐ p. E-Syr. ܐܪܡܝܐ pl. ܐܪܡܝܐ, W-Syr. ܐܪܡܝܐ, ܐܪܡܝܐ, my chosen one, mine elect; to choose, approve, appoint, with ܐܪܡ to an office, or with dat., ܐܪܡܝܐ ܐܪܡܝܐ choose for yourselves; to prove, purge; to collect, exact tribute; pass. part. chosen, elect, approved; choice, pure, eminent; ܐܪܡܝܐ ܐܪܡܝܐ it is preferred to, acceptable rather than; ܐܪܡܝܐ ܐܪܡܝܐ choice food; ܐܪܡܝܐ ܐܪܡܝܐ the Patriarch elect; ܐܪܡܝܐ ܐܪܡܝܐ eminent philosophers. ETHPE. ܐܪܡܝܐ to be chosen, purified; to be taxed, exacted of usury. PA. ܐܪܡܝܐ to choose, select, collect; to clean corn; ܐܪܡܝܐ ܐܪܡܝܐ gather out the tares; part. ܐܪܡܝܐ ܐܪܡܝܐ select homilies. ETHPA. ܐܪܡܝܐ to be chosen out, gathered together; ܐܪܡܝܐ ܐܪܡܝܐ ܐܪܡܝܐ to consider how this sum might be collected. APH. ܐܪܡܝܐ to choose; with ܐܪܡܝܐ to vow oneself, ܐܪܡܝܐ ܐܪܡܝܐ those who have devoted themselves to God; ܐܪܡܝܐ ܐܪܡܝܐ he was a gatherer of storax. DERIVATIVES, ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ pl. ܐܪܡܝܐ m. see below for fem. rt. ܐܪܡܝܐ a maker, framer, potter, founder; ܐܪܡܝܐ God the fashioner of the body.  
 ܐܪܡܝܐ rt. ܐܪܡ. f. the potter's art, modelling, fashioning.  
 ܐܪܡܝܐ pl. ܐܪܡܝܐ rt. ܐܪܡ. m. fiction, fable. There are five sorts of poetic fiction—a) ܐܪܡܝܐ fable; b) ܐܪܡܝܐ parable; c) ܐܪܡܝܐ ܐܪܡܝܐ



impersonation; d) ܐܬܬܐܠܡ simple composition, i.e. without fable or parable; e) ܐܬܬܐܠܡ similitude or types.

ܐܬܬܐܠܡ rt. ܐܬܬܐܠܡ f. adj. plastic; subst. a lump.

ܐܬܬܐܠܡ m. a vessel, water-pot.

ܐܬܬܐܠܡ m. bald in front.

ܐܬܬܐܠܡ f. baldness on the forepart of the head.

ܐܬܬܐܠܡ pl. ܐܬܬܐܠܡ m. rt. ܐܬܬܐܠܡ a tax-gatherer, collector.

ܐܬܬܐܠܡ rt. ܐܬܬܐܠܡ adv. freely, spontaneously, voluntarily.

ܐܬܬܐܠܡ rt. ܐܬܬܐܠܡ f. election, often used as a title with pron. suff. ܐܬܬܐܠܡ he who is elected, designate.

ܐܬܬܐܠܡ rt. ܐܬܬܐܠܡ f. a) framing, fashioning; ܐܬܬܐܠܡ the forming of Adam. b) plausibility.

ܐܬܬܐܠܡ pl. ܐܬܬܐܠܡ rt. ܐܬܬܐܠܡ f. a) that which is formed or moulded, formation, creation; ܐܬܬܐܠܡ the human body fashioned by God; ܐܬܬܐܠܡ from the beginning of his being formed in the womb. b) the substance to be moulded, a lump, a mass of dough or clay; ܐܬܬܐܠܡ the Head of our substance, of those formed like us.

ܐܬܬܐܠܡ pl. ܐܬܬܐܠܡ rt. ܐܬܬܐܠܡ m. the eyebrow. With ܐܬܬܐܠܡ to be supercilious, haughty; metaph. superciliousness. ܐܬܬܐܠܡ the space between the eyebrows, the brow; a ridge, brow of a hill.

ܐܬܬܐܠܡ rt. ܐܬܬܐܠܡ f. 1) choice, election; coll. the chosen, the elect; ܐܬܬܐܠܡ among the elect of Christ. 2) usually pl. ܐܬܬܐܠܡ the collection of tribute, alms, &c.; tribute, exacted offerings; ܐܬܬܐܠܡ tribute of silver.

ܐܬܬܐܠܡ fut. ܐܬܬܐܠܡ, inf. ܐܬܬܐܠܡ, act. part. ܐܬܬܐܠܡ, pass. part. ܐܬܬܐܠܡ, ܐܬܬܐܠܡ to form, fashion, mould; to mix or make up medicine; ܐܬܬܐܠܡ ܐܬܬܐܠܡ the man whom he had formed; with ܐܬܬܐܠܡ to fashion anew, reform; ܐܬܬܐܠܡ speaking feigned words, of artful speech; pass. part. metaph. fictitious, feigned; ܐܬܬܐܠܡ ܐܬܬܐܠܡ feigned godliness; gram. a noun of action having a definitely active or passive meaning,

as ܐܬܬܐܠܡ slaughtering, the act of slaying; opp. ܐܬܬܐܠܡ accurately defined, i.e. a noun including both active and passive meaning, as ܐܬܬܐܠܡ nourishing or being nourished. ETHPE. ܐܬܬܐܠܡ pass. of Peal. PA. ܐܬܬܐܠܡ intensive of Peal; pass. part. ܐܬܬܐܠܡ strong, sturdy; feigned words; ܐܬܬܐܠܡ fables. DERIVATIVES, ܐܬܬܐܠܡ, ܐܬܬܐܠܡ, ܐܬܬܐܠܡ, ܐܬܬܐܠܡ, ܐܬܬܐܠܡ, ܐܬܬܐܠܡ.

ܐܬܬܐܠܡ m. ܐܬܬܐܠܡ f. rt. ܐܬܬܐܠܡ a noun of action; cf. ܐܬܬܐܠܡ pass. part.

ܐܬܬܐܠܡ pass. part. ܐܬܬܐܠܡ curdled, coagulated. ETHPE. ܐܬܬܐܠܡ to be thick or curdled. PA. ܐܬܬܐܠܡ to curdle; part. ܐܬܬܐܠܡ bulging, ridged. ETHPE. ܐܬܬܐܠܡ same as Ethpe. DERIVATIVES, ܐܬܬܐܠܡ, ܐܬܬܐܠܡ, ܐܬܬܐܠܡ, ܐܬܬܐܠܡ.

ܐܬܬܐܠܡ rt. ܐܬܬܐܠܡ m. a cheese-press; rind, skin.

ܐܬܬܐܠܡ; see ܐܬܬܐܠܡ.

ܐܬܬܐܠܡ pl. ܐܬܬܐܠܡ, ܐܬܬܐܠܡ m. man (especially a strong or mighty man = Lat. vir, while ܐܬܬܐܠܡ = homo), husband ܐܬܬܐܠܡ to be married; ܐܬܬܐܠܡ or ܐܬܬܐܠܡ pl. ܐܬܬܐܠܡ an hermaphrodite, a eunuch, effeminate; ܐܬܬܐܠܡ a man wearing a garment of haircloth, i.e. a prophet; ܐܬܬܐܠܡ an adult; ܐܬܬܐܠܡ thy acquaintances; a man, one, a certain . . . ; ܐܬܬܐܠܡ each, every one, one by one; ܐܬܬܐܠܡ — ܐܬܬܐܠܡ one and another, a man and his neighbour; ܐܬܬܐܠܡ a certain deacon; often redundant, ܐܬܬܐܠܡ a Syrian; ܐܬܬܐܠܡ merchants. DERIVATIVES, verb ܐܬܬܐܠܡ, ܐܬܬܐܠܡ, ܐܬܬܐܠܡ, ܐܬܬܐܠܡ, ܐܬܬܐܠܡ, ܐܬܬܐܠܡ, ܐܬܬܐܠܡ, ܐܬܬܐܠܡ, ܐܬܬܐܠܡ, ܐܬܬܐܠܡ, verb ܐܬܬܐܠܡ, ܐܬܬܐܠܡ, ܐܬܬܐܠܡ.

ܐܬܬܐܠܡ denom. verb from ܐܬܬܐܠܡ, to use force. PA. ܐܬܬܐܠܡ to come to man's estate; to strengthen, embolden. ETHPE. ܐܬܬܐܠܡ imper. ܐܬܬܐܠܡ to be grown up; to be valiant; with ܐܬܬܐܠܡ to prevail over, excel, exceed in power.

ܐܬܬܐܠܡ from ܐܬܬܐܠܡ adv. manfully, firmly.

ܐܬܬܐܠܡ, ܐܬܬܐܠܡ or ܐܬܬܐܠܡ m. dim. of ܐܬܬܐܠܡ a shabby little scrub.

ܐܬܬܐܠܡ pl. ܐܬܬܐܠܡ, from ܐܬܬܐܠܡ f. vigour, force, manhood; the virile member; pl. exploits,



deeds of renown, mighty acts, miracles; **כַּחְבֵּל** the violence of wicked men.

**כַּחְבֵּל**, **כַּחְבֵּל** pl. m. **כַּחְבֵּל**, f. **כַּחְבֵּל**, from **כַּחְבֵּל**.  
adj. masculine, valiant, heroic; subst. a valiant man or woman, hero, heroine; **כַּחְבֵּל** the maiden bore herself heroically.

**כַּחְבֵּל**, **כַּחְבֵּל**, f. **כַּחְבֵּל** adj. male, manly, and the same as **כַּחְבֵּל**; **כַּחְבֵּל** male attire; **כַּחְבֵּל** manly conduct; **כַּחְבֵּל** a valiant soul.

**כַּחְבֵּל**; see **כַּחְבֵּל**. adj. effeminate, enervating.

**כַּחְבֵּל** fem. of **כַּחְבֵּל**. a strong, virile or valiant woman, one of masculine mind or courage.

**כַּחְבֵּל** contr. for **כַּחְבֵּל** rt. **כַּחְבֵּל** f. cheese, curd.

**כַּחְבֵּל** m. **כַּחְבֵּל** f. a fornicator, harlot.

**כַּחְבֵּל** pr. n. Golgotha.

**כַּחְבֵּל** pl. **כַּחְבֵּל** m. a) pitch. b) a heavy burden, a weight. c) melissophyllum.

**כַּחְבֵּל** rt. **כַּחְבֵּל** f. gluttony.

**כַּחְבֵּל** pl. f. **כַּחְבֵּל** (**כַּחְבֵּל**) guttural consonants.

**כַּחְבֵּל**, **כַּחְבֵּל**, f. **כַּחְבֵּל** and **כַּחְבֵּל**,  
pl. m. **כַּחְבֵּל**, f. **כַּחְבֵּל** rt. **כַּחְבֵּל** a glutton; gluttonous.

**כַּחְבֵּל** pl. **כַּחְבֵּל** contracted for **כַּחְבֵּל**  
rt. **כַּחְבֵּל** f. the throat; **כַּחְבֵּל** a quinsy;  
**כַּחְבֵּל** a gargle.

**כַּחְבֵּל** fut. **כַּחְבֵּל** or **כַּחְבֵּל**, act. part. m. **כַּחְבֵּל**,  
pl. **כַּחְבֵּל**, pass. part. pl. **כַּחְבֵּל**, is conjugated  
like **כַּחְבֵּל**. to weave, to cut off, put an end to  
especially with **כַּחְבֵּל** a web; **כַּחְבֵּל** how to cut out honeycomb without being  
stung. ETHPE. **כַּחְבֵּל**, with **כַּחְבֵּל** the web  
of life was sundered. DERIVATIVES, **כַּחְבֵּל**,  
**כַּחְבֵּל**, **כַּחְבֵּל**, **כַּחְבֵּל**.

**כַּחְבֵּל**, **כַּחְבֵּל** pl. **כַּחְבֵּל** or **כַּחְבֵּל** m. rt. **כַּחְבֵּל** a) fortune,  
luck, success; **כַּחְבֵּל** happy, fortunate; **כַּחְבֵּל**  
unlucky, unfortunate; **כַּחְבֵּל** misfortune,  
evil fortune, ill-luck; **כַּחְבֵּל** because  
of my ill-luck; **כַּחְבֵּל** betrayers  
of their fortune, unworthy of their good-luck.  
b) a genius or god of fortune; **כַּחְבֵּל**

**כַּחְבֵּל** he offered incense to Fortune; **כַּחְבֵּל**  
**כַּחְבֵּל** they erected images of  
Fortune on pillars.

**כַּחְבֵּל** imper. of **כַּחְבֵּל** to draw.

**כַּחְבֵּל** fut. **כַּחְבֵּל**, part. **כַּחְבֵּל**, **כַּחְבֵּל** a) to ascend,  
to rise or mount up as smoke, fire, birds.  
b) to cast up, belch forth; **כַּחְבֵּל**  
volcanoes belching forth red-hot stones.

DERIVATIVES, **כַּחְבֵּל**, **כַּחְבֵּל**.

**כַּחְבֵּל**, **כַּחְבֵּל** pl. **כַּחְבֵּל** and **כַּחְבֵּל** m. rt. **כַּחְבֵּל**  
thrums, the ends of a weaver's threads; the  
cutting off of a web; **כַּחְבֵּל** a web; **כַּחְבֵּל**  
**כַּחְבֵּל** the web was nearly woven = death  
was near.

**כַּחְבֵּל** only pl., generally m. wormwood, bitter  
medicine. Metaph. bitter sorrow or trouble.

**כַּחְבֵּל**, **כַּחְבֵּל** pl. **כַּחְבֵּל** m. an unmarried  
youth, a boy from ten to eighteen years of  
age; cf. **כַּחְבֵּל** a young man over eighteen  
years.

**כַּחְבֵּל** denom. verb from **כַּחְבֵּל**. to become  
a youth, to live as a youth.

**כַּחְבֵּל** pl. **כַּחְבֵּל** m. rt. **כַּחְבֵּל** generally pl.  
except as the name of certain constellations,  
the plaiting of the hair, plaits or tresses of hair;  
a necklace or chain; **כַּחְבֵּל** golden  
chains.

**כַּחְבֵּל** rt. **כַּחְבֵּל** f. weaving.

**כַּחְבֵּל** pl. **כַּחְבֵּל**, **כַּחְבֵּל** m. a kid; a sign of  
the Zodiac, Capricornus.

**כַּחְבֵּל** pl. **כַּחְבֵּל** rt. **כַּחְבֵּל** mounting up, leaping  
up; pl. earthquakes when the earth mounts and  
sinks perpendicularly without lateral motion.

**כַּחְבֵּל** adj. from **כַּחְבֵּל** bitter.

**כַּחְבֵּל** dim. of **כַּחְבֵּל** m. a little kid. The  
third star in the tail of the Little Bear, which  
we call the pole-star.

**כַּחְבֵּל** pl. **כַּחְבֵּל**, **כַּחְבֵּל** f. rt. **כַּחְבֵּל** a plait  
or braid of hair, curled or frizzed tresses;  
**כַּחְבֵּל** he seized him by his tresses;  
wreathen, twisted or plaited work; **כַּחְבֵּל**  
a reed-mat; pl. fringes.

**כַּחְבֵּל** pl. **כַּחְבֵּל** rt. **כַּחְבֵּל** m. a) a heap, pile  
of wood, shock of corn, a hay-loft. b) a chance,  
casualty.



כחל fut. כחל, inf. כחל, act. part. כחל, pass. part. כחל, כחל, כחל. to twist, plait, interweave the hair, a crown, a nest, rope, &c.; כחל חבל twined or wreathen work. Metaph. a) to compose or arrange words with art; with כחל to make intricate plans; כחל let us weave sounds of praise. b) to circle in the air, gyrate, soar; כחל O eagles, which have circled and ascended on high; כחל my mind ascends towards the immeasurable habitations. ETHPE. כחל passive; כחל a net woven of . . . . PA. כחל to plait a crown or the hair. APH. כחל same as Pael. Part. כחל f. כחל, כחל bowers of interwoven flowers. Bar-Bahlul says that Mary Magdalene was so-named כחל because of her braided hair. ETHPAUAL כחל to be piled up. DERIVATIVES, כחל, כחל, כחל, כחל, כחל.

כחל pl. כחל rt. כחל m. plaiting, twining; anything twisted or plaited, wickerwork, a garland; כחל a wreath or crown of glory.

כחל fut. כחל, inf. כחל, act. part. כחל, pass. part. כחל, כחל, כחל to mow, cut or hew down; כחל as reapers cut down the ears of corn; כחל they broke down the bridge; pass. part. כחל cut down in battle; circumcised; gram. apocopated; a noun in the absol. st., as having its last letter hewn off. ETHPE. כחל to be hewn or smitten off, to be broken down or open; כחל the bars of death are broken down; gram. to be contracted, as כחל for כחל. PA. כחל to batter, dash in pieces. ETHPA. כחל to be broken in pieces, battered down; gram. to be contracted. DERIVATIVES, כחל, כחל, כחל, כחל, כחל.

כחל pl. כחל rt. כחל m. a hewing off, a cut palm-branch; gram. aphaeresis, contraction as in the abs. or constr. st. of a noun; כחל a noun in the abs. or constr. st.

כחל f. כחל from כחל fortunate, lucky.

כחל from כחל good fortune, good luck.

כחל rt. כחל textile.

כחל pl. כחל m. a narrowed or a jutting-out part of a building; a rebatement, entablature, corbel, coping, bracket; a ledge, crag; כחל a refuge among the crags. Metaph. כחל he ruined and cast down the heights of this world, worldly haughtiness.

כחל PA. כחל to revile, blaspheme with כחל, or כחל. ETHPA. כחל to be reviled, blasphemed. DERIVATIVES, כחל, כחל, כחל, כחל, כחל.

כחל Ar. m. a pond, pool.

כחל fut. כחל, inf. כחל, pres. part. כחל, pass. part. כחל. I) to heap up. II) to chance, happen, occur with כחל, and with pron. suffix. Pret. 3 s. and pres. part. m. and f. and fut. impers. כחל it happened to him; כחל it occurred to him, came into his mind; כחל illnesses arising from colds; כחל events; כחל by chance, perhaps.

DERIVATIVES, כחל, כחל, כחל, כחל, כחל.

כחל pl. כחל rt. כחל m. a) a chance, an accident; כחל all things are fortuitous; כחל a mischance, misfortune; an event, an achievement; in logic, accident; כחל by chance, accidentally. b) a heap, Job xxi. 32. Cf. כחל.

כחל adv. rt. כחל by chance, accidentally.

כחל pl. כחל m. rt. כחל fortuitous, accidental, occasional.

כחל fut. כחל, inf. כחל, act. part. כחל, pass. part. כחל, כחל, כחל to flee, escape with כחל, especially from bodily or mental pains or evils; כחל he must first eschew all things blameworthy; כחל he might flee from shame. ETHPE. כחל to be delivered, set free. PA. כחל to go out, be quenched of fire. APH. כחל a) to set free, deliver, to eschew. b) to be delivered, free or at rest from labour, suffering, evil; כחל from leprosy; כחל from the fear of death; כחל he shunned fleshly defilements. c) to be released, dispensed from;



excused, quit of an obligation, suretyship, &c.;  
 𐤀𐤊𐤍𐤏𐤓𐤕𐤓 to be free from life, at rest.

DERIVATIVES, 𐤀𐤊𐤍𐤏𐤓, 𐤀𐤊𐤍𐤏𐤓, 𐤀𐤊𐤍𐤏𐤓.

𐤀𐤊𐤍𐤏 Pers. a) time. b) a room adorned with  
 rich hangings, a bridal-chamber.

𐤀𐤊𐤍𐤏 rt. 𐤀𐤊𐤍. f. wantonness.

𐤀𐤊𐤍𐤏 rt. 𐤀𐤊𐤍. f. dullness, obscurity.

𐤀𐤊𐤍 rt. 𐤀𐤊𐤍. f. deliverance, flight, escape,  
 especially from pain, weariness, life on earth.

𐤀𐤊𐤍 particip. adj. 𐤀𐤊𐤍 or 𐤀𐤊𐤍 f. 𐤀𐤊𐤍  
 amorous, wanton. DERIVATIVE, 𐤀𐤊𐤍.

𐤀𐤊 or 𐤀𐤊 fut. 𐤀𐤊, parts. 𐤀𐤊, 𐤀𐤊.  
 to bend or bow, to stoop, incline; 𐤀𐤊𐤍  
 𐤀𐤊𐤍 bending in prayer. ETHPE. 𐤀𐤊𐤍  
 to bend, incline, prostrate oneself, with 𐤀𐤊;  
 𐤀𐤊𐤍𐤏𐤓𐤕𐤓 he bowed himself down upon  
 the earth. PA. 𐤀𐤊 to bend or sink down.  
 ETHPA. 𐤀𐤊𐤍 same as Ethpe. APH. 𐤀𐤊𐤍  
 to make to bend or stoop.

𐤀𐤊 f. Gehenna; see 𐤀𐤊.

𐤀𐤊 m. and 𐤀𐤊 pl. 𐤀𐤊 f. rt. 𐤀𐤊. an  
 inclination, bowing, bending, especially rit.  
 a prayer of inclining, said by the priest with  
 bent head and low voice = Lat. oratio secreta.

𐤀𐤊 fut. 𐤀𐤊, act. part. 𐤀𐤊, 𐤀𐤊, pass.  
 part. m. 𐤀𐤊, f. 𐤀𐤊. to be dazzled,  
 dimmed, usually with 𐤀𐤊 or some word for  
 mind. Metaph. to be amazed; 𐤀𐤊𐤍  
 𐤀𐤊𐤍 his eye is dim from study; 𐤀𐤊𐤍  
 𐤀𐤊𐤍 glory by whose  
 greatness the understanding is dazzled. APH.  
 to obscure, dim, or eclipse with light; 𐤀𐤊  
 𐤀𐤊𐤍 whose brightness makes the  
 sunlight dim. DERIVATIVES, 𐤀𐤊, 𐤀𐤊,  
 𐤀𐤊, 𐤀𐤊.

𐤀𐤊 dim-sighted, lacking sight, wanting  
 insight; 𐤀𐤊𐤍 devoid of knowledge.

𐤀𐤊 pl. 𐤀𐤊 rt. 𐤀𐤊. m. dimness of vision;  
 dim, faint.

𐤀𐤊 rt. 𐤀𐤊. f. weak sight, a suffusion  
 of the eyes.

𐤀𐤊, 𐤀𐤊 m. the inside, inward parts, hence  
 the inside, midst, inner part; with 𐤀𐤊, 𐤀𐤊,  
 𐤀𐤊 forms preps. and adverbs of place and  
 time; 𐤀𐤊 and 𐤀𐤊 within, inside; 𐤀𐤊

within me; 𐤀𐤊 within her; 𐤀𐤊  
 within two years; 𐤀𐤊 or 𐤀𐤊  
 within, on the inner part or side, inwardly,  
 from within; 𐤀𐤊 inside, within, opp. 𐤀𐤊  
 outside, without.

Emph. st. 𐤀𐤊 the belly, inner part; 𐤀𐤊  
 dysentery; 𐤀𐤊𐤍 the viscera, inwards;  
 𐤀𐤊𐤍 it was hollow within; 𐤀𐤊  
 𐤀𐤊 within your heart. Metaph. a body  
 of people, congregation, community; 𐤀𐤊  
 the whole body; all; 𐤀𐤊𐤍 the clergy;  
 𐤀𐤊𐤍 the Christian community;  
 𐤀𐤊𐤍 the company of the faithful; the  
 laity; a monastery or religious community;  
 𐤀𐤊 common; 𐤀𐤊 held or used in common,  
 general, inner; logic. the general. DERIVA-  
 TIVES, 𐤀𐤊, 𐤀𐤊, 𐤀𐤊, 𐤀𐤊, 𐤀𐤊,  
 𐤀𐤊, 𐤀𐤊, 𐤀𐤊, 𐤀𐤊.

𐤀𐤊 APH. 𐤀𐤊, inf. 𐤀𐤊, act. part.  
 𐤀𐤊 to answer; 𐤀𐤊𐤍 to answer  
 him; 𐤀𐤊𐤍 he answered them.  
 ETTAPH. to be answered, receive answer. DERI-  
 VATIVES, 𐤀𐤊, 𐤀𐤊.

𐤀𐤊, 𐤀𐤊 pl. 𐤀𐤊 a) m. a well, cistern,  
 pit, den. b) f. a beam, joist, plank.

𐤀𐤊 rt. 𐤀𐤊. m. a selection; the cleaning,  
 winnowing of corn.

𐤀𐤊 pl. 𐤀𐤊 rt. 𐤀𐤊. m. a cheese;  
 a cake of raisins, figs, dates, &c.; 𐤀𐤊  
 𐤀𐤊 = Quinquagesima Sunday, until which  
 day cheese and eggs may be eaten; a cheese-press  
 or mould.

𐤀𐤊 white lime; see 𐤀𐤊.

𐤀𐤊 pl. 𐤀𐤊 f. cf. 𐤀𐤊 a) a pit, hole,  
 den, cavern.

𐤀𐤊, 𐤀𐤊 or 𐤀𐤊 rt. 𐤀𐤊. m.  
 whispering, speaking softly; like a child or as  
 in prayer.

𐤀𐤊 pl. 𐤀𐤊 f. a spider; 𐤀𐤊 a cob-  
 web, spider's web.

𐤀𐤊 silly, fatuous.

𐤀𐤊, 𐤀𐤊 pl. 𐤀𐤊 com. but oftener f.  
 a band, company, rank, choir; the wing of  
 an army; 𐤀𐤊 a band of robbers;  
 𐤀𐤊, 𐤀𐤊 the company of  
 the Apostles, of the Martyrs; 𐤀𐤊



angelic choirs; ܐܢܝܢ ܕܥܡܐ ܕܥܡܐ ܕܥܡܐ  
the church services shall be intoned by two  
choirs; ܐܢܝܢ ܕܥܡܐ ܕܥܡܐ ܕܥܡܐ by companies.

ܐܢܝܢ f. a leathern bottle; ܐܢܝܢ ܕܥܡܐ ܕܥܡܐ  
proverb as a bottle-full from the sea, Angl.  
a drop in the ocean.

ܐܢܝܢ m. a hedge, a mound; ܐܢܝܢ ܕܥܡܐ ܕܥܡܐ  
ܐܢܝܢ sitting in the shade under a hedge.

ܐܢܝܢ pl. ܐܢܝܢ rt. ܐܢܝܢ m. blas-  
phemy, reviling.

ܐܢܝܢ m. the dawn, morning light.  
COGNATE, ܐܢܝܢ.

ܐܢܝܢ or ܐܢܝܢ pl. ܐܢܝܢ from ܐܢܝܢ m.  
flame, heat; the kindling of a fire; ܐܢܝܢ ܕܥܡܐ  
ܐܢܝܢ they make the fire blaze up; ܐܢܝܢ ܕܥܡܐ  
fiery meteors.

ܐܢܝܢ fut. ܐܢܝܢ, inf. ܐܢܝܢ, part. ܐܢܝܢ  
ܐܢܝܢ to hasten away, to be lacking, fail, especi-  
ally of water, often joined with ܐܢܝܢ to dry  
up; ܐܢܝܢ never-failing; ܐܢܝܢ mine  
eyes fail. PA. ܐܢܝܢ a) to be barren. b) to  
bereave, deprive of; ܐܢܝܢ ܕܥܡܐ he will  
deprive the thirsty of drink; ܐܢܝܢ ܕܥܡܐ  
waterless, arid, sterile. ETHPA. ܐܢܝܢ to be  
diminished; to be missing, felt as a want.  
APH. ܐܢܝܢ to lay or leave waste; to bereave;  
ܐܢܝܢ ܕܥܡܐ who hath stopped thy flow-  
ing waters, made thine abundance to fail.  
DERIVATIVES, ܐܢܝܢ, ܐܢܝܢ.

ܐܢܝܢ pl. ܐܢܝܢ m. the nut tree and  
fruit, especially the walnut; ܐܢܝܢ ܕܥܡܐ nut  
branches; ܐܢܝܢ ܕܥܡܐ or ܐܢܝܢ ܕܥܡܐ the nutmeg;  
ܐܢܝܢ ܕܥܡܐ the cocoa-nut; ܐܢܝܢ ܕܥܡܐ  
vomica; ܐܢܝܢ ܕܥܡܐ the filbert, chestnut.

ܐܢܝܢ imper. of ܐܢܝܢ  
to shear.

ܐܢܝܢ f. a garment.

ܐܢܝܢ m. rt. ܐܢܝܢ. barrenness, the being without  
children, the loss of children.

ܐܢܝܢ a PAUEL conjugation, to kindle, set  
on fire, inflame, excite, irritate; metaph. ܐܢܝܢ  
ܐܢܝܢ ܕܥܡܐ ܐܢܝܢ ܕܥܡܐ if ye excite anger  
against me. ETHPAUL ܐܢܝܢ to be on fire,  
break out in flames; to be inflamed, incensed,  
ܐܢܝܢ ܕܥܡܐ, ܐܢܝܢ ܕܥܡܐ, with rage, with love; ܐܢܝܢ ܕܥܡܐ  
ܐܢܝܢ his anger is hot against us.

DERIVATIVES, ܐܢܝܢ or ܐܢܝܢ, ܐܢܝܢ,  
ܐܢܝܢ, ܐܢܝܢ, ܐܢܝܢ.

ܐܢܝܢ m. lefthanded, ambidexter; cf. ܐܢܝܢ.  
ܐܢܝܢ = ܐܢܝܢ.

ܐܢܝܢ pl. ܐܢܝܢ from ܐܢܝܢ f. a flame,  
a fiery coal; fire, heat; pl. fiery meteors.  
Metaph. ܐܢܝܢ ܕܥܡܐ the flame of persecution.

ܐܢܝܢ pl. ܐܢܝܢ rt. ܐܢܝܢ m. the trunk or  
stump of a felled tree; a shoot or rod thicker  
than a ܐܢܝܢ; gram. a root, primitive form.

ܐܢܝܢ rt. ܐܢܝܢ. adj. radical.

ܐܢܝܢ pl. ܐܢܝܢ f. of ܐܢܝܢ a nut-tree, walnut-  
tree.

ܐܢܝܢ fut. ܐܢܝܢ, inf. ܐܢܝܢ, act. part.  
ܐܢܝܢ, ܐܢܝܢ to gush out, pour forth as water;  
to rush out eagerly; ܐܢܝܢ ܕܥܡܐ the populace  
poured forth. APH. ܐܢܝܢ to make flow, gush  
or pour forth; ܐܢܝܢ ܕܥܡܐ the Lord  
made waters to gush forth; ܐܢܝܢ ܕܥܡܐ  
pouring forth blessings; ܐܢܝܢ ܕܥܡܐ  
ܐܢܝܢ open the doors of your mind. ETHTAPH.  
ܐܢܝܢ to be poured forth, sent abroad.  
DERIVATIVES, ܐܢܝܢ, ܐܢܝܢ, ܐܢܝܢ,  
ܐܢܝܢ.

ܐܢܝܢ prob. a vulgar form of ܐܢܝܢ terror,  
horror, ruin; a clap of thunder, earthquake.

ܐܢܝܢ rt. ܐܢܝܢ m. laughter, laughing,  
sport, ridicule; ܐܢܝܢ absurd, ridiculous.

ܐܢܝܢ rt. ܐܢܝܢ m. risible, laughable.

ܐܢܝܢ PA. denom. verb from ܐܢܝܢ to take or  
bring in, admit; pass. part. ܐܢܝܢ, ܐܢܝܢ  
admitted to counsel, instructed; beyond, remote,  
innermost; secret, esoteric; ܐܢܝܢ ܕܥܡܐ  
ܐܢܝܢ there lie to the far South.  
ETHPA. ܐܢܝܢ to go far in, enter, penetrate.  
Metaph. to be deeply versed, have attained  
a high degree; to be castrated; ܐܢܝܢ ܕܥܡܐ  
ܐܢܝܢ they retired to the interior of the  
desert; ܐܢܝܢ ܕܥܡܐ he penetrates far into  
hidden things.

ܐܢܝܢ f. ܐܢܝܢ, pl. m. ܐܢܝܢ f. ܐܢܝܢ  
rt. ܐܢܝܢ. inner, internal, farther, remote; ܐܢܝܢ  
ܐܢܝܢ the inner court; ܐܢܝܢ ܕܥܡܐ farther  
India; opp. ܐܢܝܢ outer; ܐܢܝܢ—ܐܢܝܢ citizens—  
foreigners; the besieged—the besiegers; sacred  
—profane.



لُؤْلُؤ pl. لُؤْلُؤ rt. لُؤ. m. the inwards, intestines; an eunuch.

لُؤ m. a ball.

لُؤ rt. لُؤ. m. an answer.

لُؤ rt. لُؤ. f. the inner or farther part; possession; لُؤ لُؤ innermost recess of darkness.

لُؤ pl. لُؤ rt. لُؤ. f. a) a ball. b) pl. piles, hemorrhoids.

لُؤ or لُؤ, fut. لُؤ, act. part. لُؤ, root-meaning same as لُؤ to wind or twine round, hence to stir, be moved only with لُؤ and لُؤ of the object; to be moved with compassion; لُؤ لُؤ the bowels of justice are moved towards the penitent. APH. لُؤ to cast out or forth, eject, reject often coupled with لُؤ; لُؤ لُؤ grace will repel and expel dissensions; part. لُؤ used in both senses, a) act. the sea after a storm لُؤ لُؤ casts forth its dregs; fishes' gills لُؤ لُؤ move aside the waters; b) pass. لُؤ لُؤ riches poured forth and heaped up. ETHAPH. لُؤ to be rejected. DERIVATIVES, لُؤ, لُؤ, لُؤ, لُؤ.

لُؤ pl. لُؤ m. a) a wild beast, perh. the hyaena. b) terror. c) pl. of لُؤ garments.

لُؤ Pers. julep.

لُؤ rt. لُؤ. m. a veil.

لُؤ an ape; see لُؤ.

لُؤ pl. لُؤ rt. لُؤ. m. deprivation, want, lack; لُؤ لُؤ abstinence, fasting.

لُؤ rt. لُؤ a). m. captivity, forced emigration; لُؤ لُؤ the carrying away of regions, i.e. of all the population.

لُؤ m. a lathe.

لُؤ Pers. a pomegranate blossom.

لُؤ pl. لُؤ m. a sack.

لُؤ pl. لُؤ f. rt. لُؤ. a cowl, a woollen cloak worn by monks or shepherds; لُؤ لُؤ he clad him in the Archimandrite's cowl; E-Syr. an altar-cloth.

لُؤ same as لُؤ to cut off.

لُؤ pl. لُؤ m. a bean; used for a measure of weight, a Greek bean equalled two oboli, an Alexandrian bean three, an Egyptian bean four.

لُؤ rt. لُؤ. m. impudence, presumption, rashness.

لُؤ, لُؤ f. لُؤ pl. m. لُؤ, f. لُؤ rt. لُؤ. bold, daring, impudent, shameless.

لُؤ rt. لُؤ. adv. presumptuously, frowardly.

لُؤ rt. لُؤ. f. impudence, perversity, frowardness.

لُؤ f. لُؤ adj. same as لُؤ.

لُؤ, لُؤ; see لُؤ.

لُؤ, لُؤ, لُؤ—geometry, &c.; see under لُؤ.

لُؤ a wild fig, sycamore.

لُؤ and various other spellings, γυμνάσιον, a) a place for athletic exercises. b) exercise, practice.

لُؤ m. لُؤ f. pl. m. لُؤ rt. لُؤ. m. a hollow, a pit; لُؤ perh. a whirlpool.

لُؤ pl. لُؤ m. a) a pit, pitfall, with لُؤ to dig a pit. Metaph. لُؤ لُؤ from depth to depth of sin; لُؤ لُؤ the lower regions. b) a trench to plant trees in. c) لُؤ a chunk, a big lump of food.

لُؤ rt. لُؤ. m. perishing, slaughter.

لُؤ, لُؤ irreg. pl. of لُؤ burning coals.

لُؤ, لُؤ adj. of or from fiery coals.

لُؤ pl. لُؤ m. a weasel.

لُؤ pl. لُؤ f. a den, slough; a hollow, ditch, trench; لُؤ a ditch in the ground; لُؤ لُؤ he revels in the slough of his filth like a pig.

لُؤ denom. verb Pa. conj. from لُؤ to colour, dye. ETHPA. لُؤ to be coloured; لُؤ dyed raiment.

لُؤ, لُؤ W-Syr. لُؤ, لُؤ E-Syr. pl. لُؤ and لُؤ m. Pers. gûn. a) colour,



hue, **הָאָהוּ** **שָׁמַיִם** sky blue, azure; **הָאָהוּ** **שָׁמַיִם** vermilion; **הָאָהוּ** **שָׁמַיִם** various colours; **הָאָהוּ** **שָׁמַיִם** the good man was of a florid complexion. Metaph. **הָאָהוּ** **שָׁמַיִם** love tinged with anger. b) appearance, sort, kind, **הָאָהוּ** **שָׁמַיִם** the white sort; **הָאָהוּ** **שָׁמַיִם** three kinds of stewed food (or **הָאָהוּ** throughout). DERIVATIVES, verb **הָאָהוּ** and **הָאָהוּ**, **הָאָהוּ**, **הָאָהוּ**.

**הָאָהוּ** **שָׁמַיִם** pl. **הָאָהוּ** **שָׁמַיִם** m. a great brazen vessel for washing.

**הָאָהוּ** perh. **הָאָהוּ**, always with **הָאָהוּ** and **הָאָהוּ**, **הָאָהוּ** therefore, then, forasmuch as, for that cause, on that account.

**הָאָהוּ** **שָׁמַיִם** adv. rt. **הָאָהוּ** in common, in general, together.

**הָאָהוּ** **שָׁמַיִם** pl. **הָאָהוּ** **שָׁמַיִם** rt. **הָאָהוּ** m. theft, stealth, a clandestine action.

**הָאָהוּ** **שָׁמַיִם** and other spellings. French, *connétable*, comes *stabuli*.

**הָאָהוּ** **שָׁמַיִם** pl. **הָאָהוּ** **שָׁמַיִם** rt. **הָאָהוּ** m. a terrible event, stupendous deed; the terror caused by earthquake; pl. horrors, atrocities, such as slaughter and carnage; terror, grief, confusion of mind; **הָאָהוּ** **שָׁמַיִם** a wonderful and terrible thing.

**הָאָהוּ** **שָׁמַיִם** or **הָאָהוּ** **שָׁמַיִם** pl. **הָאָהוּ** **שָׁמַיִם** emph. **הָאָהוּ** **שָׁמַיִם** or **הָאָהוּ** throughout. f. **הָאָהוּ**, a corner; the angle or side of a triangle or other geometric figure; **הָאָהוּ** **שָׁמַיִם** equal-sided; **הָאָהוּ** **שָׁמַיִם** an acute, **הָאָהוּ** **שָׁמַיִם** an obtuse, **הָאָהוּ** **שָׁמַיִם** a right angle; **הָאָהוּ** **שָׁמַיִם** or **הָאָהוּ** the inner corner of the eye.

**הָאָהוּ** **שָׁמַיִם** pl. **הָאָהוּ** **שָׁמַיִם** rt. **הָאָהוּ** m. blame, reproach, contumely, calumny, complaint; **הָאָהוּ** **שָׁמַיִם** our complaint.

**הָאָהוּ** **שָׁמַיִם** **הָאָהוּ** **שָׁמַיִם** pl. m. **הָאָהוּ** **שָׁמַיִם** f. **הָאָהוּ** **שָׁמַיִם** rt. **הָאָהוּ** adj. common, general, universal; **הָאָהוּ** **שָׁמַיִם** or **הָאָהוּ** **שָׁמַיִם** a patriarch or metropolitan bishop; **הָאָהוּ** **שָׁמַיִם** a general or catholic epistle; **הָאָהוּ** **שָׁמַיִם** the vulgar tongue; **הָאָהוּ** **שָׁמַיִם** Jac. a ferial prayer, daily office, opp. **הָאָהוּ** **שָׁמַיִם** special, for special occasions; **הָאָהוּ** **שָׁמַיִם** according

to the literal sense. **הָאָהוּ** **שָׁמַיִם** prob. inner sc. under-garments.

**הָאָהוּ** **שָׁמַיִם** PAUEL same as **הָאָהוּ** **שָׁמַיִם** PAEL to colour. ETHPAU. **הָאָהוּ** **שָׁמַיִם** = ETHPA. **הָאָהוּ** **שָׁמַיִם**.

**הָאָהוּ** **שָׁמַיִם** pl. of **הָאָהוּ** **שָׁמַיִם** m. colours.

**הָאָהוּ** **שָׁמַיִם** Pers. m. orchis.

**הָאָהוּ** **שָׁמַיִם** m. a) a blow with the fist. b) the throat. COGNATE, **הָאָהוּ**.

**הָאָהוּ** **שָׁמַיִם** ETHPA. **הָאָהוּ** **שָׁמַיִם** to take refuge, flee for succour, help, or relief, with **הָאָהוּ** or **הָאָהוּ** of place or person; **הָאָהוּ** **שָׁמַיִם** with the Greeks; **הָאָהוּ** **שָׁמַיִם** to idols; **הָאָהוּ** **שָׁמַיִם** in the church. PA. **הָאָהוּ** **שָׁמַיִם** denom. verb from **הָאָהוּ**, see below. DERIVATIVES, **הָאָהוּ**, **הָאָהוּ**, **הָאָהוּ**.

**הָאָהוּ** **שָׁמַיִם** rt. **הָאָהוּ** **שָׁמַיִם** m. seeking refuge; a place of refuge, asylum, **הָאָהוּ** **שָׁמַיִם** the same; **הָאָהוּ** **שָׁמַיִם** to take refuge.

**הָאָהוּ** **שָׁמַיִם** pl. **הָאָהוּ** **שָׁמַיִם** rt. **הָאָהוּ** f. a vessel to pour out of.

**הָאָהוּ** **שָׁמַיִם** or **הָאָהוּ** **שָׁמַיִם** pl. **הָאָהוּ** **שָׁמַיִם** rt. **הָאָהוּ** m. he who flees for succour, a refugee, fugitive; **הָאָהוּ** **שָׁמַיִם** those who took refuge with him.

**הָאָהוּ** **שָׁמַיִם** interj. of contempt, *Pooh!*

**הָאָהוּ** **שָׁמַיִם** **הָאָהוּ** **שָׁמַיִם** pl. **הָאָהוּ** **שָׁמַיִם** rt. **הָאָהוּ** m. a deposit, trust, charge; **הָאָהוּ** **שָׁמַיִם** or **הָאָהוּ** **שָׁמַיִם** the owner of that which is committed in trust; **הָאָהוּ** **שָׁמַיִם** **הָאָהוּ** **שָׁמַיִם** they do not deny a deposit; **הָאָהוּ** **שָׁמַיִם** **הָאָהוּ** **שָׁמַיִם** thy soul is entrusted to thee by God; **הָאָהוּ** **שָׁמַיִם** the charges or precepts of philosophers.

**הָאָהוּ** **שָׁמַיִם** rt. **הָאָהוּ** **שָׁמַיִם** m. vomit.

**הָאָהוּ** **שָׁמַיִם** pl. **הָאָהוּ** **שָׁמַיִם** f. gleanings.

**הָאָהוּ** **שָׁמַיִם** fut. **הָאָהוּ** **שָׁמַיִם**, act. part. **הָאָהוּ** **שָׁמַיִם** to hunt, take in a net. Metaph. rhet. to captivate. PA. **הָאָהוּ** **שָׁמַיִם** the same. ETHPA. **הָאָהוּ** **שָׁמַיִם** to shut or fasten. DERIVATIVES, **הָאָהוּ**, **הָאָהוּ**.

**הָאָהוּ** **שָׁמַיִם** **הָאָהוּ** **שָׁמַיִם** or **הָאָהוּ** **שָׁמַיִם** pl. **הָאָהוּ** **שָׁמַיִם** m. a net, drag-net.

**הָאָהוּ** **שָׁמַיִם** pl. **הָאָהוּ** **שָׁמַיִם** rt. **הָאָהוּ** **שָׁמַיִם** f. a vine, **הָאָהוּ** **שָׁמַיִם** black bryony, white bryony; see **הָאָהוּ** **שָׁמַיִם**.

**הָאָהוּ** **שָׁמַיִם** rt. **הָאָהוּ** **שָׁמַיִם** m. digging.

**הָאָהוּ** **שָׁמַיִם** gypsum; see **הָאָהוּ** **שָׁמַיִם**.



כִּפְּרָה m. a) Ar. the spathe of a palm, involucre of a blossom. b) a bulb. c) כִּפְּרָה a marine aromatic drug.

כִּפְּרָה = כִּפְּרָה f. a fowling-net.

כִּפְּרָה, כִּפְּרָה fut. כִּפְּרָה, inf. כִּפְּרָה, act. part. כִּפְּרָה, כִּפְּרָה with pron. aff. or כ of the person; to commit adultery. PA. כִּפְּרָה and APH. כִּפְּרָה to commit adultery. ETHPA. כִּפְּרָה to go a whoring. DERIVATIVES, כִּפְּרָה, כִּפְּרָה, כִּפְּרָה, כִּפְּרָה, כִּפְּרָה.

כִּפְּרָה pl. כִּפְּרָה rt. כִּפְּרָה m. a) adultery; כִּפְּרָה a bastard. b) the column of a book or account, כִּפְּרָה וְכִפְּרָה thou shalt be inscribed among the debtors. c) Ar. a jar.

כִּפְּרָה pl. כִּפְּרָה m. Pers. a stocking, sock.

כִּפְּרָה, כִּפְּרָה or כִּפְּרָה m. a capsule, seed-vessel, pod.

כִּפְּרָה m. a knave, cheat.

כִּפְּרָה pl. כִּפְּרָה rt. כִּפְּרָה m. an incentive, inducement; encouragement, provocation; one of the six parts of rhetoric.

כִּפְּרָה pl. כִּפְּרָה m. a bowing down, falling down to pray; the rolling of thunderclouds; a vibrating sound.

כִּפְּרָה ambidexter.

כִּפְּרָה the gnawing of a bone, getting the marrow out.

כִּפְּרָה pl. כִּפְּרָה m. a faggot, bundle of wood; the load of pollen which a bee brings from flowers.

כִּפְּרָה pl. כִּפְּרָה m. a whelp, כִּפְּרָה a lion's whelp, used metaph. of Christ in allusion to Gen. xlix. 9.

כִּפְּרָה the fore-arm, a cubit.

כִּפְּרָה or כִּפְּרָה a double or lined garment.

כִּפְּרָה pl. כִּפְּרָה generally fem. γούρβα, a large vessel, a stone bath, an urn; כִּפְּרָה וְכִפְּרָה funereal urns.

כִּפְּרָה dialect of Tacrit, a plane.

כִּפְּרָה m. a little pig.

כִּפְּרָה rt. כִּפְּרָה m. breaking up, destruction.

כִּפְּרָה pl. כִּפְּרָה m. γορφίον, a cutting or slip of the olive-tree; a hollow in a tree.

כִּפְּרָה nux vomica, strychnine.

כִּפְּרָה rt. כִּפְּרָה m. a) clamour, shouting, vociferation. b) rumination, chewing the cud.

כִּפְּרָה denom. verb from the above a) to make guttural sounds. b) to chew the cud, כִּפְּרָה וְכִפְּרָה ruminants. Metaph. to ruminate, meditate.

כִּפְּרָה digestive medicines.

כִּפְּרָה imper. of כִּפְּרָה to touch.

כִּפְּרָה m. the bottom of a well, hollow in a river, a ford. Metaph. profundity, כִּפְּרָה כִּפְּרָה men of deep learning.

כִּפְּרָה emph. כִּפְּרָה pl. כִּפְּרָה m. a body, solid; a metal; כִּפְּרָה a spherical form; כִּפְּרָה atoms; כִּפְּרָה incorporeal. Metaph. a corporate body, community; the whole, כִּפְּרָה the whole alphabet; the text of the Scriptures; a system of doctrine; כִּפְּרָה the text of the Acts of the Apostles; כִּפְּרָה the text of the teaching of the Gospel; logic. substance. DERIVATIVES the four following words, verb כִּפְּרָה, כִּפְּרָה, כִּפְּרָה, כִּפְּרָה.

כִּפְּרָה, כִּפְּרָה, כִּפְּרָה adj. from כִּפְּרָה. bodily, corporeal; with כִּפְּרָה incorporeal.

כִּפְּרָה from כִּפְּרָה. adv. bodily. Metaph. literally opp. כִּפְּרָה spiritually with reference to exposition of the Scriptures.

כִּפְּרָה, כִּפְּרָה pl. m. כִּפְּרָה, כִּפְּרָה, f. כִּפְּרָה, כִּפְּרָה adj. fleshy, corpulent, material, corporeal, literal; כִּפְּרָה the literal sense.

כִּפְּרָה from כִּפְּרָה. f. bulkiness, corporeality.

כִּפְּרָה f. a net, a covering of network for the head.

כִּפְּרָה, כִּפְּרָה, כִּפְּרָה, כִּפְּרָה, f. a counterpane.

כִּפְּרָה f. the inner bark of the oak, used in dyeing.

כִּפְּרָה f. כִּפְּרָה pl. m. כִּפְּרָה a Goth.

כִּפְּרָה fut. כִּפְּרָה and כִּפְּרָה, inf. כִּפְּרָה, imper. כִּפְּרָה, act. part. כִּפְּרָה, כִּפְּרָה or כִּפְּרָה, pl. m. כִּפְּרָה, f. כִּפְּרָה.



pass. part. **قُتِعَ**, **قُتِ**, **قُتِ**. to clip or cut the hair; to shear sheep, part. pl. f. emph. **قُتِيعَاتُ** shorn sheep. ETHPE. **قُتِيعَ** to be mown, shorn; to be cut off, concluded. APH. **قُتِيعَ** same as PE. DERIVATIVES, **قُتِيعَ**, **قُتِيعَ**, **قُتِيعَ**, **قُتِيعَ**, **قُتِيعَ**, **قُتِيعَ**, **قُتِيعَ**.

**قُتِيعَ** 3 m. s. of **قُتِيعَ** to fail.

**قُتِيعَ** or **قُتِيعَ** pl. **قُتِيعَ** contr. from **قُتِيعَ** to hide. m. treasure, a treasury. Metaph. the eucharist or the consecrated bread, **قُتِيعَ** **قُتِيعَ** he may not leave the host on the altar till the second day; **قُتِيعَ** **قُتِيعَ** E-Syr. a recess in the north wall of the sanctuary where the holy bread is placed.

**قُتِيعَ** m. **قُتِيعَ** f. pl. c. **قُتِيعَ** rt. **قُتِيعَ** m. a mowing, shearing. f. a fleece, wool.

**قُتِيعَ** rt. **قُتِيعَ** m. a shearer.

**قُتِيعَ** seldom used in PE. to deprive, PA. **قُتِيعَ** or **قُتِيعَ** act. to bereave, deprive of; pass. to be bereaved; Elijah **قُتِيعَ** **قُتِيعَ** bound heaven and made the earth barren; pass. part. **قُتِيعَ**, **قُتِيعَ**, **قُتِيعَ** destitute, sterile, lonely, bereaved; **قُتِيعَ** **قُتِيعَ** a deserted city; **قُتِيعَ** **قُتِيعَ** waterless, arid; legal **قُتِيعَ** **قُتِيعَ** a feigned issue; f. emph. a childless woman; m. pl. emph. anchorets, ascetics. ETHPA. **قُتِيعَ** to be bereaved esp. of husband or children; to be left destitute, **قُتِيعَ** **قُتِيعَ** the land was barren for lack of rain. DERIVATIVES, **قُتِيعَ**, **قُتِيعَ**, **قُتِيعَ**.

**قُتِيعَ** or **قُتِيعَ** pl. **قُتِيعَ**, perh. for **قُتِيعَ** with **قُ** lengthened to **قُ** to compensate the loss of **قُ**; m. a treasurer, a steward; cf. **قُتِيعَ**.

**قُتِيعَ** or **قُتِيعَ** f. from the above, treasurer'ship.

**قُتِيعَ** pl. **قُتِيعَ** rt. **قُتِيعَ** m. a shearer.

**قُتِيعَ**, **قُتِيعَ** rt. **قُتِيعَ** adj. comminatory, threatening.

**قُتِيعَ** rt. **قُتِيعَ** f. boldness.

**قُتِيعَ** pl. **قُتِيعَ** rt. **قُتِيعَ** m. cutting, piercing; **قُتِيعَ** **قُتِيعَ** lancets; one who performs the rite of circumcision.

**قُتِيعَ** pl. **قُتِيعَ**, **قُتِيعَ** rt. **قُتِيعَ** f. circumcision, the foreskin; **قُتِيعَ** **قُتِيعَ** the Jews.

**قُتِيعَ** rt. **قُتِيعَ** m. shearing.

**قُتِيعَ** rt. perh. **قُتِيعَ**; cf. **قُتِيعَ** m. an inner chamber.

**قُتِيعَ** rt. **قُتِيعَ** adv. sharply.

**قُتِيعَ** rt. **قُتِيعَ** adv. decisively; severely.

**قُتِيعَ** rt. **قُتِيعَ** f. a decree, sentence, ordinance; a space parted off or separated; a partition wall; split wood, a pile of wood; **قُتِيعَ** **قُتِيعَ** the door-knocker.

**قُتِيعَ** f. a poll-tax, capitation tax; **قُتِيعَ** **قُتِيعَ** the same.

**قُتِيعَ**, **قُتِيعَ** adj. left-handed; cf. **قُتِيعَ**.

**قُتِيعَ** fut. **قُتِيعَ**, inf. **قُتِيعَ**, act. part. **قُتِيعَ**, **قُتِيعَ** pass. part. **قُتِيعَ** root-meaning like that of **قُتِيعَ**, **قُتِيعَ**, **قُتِيعَ** &c.; to cut off, hence a) to determine, decree; impers. **قُتِيعَ** **قُتِيعَ** it was determined; b) with **قُتِيعَ** to rush upon, assault; c) to threaten; **قُتِيعَ** **قُتِيعَ** the flood which threatened to tear away his dwelling; **قُتِيعَ** **قُتِيعَ** Gehenna which is decreed or threatened to or for. ETHPE. **قُتِيعَ** to be threatened. PA. **قُتِيعَ** to threaten. DERIVS. **قُتِيعَ**, **قُتِيعَ**, **قُتِيعَ**, **قُتِيعَ**, **قُتِيعَ**.

**قُتِيعَ** pl. **قُتِيعَ** rt. **قُتِيعَ** m. an assault, threat.

**قُتِيعَ** rt. **قُتِيعَ** m. a branch cut off.

**قُتِيعَ** Pers. the fruit of the tamarisk.

**قُتِيعَ** Pers. vain, futile.

**قُتِيعَ** fut. **قُتِيعَ**, inf. **قُتِيعَ**, imper. **قُتِيعَ**, act. part. **قُتِيعَ**, pass. part. **قُتِيعَ**, **قُتِيعَ**, **قُتِيعَ** to cut or hew stone; to tear; to probe a wound; to circumcise, be circumcised; to determine, decree; **قُتِيعَ** **قُتِيعَ** birds of prey tore them; **قُتِيعَ** **قُتِيعَ** she determined upon their death; with **قُتِيعَ** to proclaim a fast; pass. part. **قُتِيعَ** **قُتِيعَ** circumcised in heart; **قُتِيعَ** **قُتِيعَ** the number of his months is determined; pl. f. hewn stones. ETHPE. **قُتِيعَ** to be cut or hewn out; to undergo a surgical operation; to be circumcised; to decree, appoint. APH. **قُتِيعَ** to bestow, confer upon. DERIVATIVES, **قُتِيعَ**, **قُتِيعَ**, **قُتِيعَ**, **قُتِيعَ**, **قُتِيعَ**, **قُتِيعَ**, **قُتِيعَ**, **قُتِيعَ**.

**قُتِيعَ** rt. **قُتِيعَ** m. one who performs the rite of circumcision.

**قُتِيعَ** pl. **قُتِيعَ** rt. **قُتِيعَ** m. a cut, notch; a slit,



e.g. in the bark of a vine; an incision, excision; a surgical operation; a prey, *לַפְּרִי* as a lion over the prey.

*לַפְּרִי* m. with *לַפְּרִי* the wild parsnip; *לַפְּרִי* the garden parsnip.

*לַפְּרִי* m. nimble, agile.

*לַפְּרִי* pl. *לַפְּרִי* rt. *לַפְּרִי* m. a) surgery. b) a judgement, sentence, generally *לַפְּרִי* with the verbs *לַפְּרִי* or *לַפְּרִי*, with *לַפְּרִי* of the pers. *לַפְּרִי* bitter sentences were decreed upon them; *לַפְּרִי* the appointment of a fast. c) a flock, sheepfold. Metaph. a mandra, monastery; *לַפְּרִי* the monks in the mandra; *לַפְּרִי* by flocks, i.e. in good order.

*לַפְּרִי* pl. *לַפְּרִי*, *לַפְּרִי* often misprinted *לַפְּרִי* rt. *לַפְּרִי* f. an island.

*לַפְּרִי* f. dim. of *לַפְּרִי* a little island.

*לַפְּרִי* pl. *לַפְּרִי* rt. *לַפְּרִי* f. a fleece, wool; see *לַפְּרִי*.

*לַפְּרִי* 3 m. s. of *לַפְּרִי* to rush out.

*לַפְּרִי* rt. *לַפְּרִי* f. laughter, the faculty of laughter; *לַפְּרִי* laughter is peculiar to man.

*לַפְּרִי* and *לַפְּרִי*, fut. *לַפְּרִי*, inf. *לַפְּרִי*, imper. *לַפְּרִי*, part. *לַפְּרִי*, *לַפְּרִי* to laugh, with *לַפְּרִי* or *לַפְּרִי*; to be merry, dance. Metaph. of an amalgam, to be bright. ETHPE. *לַפְּרִי* act. to laugh at, deride; pass. to be laughed at, derided. PA. *לַפְּרִי* to mock, ridicule, with *לַפְּרִי* or *לַפְּרִי* to sport, jest. ETHPA. *לַפְּרִי* to be ridiculed, mocked. APH. *לַפְּרִי* to cease to laugh. DERIVATIVES, *לַפְּרִי*, *לַפְּרִי*, *לַפְּרִי*, *לַפְּרִי*, *לַפְּרִי*, *לַפְּרִי*.

*לַפְּרִי* to discharge pus.

*לַפְּרִי*, *לַפְּרִי* or *לַפְּרִי* a) deprived of one testicle. b) heritage, succession.

*לַפְּרִי* pl. *לַפְּרִי* m. a vault; *לַפְּרִי* or *לַפְּרִי* a vaulted room; a brothel.

*לַפְּרִי*, *לַפְּרִי* pl. *לַפְּרִי*, *לַפְּרִי*, contr. from *לַפְּרִי* rt. *לַפְּרִי* f. a) the wheel of a carriage, well, mill; a potter's wheel; *לַפְּרִי* he turns the threshing-wheel over them; proverb. *לַפְּרִי* their turn will come. b) a round stone rolling in a groove

to close the opening of a sepulchre. c) an instrument of torture. d) a circle, ring, *לַפְּרִי* a silver ring; a row *לַפְּרִי* of embroidery; a ball of cotton or thread. e) rit. cycle, course. f) astron. disc, sphere, cycle. Metaph. angels in allusion to their swiftness, *לַפְּרִי* the cherubic wheels; *לַפְּרִי* the wheel of time; *לַפְּרִי* the circle of the year; *לַפְּרִי* the constellation Ursa Major.

*לַפְּרִי* pl. *לַפְּרִי* m. *לַפְּרִי*, grape-stones and skins, refuse from the wine-press; date-stones.

*לַפְּרִי* denom. verb Pael conj. from *לַפְּרִי* to hough, ham-string. Metaph. to unnerve. ETHPA. *לַפְּרִי* pass.

*לַפְּרִי* pl. *לַפְּרִי* m. a) a nerve, tendon, sinew; *לַפְּרִי* the optic nerve; *לַפְּרִי* the auditory nerve, nerve of hearing; *לַפְּרִי* the sciatic nerve; metaph. *לַפְּרִי* iron thews. b) the fibres of a tree; a string of a musical instrument; a tie, ligament.

*לַפְּרִי* adj. from *לַפְּרִי* m. sinewy.

*לַפְּרִי*, *לַפְּרִי* or *לַפְּרִי* Heb. f. Gehenna, the place of torment.

*לַפְּרִי* rt. *לַפְּרִי* f. a gushing forth, overflowing of water.

*לַפְּרִי* m. a bird, perh. a magpie.

*לַפְּרִי* adv. from the above; *לַפְּרִי* be not adorned like a magpie with unsuitable adornments.

*לַפְּרִי* with *לַפְּרִי* rt. *לַפְּרִי* f. an impulse of compassion, tender feeling.

*לַפְּרִי* denom. verb from the following. to be a pilgrim, a stranger.

*לַפְּרִי* m. *לַפְּרִי* f. pl. m. *לַפְּרִי*, f. *לַפְּרִי* rt. *לַפְּרִי*. a) subst. an alien, foreigner, stranger; proselyte; liturg. a farcing or inserted verse. b) adj. alien, foreign, strange.

*לַפְּרִי* m. *לַפְּרִי* f. pl. m. *לַפְּרִי*, f. *לַפְּרִי* rt. *לַפְּרִי*. an adulterer, adulteress; gram. false, foreign, e.g. *לַפְּרִי* is counted with the gutturals but as a *לַפְּרִי*, *לַפְּרִי*, *לַפְּרִי* being true gutturals.

*לַפְּרִי* pl. *לַפְּרִי* m. rt. perh. *לַפְּרִי* a treasurer; cf. *לַפְּרִי*.

*לַפְּרִי* from pres. part. of *לַפְּרִי* f. failing, *לַפְּרִי* the waning moon.







חֲלָאִים galárium, curds.

חֶבֶל a dagger or its sheath.

חֲבִירָא m. a bier.

חֲבִירָא fut. חֲבִירָא, inf. חֲבִירָא, imper. חֲבִירָא.

חֲבִירָא, act. part. חֲבִירָא, חֲבִירָא, pass. part. חֲבִירָא.

חֲבִירָא, חֲבִירָא, חֲבִירָא. to draw aside a veil; to

uncover the eye; to disperse mist; חֲבִירָא

חֲבִירָא the curtains of the sanctuary are

drawn back. PA. חֲבִירָא to unveil, lay bare;

חֲבִירָא he drew aside and took

away the coverings; med. to dry up the orbit

of the eye, make the pupil project; חֲבִירָא

prominent, protruding. ETHPA. חֲבִירָא<sup>1</sup> pass.

of PEAL. DERIVATIVES, חֲבִירָא, חֲבִירָא,

חֲבִירָא.

חֲבִירָא pl. חֲבִירָא rt. חֲבִירָא m. a curtain cord

or rod.

חֲבִירָא rt. חֲבִירָא m. the drawing up or aside

of a curtain; opening of the eyes, elevation of

the eyebrows.

חֲבִירָא<sup>1</sup> ETHPALPAL conj. of חֲבִירָא; see

above.

חֲבִירָא perh. denom. verb from חֲבִירָא to

freeze; חֲבִירָא freezing waters. PA. חֲבִירָא

to freeze. APH. חֲבִירָא<sup>1</sup> to be frozen, to freeze,

congeal; חֲבִירָא rain-drops are con-

gealed.

חֲבִירָא pl. חֲבִירָא m. skin, hide, fur; חֲבִירָא

a roof of hides.

חֲבִירָא dim. of the above, m. a little skin,

thin membrane.

חֲבִירָא from חֲבִירָא. adj. leathery, mem-

branaceous.

חֲבִירָא m. חֲבִירָא f. pl. m. חֲבִירָא, f. חֲבִירָא rt.

חֲבִירָא a spoiler, an unjust person.

חֲבִירָא quadrilit. verb from PAEL of חֲבִירָא ii

with the same meaning, to carry away, lead

into captivity; to go into exile. ETHP. חֲבִירָא<sup>1</sup>

to be carried into captivity, exiled; to remove

from one place to another.

חֲבִירָא pl. חֲבִירָא rt. חֲבִירָא ii. m. an exile.

חֲבִירָא Pers. a pair of compasses.

חֲבִירָא; see חֲבִירָא and חֲבִירָא an ape.

חֲבִירָא a) Chald. fine white flour, dough.

b) chestnuts.

חֲבִירָא pl. חֲבִירָא m. γλωσσόκομον, a case,

money-box, coffin, esp. a case wherein the

remains of saints were preserved, a shrine,

a reliquary.

חֲבִירָא pl. חֲבִירָא rt. חֲבִירָא m. a carver,

sculptor.

חֲבִירָא rt. חֲבִירָא f. the art of carving.

חֲבִירָא rt. חֲבִירָא ii. captivity; collect. captives,

exiles.

חֲבִירָא fut. חֲבִירָא, inf. חֲבִירָא, parts. חֲבִירָא,

חֲבִירָא; חֲבִירָא, חֲבִירָא. to cheat, purloin, seize,

take away; to disinherit, deprive with חֲבִירָא;

חֲבִירָא let him return what he has

wrongfully taken; חֲבִירָא take

not away Thy mercies from us; חֲבִירָא

what things are canonically prohibited.

ETHPE. חֲבִירָא<sup>1</sup> with חֲבִירָא of the object or some-

times of the pers. passive; a) to be deprived

of, be destitute, disinherited, חֲבִירָא חֲבִירָא

lest I lose my inheritance of the

Church in Heaven; חֲבִירָא חֲבִירָא they

are deprived of their profits. b) to separate

oneself, depart, חֲבִירָא חֲבִירָא separat-

ing themselves from their wives. DERIVATIVES,

חֲבִירָא, חֲבִירָא, חֲבִירָא, חֲבִירָא,

חֲבִירָא, חֲבִירָא.

חֲבִירָא fut. חֲבִירָא, act. part. חֲבִירָא, pass.

part. חֲבִירָא, חֲבִירָא. to spread out, show,

explain, חֲבִירָא חֲבִירָא spread out

the clothes in the sun. PA. חֲבִירָא and APH.

חֲבִירָא<sup>1</sup> to declare, show forth. DERIVATIVES,

חֲבִירָא, חֲבִירָא, חֲבִירָא.

חֲבִירָא Ar. m. a mistake in writing.

חֲבִירָא another form of חֲבִירָא; see above.

חֲבִירָא rt. חֲבִירָא i. m. a manifestation, a declar-

ing or showing openly; חֲבִירָא to appear

openly, publicly, to be evident; חֲבִירָא openly,

publicly.

חֲבִירָא f. חֲבִירָא pl. m. חֲבִירָא, f. חֲבִירָא rt.

חֲבִירָא ii. a captive, exile.

חֲבִירָא rt. חֲבִירָא i. adv. clearly, openly,

publicly, outwardly; opp. חֲבִירָא secretly.

חֲבִירָא m. ice, crystal; חֲבִירָא is an older

form. DERIVATIVE, verb חֲבִירָא, חֲבִירָא,

חֲבִירָא, חֲבִירָא.



ح.ل.م. or ح.ل.م. f. ح.ل.م. pl. m. ح.ل.م. f. ح.ل.م. adj. frozen, glacial, icy, stiff; ح.ل.م. icy winds.

ح.ل.م. pl. ح.ل.م. m. = ح.ل.م. rt. ح.ل.م. i. a vision, revelation.

ح.ل.م. pl. ح.ل.م. m. rt. ح.ل.م. i. a writing-tablet.

ح.ل.م. pl. ح.ل.م. m. rt. ح.ل.م. a writing-tablet.

ح.ل.م. rt. ح.ل.م. i. f. an uncovering, revealing, showing openly; ح.ل.م. the uncovering or baring of the head; ح.ل.م. the uncovering of the face = confidence; ح.ل.م. plain words; ح.ل.م. the external appearance.

ح.ل.م. rt. ح.ل.م. f. non-existence, negation; absence, lack, deprivation, abstinence; ح.ل.م. cruelty; gram. omission.

ح.ل.م. rt. ح.ل.م. adj. negative.

ح.ل.م. rt. ح.ل.م. adv. clearly.

ح.ل.م. rt. ح.ل.م. f. spreading out clothes; explanation.

ح.ل.م. rt. ح.ل.م. adv. in a round form.

ح.ل.م. rt. ح.ل.م. f. rotundity, sphericity.

ح.ل.م. rt. ح.ل.م. adv. spherically, rounding into a full circle as the moon.

ح.ل.م. or ح.ل.م. Pers. m. a woollen outer garment, a cloak.

ح.ل.م. pl. ح.ل.م. m. rt. ح.ل.م. a). a revelation, appearance, manifestation; the Apocalypse; ح.ل.م. the Feast of the Transfiguration.

ح.ل.م. rt. ح.ل.م. adv. by revelation.

ح.ل.م. pl. m. ح.ل.م. f. ح.ل.م. rt. ح.ل.م. i. adj. revealed, open, plain, sensible; with ح.ل.م. a shape really visible, opp. ح.ل.م. seen in a dream.

ح.ل.م. pl. ح.ل.م. m. ح.ل.م. a soldier-servant, camp-follower.

ح.ل.م. f. a crowd of galearii, a rabble.

ح.ل.م. fem. of ح.ل.م. a captive.

ح.ل.م. PAEL of ح.ل.م. to swell, surge.

ح.ل.م. pl. ح.ل.م. rt. ح.ل.م. m. a wave, a billow.

ح.ل.م. = ح.ل.م. m. hay, stubble.

ح.ل.م. pl. ح.ل.م. m. subst. ground liable to be flooded, a valley; adj. round.

ح.ل.م. m. a rocky place or ridge; a shapeless mass.

ح.ل.م. part. ح.ل.م. to cut, circumcise.

ح.ل.م. pl. ح.ل.م. f. the foreskin.

ح.ل.م. fut. ح.ل.م, imper. ح.ل.م, act. part. ح.ل.م, pass. part. ح.ل.م, ح.ل.م.

a) to carve wood or stone, to engrave, fashion, adorn; ح.ل.م. fashioning molten images; ح.ل.م. engraved gems; ح.ل.م. their graven images. Metaph. ح.ل.م. polished speech. b) m. = ح.ل.م, ح.ل.م. husked sesame seeds. ETHPE.

ح.ل.م. to be carved. DERIVATIVES, ح.ل.م, ح.ل.م, ح.ل.م.

ح.ل.م. pl. ح.ل.م. rt. ح.ل.م. m. engraving, carving or embossing; the engraving on gems, gold, &c.; ح.ل.م. the engraving on a signet; pl. scales, spangles.

ح.ل.م. m. pl. feathers, fins.

ح.ل.م. fut. ح.ل.م a) to wrinkle, frown. b) to show the teeth. PA. ح.ل.م to have the lips wide apart; to gape as the edges of a wound; part. ح.ل.م splay-mouthed. DERIVATIVE, ح.ل.م.

ح.ل.م. pl. ح.ل.م. m. a tub, jar.

ح.ل.م. to scratch, tear with nails. ETHPE. ح.ل.م. pass.

ح.ل.م. fut. ح.ل.م, act. part. ح.ل.م, pass. part. ح.ل.م, ح.ل.م. a) to cut off, to lop branches. Metaph. ح.ل.م death comes to cut thee down; ح.ل.م let him prune away superfluities. b) to be full as a measure; pass. part. filled, full. ETHPE. ح.ل.م to be cut down, cut off; ح.ل.م his life was cut down like a plant. PA. ح.ل.م a) to cut down. b) to fill. DERIVATIVE, ح.ل.م.

ح.ل.م. pl. ح.ل.م. m. Ar. a vessel, an earthen pot.

ح.ل.م. act. part. ح.ل.م to mangle clothes, press heavily. PA. ح.ل.م rare, same as APHEL ح.ل.م to dare, be shameless, persist obstinately. With another verb has adverbial force; boldly, rashly; ح.ل.م he answered boldly. DERIVATIVES, ح.ل.م, ح.ل.م, ح.ل.م.



fut. **فَعَّلَ** in the active sense ;  
 passive, inf. **فَعِّلَ**, imper. **فَعِّلْ**,  
 act. part. **فَاعِلٌ**, pass. part. **فَعُولٌ**,  
 Trans. a) to perfect, finish, accomplish, ef-  
 fect, perform ; to cause to become ; **فَعَّلَهُ**  
 he accomplished the measure of  
 his life ; **فَعَّلَهُ** he fulfilled his  
 promise ; **فَعَّلَهُ** Jesus  
 who perfects, brings all to perfection, by the sign  
 of His Cross ; **فَعَّلَهُ** may  
 the Holy Spirit cause the wine in the chalice to  
 become blood. b) to consume, put an end to, in  
 this sense the Pael is more common. Intrans.  
 a) to be perfected, finished, accomplished. b)  
 to be consumed, spent, done away with ; to fail,  
 cease ; arith. to be divisible without any re-  
 mainder ; **فَعَّلَهُ** his strength  
 failed from thirst ; **فَعَّلَهُ** infinite  
 riches ; pass. part. perfect, mature, complete,  
 whole, quitc, final ; **فَعِّلَ** a full measure ;  
**فَعِّلَ** a garment all of blue ;  
**فَعِّلَ** a whole burnt-offering ; **فَعِّلَ**  
 the final sentence. ETHPE. **فَعِّلَ**  
 to be perfect, perfected, finished, accomplished ;  
**فَعِّلَ** his dreams did not  
 come to pass ; **فَعِّلَ** they were  
 of perfect virtue. In the consecration of  
 a bishop, the Syrians say **فَعِّلَ**  
 he is perfected (by the imposition of hands),  
 where we should say the consecration is effected  
 or completed. PA. **فَعِّلَ** to make perfect, bring  
 to an end, finish ; to spend, waste ; to put an  
 end to, destroy, lay waste, root out, extirpate ;



אֶחָדָא I will destroy you from off the earth; דָּבַח when it had made an end. Denom. from דָּבַח; to heat over red-hot coals. ETHPA. אֶחָדָא a) to be accomplished, to come to pass as prayers, dreams. b) to fail, be destroyed. APH. אֶחָדָא a) to accomplish. b) to do away with, destroy. DERIVATIVES, אֶחָדָא, אֶחָדָא, אֶחָדָא, אֶחָדָא, אֶחָדָא, אֶחָדָא, אֶחָדָא, אֶחָדָא.

אֶחָדָא rt. אֶחָדָא m. a perfecting, making perfect, perfection. With דָּ prefixed an adverb is formed, אֶחָדָא utterly, entirely, altogether.

אֶחָדָא not used in PE.; root-sense to lie down or upon. APH. אֶחָדָא part. אֶחָדָא or אֶחָדָא to make descend or rest upon. With דָּ or אֶחָדָא and אֶחָדָא to cover with the hand, hence to protect; אֶחָדָא Thy hand protected them; אֶחָדָא may thy prayer protect thy flock. The causative sense is often lost. With דָּ or אֶחָדָא to lie down, rest in or on, to dwell within; often said of the Holy Spirit, to descend or enter gently with דָּ; to abide, rest upon, overshadow with אֶחָדָא; אֶחָדָא the Spirit descended upon the Blessed Virgin; אֶחָדָא my flesh shall rest in hope; אֶחָדָא darkness overshadows me. DERIVATIVES, אֶחָדָא, אֶחָדָא, אֶחָדָא, אֶחָדָא, אֶחָדָא, אֶחָדָא, אֶחָדָא, אֶחָדָא and אֶחָדָא.

אֶחָדָא rt. אֶחָדָא a refuge, protection, always with דָּ; אֶחָדָא to Thy protection, O merciful One. Cf. אֶחָדָא.

אֶחָדָא pl. of אֶחָדָא, gardens.

אֶחָדָא fut. אֶחָדָא, inf. אֶחָדָא, imper. אֶחָדָא, pass. part. אֶחָדָא, f. אֶחָדָא, pl.m. אֶחָדָא, f. אֶחָדָא. a) to lie down, recline or sit down אֶחָדָא at table; to lie or lean upon; אֶחָדָא Thou didst lie in the manger; אֶחָדָא John who lay on our Lord's breast. b) to withdraw or depart secretly, to lie concealed. Pass. part. אֶחָדָא when he was lying down, in bed; אֶחָדָא the extent, surface of the moon which is obscure

to us. ETHPE. אֶחָדָא reflexive of b. PA. אֶחָדָא to blame, find fault with, rebuke; אֶחָדָא those who accuse us of sloth; the pass. part. also means hidden, retired. ETHPA. אֶחָדָא a) to be blamed, rebuked with אֶחָדָא of the agent and דָּ of the reason. b) to withdraw himself, conceal himself with אֶחָדָא from. APH. אֶחָדָא a) to make recline or sit down, place at table, אֶחָדָא let us receive the poor into our houses; to lie, be laid upon; to overshadow. b) to conceal oneself, withdraw oneself; אֶחָדָא he hid himself. DERIVATIVES, אֶחָדָא, אֶחָדָא, אֶחָדָא, אֶחָדָא.

אֶחָדָא dross of silver, slag of iron.

אֶחָדָא and אֶחָדָא Greek pl. forms of אֶחָדָא a garden.

אֶחָדָא fut. אֶחָדָא, inf. אֶחָדָא, act. part. אֶחָדָא, pass. part. אֶחָדָא, אֶחָדָא a) to steal, to go or do anything secretly, furtively, by stealth; אֶחָדָא concealing his tears; אֶחָדָא she eats furtively; אֶחָדָא to conceal the affair from thee; אֶחָדָא they entered furtively or they seized an opportunity of going in secretly. b) to conceal; to abstract, avert the mind, אֶחָדָא Jacob stole the heart of Laban, the Orientals considered the heart to be the seat of the intellect, and so to steal a man's understanding = to elude his observation. c) to deceive, to present a false appearance, אֶחָדָא ears of corn which had a false appearance of fullness. d) to take away, go away by stealth, steal away, especially with אֶחָדָא; אֶחָדָא the Persians withdrew secretly. Gram. to elide a letter, as the first דָּ of אֶחָדָא. Pass. part. אֶחָדָא stolen waters are sweet; אֶחָדָא elided letters. ETHPE. אֶחָדָא to be stolen, kidnapped, seduced; to steal away; אֶחָדָא seduced, captivated, by the law of sin. Gram. אֶחָדָא elided, i.e. letters written but not pronounced, as אֶחָדָא in אֶחָדָא. PA. אֶחָדָא to steal, to do secretly or furtively, to deceive; אֶחָדָא to glance furtively. ETHPA. אֶחָדָא gram. to be omitted in pronunciation. DERIVATIVES,



𐎧𐎠𐎫𐎠 rt. 𐎠𐎫. f. a theft.

ᲛᲗᲚ rt. Კ. adv. *secretly, mystically.*



רחוק rt. ח. f. a being concealed, remote from observation, invisibility, secrecy, generally used of God; gram. the omission of a letter written but not pronounced, as the פ in רחוק.

רחוק rt. ח. adv. terribly.

רחוק pl. ח. rt. ח. m. a gardener.

רחוק rt. ח. m. rest.

רחוק PA. denom. verb from רחוק. a) to make cognate, connect. b) to make known the genus; part. רחוק, רחוק cognate, similar. ETHPA. רחוק to be cognate, similar.

רחוק, רחוק pl. רחוק, רחוק m. γένος, a) family, race, nation; רחוק the human race, mankind; רחוק a descendant of Nimrod; רחוק a foreigner. b) order, sort, kind; רחוק various, manifold; רחוק a sort of chariot. c) sex; רחוק a deaconess shall instruct and teach those of her sex. gram. gender, רחוק masc., רחוק fem., or רחוק common. DERIVATIVES, verb רחוק, רחוק, רחוק, רחוק.

רחוק pl. ח. m. family, nation, sort; רחוק by origin from Tela; רחוק all sorts of medicines.

רחוק adv. generically.

רחוק from רחוק. f. kindred, likeness.

רחוק, רחוק, רחוק pl. m. ח. f. ח. adj. from רחוק. of the same race; of every sort, general, generic; רחוק general or usual temptations; רחוק a generic name, e.g. רחוק living creature; gram. רחוק radicals; opp. רחוק additional, i.e. formative letters; רחוק the genitive case; רחוק radical points, i.e. those which form part of the letter as the points in ח and פ.

רחוק γένεσις, horoscope.

רחוק m. the dewlap of an ox; a goitre.

רחוק the sinew of the hip, Gen. xxxii. 32; the thigh; רחוק sciatica.

רחוק pl. ח. and ח. rt. ח. f. a sheltered place, garden; רחוק or absolutely the garden of Eden, Paradise.

רחוק, רחוק or רחוק f. dim. of רחוק. a little garden.

רחוק APH. ח. part. ח. or ח. denom. verb from רחוק. to make recline, to seat; to lean on the elbow, lie down on one's side, sit down at table; to fling oneself down; רחוק he sat down to dine; רחוק a place to lie down in; רחוק the sepulchre wherein she lay.

רחוק pl. ח. m. a) the side, flank, haunch; lateral surface; רחוק the sides of the tongue. b) רחוק a girdle ornamented with silver or gold, worn round the loins by boys or women. c) pl. riches. DERIVATIVES, verb רחוק, רחוק, רחוק.

רחוק fut. רחוק, inf. רחוק, imper. רחוק, act. part. רחוק, pass. part. רחוק. to vomit, throw up, reject; to find vent, shed forth; to belch forth curses, to prate; רחוק the sea threw up a martyr's body; רחוק the months shed forth blossoms; רחוק a fountain bringing forth living water. ETHPE. רחוק to be vomited up. PA. רחוק to throw up, spit out, disgorge. DERIVATIVES, רחוק, רחוק, רחוק.

רחוק m. רחוק f. rt. ח. bellowing, howling.

רחוק f. a whip.

רחוק כורéva, a cistern.

רחוק and רחוק rt. ח. eructation.

רחוק pl. ח. rt. ח. f. belching, vomiting.

רחוק m. pl. fins.

רחוק fut. רחוק, inf. רחוק, imper. רחוק, onomatop. to low, bellow as a bull, hence to call out, call upon, implore with רחוק, רחוק or רחוק; רחוק the voice of thy brother's blood calls to me from the ground. DERIVATIVE, רחוק.

רחוק fut. רחוק, inf. רחוק, imper. רחוק onomatop. to low, bellow as a bull, hence to call out, call upon, implore with רחוק, רחוק or רחוק; רחוק the voice of thy brother's blood calls to me from the ground. DERIVATIVES, רחוק, רחוק, רחוק.

רחוק pl. ח. rt. ח. adj. lowing, bellowing. Metaph. רחוק rumbling earthquakes.



ح pass. part. ح, ح. a) to be oppressed with grief. b) to abominate, shun. ETHPA. ح to be an abomination; part. ح nauseous, abominable. APHEL ح to spit out, eject.

ح rt. ح. subst. m. lowing, bellowing.

ح rt. ح. f. disgust, loathing.

ح rt. ح. f. disgrace, opprobrium.

ح not used in PE. or PA. ETHPE. ح with ح to be committed, entrusted to the care of any one; ح ح the talent entrusted to me; ح ح the flocks committed into his hands by our Lord. APH. ح with ح or ح into his hand; a) to commit to any one, to entrust; ح ح devote yourself to wisdom; ح ح he committed his spirit to God; b) to commend, rit. to commend to God; ح ح the Patriarch gives the benediction. ETTAPH. ح to be deposited; ح ح with another, to the care of another. DERIVATIVES, ح, ح, ح.

ح fut. ح to vomit. PA. ح to cause to vomit. DERIVATIVES, ح, ح.

ح fut. generally ح, but ح is also found; act. part. ح, pass. part. ح, ح. to loathe, abhor with ح or ح; ح they rejected his greeting with loathing; ح they loathed instruction; pass. part. abominable, hateful, loathsome, detested. APH. ح to fill with loathing, cause to abhor. DERIVATIVE, ح.

ح fut. ح, act. part. ح, pass. part. ح, ح with ح to chide, reprove, rebuke; ح the Lord rebuke thee; pass. part. vile, abominable, odious. DERIVATIVES, ح, ح.

ح rt. ح. f. groaning, complaint.

ح pl. ح rt. ح. f. a bellow, bellowing, shout, call, calling; ح a bellow like a bull's; ح rumblings of the earth.

ح (cf. ح) part. m. ح pl. ح to hunt. Metaph. to catch, couple, fasten.

ح, ح and ح pl. ح, ح m. an arm, an armful.

ح, ح and ح pl. ح, ح m. a wing; ح winged creatures; a bird; pen; fish's fin.

ح rt. ح. m. a hut made of branches.

ح m. ح f. pl. m. ح f. ح adj. bent, crooked; subst. m. a winding hollow excavated by water; ح Job xxi. 33 deep hollows in the beds of torrents; a cave.

ح f. an enclosed space or a pavement.

ح PA. i) ح to dig. ii) denom. from ح. to take layers from a vine, propagate by layers. ETHPA. ح to be dug. DERIVATIVES, ح, ح, ح, ح.

ح m. ح f. pl. m. ح, f. ح adj. from ح. winged, swift.

ح or ح m. ح, gypsum, white lime, plaster; ح lime-burners, plasterers; ح whitewash it.

ح pl. ح m. the back.

ح pl. ح, ح contr. from ح rt. ح, the other form ح is seldom used in the sing., f. a vine; ح the fruit of the vine; ح wild vine or gourd; ح linen or cotton. Metaph. ح the vine sprung from Adam.

ح m. lime, mortar, plaster.

ح fut. ح, inf. ح, act. part. ح, with or without ح in the pl., pass. part. ح. a) to drag. b) of water, to leak, trickle; ح the tears of both trickle down. c) ح to lay a charge against, to accuse; the pass. part. has also act. signif. ح why do you tear me away? ETHPE. ح to be dragged or torn away. APH. ح to lead, conduct esp. with ح to bring with him. The Aphel of ح to be lengthy has the same form. PALPAL ح to drag, carry off by violence, ح into captivity; ح trailing her wings on the ground. ETHPALPAL



passive. DERIVATIVES, *ḥāḥ*, *ḥāḥ*, *ḥāḥ*, *ḥāḥ*, verbs *ḥāḥ* and *ḥāḥ*, *ḥāḥ*, *ḥāḥ*, *ḥāḥ*. COGNATES, *ḥāḥ*, *ḥāḥ*.

usually *ḥāḥ* for, but, indeed, however.

3 m. s. of *ḥāḥ* to commit adultery.

act. part. *ḥāḥ*, *ḥāḥ*, pass. part. *ḥāḥ*, *ḥāḥ*, same meaning as *ḥāḥ* but used chiefly metaph. to run or trickle down; to be dragged, torn or carried away; *ḥāḥ* it runs down, melts, like wax; *ḥāḥ* he was carried away by love of strife and sinned; *ḥāḥ* a girl carried away by love of adornment. PA. *ḥāḥ* to provoke, incite generally with *ḥāḥ* of the pers. and acc. or *ḥāḥ* of the object. ETHPA. *ḥāḥ* a) to provoke, stir up strife, pick a quarrel, contend with *ḥāḥ* or *ḥāḥ*. b) to withdraw or retire. APH. *ḥāḥ* to incite to sin. DERIVATIVES, *ḥāḥ*, *ḥāḥ*, *ḥāḥ*, *ḥāḥ*, *ḥāḥ*.

pl. *ḥāḥ* m. *ḥāḥ*, pl. *ḥāḥ*, *ḥāḥ* f. rt. *ḥāḥ*. a lion's whelp; the usual m. s. form is *ḥāḥ*.

fut. *ḥāḥ*, imper. *ḥāḥ*, denom. verb from *ḥāḥ* to be or become leprous. ETHPE. *ḥāḥ* the same. APH. *ḥāḥ* to be a leper, leprous.

*ḥāḥ* pl. *ḥāḥ* (with hard b) m. a leper.

(with aspirated b) m. leprosy, *ḥāḥ* the plague of leprosy. DERIVATIVES the two preceding words and *ḥāḥ*.

pl. *ḥāḥ* m. a) a leathern bottle; any vessel, jar, pitcher; *ḥāḥ* a wine-skin; *ḥāḥ* a pitcher of water. b) a robe.

f. the north-wind, the north; *ḥāḥ* or *ḥāḥ* north-east; *ḥāḥ* or *ḥāḥ* north-west; *ḥāḥ* a strong N. wind; *ḥāḥ* from south to north.

m. *ḥāḥ* f. from the above. adj. northern, of the north, often with *ḥāḥ* understood, the north side.

pl. *ḥāḥ* from *ḥāḥ* m. a leper, leprous.

(rt. related to *ḥāḥ* and *ḥāḥ*, cf. *ḥāḥ* and *ḥāḥ*), not used in Peal. PA. *ḥāḥ* to excite desire or anger, to provoke, stir up, stimulate; to entice, coax; *ḥāḥ* hatred stirreth up strife; *ḥāḥ* he will challenge death. ETHPA. *ḥāḥ* refl. DERIVATIVES, *ḥāḥ*, *ḥāḥ*, *ḥāḥ*, *ḥāḥ*.

pl. *ḥāḥ* rt. *ḥāḥ* m. a) the thread of a net; a snare, toil, web. b) a cupping instrument.

pl. *ḥāḥ* m. a pomegranate seed; a husk.

to prostrate oneself. ETHPALPAL *ḥāḥ* to prostrate or bow oneself, to fall down, *ḥāḥ* upon his face; *ḥāḥ* on his knees; *ḥāḥ* before; with *ḥāḥ* to bow down in prayer; *ḥāḥ* he fell down and worshipped and prayed. DERIVATIVE, *ḥāḥ*.

PALPAL conj. of verb *ḥāḥ* to drag.

pl. *ḥāḥ* rt. *ḥāḥ* m. a threshing instrument drawn by oxen, consisting of a broad plank or else of wheels furnished with stone or iron teeth.

fut. *ḥāḥ*, inf. *ḥāḥ*, act. part. *ḥāḥ*, *ḥāḥ*, pass. part. *ḥāḥ*, *ḥāḥ*, *ḥāḥ* to scrape, scrape off, lay bare leather, a bone, &c.; to strip, lay bare, as locusts; to erase or cross out writing. ETHPE. *ḥāḥ* passive. Metaph. to be made plain, shown plainly; to be stripped, left destitute; *ḥāḥ* let not our mind be left bare of Thy consolation. PA. *ḥāḥ* to scrape. ETHPA. *ḥāḥ* refl. of Pa. PALI *ḥāḥ* fut. *ḥāḥ*, act. part. *ḥāḥ*, *ḥāḥ*, pl. m. *ḥāḥ*, f. *ḥāḥ*, pass. part. *ḥāḥ* fem. and pl. same as act. part. to be wanting, absent, lacking, to fail, cease; to be stripped, left without, be deprived of with *ḥāḥ*, e.g. *ḥāḥ* of their possessions; *ḥāḥ* a waterless pit; *ḥāḥ* rods not stripped of their thorns. Metaph. *ḥāḥ* war did not cease; *ḥāḥ* the world did not lack righteous men. ETHPALI *ḥāḥ* to fail, grow weak; with *ḥāḥ* to be



deprived of, destitute. DERIVATIVES the three following words, *לִּי*, *לִּי*, *לִּי*, and *לִּי*.

*לִּי* rt. *לִּי* adj. m. bare, hairless, without wool; cf. the following:

*לִּי* E-Syr. *לִּי* rt. *לִּי* m. the beaver.

*לִּי* PALI conj. of *לִּי*; see above.

*לִּי* pl. *לִּי* m. γέρδιος, a weaver.

*לִּי* f. the art of weaving.

*לִּי* to gnaw or scrape bones; *לִּי* to be broken, torn, smitten; cf. *לִּי*.

*לִּי* a) rt. *לִּי* f. a chip, shaving, filing; *לִּי* copper filings. b) an eel.

*לִּי* m. a rolling-pin; a cotton-gin.

*לִּי* pl. *לִּי* rt. *לִּי* m. fruit-stones, apple or lemon-pips, cotton-seeds.

*לִּי* rt. *לִּי* adj. m. overwhelming.

*לִּי* rt. *לִּי* m. an overwhelming or rushing flood, an inundation. Metaph. *לִּי* captives carried away as by a tearing flood.

*לִּי* γραφείον, a style.

*לִּי* rt. *לִּי* gram. a point placed above several members of a phrase to signify their connexion.

*לִּי*, *לִּי* pl. *לִּי* m. a measure, perh. the thirtieth part of a cor.

*לִּי* rt. *לִּי* adv. plainly, without circumlocution.

*לִּי* rt. *לִּי* adv. decidedly, absolutely.

*לִּי* rt. *לִּי* m. a morsel of bread.

*לִּי* rt. *לִּי* f. tonsure, having received tonsure, monasticism.

*לִּי* pl. *לִּי*, *לִּי* generally with *לִּי*. a cake or loaf of bread.

*לִּי* m. a ballista, crossbow.

*לִּי* fut. *לִּי*, inf. *לִּי*, pass. part. *לִּי* to cut off, cut short; usually metaph. to decide, determine, appoint, to be decided &c. esp. with *לִּי* evil; *לִּי* evil was determined against him by the king; ellipt. *לִּי* when they saw that it was all up

with them; with *לִּי* to make a decision, resolve; pass. part. appointed, decreed, ratified; crushed, carded as cotton. ETHPE. *לִּי* pass.

*לִּי* denom. verb PAEL conj. from *לִּי* to break bones.

*לִּי*, *לִּי* pl. *לִּי* m. a bone; the kernel or stone of a fruit; *לִּי* the spine; *לִּי* or *לִּי* ivory; *לִּי* elephants' tusks. Metaph. self, *לִּי* or *לִּי* himself, *לִּי* myself, &c.; with *לִּי* prefixed by myself, alone. DERIVATIVES, verb *לִּי*, *לִּי*, *לִּי*, *לִּי*.

*לִּי*, *לִּי*, *לִּי* γραμματική, grammar.

*לִּי* or *לִּי* a legal document, a writ.

*לִּי* pl. *לִּי* and *לִּי* m. a grammarian.

*לִּי* or *לִּי* f. the art of grammar.

*לִּי* f. cf. above; grammar.

*לִּי*, *לִּי* pl. m. *לִּי*, f. *לִּי* adj. grammatical, of grammar.

*לִּי* an ell, cubit; cf. *לִּי*.

*לִּי* Pers. m. fine white flour.

*לִּי* &c.; see under *לִּי* grammar.

*לִּי* rt. *לִּי* adj. bony, cartilaginous.

*לִּי*, *לִּי* pl. m. *לִּי* f. *לִּי* rt. *לִּי* adj. bony, testaceous; *לִּי* shell-fish.

*לִּי* dearness of corn.

*לִּי* fut. *לִּי* and *לִּי*, act. part. *לִּי*, *לִּי*, pass. part. *לִּי*, *לִּי* to be broken to pieces, shattered, crumbled; innutritious; *לִּי* broken salt; *לִּי* innutritious produce; pass. part. = subst. a morsel. ETHPE. *לִּי* to be vanquished, discomfited. PA. *לִּי* to break in pieces, to diminish, do away with, devour. APH. *לִּי* to destroy, do away with, annihilate. DERIVATIVES, *לִּי*, *לִּי*, *לִּי*.

*לִּי* rt. *לִּי* m. meal, flour; *לִּי* barley-meal; *לִּי* wheaten-flour.



ܡܬܝܬܐ pl. ܡܬܝܬܐ m. an asp. Metaph. ܡܬܝܬܐ the viper envy; ܡܬܝܬܐ the devil.

ܡܬܝܬܐ m. pl. ἄγρωσις, grass, hay.

ܡܬܝܬܐ fut. ܡܬܝܬܐ, inf. ܡܬܝܬܐ, act. part. ܡܬܝܬܐ, pass. part. ܡܬܝܬܐ, ܡܬܝܬܐ, ܡܬܝܬܐ to shave the hair or beard; take the tonsure; to deprive of hair; pass. part. shaven, shorn as a monk or slave, hence a monk; a term of contempt, perh. slave. ETHPE. ܡܬܝܬܐ to be shaved, to receive tonsure. DERIVATIVES the four following words:—

ܡܬܝܬܐ rt. ܡܬܝܬܐ m. a barber.

ܡܬܝܬܐ rt. ܡܬܝܬܐ m. shaving.

ܡܬܝܬܐ pl. ܡܬܝܬܐ rt. ܡܬܝܬܐ m. one shaven, a monk, a lad.

ܡܬܝܬܐ rt. ܡܬܝܬܐ f. shaving; ܡܬܝܬܐ ܡܬܝܬܐ barbers' implements.

ܡܬܝܬܐ fut. ܡܬܝܬܐ, inf. ܡܬܝܬܐ, act. part. ܡܬܝܬܐ, pass. part. ܡܬܝܬܐ to rush as a torrent or flood, to overflow, overwhelm, seize, carry away; to draw water; to wipe clean; ܡܬܝܬܐ ܡܬܝܬܐ the Nile overflows; ܡܬܝܬܐ ܡܬܝܬܐ he carried off the treasures of Egypt. ETHPE. ܡܬܝܬܐ to be seized, carried off by rushing waters or billows. Metaph. by persuasion, by folly, &c. APH. ܡܬܝܬܐ to overflow, overwhelm. DERIVATIVES, ܡܬܝܬܐ, ܡܬܝܬܐ, ܡܬܝܬܐ, ܡܬܝܬܐ.

ܡܬܝܬܐ rt. ܡܬܝܬܐ m. a flood.

ܡܬܝܬܐ part. ܡܬܝܬܐ to lay hold of.

ܡܬܝܬܐ f. ἄγρωσις, grass; cf. ܡܬܝܬܐ.

ܡܬܝܬܐ rt. ܡܬܝܬܐ m. dragging, esp. with violence.

ܡܬܝܬܐ fut. ܡܬܝܬܐ, inf. ܡܬܝܬܐ, act. part. ܡܬܝܬܐ to drag, trail; to protract, prolong. PA. ܡܬܝܬܐ intens. and to drive out.

ܡܬܝܬܐ in Carshun, i.e. Arabic written in Syriac characters.

ܡܬܝܬܐ and ܡܬܝܬܐ fut. ܡܬܝܬܐ, inf. ܡܬܝܬܐ, act. part. ܡܬܝܬܐ, ܡܬܝܬܐ to touch, feel, handle; to embrace; to spy, explore, try; ܡܬܝܬܐ handle me; ܡܬܝܬܐ ܡܬܝܬܐ a plummet to try the depth. Metaph. ܡܬܝܬܐ ܡܬܝܬܐ he began to sound the king. ETHPE. ܡܬܝܬܐ to be touched, sounded; to be tangible, palpable, apprehended; ܡܬܝܬܐ ܡܬܝܬܐ a perceptible wind; ܡܬܝܬܐ ܡܬܝܬܐ an unfathomable

lake. Metaph. ܡܬܝܬܐ ܡܬܝܬܐ God can never be apprehended even by the mind. APH. ܡܬܝܬܐ to touch, handle. PALPEL ܡܬܝܬܐ to grope. DERIVATIVES, ܡܬܝܬܐ, ܡܬܝܬܐ, ܡܬܝܬܐ, ܡܬܝܬܐ, ܡܬܝܬܐ, ܡܬܝܬܐ.

ܡܬܝܬܐ rt. ܡܬܝܬܐ m. that which is touched or explored, usually the bottom; ܡܬܝܬܐ ܡܬܝܬܐ bottomless; ܡܬܝܬܐ ܡܬܝܬܐ ܡܬܝܬܐ he hides the evil which is firmly fixed in his heart from being probed.

ܡܬܝܬܐ constr. st. of ܡܬܝܬܐ body; pl. constr. ܡܬܝܬܐ; ܡܬܝܬܐ incorporeal.

ܡܬܝܬܐ rt. ܡܬܝܬܐ f. the act of touching or handling.

ܡܬܝܬܐ m. ܡܬܝܬܐ, f. pl. m. ܡܬܝܬܐ, ܡܬܝܬܐ rt. ܡܬܝܬܐ subst. a spy, scout, explorer, searcher; adj. searching, penetrative.

ܡܬܝܬܐ rt. ܡܬܝܬܐ f. spying, being a spy.

ܡܬܝܬܐ to rub or graze the skin. PA. ܡܬܝܬܐ to scratch, give a scratch, wound slightly. ETHPE. ܡܬܝܬܐ to be rubbed, barked, stripped off, said of the skin.

ܡܬܝܬܐ, ܡܬܝܬܐ pl. m. ܡܬܝܬܐ f. ܡܬܝܬܐ adj. from ܡܬܝܬܐ embodied, corporeal, material, solid; ܡܬܝܬܐ ܡܬܝܬܐ incorporeal, immaterial; ܡܬܝܬܐ ܡܬܝܬܐ thoughts expressed in writing, opp. to those which exist in the mind only; ܡܬܝܬܐ ܡܬܝܬܐ articulate sounds; ܡܬܝܬܐ ܡܬܝܬܐ metaphysics.

ܡܬܝܬܐ f. (see the preceding) corporeality, embodiment; the giving of outward form or expression, enunciation.

ܡܬܝܬܐ denom. verb Pael conj. from ܡܬܝܬܐ to indue or clothe with a body, embody, express as thought in writing; ܡܬܝܬܐ ܡܬܝܬܐ the Holy Spirit indued the Son with a body from the Virgin; ܡܬܝܬܐ ܡܬܝܬܐ to embody or give outward expression to thy words with ink and paper; part. indued with a body, incarnate; figured, described; astron. solid; ܡܬܝܬܐ ܡܬܝܬܐ the confession of one incarnate nature; ܡܬܝܬܐ incorporeal. ETHPE. ܡܬܝܬܐ a) to be indued with a body; to take form or shape, be formed, e.g. ܡܬܝܬܐ ܡܬܝܬܐ in the womb; said esp. of the







preceding a cardinal forms an ordinal numeral, **שני** or **שני** the second, **שבע** or **שבע** the seventh.

relative, causal and final conj. *that, so that, in order that*; when preceding a verb in the future tense it is often rendered in English by the infinitive, **אני חושב ללכת** *I am ashamed to say, they came to see*. **כי** is commonly used with other conjunctions and with adverbs **כי, כי, כי** as, so that; **כי, כי** in my opinion; **כי, כי** often, generally, sometimes; **כי, כי** where; **כי, כי** when, at the time that; **כי, כי** since; **כי, כי** until; **כי, כי** now that; **כי, כי** as soon as; **כי, כי** the time when.

**כי** of, by, about, for, against, on account of; the sign of the genitive. Nouns with **כי** are often used as epithets, **בית עץ** a house of cedar; **אגודת המלך** the royal chariot; **אלהים אמיתי** the true God; a substantive is often understood, **למה נהפך זה** it was a cause of wonder, a wonderful thing; **דברים ארצי** earthly or the things of earth; **דברים שמימי** heavenly, heavenly treasures; **דברים** carnal; **דברים** spiritual; **דברים** temporal; **דברים קצרים** short; **דברים אחרים** the others, the rest.

**דוב** or **דוב** pl. **דובים** com. gen. a wolf; **דוב** or **דוב** pl. **דובות** f. a she-wolf.

**דוב** a bear; see **דוב**.

**דו** and **דו** same as **דו** rt. **דו** m. misery.

**דו** contr. of **דו**, what manner, of what kind, what sort.

**דמו** Zend, religion, worship; **דמו** Magian worship.

**דמו** δημόσιον, the public prison.

**דמו** δημόσιον, the state treasury, the public hall.

**דו** comp. of **דו** and **דו** if.

**דו** Spanish, Don.

**דף** boards, tablets, leaves; see **דף**.

**דף**, **דף**, and **דף** f. **דף**, the laurel or bay.

**דף**, **דף**; see **דף**.

**דף**, **דף**; see **דף** to observe; **דף**, **דף** pl. irreg. **דפים**; see **דף** to pound.

**דוכידים** dokides, meteors.

**דו** no fem., see **דו** to flight; **דו**, **דו**, see **דו** to dwell.

**דו** pl. **דו** rt. **דו** m. a wrestling contest; **דוכדוכו** an opponent; see **דו**.

**דו** rt. **דו** adj. with **ל** intangible, incomprehensible.

**דו**=**דו** rt. **דו** m. an athlete.

**דו**, **דו** act. part. of **דל** with pron. **ד** prefixed, he or that which is to come, the coming, the future.

**דו** 3 m. s. of verb **דו**.

**דו** rarely **דו** pl. **דו**, **דו** com. gen. a bear; **דו** the Great Bear; **דו** the Little Bear, constellations.

**דו** a wolf; see **דו**.

**דו**, **דו** or **דו** pl. **דו** m. a fly; a sort of locust; **דו** the dog-fly; **דו** the flies that are in the low parts of the rivers of Egypt.

**דו** pl. **דו** f. the gad-fly.

**דו** E-Syr. **דו** see **דו**, a vest of brocade.

**דו** rt. **דו** m. one who offers sacrifice.

**דו** or **דו** rt. **דו** m. viscous, viscosity, stickiness; an elm-tree.

**דו** rt. **דו** f. the closing of a wound.

**דו** pl. **דו** a) m. a drone; b) com. a wasp.

**דו** pl. **דו** rt. **דו** m. a guide, leader.

**דו** and **דו** pl. **דו** f. a bee, pl. bees, hornets.

**דו** pl. **דו** from **דו** m. a raisin cake, honey cake.

**דו** fut. **דו** and **דו**, imper. **דו** or **דו**, act. part. **דו**, **דו**, pass. part. **דו**, **דו**, **דו** to slay, slaughter, esp. for sacrifice, to sacrifice, offer sacrifice with **ד** of the pers., pass. part. slain, immolated, sacrificed esp. to idols. ETHPE. **דו** to be sacrificed, offered in sacrifice. PA. **דו** to sacrifice with **ד** of the pers., rarely with **דו**; **דו** he offered sacrifice before his idol. DERIVATIVES, **דו**, **דו**, **דו**, **דו**, **דו**, **דו**.



דבס? pl. דבס rt. דבס. m. a sacrifice; the victim; דבס? דבס? the yearly sacrifice; דבס? דבס? a peace-offering, also called דבס? דבס?; דבס? דבס? the holy—the reasonable and spiritual sacrifice, i.e. the Holy Eucharist; our Lord is called דבס? דבס? the sacrifice for all. Metaph. דבס? דבס? they became victims to wild beasts.

דבס? and דבס? (the ד being adopted as a help to pronunciation) rt. דבס. f. a sacrifice; an offering in sacrifice often used of the Eucharist, esp. with adjectives, דבס? דבס? reasonable, דבס? דבס? bloodless.

דבס? rt. דבס. f. sacrificing, an offering up in sacrifice.

דבס? pl. דבס rt. דבס. f. adhesion, closing of a flesh wound; gram. apposition; pl. affixes, suffixes.

דבס? pl. דבס? דבס? with דבס? or ellipt. a cake or mass of dried figs.

דבס? and דבס? Ar. dībs, grape-juice boiled down to the thickness of oil.

דבס? fut. דבס? and דבס?, imper. דבס?, act. part. דבס?, pass. part. דבס? to prick, sting as an insect, scorpion, needle. Metaph. of the sword, sin, &c.; דבס? דבס? the sting of sin pierced him. ETHPE. דבס? to be pricked, stung, דבס? דבס? the part bitten by a serpent; דבס? דבס? the point of an arrow pierces the flesh. PA. דבס? to prick or sting repeatedly; to puncture sycamore fruit; metaph. דבס? דבס? the tares whose pricks trouble you. DERIVATIVES, דבס?, דבס?, דבס?.

דבס? pl. דבס? rt. דבס. m. stinging.

דבס? and דבס? fut. דבס?, imper. דבס?, act. part. דבס?, pass. part. דבס? to cleave, adhere, touch, remain with, keep close to with ד or ד; דבס? דבס? the wing of one cherub touched the wall; דבס? דבס? he grovelled on the ground; דבס? דבס? his eye was fixed, dull; metaph. דבס? דבס? incongruous, inappropriate. Pass. part. close to of place, cleaving, adhesive, following, דבס? דבס? a great multitude followed

him; דבס? דבס? troubles follow us closely; gram. conjunctive, relative pronouns as דבס?, דבס?, דבס?; and דבס? דבס? intransitive verbs. ETHPE. דבס? to cleave unto, adhere, stick, be joined together; דבס? דבס? my soul cleave unto her. PA. דבס? to put, join or fasten together esp. to make a garment, arrange or bind the leaves of a book; to stick, glue; proverb. דבס? דבס? glueing potsherds together—to waste labour. ETHPA. דבס? a) to cleave to, remain in close connexion with a person; דבס? דבס? many accompanied him, followed him about; b) to be bound or fastened together as the leaves of a codex. APH. דבס? to make adhere, join, stick together; to close a wound; to affix. DERIVATIVES, דבס?, דבס?, דבס?, דבס?, דבס?, דבס?.

דבס? pl. דבס? rt. דבס. m. a) edge, selvedge, seam, border, joint of curtains, clothes; joint of armour. b) solder, glue, bird-lime. c) a bound volume; דבס? is the commoner word.

דבס? pl. דבס? rt. דבס. m. a) a joining or fastening together; the binding up or closing of a wound. b) an elm-tree.

דבס? fut. דבס?, imper. דבס?, parts. דבס?, דבס?; דבס? דבס? to lead a flock to pasture, hence a) to lead, take, drive, drive away; to go hither and thither, go onward. b) to guide, govern, manage, with דבס? or דבס? דבס? to govern the kingdom; דבס? דבס? to drive; דבס? דבס? to steer a ship; דבס? דבס? to row; דבס? דבס? to plough, sometimes ellipt. דבס? דבס? a ploughman, husbandman; metaph. Hos. x. 13 דבס? דבס? ye have ploughed sin. c) with דבס? דבס? to take a wife. d) to act, often with the idea of force; דבס? דבס? to do evil, harm any one; דבס? דבס? or דבס? דבס? to act with force = to oppress; דבס? דבס? he fought with the strength of a thousand. Part. דבס? a) active sense, going about with, doing, taking, driving; דבס? דבס? taking her sons with her; דבס? דבס? Satan governed him, impelled him. b) passive, led, driven, governed, moved, &c. ETHPE. דבס?, imper. דבס? a) pass. to be led, led or carried away with ד, ד, ד; to be



taken or led captive; with **חָמַלְתָּ** to suffer violence, be forced, compelled; to be ploughed, **חָמַלְתָּ אֶת הָאֲדָמָה** ploughed land. b) refl. to conduct oneself, act; **חָמַלְתָּ בְּעֲשֵׂת טוֹב** practise good works. PA. **חָמַל** a) to lead, guide, rule, manage with **חָמַל** **חָמַלְתָּ** **חָמַלְתָּ** one who leads a laborious life; to treat a wound. b) to drive, steer, plough. c) to govern, be in authority, have charge of; to take, receive. d) with **חָמַל** to concert, plot. ETHPA. **חָמַלְתָּ** a) pass. to be led, guided, driven, led or carried away; with **חָמַלְתָּ** from this world = to die; **חָמַלְתָּ לִּי חָמַלְתָּ** when I am taken away from thee; **חָמַלְתָּ** to be driven hither and thither by a devil. b) refl. to conduct oneself, act, hence to live, often with **חָמַלְתָּ** which see. APH. **חָמַלְתָּ** to do, perform, exercise power, govern; **חָמַלְתָּ** they govern kingdoms. DERIVATIVES, **חָמַלְתָּ**, **חָמַלְתָּ**, **חָמַלְתָּ**, **חָמַלְתָּ**, **חָמַלְתָּ**, **חָמַלְתָּ**, **חָמַלְתָּ**, **חָמַלְתָּ**, **חָמַלְתָּ**, **חָמַלְתָּ**.

**חָמַלְתָּ** rt. **חָמַלְתָּ** m. the field, land, country, opp. **חָמַלְתָּ** the town; **חָמַלְתָּ** of the field, wild; **חָמַלְתָּ** a wild animal, opp. **חָמַלְתָּ** a domesticated or labouring beast; **חָמַלְתָּ** wild herbs.

**חָמַלְתָּ** rt. **חָמַלְתָּ** m. guiding, management, driving, ploughing.

**חָמַלְתָּ**, **חָמַלְתָּ** pl. m. **חָמַלְתָּ**, f. **חָמַלְתָּ** adj. rt. **חָמַלְתָּ** belonging to the open country, rustic, wild; **חָמַלְתָּ** the wild fig.

**חָמַלְתָּ** or **חָמַלְתָּ** and **חָמַלְתָּ** **חָמַלְתָּ** the Book of the Chronicles; corrupted from the Heb. name.

**חָמַלְתָּ** pl. **חָמַלְתָּ** rt. **חָמַלְתָּ** f. the prey, animals driven away from the enemy's country, opp. **חָמַלְתָּ** the human beings taken captive.

**חָמַלְתָּ** denom. verb Pael conj. from **חָמַלְתָּ**, to become like honey; **חָמַלְתָּ** when it is as clear as honey.

**חָמַלְתָּ**, **חָמַלְתָּ** pl. **חָמַלְתָּ** honey, m. **חָמַלְתָּ** honeycomb; grape- or date-syrup.

**חָמַלְתָּ** pl. **חָמַלְתָּ** adj. honeyed, like honey; **חָמַלְתָּ** honey-bees; **חָמַלְתָּ** honey-stone.

**חָמַלְתָּ** to be deaf or dumb; not used in PE. APH. **חָמַלְתָּ** to grow deaf; to deafen. DERIVATIVES, **חָמַלְתָּ**, **חָמַלְתָּ**.

**חָמַלְתָּ** m. **חָמַלְתָּ** f. rt. **חָמַלְתָּ** he or that which stabs or pierces.

**חָמַלְתָּ** PA. **חָמַלְתָּ** to lie, deceive, act deceitfully or treacherously; to deny, disappoint. With **חָמַלְתָּ** to defraud, cheat, be unfaithful; **חָמַלְתָּ** to a covenant; **חָמַלְתָּ** to forswear oneself, swear falsely; with **חָמַלְתָּ** to accuse of falsehood; to falsify; **חָמַלְתָּ** to break a promise; with **חָמַלְתָּ** to assert falsely. ETHPA. **חָמַלְתָּ** to be accused or convicted of falsehood, to be thought false, be suspected of deceit; to be deceived or disappointed, **חָמַלְתָּ** in his hope; **חָמַלְתָּ** unstained truth. DERIVATIVES, **חָמַלְתָּ**, **חָמַלְתָּ**, **חָמַלְתָּ**, **חָמַלְתָּ**.

**חָמַלְתָּ**, **חָמַלְתָּ** f. **חָמַלְתָּ** pl. m. **חָמַלְתָּ**, f. **חָמַלְתָּ** rt. **חָמַלְתָּ** adj. false, vain, deceitful; spurious, feigned; **חָמַלְתָּ** a pretended son; **חָמַלְתָּ** a false witness; **חָמַלְתָּ** falsely called.

**חָמַלְתָּ** rt. **חָמַלְתָּ** adv. falsely, deceitfully, vainly, in vain.

**חָמַלְתָּ** pl. **חָמַלְתָּ** rt. **חָמַלְתָּ** f. a falsehood, untruth, lie; treachery, unfaithfulness; **חָמַלְתָּ** secret windows or openings; **חָמַלְתָּ** pseudo-Christ, false Messiahs. Used adverbially with **חָמַלְתָּ** or **חָמַלְתָּ** prefixed, **חָמַלְתָּ** falsely, treacherously; **חָמַלְתָּ** vainly, to no purpose.

**חָמַלְתָּ** act. part. **חָמַלְתָּ**, **חָמַלְתָּ** to inflame or cloud the eyes, hence

**חָמַלְתָּ** m. a swelling or watering of the eyes.

**חָמַלְתָּ** fut. **חָמַלְתָּ**, act. part. **חָמַלְתָּ**, **חָמַלְתָּ** pass. part. **חָמַלְתָּ** to stab, pierce, transfix. ETHPA. **חָמַלְתָּ** to be stabbed, pierced through. APH. **חָמַלְתָּ** to pierce through. DERIVATIVES, **חָמַלְתָּ**, **חָמַלְתָּ**.

**חָמַלְתָּ** rt. **חָמַלְתָּ** m. stabbing.

**חָמַלְתָּ**, **חָמַלְתָּ** pl. **חָמַלְתָּ** m. for fem. see below. a) a friend, a beloved. b) an uncle on the father's side, opp. **חָמַלְתָּ** the mother's brother; **חָמַלְתָּ** a first-cousin; **חָמַלְתָּ** pl. **חָמַלְתָּ** f. a father's sister.

**חָמַלְתָּ** **חָמַלְתָּ** a torch, torchwood.

**חָמַלְתָּ** comp. of rel. conj. **חָמַלְתָּ** and **חָמַלְתָּ**; lest, lest



perchance, that; with  $\aleph$  after verbs of fearing.

לִּיָּזֶה m. the elm.

לִּיָּזֶה behold; for behold, see now, but see; see לִּיָּזֶה and יָּזֶה.

זָהָב, לִּיָּזֶה pl. לִּיָּזֶה m. a) gold; לִּיָּזֶה choice, fine or refined gold. b) a tax of one gold piece; pl. לִּיָּזֶה דִּבְלוֹנִים gold doubloons; לִּיָּזֶה זָהָב or לִּיָּזֶה זָהָב chrysolite; לִּיָּזֶה חֲמִישֵׁי הַיּוֹם Golden Friday, the Friday after Pentecost kept in honour of the Twelve Apostles. DERIVATIVES the three following words and לִּיָּזֶה.

זָהָב denom. verb from לִּיָּזֶה to gild, to interweave with gold; part. זָהָב, זָהָב gilded, gilt, interwoven with gold; auriferous; metaph. לִּיָּזֶה זָהָב gilded persuasions = bribery. ETHPA. לִּיָּזֶה metaph. to be adorned, crowned. APH. לִּיָּזֶה to overlay with gold, metaph. to crown. Part. זָהָב, לִּיָּזֶה golden, gilded.

לִּיָּזֶה or לִּיָּזֶה adj. from לִּיָּזֶה. golden, gilded.

לִּיָּזֶה, לִּיָּזֶה pl. m. לִּיָּזֶה, f. לִּיָּזֶה, לִּיָּזֶה adj. from לִּיָּזֶה. golden, gold-coloured, gilded; לִּיָּזֶה זָהָב golden-mouthed, eloquent.

לִּיָּזֶה rt. לִּיָּזֶה. f. fatness, oiliness; ductility of metals; metaph. brightness.

לִּיָּזֶה fut. לִּיָּזֶה to grow fat, to be anointed, oiled; participial adj. לִּיָּזֶה, לִּיָּזֶה, לִּיָּזֶה fat. ETHPE. לִּיָּזֶה to be fattened; to be fertile, fruitful, enriched; metaph. לִּיָּזֶה הַיָּדָאֵל the sword is made fat with slaughter. APH. לִּיָּזֶה to make fat, anoint; to consider fat, i. e. acceptable; to enrich. DERIVATIVES, לִּיָּזֶה, לִּיָּזֶה or לִּיָּזֶה.

לִּיָּזֶה and לִּיָּזֶה, fut. לִּיָּזֶה, imper. לִּיָּזֶה, with suff. 3 p. s. לִּיָּזֶה, parts. לִּיָּזֶה, לִּיָּזֶה, לִּיָּזֶה; לִּיָּזֶה, לִּיָּזֶה, לִּיָּזֶה, pl. m. לִּיָּזֶה, לִּיָּזֶה, f. לִּיָּזֶה, לִּיָּזֶה, both participles have the same pl. forms and the same meaning, to be sad, wretched; to grieve, refl. and trans. Parts. sad, wretched, poor, miserable; לִּיָּזֶה most miserable. For לִּיָּזֶה = לִּיָּזֶה see below. ETHPE. לִּיָּזֶה to be laid low, shattered; to grieve, mourn. PA. לִּיָּזֶה to lay low, make lowly. APH. לִּיָּזֶה

to bring low; to grieve, make wretched; לִּיָּזֶה thou hast made us wretched; לִּיָּזֶה death brings them low; לִּיָּזֶה he was left wretched and weeping. ETTAPH. לִּיָּזֶה to be sad. DERIVATIVES, לִּיָּזֶה or לִּיָּזֶה, לִּיָּזֶה or לִּיָּזֶה, לִּיָּזֶה, לִּיָּזֶה, לִּיָּזֶה, לִּיָּזֶה.

לִּיָּזֶה same as לִּיָּזֶה and לִּיָּזֶה. misery.

לִּיָּזֶה, לִּיָּזֶה fut. לִּיָּזֶה, act. part. לִּיָּזֶה, pl. m. לִּיָּזֶה. a) to flow out, issue, have an issue primarily of menstruation and of seminal discharge, esp. with לִּיָּזֶה or לִּיָּזֶה. b) to melt, waste or pine away. Part. one that has an issue, discharge or flux; metaph. weak, failing, declining, לִּיָּזֶה from the faith. PA. לִּיָּזֶה to melt, dissolve, wear or waste away; to consume, emaciate; with לִּיָּזֶה or לִּיָּזֶה of the body being wasted by fasts and vigils; with לִּיָּזֶה of the soul being fretted or worn with trouble; לִּיָּזֶה salt dispelling putrefaction; לִּיָּזֶה an evil spirit consumed Saul. ETHPA. לִּיָּזֶה to be broken up, grow thin, waste away. APH. לִּיָּזֶה same as PA. לִּיָּזֶה the flesh wastes away, decays. DERIVATIVES, לִּיָּזֶה, לִּיָּזֶה, לִּיָּזֶה, לִּיָּזֶה, לִּיָּזֶה, לִּיָּזֶה.

לִּיָּזֶה pl. לִּיָּזֶה rt. לִּיָּזֶה. m. a) issue, flux, seminal discharge; לִּיָּזֶה or לִּיָּזֶה a woman's monthly course; b) falling in drops, distilling; לִּיָּזֶה liquid honey.

לִּיָּזֶה, לִּיָּזֶה rt. לִּיָּזֶה. m. a sacrifice.

לִּיָּזֶה rt. לִּיָּזֶה. m. a serpent's bite.

לִּיָּזֶה pl. לִּיָּזֶה rt. לִּיָּזֶה. f. the sting of a scorpion or of a bee.

לִּיָּזֶה pl. לִּיָּזֶה rt. לִּיָּזֶה. m. a) glue, solder, bird-lime; לִּיָּזֶה covers or bindings of books, hence ellipt. a book, a bound volume. Cf. Germ. Band. b) the elm.

לִּיָּזֶה, לִּיָּזֶה pl. לִּיָּזֶה rt. לִּיָּזֶה. m. the course of the sun or moon; order, rule, government, administration; treatment of wounds, metals, &c.; agreement; custom, way, manner of life, manners; לִּיָּזֶה to agree on a course of action, make an agreement; לִּיָּזֶה—the due course or fixed order of the moon or stars; metaph. לִּיָּזֶה godly life;



ܠܚܕܐ ܐܝܬܐ ܚܝܬܐ ܚܝܬܐ heathen customs; ܠܚܕܐ ܚܝܬܐ ill-mannered; ܠܚܕܐ ܚܝܬܐ the monastic rule or way of life; pl. ellipt. discipline, the ascetic life.

ܠܚܕܐ Ar. and Pers. sour skim milk.

ܠܚܕܐ m. ܠܚܕܐ f. pl. ܠܚܕܐ rt. ܠܚܕܐ a deaf person, deaf-mute. Metaph. lead.

ܠܚܕܐ rt. ܠܚܕܐ f. deafness.

ܠܚܕܐ rt. ܠܚܕܐ m. falsehood, lying.

ܠܚܕܐ pl. generally ܠܚܕܐ sometimes ܠܚܕܐ or ܠܚܕܐ m. δόγμα, doctrine, teaching, dogma; pl. rules, precepts.

ܠܚܕܐ dogmatics, dogmatic science; ܠܚܕܐ dogmatic writings.

ܠܚܕܐ, ܠܚܕܐ akin to seethe, Germ. sieden, not used in Pe. PAEL ܠܚܕܐ to trouble, disturb, perturb, ܠܚܕܐ ܠܚܕܐ a disorderly and confused beginning; ܠܚܕܐ ܠܚܕܐ drunk and disorderly. ETHPA. ܠܚܕܐ to be troubled, agitated, often with ܠܚܕܐ heart, ܠܚܕܐ mind. DERIVATIVES, ܠܚܕܐ, ܠܚܕܐ or ܠܚܕܐ, ܠܚܕܐ, ܠܚܕܐ, ܠܚܕܐ, ܠܚܕܐ.

ܠܚܕܐ rt. ܠܚܕܐ m. a kettle, a great iron pot.

ܠܚܕܐ pl. ܠܚܕܐ; see ܠܚܕܐ.

ܠܚܕܐ and ܠܚܕܐ δώδεκα. Twelve Lectons appointed for Holy Week.

ܠܚܕܐ and ܠܚܕܐ rt. ܠܚܕܐ m. fat, fatness, rich food. Metaph. ܠܚܕܐ ܠܚܕܐ luxurious, effeminate.

ܠܚܕܐ, ܠܚܕܐ or ܠܚܕܐ pl. ܠܚܕܐ rt. ܠܚܕܐ m. trouble, confusion, contention; ܠܚܕܐ ܠܚܕܐ untroubled, calm, ܠܚܕܐ ܠܚܕܐ read distinctly, without stumbling; ܠܚܕܐ ܠܚܕܐ untroubled wisdom.

ܠܚܕܐ, ܠܚܕܐ E-Syr. ܠܚܕܐ pl. ܠܚܕܐ rt. ܠܚܕܐ m. wretchedness, misery.

ܠܚܕܐ m. a bracket.

ܠܚܕܐ pl. ܠܚܕܐ rt. ܠܚܕܐ m. making afraid, a causing or a cause of terror, a terror, horror.

ܠܚܕܐ m. millet or some similar grain.

ܠܚܕܐ rt. ܠܚܕܐ m. removing.

ܠܚܕܐ δευτέρα, the second Indict.; see ܠܚܕܐ.

ܠܚܕܐ; see ܠܚܕܐ.

ܠܚܕܐ m. pl. Templars, the Knights Templar.

ܠܚܕܐ rt. ܠܚܕܐ adv. miserably, wretchedly.

ܠܚܕܐ rt. ܠܚܕܐ m. wasting away or pining, wasting disease, emaciation ܠܚܕܐ of the flesh, ܠܚܕܐ of the soul.

ܠܚܕܐ pr. n. David, used ellipt. for ܠܚܕܐ ܠܚܕܐ the Psalter; ܠܚܕܐ ܠܚܕܐ the Septuagint Version of the Psalms.

ܠܚܕܐ, ܠܚܕܐ E-Syr. ܠܚܕܐ pl. m. ܠܚܕܐ f. ܠܚܕܐ adj. from the above, Davidic, of or by David; ܠܚܕܐ ܠܚܕܐ the rod of David = Christ; ܠܚܕܐ ܠܚܕܐ to live beyond the limits set by David; cf. Ps. xc. 10.

ܠܚܕܐ dim. of participial adj. ܠܚܕܐ; see ܠܚܕܐ part. m. a wretched little creature, little wretch.

ܠܚܕܐ rt. ܠܚܕܐ f. misery, wretchedness.

ܠܚܕܐ rt. ܠܚܕܐ m. service, attendance.

ܠܚܕܐ, ܠܚܕܐ pl. ܠܚܕܐ rt. ܠܚܕܐ m. a sojourning, a staying, a dwelling; a place of habitation; pl. customs, way of life.

ܠܚܕܐ Pers. lit. Keeper of the Inkhorn, the title of the scribe whose office was to write down the edicts of the Khalif.

ܠܚܕܐ, ܠܚܕܐ constr. ܠܚܕܐ emph. ܠܚܕܐ com. gen. but generally ܠܚܕܐ m. and ܠܚܕܐ f. pl. ܠܚܕܐ rarely ܠܚܕܐ a) a place, spot, position, post, office; with ܠܚܕܐ or ܠܚܕܐ to exercise the office, fill the place or post; b) a place or passage of a book, ܠܚܕܐ ܠܚܕܐ as He says somewhere; c) ܠܚܕܐ somewhere, anywhere; ܠܚܕܐ nowhere; ܠܚܕܐ everywhere; ܠܚܕܐ ܠܚܕܐ here and there, in many places; ܠܚܕܐ ܠܚܕܐ to sundry places; ܠܚܕܐ ܠܚܕܐ from some place or other; ܠܚܕܐ or ܠܚܕܐ ܠܚܕܐ from every place, on or from every side.

ܠܚܕܐ generally with ܠܚܕܐ prefixed = prep. for, instead of; ܠܚܕܐ ܠܚܕܐ or ܠܚܕܐ, ܠܚܕܐ on the spot, immediately, N.B. always with the same pron. suff. 3 p. s. DERIVATIVES, ܠܚܕܐ, ܠܚܕܐ.

ܠܚܕܐ, ܠܚܕܐ pl. ܠܚܕܐ m. dux, commander of an army, leader, chief; a prefect.

ܠܚܕܐ rt. ܠܚܕܐ m. cleansing, ablution, purification, purity; ܠܚܕܐ ܠܚܕܐ from sin; ܠܚܕܐ ܠܚܕܐ purity of heart.



١٥١, ١٥٢ fut. ١٥٣, inf. ١٥٤, imper. ١٥٥, act.  
 part. ١٥٦, ١٥٧, pass. part. ١٥٨ to judge.  
 a) to administer justice, rule. b) to pronounce  
 or give judgement, condemn, acquit, vindicate;  
 to determine, decree; to declare a dream. c)  
 to plead, sue, go to law; ١٥٩ ١٦٠ to bring  
 a suit; with ١٦١ to debate, strive. ETHPE.  
 ١٦٢ rare, to be judged; with ١٦٣ to contend  
 with. ETHTAPH. ١٦٤ a) to be administered  
 (of justice); to exercise judgement or justice.  
 b) to be judged, condemned, punished; deter-  
 mined. c) to go to law, contend with. d) to



judge, decide, consider; **חָשַׁבְתִּי** **חָשַׁבְתִּי** I judged or thought necessary. DERIVATIVES, **חָשַׁב**, **חָשַׁבְתִּי**, **חָשַׁבְתִּי**, **חָשַׁבְתִּי**, **חָשַׁבְתִּי**, **חָשַׁבְתִּי**.

**חָשַׁב** constr. **חָשַׁבְתִּי** and **חָשַׁבְתִּי** pl. **חָשַׁבְתִּי** rt. **חָשַׁב** generally m. the tail, hinder end; **חָשַׁבְתִּי** the hinder end of a spear; **חָשַׁבְתִּי** equisetum, mare's tail.

**חָשַׁב** and **חָשַׁבְתִּי** f. the same, usually metaph. the last, term of contempt.

**חָשַׁב** m. donative, largess granted to Roman soldiers by the emperor.

**חָשַׁב** rt. **חָשַׁב** m. torment, pain.

**חָשַׁב**, **חָשַׁבְתִּי**, **חָשַׁבְתִּי** or **חָשַׁבְתִּי** **חָשַׁבְתִּי** dysenteria, dysentery, sometimes with **חָשַׁבְתִּי** of the bowels.

**חָשַׁב** pl. **חָשַׁב** adj. **חָשַׁב** **חָשַׁב** imperial, official, from or belonging to the Byzantine Court.

**חָשַׁב**, **חָשַׁבְתִּי** rt. **חָשַׁב** m. quenching, assuaging, **חָשַׁבְתִּי** of anger; abolishing, **חָשַׁבְתִּי** of death.

**חָשַׁב**, **חָשַׁבְתִּי** rt. **חָשַׁב** m. a stinging, smarting of the eyes. Metaph. **חָשַׁבְתִּי** **חָשַׁבְתִּי** in unvexed peace.

**חָשַׁב** pl. **חָשַׁב** rt. **חָשַׁב** com. gen. sweat, perspiration. **חָשַׁבְתִּי** **חָשַׁבְתִּי** gum, resin; **חָשַׁבְתִּי** **חָשַׁבְתִּי** talc; **חָשַׁבְתִּי** **חָשַׁבְתִּי** poppy juice, opium.

**חָשַׁב**, **חָשַׁב** adj. from the above. sudorific.

**חָשַׁב** a diptych; see **חָשַׁב**.

**חָשַׁב** m. a mummy-case, wooden coffin.

**חָשַׁב** fut. **חָשַׁבְתִּי**, inf. **חָשַׁבְתִּי**, imper. **חָשַׁבְתִּי**, act. part. **חָשַׁבְתִּי** **חָשַׁבְתִּי** to exult, leap for joy; **חָשַׁבְתִּי** perh. shooting stars. PA. **חָשַׁבְתִּי** a) to exult, dance for joy. b) to make merry, exhilarate. DERIVATIVES, **חָשַׁב**, **חָשַׁבְתִּי**, **חָשַׁבְתִּי**.

**חָשַׁב** pl. **חָשַׁב** rt. **חָשַׁב** m. exultation, rejoicing; **חָשַׁבְתִּי** **חָשַׁבְתִּי** rejoicing of angels.

**חָשַׁב** imperative, **חָשַׁבְתִּי** fut. of **חָשַׁב** to bray, pound, and of the following:

**חָשַׁב**, **חָשַׁב** fut. **חָשַׁבְתִּי**, inf. **חָשַׁבְתִּי**, imper. **חָשַׁבְתִּי**, act. part. **חָשַׁבְתִּי**, **חָשַׁבְתִּי**, pass. part. **חָשַׁבְתִּי** to gaze, esp. from afar, to take astronomical observa-

tions; to observe, regard, to look forth, upon or into; to pound. But this meaning should properly belong to **חָשַׁב**. PA. **חָשַׁב** to regard, gaze upon. ETHPA. **חָשַׁבְתִּי** to be pounded, a confusion with **חָשַׁבְתִּי** from **חָשַׁב**. APH. **חָשַׁבְתִּי** to look out or forth; **חָשַׁבְתִּי** from the window; to look for, towards or up, to behold. Metaph. to show oneself, appear, come to light; **חָשַׁבְתִּי** tares appeared; **חָשַׁבְתִּי** **חָשַׁבְתִּי** Thy mysteries appear clearly like lamps. Pass. part. **חָשַׁבְתִּי** acquainted or familiar with any study or subject; instructed. DERIVATIVES, **חָשַׁב**, **חָשַׁבְתִּי**, **חָשַׁבְתִּי**, **חָשַׁבְתִּי**.

**חָשַׁב** pl. **חָשַׁב** rt. **חָשַׁב** m. looking forth. a) the sense of sight, vision; **חָשַׁבְתִּי** keen eyesight; an astronomical observation. Metaph. scope, prospect. b) one who observes, esp. from a height, a watchman; **חָשַׁבְתִּי** often forms part of the name of a place; **חָשַׁבְתִּי** the watchmen's hill, 1 Sam. i. i. Metaph. a prophet; a bishop. c) a robber, a liar in wait. d) a watch-tower, a look-out; a wooden tower for besieging a city.

**חָשַׁב** rt. **חָשַׁב** = **חָשַׁב** a) something broken small or ground; **חָשַׁבְתִּי** **חָשַׁבְתִּי** pearls reduced to powder; dry pulse. b) a frying-pan.

**חָשַׁב** or **חָשַׁב** m. dux, a leader, governor.

**חָשַׁב** pl. **חָשַׁב** rt. **חָשַׁב** m. with **חָשַׁבְתִּי** instruments for making astronomical observations.

**חָשַׁב** with **חָשַׁב** to suffer punishment.

**חָשַׁב** pl. **חָשַׁב** rt. **חָשַׁב** m. a thrust from a cow's horn; goading.

**חָשַׁב** imperative; **חָשַׁבְתִּי** fut. of **חָשַׁב** to vow.

**חָשַׁב**, **חָשַׁב** root-meaning to go round. PE. only used in participle **חָשַׁבְתִּי**, **חָשַׁבְתִּי** dwelling; **חָשַׁבְתִּי** a spirit inhabits them, i. e. idols. PA. **חָשַׁבְתִּי** a) almost always with **חָשַׁב**, to dwell, inhabit. b) to make inhabit, to settle; to lead the life of a monk. c) to go about or to and fro; metaph. **חָשַׁבְתִּי** **חָשַׁבְתִּי** a haven where tempests stay not. DERIVATIVES, **חָשַׁב**, **חָשַׁבְתִּי**, **חָשַׁבְתִּי**, **חָשַׁבְתִּי**, **חָשַׁבְתִּי**, **חָשַׁבְתִּי**.



וּסְ, וּסְ and וּסְ rt. וּסְ. m. a circle; וּסְ וּסְ his double row of teeth; eccles. a procession, וּסְ וּסְ at the Eucharistic procession.

וּסְ, וּסְ rt. וּסְ. f. וּסְ the flame under a pot appearing round the sides of it.

וּסְ and וּסְ δωρεά, a deed of gift; the bride's jointure or marriage settlement made by the bridegroom.

וּסְ rt. וּסְ. m. a gradual progress, improvement, or attainment; וּסְ step by step, by degrees.

וּסְ or וּסְ dúpara, a spear, a sceptre.

וּסְ rt. וּסְ. m. the treading out of wheat.

וּסְ pl. וּסְ rt. וּסְ. f. a footstep, a foothold, that on which one treads, e.g. a floor, a pavement.

וּסְ pl. וּסְ m. deceit, a fraud, cheat, trick.

וּסְ pl. וּסְ δωραινών, the apricot or peach; a sort of Persian vine.

וּסְ pl. וּסְ rt. וּסְ. m. exercise, discipline; teaching, instruction; disputation, investigation.

וּסְ, וּסְ fut. וּסְ, inf. וּסְ, imper. וּסְ, act. part. וּסְ, וּסְ, pass. וּסְ, וּסְ to tread, tread under foot, trample; with וּסְ or וּסְ of the pers. or thing. With וּסְ to tread the wine-press; וּסְ a down-trodden people. Metaph. to transgress, וּסְ the law, וּסְ a rule. ETHPE. וּסְ to be trodden, trodden under foot, trampled upon; metaph. וּסְ the canons were violated, set at nought. PA. וּסְ to tread down, trample. DERIVATIVES, וּסְ, וּסְ, וּסְ, וּסְ, וּסְ, וּסְ.

וּסְ rt. וּסְ. m. that which is trodden or trampled, trampling; וּסְ וּסְ ye have let me be trampled upon by boys.

וּסְ cognate root וּסְ. PE. only particip. adj. וּסְ, וּסְ, וּסְ small, minute; וּסְ fine dust; subst. m. dust; וּסְ formed out of the dust; וּסְ the dust of holy limbs. PA. וּסְ to

reduce to ashes. ETHPA. וּסְ to become dust; וּסְ I become dust in the grave.

וּסְ fut. וּסְ, inf. וּסְ, act. part. וּסְ, וּסְ. a) to push, strike, thrust; to impel. b) to cast or thrust out, drive away or off; to repel, reject; וּסְ וּסְ they strike the wall with battering-rams; וּסְ וּסְ air causes the element of fire to rise; וּסְ let them cast away the evil thing. ETHPE. וּסְ a) to be hurled or cast; metaph. to be impelled. b) to be cast out, expelled; וּסְ the sling was hurled against him; וּסְ the soul was cast down to Sheol. PA. וּסְ same as Peal. וּסְ they rejected wisdom. ETHTAPH. וּסְ same as ETHPE. DERIVATIVES, וּסְ, וּסְ, וּסְ, וּסְ.

וּסְ pl. וּסְ rt. וּסְ. m. expulsive, having the power or effect of causing violent motion; pl. earthquakes, shocks of earthquakes.

וּסְ rt. וּסְ. m. one who fears, is afraid.

וּסְ, וּסְ rt. וּסְ. timid, fearful.

וּסְ rt. וּסְ. adv. timidly.

וּסְ rt. וּסְ. f. timidity, fearfulness.

וּסְ rt. וּסְ. m. one who drives away or removes, an oppressor; וּסְ a dispeller of evil things.

וּסְ rt. וּסְ. m. a driving back or away, repulsing; banishment; repudiation, putting away of a wife.

וּסְ rt. וּסְ. m. repulsion, impulsion.

וּסְ, וּסְ adj. and subst.; see וּסְ.

וּסְ and וּסְ; see וּסְ.

וּסְ rt. וּסְ. adj. fearfully, terribly, horribly.

וּסְ rt. וּסְ. f. fearfulness, awfulness, terrible might; a title of reverence with suff. 2 p. thy Dread, your Mightiness.

וּסְ contr. of וּסְ awful or terrible art Thou; וּסְ anthems for special festivals, beginning with Ps. lxxviii. 35.

וּסְ fut. וּסְ, inf. וּסְ, act. part. וּסְ, וּסְ, pass. parts. וּסְ, וּסְ, וּסְ; וּסְ, וּסְ, וּסְ to fear, dread, stand in awe of, reverence



with ܐ or ܐ; to be afraid of with ܐܬܪܐ; ܐܬܪܐ ܐܬܪܐ ܐܬܪܐ they were terribly afraid; ܐܬܪܐ ܐܬܪܐ ܐܬܪܐ God-fearing, one who fears God; ܐܬܪܐ ܐܬܪܐ ܐܬܪܐ they who fear the Lord; ܐܬܪܐ ܐܬܪܐ idolators, worshippers of demons; pass. part. the older form keeps the passive sense, *fearing, fearful, afraid*; the form ܐܬܪܐ has active or causative signif., *fearful, formidable, terrible, dreadful, awful*; see ܐܬܪܐ. PA. ܐܬܪܐ to terrify, alarm, frighten, threaten. APH. ܐܬܪܐ same as PA. DERIVATIVES, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ.

ܐܬܪܐ pl. m. ܐܬܪܐ, f. ܐܬܪܐ, rt. ܐܬܪܐ. generally f. a) *fear, dread*, pl. *panics*. b) generally constr. or emph. *awe, worship, religion* often used of false or mistaken religion, of a heresy or sect; ܐܬܪܐ or ܐܬܪܐ the fear of God; ܐܬܪܐ piety, reverence towards God, true religion; ܐܬܪܐ or ܐܬܪܐ superstition; ܐܬܪܐ idolatry. c) the object of worship, generally a false god, an idol.

ܐܬܪܐ m. a worshipper; see ܐܬܪܐ.

ܐܬܪܐ pl. rt. ܐܬܪܐ. m. a fear, a terror; a scarecrow.

ܐܬܪܐ = ܐܬܪܐ I fear.

ܐܬܪܐ fem. emph.; see ܐܬܪܐ.

ܐܬܪܐ fut. ܐܬܪܐ, inf. ܐܬܪܐ, imper. ܐܬܪܐ, act. part. ܐܬܪܐ, pass. part. ܐܬܪܐ, ܐܬܪܐ to thrust out, drive away; to take away, remove, reject; pass. part. outcast, abandoned. ETHPE. ܐܬܪܐ to be cast out, driven away, removed, expelled. ETHPA. same as ETHPE. DERIVATIVES, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ.

ܐܬܪܐ denom. verb Aphel conj. from ܐܬܪܐ to harden.

ܐܬܪܐ with ܐܬܪܐ a millstone, hailstone; flint.

ܐܬܪܐ only pl. m. the guard, guardsmen; attendants, yeomen, warders, apparitors of a tribunal.

ܐܬܪܐ or ܐܬܪܐ m. διαβήτης, a pair of compasses; a carpenter's square.

ܐܬܪܐ diáraxis, a decree, edict; ܐܬܪܐ the Apostolic Constitutions.

ܐܬܪܐ διατεσσάρων, a diatessaron or harmony of the Four Gospels.

ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ or ܐܬܪܐ; ܐܬܪܐ, a proclamation, sentence, judgement.

ܐܬܪܐ pl. ܐܬܪܐ διάλογος, a dialogue.

ܐܬܪܐ pl. ܐܬܪܐ διαλεκτικός, a dialectician.

ܐܬܪܐ adv. diametrically.

ܐܬܪܐ m. a deacon.

ܐܬܪܐ or ܐܬܪܐ διακονία, service, that which is serviceable. Cf. ܐܬܪܐ.

ܐܬܪܐ διάθεσις, logic. a position.

ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ and other spellings, pl. ܐܬܪܐ or ܐܬܪܐ f. διαθήκη, a covenant, testament; ܐܬܪܐ—ܐܬܪܐ the Old and New Testament.

ܐܬܪܐ rt. ܐܬܪܐ. m. a discharge, flux, issue; with ܐܬܪܐ monthly course of women; ܐܬܪܐ of blood; ܐܬܪܐ strangury. Metaph. weakness of mind.

ܐܬܪܐ oftener ܐܬܪܐ a wolf.

ܐܬܪܐ Ar. m. brocade.

ܐܬܪܐ pl. ܐܬܪܐ m. Zend daēwa, Pers. dēw, an evil spirit, a devil; ܐܬܪܐ he was possessed by an evil spirit. DERIVATIVES, verb ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ.

ܐܬܪܐ Arab. and Pers. diwan, a register, minute-book, bureau, session, council; ܐܬܪܐ they closed their register, finished their session.

ܐܬܪܐ pl. ܐܬܪܐ m. ܐܬܪܐ f. rt. ܐܬܪܐ. liquid, moist; ܐܬܪܐ humid matter.

ܐܬܪܐ rt. ܐܬܪܐ. m. a flux, gonorrhea.

ܐܬܪܐ, ܐܬܪܐ rt. ܐܬܪܐ. adj. gram. a letter vocalized, having a vowel opp. ܐܬܪܐ, ܐܬܪܐ. mute, quiescent.

ܐܬܪܐ denom. verb from ܐܬܪܐ ETHPAIAL ܐܬܪܐ to be vexed with a devil, suffer from demoniacal possession.

ܐܬܪܐ, ܐܬܪܐ pl. m. ܐܬܪܐ f. ܐܬܪܐ from ܐܬܪܐ a demoniac, one vexed by a devil, a madman.

ܐܬܪܐ from ܐܬܪܐ f. demoniacal possession, madness.

ܐܬܪܐ; see ܐܬܪܐ.



ܠܚܝܬܐܝܬܐ, ܠܚܝܬܐܝܬܐ or ܠܚܝܬܐܝܬܐ pl. ܠܚܝܬܐܝܬܐ  
 διφυσίτης, a dyophysite, a believer in two  
 natures in Christ.

ܠܚܝܬܐ pl. ܠܚܝܬܐ rt. ܠܚܝܬܐ. an observer, spectator.  
 ܠܚܝܬܐ rt. ܠܚܝܬܐ. m. a dweller, settler.

ܠܚܝܬܐ pl. ܠܚܝܬܐ rt. ܠܚܝܬܐ. a treader of the wine-  
 press. Metaph. a trampler, oppressor.

ܠܚܝܬܐ f. ink; ܠܚܝܬܐ ܠܚܝܬܐ an ink-pot.

ܠܚܝܬܐ adj. from ܠܚܝܬܐ suggested by a demon.

ܠܚܝܬܐ, ܠܚܝܬܐ adj. in ink, of ink;  
 ܠܚܝܬܐ = the expression of it in writing.

ܠܚܝܬܐ διάταγμα, a decree.

ܠܚܝܬܐ a deacon.

ܠܚܝܬܐ a possessive particle comp. of ܠܚܝܬܐ an  
 old form of the rel. pron. ܠܚܝܬܐ and the enclitic  
 prep. ܠܚܝܬܐ; is always found with possess. suffixes.  
 It often serves to give emphasis = own, very,  
 esp. when preceded by a prep. with the same  
 pron. suff. ܠܚܝܬܐ my, ܠܚܝܬܐ thou art mine;  
 ܠܚܝܬܐ with my own; with sign. of the accus.  
 ܠܚܝܬܐ my own, that which is mine; ܠܚܝܬܐ  
 I myself; ܠܚܝܬܐ m. and f. thy, thine,  
 thy own &c., and so with the other forms;  
 ܠܚܝܬܐ his; ܠܚܝܬܐ her; ܠܚܝܬܐ our; ܠܚܝܬܐ  
 your; ܠܚܝܬܐ, ܠܚܝܬܐ their m. and f.;  
 ܠܚܝܬܐ I will be his, belong to him, be on  
 his side; ܠܚܝܬܐ or ܠܚܝܬܐ his or her own accord,  
 expense, opinion, &c.; ܠܚܝܬܐ ܠܚܝܬܐ by the  
 same, of the same; ܠܚܝܬܐ—ܠܚܝܬܐ of  
 that very or same year, of the same city.  
 DERIVATIVES, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ,  
 ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ.

ܠܚܝܬܐ Pael conj. of ܠܚܝܬܐ, to serve or attend.

ܠܚܝܬܐ rt. ܠܚܝܬܐ. m. a motion of the bowels;  
 ܠܚܝܬܐ or ܠܚܝܬܐ diarrhoea, dysentery.

ܠܚܝܬܐ διάλυσις, dissolution of partner-  
 ship, division of goods.

ܠܚܝܬܐ only found in the fem. form ܠܚܝܬܐ  
 adj. one's own, peculiar; see below.

ܠܚܝܬܐ from ܠܚܝܬܐ f. a property, quality or  
 attribute.

ܠܚܝܬܐ pl. ܠܚܝܬܐ properly adj. fem. but  
 used as subst. It is not found in the older  
 writers such as Ephraem Syrus; that which is

proper, natural or peculiar to any thing or  
 person; a property, quality, characteristic.

ܠܚܝܬܐ, ܠܚܝܬܐ; see ܠܚܝܬܐ.

ܠܚܝܬܐ adv. from ܠܚܝܬܐ properly, peculiarly,  
 specially, separately; for or by himself.

ܠܚܝܬܐ, ܠܚܝܬܐ pl. m. ܠܚܝܬܐ, ܠܚܝܬܐ f.  
 ܠܚܝܬܐ, ܠܚܝܬܐ adj. from ܠܚܝܬܐ. own, of his  
 own, especial, peculiar to, particular; opp.  
 ܠܚܝܬܐ ordinary and special, public and private  
 &c.; ܠܚܝܬܐ in his own person; ܠܚܝܬܐ  
 ܠܚܝܬܐ according to its special, i.e. allegorical,  
 meaning.

ܠܚܝܬܐ from ܠܚܝܬܐ f. a property, peculiarity.

ܠܚܝܬܐ rt. ܠܚܝܬܐ. f. a descent; a swing.

ܠܚܝܬܐ δημόσια, public; the public prison;  
 the public money, taxes or tribute.

ܠܚܝܬܐ δημόσιον, f. the public treasury,  
 the revenue; see ܠܚܝܬܐ.

ܠܚܝܬܐ διάμετρον, diameter.

ܠܚܝܬܐ and ܠܚܝܬܐ, δημος, the populace, plebs.

ܠܚܝܬܐ, ܠܚܝܬܐ; see ܠܚܝܬܐ.

ܠܚܝܬܐ δημόσιον, the public bath.

ܠܚܝܬܐ f. a mist; ܠܚܝܬܐ a fall of dew,  
 Ex. xvi. 13, 14.

ܠܚܝܬܐ pass. part. of verb ܠܚܝܬܐ.

ܠܚܝܬܐ, ܠܚܝܬܐ pl. ܠܚܝܬܐ rt. ܠܚܝܬܐ. m. a) judgement,  
 a judgement, sentence, verdict; ܠܚܝܬܐ a  
 tribunal; ܠܚܝܬܐ punishment. b) a law, rule,  
 custom or manner. c) a lawsuit, a contention;  
 ܠܚܝܬܐ an adversary; ܠܚܝܬܐ a man of  
 strife.

ܠܚܝܬܐ the Greek particle δέ, conj. but, however,  
 for, then; cannot begin a sentence, very often  
 immediately follows a demonstr. pron., ܠܚܝܬܐ  
 ܠܚܝܬܐ but he, he however, that is to say.

ܠܚܝܬܐ, ܠܚܝܬܐ pl. ܠܚܝܬܐ, ܠܚܝܬܐ rt. ܠܚܝܬܐ. m. a judge;  
 ܠܚܝܬܐ the Book of Judges; a cadi; ܠܚܝܬܐ  
 ܠܚܝܬܐ a praetor, often = ܠܚܝܬܐ the governor.  
 When written without vowels ܠܚܝܬܐ has a point  
 above the Yod to distinguish it from ܠܚܝܬܐ =  
 ܠܚܝܬܐ judgement.

ܠܚܝܬܐ rt. ܠܚܝܬܐ. f. a judgeship, the office of  
 a cadi; the pronouncing of a judgement, giving  
 of a legal opinion.



ܠܚܕܐܢܐ rt. ܚܕܐ. f. *judgement*, generally with ܠܚܕܐܢܐ the *judgement of the conscience, conscientiousness*.

ܠܚܕܐܢܐ Pehlevi, a *devotee, ascetic*.

ܠܚܕܐܢܐ fem. of ܠܚܕܐ a *judge*.

ܠܚܕܐܢܐ pl. ܠܚܕܐܢܐ, ܠܚܕܐܢܐ m. a) a *denarius, Roman penny, a silver coin* worth about 8½d. in English money. b) a *dinar* generally gold, sometimes silver.

ܠܚܕܐܢܐ; see ܠܚܕܐܢܐ *dysentery*.

ܠܚܕܐܢܐ f. *dénous, a petition*.

ܠܚܕܐܢܐ or ܠܚܕܐܢܐ — also ܠܚܕܐܢܐ and E-Syr. ܠܚܕܐܢܐ pl. ܠܚܕܐܢܐ δίπτυχον, a *two-leaved tablet, diptychs, tablets*, a) on which *conciliar canons* were inscribed. b) on which the names of those to be prayed for by the Church were written. This latter kind of diptych was read aloud during the Liturgy. Dionys. Bar-Salibi, Bishop of Amid, cir. A.D. 1169, says that there were six Diptychs, called by the Syrians Canons, three in commemoration of the living, sc. 1) the rulers of the Church, 2) the clergy and people, 3) kings; and three for the dead, 1) Saints, 2) Doctors and Synods, 3) the faithful departed.

ܠܚܕܐܢܐ PAEL of ܚܕܐ; to *exult, to dance*.

ܠܚܕܐܢܐ pl. m. ܠܚܕܐܢܐ f. ܠܚܕܐܢܐ rt. ܚܕܐ. an animal named from its agility in leaping, probably the *rock-goat* or *ibex*.

ܠܚܕܐܢܐ rt. ܚܕܐ. m. *exultation, leaping for joy, springing*.

ܠܚܕܐܢܐ PA. of ܚܕܐ; to *regard, gaze upon*.

ܠܚܕܐܢܐ or ܠܚܕܐܢܐ δικαιώματα, *legal documents*.

ܠܚܕܐܢܐ pl. ܠܚܕܐܢܐ rt. ܚܕܐ. m. E-Syr. a *looker, observer*.

ܠܚܕܐܢܐ pl. ܠܚܕܐܢܐ f. ܠܚܕܐܢܐ, a *hospital* where the sick and paralytic were ministered to.

ܠܚܕܐܢܐ PAEL of ܚܕܐ; to  *dwell &c.*

ܠܚܕܐܢܐ pl. ܠܚܕܐܢܐ com. rt. ܚܕܐ. a) a *cote, fold* for sheep or other animals, a *den*. b) a *dwelling, habitation, lodge*; ܠܚܕܐܢܐ ܠܚܕܐܢܐ the *camp*s of shepherds in the wilderness. Metaph. a *mandra, monastery*; ܠܚܕܐܢܐ an *archiman-*

*drite, abbot*. In this sense ܠܚܕܐܢܐ is generally f. with pl. ܠܚܕܐܢܐ.

ܠܚܕܐܢܐ, ܠܚܕܐܢܐ pl. m. ܠܚܕܐܢܐ f. ܠܚܕܐܢܐ rt. ܚܕܐ. a *dweller, inhabitant*.

ܠܚܕܐܢܐ dim. of ܠܚܕܐ. f. a *little monastery*.

ܠܚܕܐܢܐ, ܠܚܕܐܢܐ pl. m. ܠܚܕܐܢܐ f. ܠܚܕܐܢܐ rt. ܚܕܐ. a *monk, a nun*; adj. *monastic*, ܠܚܕܐܢܐ or ܠܚܕܐܢܐ the *monastic habit*.

ܠܚܕܐܢܐ rt. ܚܕܐ. f. *monastic life*; ܠܚܕܐܢܐ or ܠܚܕܐܢܐ the *monastic way or manner of life*; ܠܚܕܐܢܐ the *monastic or religious habit*; ܠܚܕܐܢܐ the *taking the habit* by a monk or nun.

ܠܚܕܐܢܐ or ܠܚܕܐܢܐ a *daric*, a Persian gold coin worth about £1 is. 10d.

ܠܚܕܐܢܐ rt. ܚܕܐ. adj. = ܠܚܕܐܢܐ.

ܠܚܕܐܢܐ PAEL of ܚܕܐ.

ܠܚܕܐܢܐ rt. ܚܕܐ. m. a *treading down* or *trampling under foot*.

ܠܚܕܐܢܐ pl. ܠܚܕܐܢܐ and ܠܚܕܐܢܐ f. *some unclean bird*, perh. a *kite* or *vulture*.

ܠܚܕܐܢܐ, ܠܚܕܐܢܐ, ܠܚܕܐܢܐ pl. ܠܚܕܐܢܐ and ܠܚܕܐܢܐ; see ܠܚܕܐܢܐ.

ܠܚܕܐܢܐ fut. ܠܚܕܐܢܐ, inf. ܠܚܕܐܢܐ, imper. ܠܚܕܐܢܐ, act. part. ܠܚܕܐܢܐ to *be* or *be made pure or clean*; pass. part. ܠܚܕܐܢܐ, ܠܚܕܐܢܐ, ܠܚܕܐܢܐ *clean, pure*; *clean from ceremonial defilement*; *cleansed from leprosy*; ܠܚܕܐܢܐ — ܠܚܕܐܢܐ — *pure in heart — in mind*; ܠܚܕܐܢܐ *free from, lacking*. PA. ܠܚܕܐܢܐ to *cleanse, purify, pronounce clean* according to the ceremonial law; to *offer a sacrifice for sin*; to *refine metals*; *prune vines*. Metaph. to *purge out, separate*; ܠܚܕܐܢܐ ܠܚܕܐܢܐ he *separates the tares from the wheat*; ܠܚܕܐܢܐ *dentifrice*. ETHPA. ܠܚܕܐܢܐ a) to *be cleansed, purified, made or declared free from leprosy, from demoniacal possession*. b) to *purify oneself or be purified ceremonially*. Metaph. to *be made clear, explained*. DERIVATIVES, ܠܚܕܐܢܐ, ܠܚܕܐܢܐ, ܠܚܕܐܢܐ, ܠܚܕܐܢܐ, ܠܚܕܐܢܐ, ܠܚܕܐܢܐ, ܠܚܕܐܢܐ.

ܠܚܕܐܢܐ rt. ܚܕܐ. adv. *purely, innocently, sincerely*.

ܠܚܕܐܢܐ rt. ܚܕܐ. f. *purification*; *purity, clearness, transparency* e.g. of the sky; *moral purity, holiness*.



יִזְכֹּר fut. יִזְכֹּר, part. יֹזְכֵּר to remember, call to mind, be mindful of; part. a) active sense, remembering, יֹזְכֵּר I remember. b) passive, kept in remembrance, commemorated, rehearsed, recited. ETHPE. יִזְכֹּר imper. יִזְכֹּר and יִזְכֹּר to remember, call to mind, have in remembrance or memory, make mention of, make a memorial, commemorate. ETHPE. יִזְכֹּר to remember, call to mind. APH. יִזְכֹּר to remind, bring to remembrance, make mention of, mention, rehearse. DERIVATIVES, יִזְכֹּר, יִזְכֹּר, יִזְכֹּר, יִזְכֹּר, יִזְכֹּר, יִזְכֹּר, יִזְכֹּר.

יָמִין pl. יָמִין m. adj. and subst. male, masculine; chem. arsenic; a male, pl. the male organs; יָמִין hermaphrodite; a ram sometimes with יָמִין or יָמִין; Aries, a sign of the zodiac; יָמִין a battering-ram. DERIVATIVES the seven following words—

יָמִין denom. verb Pael conj. from יָמִין; gram. to assign the masculine gender. ETHPA. יָמִין to be of the masculine gender.

יָמִין adv. gram. masculine, in the masculine gender.

יָמִין f. the masculine gender.

יָמִין and יָמִין adj. m. masculine, male, virile.

יָמִין f. same as יָמִין.

יָמִין same as יָמִין.

יָמִין f. the male gender; virility, courage.

יָמִין PE. only participial adj. a) יָמִין, יָמִין, יָמִין thin, fine, rare, pl. few יָמִין not few in number; יָמִין with יָמִין understood, in few words, briefly. b) יָמִין, יָמִין easy, ready with יָמִין of the thing to be done or suffered; with יָמִין and an infin. easy to do, easily or readily done; יָמִין easily told; יָמִין inflammable; יָמִין he was readily cured. PA. יָמִין or יָמִין a) to designate, mention, specify. b) to repudiate e.g. יָמִין a covenant. ETHPA. יָמִין a) to be diminished, become rare or few, be cut off; יָמִין the word of the Lord became precious i.e. rare. b) to be designated, indicated, surnamed; יָמִין they are named from

their countries. APH. יָמִין a) to diminish, lessen. b) to show. DERIVATIVES, יָמִין, יָמִין, יָמִין, יָמִין, יָמִין.

יָמִין 3 m. s. pret. of verb יָמִין.

יָמִין; see יָמִין; that not, lest; without.

יָמִין fut. יָמִין, inf. יָמִין imper. יָמִין, act. part. יָמִין, pl. m. יָמִין, f. יָמִין to draw water, to draw or drag out with יָמִין; יָמִין he drew water for us; יָמִין I will draw thee out of the abyss. PA. יָמִין to draw up or out, lift up, rescue from perils of water and metaph. from depths of sin; יָמִין יָמִין God brought Jonah out of the fish. ETHPA. יָמִין to be led or drawn out, to come or rise out, escape from depths of sin or misery; יָמִין by Thee may I who am submerged be dragged out; יָמִין whoso holds on to Him is rescued. DERIVATIVES, יָמִין, יָמִין, יָמִין, יָמִין, יָמִין.

יָמִין pl. m. יָמִין, f. יָמִין rt. יָמִין. adj. and subst. he or that which troubles, disturbs, incites to evil; an agitator, instigator; יָמִין disturber of peace.

יָמִין pl. rt. יָמִין. m. a troubling; tossing of the sea; disorder, tumult, commotion, confusion.

יָמִין fut. יָמִין, act. part. יָמִין to trouble, disturb, discomfit; pass. part. יָמִין, יָמִין ruffled, tempest-tossed; turbid, fouled; blurred; יָמִין blurred writing; יָמִין turbid streams of error; יָמִין troublesome worldly goods. ETHPE. יָמִין to be shaken, disturbed, disquieted, ruffled, violently moved or agitated. PA. יָמִין to ruffle, agitate, disorder, disquiet, discomfit. ETHPA. יָמִין same as ETHPE. יָמִין the sea became rough; יָמִין they were agitated in mind. DERIVATIVES, יָמִין, יָמִין, יָמִין, יָמִין, יָמִין.

יָמִין PAEL of יָמִין.

יָמִין rt. יָמִין. f. the tossing of waters, troubled waters, יָמִין when the waters were at rest again; opacity of the air, opp. יָמִין transparency. Metaph. disturbance, disorder, יָמִין discord.



דלל and דלל participial adjectives; see דלל.

דלל rt. דלל. adv. rarely, scarcely.

דלל rt. דלל. easily, readily.

דלל rt. דלל. only with ד prefixed, rarely, seldom.

דלל rt. דלל. f. easiness, facility, disposition, tendency; with דלל or דלל an angry disposition, irritability.

דלל pl. דלל rt. דלל. f. a shoot, young branch.

דלל pl. דלל rt. דלל. f. a) a varicose vein. b) = דלל.

דלל PAEL of דלל.

דלל comp. of דלל, ד, ?; that—not, lest, not; used after verbs of fearing, unless, except; it may be, perhaps, perchance; why? whether? is it not? not? in asking a question when the answer is expected to be negative.

דלל fut. דלל, mimet. cf. drop, drip and Germ. tropfen, to drop, trickle down. DERIVATIVE—

דלל m. a dropping, trickling.

דלל fut. דלל, inf. דלל, act. part. דלל, דלל to blaze, flame, shine like fire; דלל דלל glory shone out like lamps. PA. דלל to light, set on fire. APH. דלל to light, set light to. Metaph. to inflame; דלל דלל he kindled the altar fire. DERIVATIVES the two following—

דלל or דלל pl. דלל, דלל rt. דלל. m. a flame, blaze, torch, a bright shining; דלל דלל the Father is fire, the Son the flame, and the Holy Spirit the heat of the fire, Cod. Poc. in Bodl. Libr. cdiv. 300 r. on the Holy Trinity.

דלל rt. דלל. m. a glow-worm.

דלל denom. verb from דלל to oppose, to be opposed, be in opposition, to contradict; דלל דלל this is contrary to what he says. ETHPAUAL דלל to be in disagreement, opposed, repugnant; to oppose.

דלל comp. of דלל, ד, ?; rt. דלל. that which is in front or opposite, opposite, opposed, repugnant; the opposite, the contrary;

דלל on the contrary; דלל דלל the adversary, opponent; דלל דלל his enemies.

דלל, דלל pl. f. דלל a) an opponent, enemy. b) the opposite, the contrary, דלל on the contrary; logic. the contradiction of propositions.

דלל f. hostility, variance, contrariety; דלל in the contrary manner; logic. contradiction.

דלל or דלל Dolath or Dalat, the fourth letter of the alphabet; see ד.

דלל contr. from דלל lest, that, after verbs of fearing; perchance, whether, in asking a negative question.

דלל, דלל pl. דלל m. blood, bloodshed; דלל דלל the woman having an issue of blood; דלל דלל the price of his blood, i.e. the ransom for his life; דלל דלל redemption through blood; דלל דלל or דלל דלל lit. with the blood of their necks = at the peril of their lives; דלל דלל slaughter and bloodshed. Metaph. juice, sap of plants. DERIVATIVES, verbs דלל and דלל, דלל, דלל, דלל.

דלל fut. דלל, act. part. דלל denom. verb Aphel conj. from דלל; to fetch blood, to be imbued or sprinkled with blood. PALPEL דלל to bleed, part. דלל bleeding, covered with blood. ETHPALPAL דלל to be bloody or of the colour of blood.

דלל fut. דלל, inf. דלל, imper. דלל, part. דלל, דלל, pl. m. דלל, דלל, f. דלל, דלל to be like, resemble. Part. with ד like, similar; impers. ד דלל it seems to them; דלל probably, likely; דלל unlikely; דלל דלל as it seems, as is likely; דלל דלל and the like, and so on. ETHPE. דלל to be or become like, to imitate. PA. דלל a) to liken, compare with ד; to estimate. b) to imitate, make like, become like with ד; דלל דלל I have supposed a likeness in thee; דלל דלל he compared the world to a field. ETHPA. דלל to be or become like, be compared; to feign oneself, to imitate. Metaph. to represent, imagine; דלל דלל acting like a physician; דלל דלל becoming



like our Lord. Act. part. impers. **לִּכְדֹּם** it seems, it is likely. DERIVATIVES, **לִּכְדֹּם**, **לִּכְדֹּם**, **לִּכְדֹּם**, verb **לִכְדֹּם**, **לִכְדֹּם**, **לִכְדֹּם**, **לִכְדֹּם**, **לִכְדֹּם**, **לִכְדֹּם**, **לִכְדֹּם**, **לִכְדֹּם**, **לִכְדֹּם**, **לִכְדֹּם**.

**לִכְדֹּם** rt. **לִכְדֹּם** p. adj. bloody, mingled with blood.

**לִכְדֹּם** constr. **לִכְדֹּם** pl. **לִכְדֹּם** rt. **לִכְדֹּם** f. a) the form, shape, figure, type, archetype = *idéa*; **לִכְדֹּם** **לִכְדֹּם** God is the Maker of all archetypes. b) a pattern, plan, example; **לִכְדֹּם** **לִכְדֹּם** I will make an example of you for evil to every one. c) an image, reflection in a mirror, imagination; **לִכְדֹּם** **לִכְדֹּם** deliver me from evil dreams and wicked imaginations. d) a likeness, simile, enigma; constellation; **לִכְדֹּם** **לִכְדֹּם** all manner, every sort or way; **לִכְדֹּם** **לִכְדֹּם** shapeless; **לִכְדֹּם** **לִכְדֹּם** = **לִכְדֹּם**, like; **לִכְדֹּם** **לִכְדֹּם** like a leopard; **לִכְדֹּם** **לִכְדֹּם** like, in the likeness; **לִכְדֹּם** **לִכְדֹּם** in like manner, likewise; **לִכְדֹּם** **לִכְדֹּם** in appearance opp. **לִכְדֹּם** **לִכְדֹּם** really and truly; **לִכְדֹּם** **לִכְדֹּם** pretended.

**לִכְדֹּם** rt. **לִכְדֹּם** sleeping; with **לִכְדֹּם** sleepless.

**לִכְדֹּם** δημόσιον; **לִכְדֹּם** **לִכְדֹּם** public or state business; **לִכְדֹּם** **לִכְדֹּם** publicly; cf. **לִכְדֹּם**.

**לִכְדֹּם** denom. verb Pael conj. from **לִכְדֹּם**; to give a likeness or shape; **לִכְדֹּם** **לִכְדֹּם** it imprints a figure on the coin. ETHPAUAL **לִכְדֹּם** **לִכְדֹּם** to receive the impress of a figure as a coin.

**לִכְדֹּם** PAEL of **לִכְדֹּם**.

**לִכְדֹּם** act. part. fem. of **לִכְדֹּם**.

**לִכְדֹּם** constr. **לִכְדֹּם** m. pl. no sing. price, hire, ransom; **לִכְדֹּם** **לִכְדֹּם** precious; **לִכְדֹּם** **לִכְדֹּם** f. **לִכְדֹּם** of great price, very precious; **לִכְדֹּם** **לִכְדֹּם** priceless, inestimable.

**לִכְדֹּם** rt. **לִכְדֹּם** adv. likewise, equally; likely, probably; apparently.

**לִכְדֹּם** rt. **לִכְדֹּם** f. likeness, resemblance, similarity; **לִכְדֹּם** **לִכְדֹּם** **לִכְדֹּם** unauthenticity of a seal.

**לִכְדֹּם**, **לִכְדֹּם** pl. m. **לִכְדֹּם**, f. **לִכְדֹּם**, rt. **לִכְדֹּם** adj. like, resembling, similar; gram. agreeing in number and gender, comparative.

**לִכְדֹּם** rt. **לִכְדֹּם** adv. wonderfully.

**לִכְדֹּם** = **לִכְדֹּם** **לִכְדֹּם** thou art like.

**לִכְדֹּם** fut. **לִכְדֹּם**, imper. **לִכְדֹּם**, act. part. **לִכְדֹּם**, verb. adj. **לִכְדֹּם**, **לִכְדֹּם** to sleep, go to sleep, lie down; with **לִכְדֹּם** or **לִכְדֹּם** to come near, lie with. Metaph. to die; **לִכְדֹּם** **לִכְדֹּם** the light of wisdom never sets; **לִכְדֹּם** **לִכְדֹּם** half-asleep. PA. **לִכְדֹּם** to send to sleep, lull to sleep. Metaph. to calm e.g. **לִכְדֹּם** the passions. APH. **לִכְדֹּם** to make lie down, send to sleep, cast into a deep sleep. Metaph. to lull, calm. DERIVATIVES, **לִכְדֹּם**, the three following words, **לִכְדֹּם** and **לִכְדֹּם**.

**לִכְדֹּם**, **לִכְדֹּם** pl. **לִכְדֹּם**, **לִכְדֹּם** often used instead of the participle of **לִכְדֹּם**. sleeping, asleep, **לִכְדֹּם** **לִכְדֹּם** we are asleep; a sleeper; pl. emph. the dead.

**לִכְדֹּם** rt. **לִכְדֹּם** m. a sluggard.

**לִכְדֹּם** rt. **לִכְדֹּם** f. deep sleep, drowsiness, sloth.

**לִכְדֹּם**, **לִכְדֹּם** rt. **לִכְדֹּם** p. adj. a) of blood, of the same blood; **לִכְדֹּם** **לִכְדֹּם** his blood-relations. b) bloody, bloodshot; **לִכְדֹּם** **לִכְדֹּם** an eye suffused with blood; **לִכְדֹּם** **לִכְדֹּם** that baptism in blood of the martyrs.

**לִכְדֹּם** usually **לִכְדֹּם**; **לִכְדֹּם**, people, populace.

**לִכְדֹּם** denom. verb Pael conj. from **לִכְדֹּם**; to build, lay foundations.

**לִכְדֹּם** δημόσιος, public; **לִכְדֹּם**; see **לִכְדֹּם**.

**לִכְדֹּם**, **לִכְדֹּם** m. and f. Damascene, of Damascus; see **לִכְדֹּם**.

**לִכְדֹּם** fut. **לִכְדֹּם** to weep, shed tears. PA. **לִכְדֹּם** to weep vehemently, shed many tears. DERIVATIVES the two following—

**לִכְדֹּם**, **לִכְדֹּם** pl. **לִכְדֹּם** f. a tear. Metaph. sap or resin oozing out in drops.

**לִכְדֹּם** pl. **לִכְדֹּם** dim. of **לִכְדֹּם** f. a little tear, tear-drop.



act. part. **וְהָאֵל**, **וְהָאֵל**, **וְהָאֵל**, pass. part. **וְהָאֵל**, **וְהָאֵל** to tremble. PE. rare except in part. adj. wonderful, marvellous; **וְהָאֵל** it is no wonder if. PAEL **וְהָאֵל** to make marvellous. ETHPA. **וְהָאֵל** to wonder, marvel, be amazed with **וְהָאֵל**; seldom passive, **וְהָאֵל** **וְהָאֵל** that is a marvel to me. APH. **וְהָאֵל** to astonish, cause to wonder. DERIVATIVES, **וְהָאֵל**, **וְהָאֵל**, **וְהָאֵל**, **וְהָאֵל**, **וְהָאֵל**, **וְהָאֵל**.

**וְהָאֵל** 3 m. s. pret. of **וְהָאֵל**.

**וְהָאֵל** part. **וְהָאֵל** to adhere to a doctrine. ETHPE. **וְהָאֵל** to assent, agree, follow, obey; to comply with, give way to, feign compliance, dissemble; to apply oneself, with **וְהָאֵל**; e.g. **וְהָאֵל** to take to loose living; **וְהָאֵל** he would not give way to them; **וְהָאֵל** **וְהָאֵל** I give assent to the Holy Scriptures. APH. **וְהָאֵל** to yield or assent to; with **וְהָאֵל** to submit oneself, be compliant, feign compliance; to pretend.

**וְהָאֵל** pl. **וְהָאֵל** m. **וְהָאֵל** f. a) a thick branch. b) m. only; a wine-jar rounded or pointed at the bottom so as to rest in the earth.

**וְהָאֵל** PA. **וְהָאֵל** to make to be the tail, i.e. to put in the last place, make contemptible; to dock the tail, smite the hindmost. DERIVATIVES, **וְהָאֵל**, **וְהָאֵל**.

**וְהָאֵל** ETHPALPAL **וְהָאֵל** to dangle. DERIVATIVE the following—

**וְהָאֵל** m. a centipede.

**וְהָאֵל**, **וְהָאֵל**; see **וְהָאֵל**.

**וְהָאֵל** fut. **וְהָאֵל**, imper. **וְהָאֵל**, act. part. **וְהָאֵל**, **וְהָאֵל**, pass. parts. **וְהָאֵל**, **וְהָאֵל**, **וְהָאֵל** and **וְהָאֵל**, **וְהָאֵל** to rise as the sun, moon or stars, opp. **וְהָאֵל** to set; to break as the day; to dawn or shine upon, shine forth, spring forth, appear, to be manifest, known, illustrious; of frequent metaphorical use, esp. as applied to our Lord; **וְהָאֵל** **וְהָאֵל** a new world hath arisen upon us; **וְהָאֵל** **וְהָאֵל** His story was made manifest to John; **וְהָאֵל** **וְהָאֵל** shine forth on me, O Lord, and I shall shine from Thy light as the day; parts. a) old form. **וְהָאֵל** risen, shining, radiant, bright, brilliant. b) form. **וְהָאֵל** risen;

clear, evident, plain. ETHPA. **וְהָאֵל** to appear, be plain, manifest. APH. **וְהָאֵל** to make arise, make or let shine; to show forth, manifest, make clear; to give light, show clearly. With **וְהָאֵל** to make a horn sprout forth = to raise to honour; **וְהָאֵל** **וְהָאֵל** let light arise; **וְהָאֵל** **וְהָאֵל** he made his will clear; **וְהָאֵל** **וְהָאֵל** Thou didst manifest Thy light before them on the Mount of Transfiguration. DERIVATIVES, **וְהָאֵל**, **וְהָאֵל**, **וְהָאֵל**, **וְהָאֵל**, **וְהָאֵל**.

**וְהָאֵל** rt. **וְהָאֵל** m. the rising of sun or stars, sunrise, dayspring; brightness, light. Metaph. the shining forth or manifestation of our Lord in the flesh, **וְהָאֵל** **וְהָאֵל** or **וְהָאֵל** **וְהָאֵל** the Feast of the Epiphany; **וְהָאֵל** **וְהָאֵל** the Theophany, manifestation of God. Astrolog. the ascendant or predominant star, the horoscope i.e. that part of the heavens which arises in the east at the hour of birth.

**וְהָאֵל** rt. **וְהָאֵל** adv. clearly, evidently, plainly.

**וְהָאֵל** rt. **וְהָאֵל** f. brightness, conspicuousness; with **וְהָאֵל** obscurity.

**וְהָאֵל** root-meaning to torment. COGNATE ROOTS, **וְהָאֵל**, **וְהָאֵל**, **וְהָאֵל**. ETHPE. **וְהָאֵל** to be in pain, in torment, to be tormented. PA. **וְהָאֵל** to torment. ETHPA. **וְהָאֵל** to be tormented, suffer torments. DERIVATIVE, **וְהָאֵל**.

**וְהָאֵל** pl. **וְהָאֵל**, sometimes spelt with **וְהָאֵל** or **וְהָאֵל** over the init. **וְהָאֵל** m. a coin, the fourth part of a dirhem or the sixth part of a **וְהָאֵל**.

**וְהָאֵל** a partridge.

**וְהָאֵל** a kind of millet.

**וְהָאֵל** m. a handle, hilt.

**וְהָאֵל** imper. of **וְהָאֵל** to know.

**וְהָאֵל**, **וְהָאֵל** rt. **וְהָאֵל** with **וְהָאֵל** unquenchable, inextinguishable.

**וְהָאֵל** fut. **וְהָאֵל**, inf. **וְהָאֵל**, act. part. **וְהָאֵל**, **וְהָאֵל**, pass. **וְהָאֵל** and **וְהָאֵל**, **וְהָאֵל**, **וְהָאֵל** to be put out, quenched as fire and light; to be extinguished, suppressed, obscured; to be extinct, past, at an end; **וְהָאֵל** **וְהָאֵל** he vanished like smoke. Metaph. of **וְהָאֵל** famine, **וְהָאֵל** beauty, **וְהָאֵל** a heresy, **וְהָאֵל** hope, &c. ETHPE.



ܠܚܕܐ same as PE. PA. ܠܚܕܐ to put out or quench; to extinguish, suppress, check, metaph. ܠܚܕܐ evil, ܠܚܕܐ love. ETHPA. ܠܚܕܐ to be put out, extinct, quenched, quieted. APH. ܠܚܕܐ to put out, quench, extinguish; to subdue, abate, allay, assuage. DERIVATIVES, ܠܚܕܐ, ܠܚܕܐ, ܠܚܕܐ, ܠܚܕܐ, ܠܚܕܐ, ܠܚܕܐ, ܠܚܕܐ.

ܠܚܕܐ rt. ܠܚܐ. m. quenching, extinction, abolition.

ܠܚܐ fut. ܠܚܐ, act. part. ܠܚܐ to drive in a nail; to fasten, thrust in; to plant; ܠܚܐ he thrust his staff into the ground. ETHPE. ܠܚܐ to be planted, ingrafted.

ܠܚܐ fut. ܠܚܐ, act. part. ܠܚܐ, pass. ܠܚܐ to prick, stab. Metaph. to irritate, wound; ܠܚܐ lest passion wound thy mind. ETHPE. ܠܚܐ to be irritated, disquieted. DERIVATIVES, ܠܚܐ, ܠܚܐ, ܠܚܐ.

ܠܚܐ rt. ܠܚܐ. m. a smarting of the eyes; an offence, vexation.

ܠܚܐ fut. ܠܚܐ, act. part. ܠܚܐ, ܠܚܐ, pass. part. ܠܚܐ, ܠܚܐ to sweat, perspire; to toil, labour. PA. ܠܚܐ to sweat profusely. DERIVATIVE, ܠܚܐ.

ܠܚܐ pl. ܠܚܐ, ܠܚܐ or ܠܚܐ m. a board, tablet; a table, wooden altar; pl. the leaves of a diptych, of a book; ܠܚܐ oars; ܠܚܐ brazen leaves.

ܠܚܐ pl. ܠܚܐ f. the side of the body or of a building.

ܠܚܐ pl. ܠܚܐ or ܠܚܐ δαπάνας, travelling expenses, provision for a journey.

ܠܚܐ δαφνίδιον, the laurel.

ܠܚܐ E-Syr. the scab, itch.

ܠܚܐ or ܠܚܐ; see ܠܚܐ.

ܠܚܐ fut. ܠܚܐ, imper. ܠܚܐ, act. part. ܠܚܐ, pl. m. ܠܚܐ, pass. part. ܠܚܐ, ܠܚܐ to beat, to pound or bray in a mortar; to break in pieces, reduce to powder; pass. part. ܠܚܐ, minute, fine, sifted; slight, least; ܠܚܐ fine sand; ܠܚܐ a slight fever. ETHPE. ܠܚܐ to be broken in pieces, pounded, ground up. PA. ܠܚܐ to break to pieces, grind to powder; metaph. ܠܚܐ he made small steps, restrained his steps. ETHPA. ܠܚܐ

to be broken to pieces. APH. ܠܚܐ act. part. ܠܚܐ, ܠܚܐ to break in pieces, beat very small. PALPEL ܠܚܐ to pound, hammer. ETHPALPAL ܠܚܐ to be broken to pieces. DERIVATIVES, ܠܚܐ, ܠܚܐ, ܠܚܐ, ܠܚܐ, ܠܚܐ.

ܠܚܐ 3 m. s. pret. of ܠܚܐ.

ܠܚܐ pl. ܠܚܐ rt. ܠܚܐ. m. dry pulse.

ܠܚܐ pl. ܠܚܐ, ܠܚܐ f. ܠܚܐ rt. ܠܚܐ. small, minute, light; ܠܚܐ light punishments; ܠܚܐ the common people, opp. ܠܚܐ the nobles.

ܠܚܐ rt. ܠܚܐ. m. a pestle.

ܠܚܐ rt. ܠܚܐ. m. butting, wont to gore.

ܠܚܐ m. a decurion.

ܠܚܐ δεκάτη, ellipt. the tenth indict.

ܠܚܐ rt. ܠܚܐ. f. minuteness, fineness; ܠܚܐ stone reduced to powder.

ܠܚܐ part. ܠܚܐ to sift, to clean. ETHPA. ܠܚܐ to be cleaned.

ܠܚܐ pl. ܠܚܐ, ܠܚܐ m. a palm-tree; ܠܚܐ pl. ܠܚܐ m. dim. a little palm-tree.

ܠܚܐ f. pl. spots, poeks.

ܠܚܐ m. the river Tigris. Cf. Heb. Hiddekel.

ܠܚܐ pl. ܠܚܐ m. the chin, the beard.

ܠܚܐ f. a cave or band of robbers.

ܠܚܐ pl. ܠܚܐ bearded.

ܠܚܐ pl. ܠܚܐ m. δεκάτης, a lictor, beadle, runner; a fixed star; a degree = 360th part of the zodiac.

ܠܚܐ Pael conj. of ܠܚܐ.

ܠܚܐ pl. ܠܚܐ rt. ܠܚܐ. a) anything broken small or beaten up, ܠܚܐ beaten up yolks of eggs; pulse. b) a shallow; a little island.

ܠܚܐ fut. ܠܚܐ and ܠܚܐ, inf. ܠܚܐ, pass. part. ܠܚܐ. a) to dig, break, pierce through. b) to stab, thrust, gore ܠܚܐ with the horns. ETHPE. ܠܚܐ to be thrust through. PA. ܠܚܐ to butt, gore, wound, metaph. ܠܚܐ keep thy tongue from inflicting wounds. ETTAPH. ܠܚܐ to fight, to thrust with the horn. DERIVATIVES, ܠܚܐ, ܠܚܐ, ܠܚܐ, ܠܚܐ.

ܠܚܐ rt. ܠܚܐ. m. a stab, a thrust ܠܚܐ from a spear; ܠܚܐ a wound.



ḡṣ or ḡṣ fut. ḡṣ and ḡṣ, act. part.  
 ḡṣ, ḡṣ, pass. part. ḡṣ, ḡṣ, Germ. treten,  
*eintrcten*, to tread upon, to tread out as corn;  
 to step or come out or upon; to arrive. With ~~W~~  
 to force a woman; with ḡṣ to force or  
 strike scions or layers. ETHPE. ḡṣ<sup>n</sup> to be  
 trodden, thrashed out; metaph. to comprehend,  
 perceive; ḡṣ<sup>n</sup> incomprehensible. APH.  
 ḡṣ<sup>n</sup> to thrash corn; to come up to or arrive at  
 whether physically or mentally; to follow  
 closely, overtake, come upon, seize; to find,  
 attain, obtain; to apprehend, understand;  
 ḡṣ<sup>n</sup> evil came upon them;  
 ḡṣ<sup>n</sup> they found him still alive.  
 With ḡṣ or ḡṣ to reach or come to the end of  
 life. ETHTAPH. ḡṣ<sup>n</sup> to be apprehended  
 &c. DERIVATIVES, ḡṣ, ḡṣ, ḡṣ,  
 ḡṣ, ḡṣ, ḡṣ, ḡṣ, ḡṣ, ḡṣ,  
 ḡṣ, ḡṣ, ḡṣ.



**ᐅᑦ**, rt. ᕿ. m. *a step, taking a step.*

𐤊𐤍, 𐤊𐤍 rt. 𐤆. f. *the treading out or thrashing of corn*; 𐤊𐤍 𐤍𐤏𐤗 *the ox that treadeth out the corn.*

ٲٲ only Pael pass. part. ٲٲٲٲ, ٲٲٲٲ, ٲٲٲٲ  
 ٲٲٲٲ cunning, crafty, tricky. DERIVATIVES,  
 ٲٲٲٲ, ٲٲٲٲ.

ܕܪܡܐ, pl. ܕܪܡܐ; *drâma*, a fable, drama.

𐤀𐤌𐤍? pl. 𐤀𐤌𐤍𐤍? f. δρόμων, a sort of light vessel.

ḥawāṣṣ; or ḥawāṣṣ; m. pl. dromonarii,  
rowers of a dromon, boatmen.

ܡܕܢܚܐ; rarely ܡܕܢܚܐ; pr. n. *Damascus*.

لِدَمَاسْجِي، لِدَمَ from the above,  
*damascene*.

𐤀𐤃𐤃 denom. verb Pael conj. from 𐤀𐤃𐤃;  
to steer, rule; to take any one by the arm.

كُفٌّ, pl. كُفُوفٌ, كُفٌّ, m. *the arm, the shoulder*;  
a *sleeve*.

𐎧𐎫𐎼𐎠 pl. 𐎧𐎫𐎼𐎠 rt. 𐎧. m. a *wrestler, athlete, warrior, combatant.*

𐌲𐌹𐌸𐌹 rt. 𐌹. f. *prowess; conflict; a contest.*

١٠٠ fut. ١٠١ inf. ١٠٢ act. part. ١٠٣,  
 ١٠٤ pass. part. ١٠٥, ١٠٦, ١٠٧ (root-  
 meaning *to thresh or tread out*) *to tread, find*

out or prepare a path, with مَسَّحَ or مَسَّحًا. Metaph. to practise, train, instruct, esp. with تَدَرَّبَ; with جَادَلَ to dispute, debate. Pass. part. trodden, worn; common, trite; لَا يَتَرَبَّسُ untrodden, pathless. PA. تَرَبَّسَ to practise, train, instruct; حَادَى سُبُلًا وَتَرَبَّسَ in the way of life. Pass. part. مَدْرُسٌ, مَدْرُوسٌ, مَدْرُوسَةٌ practised, trained, learned; مَدْرُوسَاتُ الْحَقِّ—learned men. ETHPA. اِنْفَتَحَ to be open, trodden of a road; to be disputed, debated; to be exercised, trained, instructed, with تَدَرَّبَ to be expert in war; دَخَلَا فِي الْوَحْشَةِ in the ascetic life. DERIVATIVES, مَدْرَسَةٌ, مَدْرِسَةٌ, مُدْرِيسٌ, مُدْرِِيسَةٌ, مُدْرِِيسَةٌ, مُدْرِِيسَةٌ, مُدْرِِيسَةٌ.

رَدٌّ, رَدٌّ rt. رَدٌّ m. *treading or pounding*;  
 metaph. with حَرْم or حَرْمٌ *a disputation,*  
*controversy, controversial treatise*; رَدٌّ, رَدٌّ  
 pl. رَدٌّ, رَدٌّ *a gymnasium, school.*

𐎠𐎢𐎡𐎹, f. some herb, perh. *cyclamen* or *hellebore*.

3 m. s. pret. of 30.

𐤀𐤃𐤁 denom. verb Pael conj. from 𐤁𐤀𐤁;  
*to give, grant.* ETHPA. 𐤀𐤃𐤁𐤀 *to be given.*

E-Syr. **مِلْحِي** pl. **مِلْحِي** Pers. m. *a gift*.

كناز, a double-edged blade.

127 Heb. and Chald. *an edict, judgement, law.*



८३

♠ the fifth letter of the alphabet. The cardinal number 5; ♠, ordinal *the fifth*.

ā abbreviation for a)  $\overline{\text{ā}}\overline{\text{ā}}$  that is, i.e.  
 b) *Hallelujah*, āo ā or  $\overline{\text{ā}}\overline{\text{ā}}$  *Hallelujah*,  
*Hallelujah*.

10 the letter  $\alpha$ .

כא

لَا interjection demonstrative or emphatic  
*Lo! Behold!* often used in expressions of  
time *already, now, these*; لَا اَصْلُكُمْ هَآءِ مَتَمَ—*Lo these eighteen years,*  
*twenty years*; in adverbial expressions of time  
*here, this*, هَآءِ مَتَمَ لَا مِنْ هَآءِ مَتَمَ *from this very time*;



from this time onwards, henceforth; henceforward. With , for behold, because, already; interrog.—not? is it not so?

imperative of verb , give, put &c.; interj. of encouragement or exhortation, come.

denom. verb Pael conj. from ; to bloom, blossom; metaph. to flourish, glitter, to be showy; act. part. , pass. part. , florid, adorned, splendid, foaming as new wine; his complexion which had been florid; wreathed or garlanded with leaves.

pl. , a flower, blossom; flowers of various colours; verdigris; saltpetre. DERIVATIVES, verb, , , . COGNATES, , .

, m. vanity, emptiness; vanity of vanities; thy vain or empty life. DERIVATIVES, , .

pl. m. a herd, swineherd.

m. a rare form for ; see below.

pl. m. f. adj. from ; vain, empty, pl. m. followers of vanity.

from f. vanity.

or f. a herd, drove, line esp. of camels. COGNATE, .

from f. a bloom, blossom.

imper. to meditate with of the subject. ETHPA. to meditate; a) to plan or scheme with of the intention, with or against; they planned this affair; he plotted rebellion against him. b) to read syllable by syllable, study, brood over; gram. to vocalize. DERIVATIVES, , , , , , , .

not used in PE.; root-meaning to dream, see visions in sleep. PA. to imagine, fancy. ETHPA. to fancy, imagine, conceive mentally, devise; he began to conceive foul fancies. DERIVATIVES the seven following words, , , , and .

pl. rt. m. an imagination, illusion, idea; this world of illusions and dreams; ideas from books.

rt. m. a phantom, apparition, appearance, illusion; the ram sacrificed instead of Isaac was no phantom.

pl. rt. m. imagination, the imaginative faculty, the second of the five mental senses.

rt. m. delirium, illusion.

rt. adv. in vain semblance, spuriously.

pl. rt. f. a phantom, illusion, imagination; a vain fancy, show or pomp; the heresy of the Phantasiasts.

rt. adj. fantastic, fanciful; a Phantasiast.

rt. m. ruin, destruction in the active sense, cf. .

rt. m. meditation; severe suffering.

rt. f. ruin, destruction in the passive sense.

pl. rt. m. meditation, study, subject of study; reading by syllables as a beginner, a syllable; we began to learn reading; mono-syllabic; trisyllabic; octosyllabic metre; an articulate sound; in these very words.

fut. , act. part. , pass. part. to ruin, destroy, overthrow, break down, hew down. ETHPE. to be ruined. PA. to break down, ruin utterly. DERIVATIVES, , .

, or pl. m. ἡγεμών, a prefect, procurator, governor; hegoumenos or prior of a monastery.

f. ἡγεμονία, principality, prefecture.

pl. rt. m. reading, the art of reading; a syllable.

m. a dromedary.

pr. n. Hagar; or ; Arabs, Saracens. DERIVATIVES the three following, and .



ܐܠܡܢܐ denom. verb Aphel conj. from the above; *to become a Mohammedan, apostatize to Islam*; ܐܠܡܢܐ perverts to Islam. ETHPA. ܐܠܡܢܐ the same.

ܐܠܡܢܐ pl. ܐܠܡܢܐ m. a Mohammedan.

ܐܠܡܢܐ f. Islam, Mohammedanism.

ܐܠܡܢܐ (rare), ܐܠܡܢܐ fem. *this*; ܐܠܡܢܐ ܐܠܡܢܐ *this is*; see ܐܠܡܢܐ.

ܐܠܡܢܐ fut. ܐܠܡܢܐ, part. ܐܠܡܢܐ rare in PE. *to lead, direct*. PA. ܐܠܡܢܐ *to lead, direct* with ܐ; ܐܠܡܢܐ ܐܠܡܢܐ ܐܠܡܢܐ *everything that he hath commanded and directed us to do*. ETHPA. ܐܠܡܢܐ *to be led, guided*; with ܐܠܡܢܐ *by the hand*; *to follow*, with ܐ or ܐܠܡܢܐ; ܐܠܡܢܐ ܐܠܡܢܐ *let him follow my example*. DERIVATIVES, ܐܠܡܢܐ, ܐܠܡܢܐ, ܐܠܡܢܐ, ܐܠܡܢܐ, ܐܠܡܢܐ, ܐܠܡܢܐ, ܐܠܡܢܐ, ܐܠܡܢܐ, ܐܠܡܢܐ, ܐܠܡܢܐ.

ܐܠܡܢܐ a corruption of the Heb. *harel* = mount of God; metaph. *the altar*.

ܐܠܡܢܐ rt. ܐܠܡܢܐ. *inquisitive, garrulous*.

ܐܠܡܢܐ, ܐܠܡܢܐ pl. m. ܐܠܡܢܐ f. ܐܠܡܢܐ rt. ܐܠܡܢܐ. *a leader, guide, teacher*.

ܐܠܡܢܐ, ܐܠܡܢܐ m. ܐܠܡܢܐ f. pl. m. ܐܠܡܢܐ f. ܐܠܡܢܐ *idiōtēs, simple, untaught, ignorant*; ܐܠܡܢܐ *of reading*; ܐܠܡܢܐ *unlearned*; *stupid, plebeian*; pl. common people.

ܐܠܡܢܐ adv. *plainly, ignorantly*.

ܐܠܡܢܐ f. *idiōteia, ignorance, lack of knowledge, want of experience*.

ܐܠܡܢܐ rt. ܐܠܡܢܐ. f. *leading, direction; way, manner*.

ܐܠܡܢܐ pl. ܐܠܡܢܐ rt. ܐܠܡܢܐ. m. *a leader, guide, teacher*.

ܐܠܡܢܐ rt. ܐܠܡܢܐ. adv. *handsomely, splendidly*.

ܐܠܡܢܐ rt. ܐܠܡܢܐ. f. *comeliness, excellence; honour*; ܐܠܡܢܐ *an honourable life*.

ܐܠܡܢܐ, ܐܠܡܢܐ pl. ܐܠܡܢܐ, ܐܠܡܢܐ m. *a limb, member, part of the body*; ܐܠܡܢܐ *the hands and feet*; ܐܠܡܢܐ *the internal organs*; ܐܠܡܢܐ *the genital organs*; ܐܠܡܢܐ *castration*; ܐܠܡܢܐ *limb by limb, piecemeal*. Metaph. *a part of a discourse, a part of speech, a word or syllable*. DERIVATIVE the following—

ܐܠܡܢܐ denom. verb from ܐܠܡܢܐ; *to dismember, cut in pieces*, pass. part. ܐܠܡܢܐ, ܐܠܡܢܐ,

ܐܠܡܢܐ. ETHPA. ܐܠܡܢܐ a) *to be dismembered*. b) *to be formed in the womb*.

ܐܠܡܢܐ fut. ܐܠܡܢܐ, inf. ܐܠܡܢܐ, act. part. ܐܠܡܢܐ *to meditate, hence to give heed, attend, apply oneself earnestly, generally with ܐ of the object*. DERIVATIVES, ܐܠܡܢܐ, ܐܠܡܢܐ.

ܐܠܡܢܐ rt. ܐܠܡܢܐ. m. *meditation, attention*.

ܐܠܡܢܐ PE. only participial adj. ܐܠܡܢܐ, ܐܠܡܢܐ, ܐܠܡܢܐ *adorned, comely, acceptable, agreeable, honourable*; ܐܠܡܢܐ *a comely youth*; ܐܠܡܢܐ *a beautifully wooded country*. PAEL ܐܠܡܢܐ parts. same form for act. and pass. ܐܠܡܢܐ *to adorn, glorify*; ܐܠܡܢܐ *I give glory to the King of heaven*; ܐܠܡܢܐ *shining garments*. ETHPA. ܐܠܡܢܐ *to be glorified, honoured*; *to receive gifts as marks of high esteem, pay or receive honour*, ܐܠܡܢܐ *thou shalt be honoured by us with robes and titles of honour*. DERIVATIVES, ܐܠܡܢܐ, ܐܠܡܢܐ, ܐܠܡܢܐ, ܐܠܡܢܐ.

ܐܠܡܢܐ constr. st. ܐܠܡܢܐ rt. ܐܠܡܢܐ. m. *excellency, glory, honour*.

ܐܠܡܢܐ pl. ܐܠܡܢܐ. m. *ὄργανον, some musical instrument, perhaps a water-organ*.

ܐܠܡܢܐ m. ܐܠܡܢܐ f. E-Syr. ܐܠܡܢܐ, ܐܠܡܢܐ pl. m. ܐܠܡܢܐ f. ܐܠܡܢܐ pron. 3 pers. *he, she, it, they; him, her, it, them; he himself, she herself &c.; this, that, these, those*; ܐܠܡܢܐ, ܐܠܡܢܐ *who, which; whoever, whatever, whosoever, whatsoever, some, some—or other, any one, some one, anything, something*; the pl. is found but less commonly. ܐܠܡܢܐ and ܐܠܡܢܐ are used after active verbs instead of the pronominal suffixes ܐܠܡܢܐ, ܐܠܡܢܐ = *them*. In poetry the first syllable is sometimes dropped for the sake of the metre, ܐܠܡܢܐ.

ܐܠܡܢܐ and ܐܠܡܢܐ are often pleonastic but with emphatic force, esp. with ܐܠܡܢܐ *but*; ܐܠܡܢܐ can stand with another pers. pron. of any number or gender, ܐܠܡܢܐ *I myself*. When ܐܠܡܢܐ follows an ܐ the ܐ takes linea occultans and the ܐ forms the diphthong *au*, the ܐ of the ܐ being changed to ܐ West-Syr.; East-Syr. keeps ܐ; ܐܠܡܢܐ and ܐܠܡܢܐ form the diphthong *oi*; ܐܠܡܢܐ and ܐܠܡܢܐ *eu*, ܐܠܡܢܐ and ܐܠܡܢܐ *ei*; ܐܠܡܢܐ *from the heart*; ܐܠܡܢܐ *it is hard*; ܐܠܡܢܐ and ܐܠܡܢܐ make ܐܠܡܢܐ E-Syr. but ܐܠܡܢܐ W-Syr.; ܐܠܡܢܐ ܐܠܡܢܐ *the same*; ܐܠܡܢܐ ܐܠܡܢܐ *that which*; ܐܠܡܢܐ ܐܠܡܢܐ *this very*; ܐܠܡܢܐ ܐܠܡܢܐ *one, one only*.



|وَمَ fut. |وَمَ, apoc. |وَمَ, pl. |وَمَ, apoc. |وَمَ, 2 fem. |وَمَ, apoc. |وَمَ &c., inf. |وَمَ, imper. |وَمَ (the pret. is often used as an imperative esp. in the 2nd pers.), act. part. |وَمَ, |وَمَ, pass. part. |وَمَ, |وَمَ, |وَمَ, pl. m. |وَمَ, |وَمَ, f. |وَمَ a) the substantive verb *to be, to exist; to be, remain or live in a place* esp. with adverbs of place; *to be sold for* with |وَمَ of the price; with |وَمَ *to be with, follow*; with |وَمَ *to be instead of, succeed*; with |وَمَ *to have, possess; to be for, serve as, be held or considered*; with |وَمَ *to marry*; |وَمَ |وَمَ *beware! take care!* with |وَمَ *to be with,*

အံ့အံ့ interj. of grief or sorrow, generally repeated, *Alas! alas! woe!*



ἡ δὲ ἐκείνη ὑπομνήματα, *acts, records.*







chant praises, sing hallelujahs. ETHPA. חָלַלְתִּי a) to chant, intone; b) to deride, scorn. APHEL חָלַלְתִּי fut. חָלַלְתִּי or חָלַלְתִּי, part. חָלַלְתִּי or חָלַלְתִּי to deride, mock with ח of the person. DERIVATIVES, חָלַלְתִּי, חָלַלְתִּי, חָלַלְתִּי, חָלַלְתִּי.

חָלַלְתִּי, חָלַלְתִּי unusual forms of חָלַלְתִּי 3 m. pl. they, them, that, the; see חָלַלְתִּי.

חָלַלְתִּי rt. חָלַלְתִּי adv. swiftly, speedily.

חָלַלְתִּי not used in PE. PA. חָלַלְתִּי a) to go, go on, move forward, proceed, walk, travel. b) used of time, חָלַלְתִּי let the years go on; of business, of judgement, חָלַלְתִּי the sentence is pronounced or carried out; of leprosy to spread. c) to act, behave. d) to make walk, lead. ETHPA. חָלַלְתִּי to be traversed; חָלַלְתִּי pathless mountains. DERIVATIVES, חָלַלְתִּי, חָלַלְתִּי, חָלַלְתִּי, חָלַלְתִּי, חָלַלְתִּי.

חָלַלְתִּי, חָלַלְתִּי pl. m. חָלַלְתִּי, f. חָלַלְתִּי rt. חָלַלְתִּי. one who goes on foot, walks, a peripatetic philosopher; חָלַלְתִּי animals which walk on the ground opp. חָלַלְתִּי and חָלַלְתִּי those which swim or fly; חָלַלְתִּי a vine trained against a prop or tree.

חָלַלְתִּי rt. חָלַלְתִּי m. a going, way, walk; חָלַלְתִּי חָלַלְתִּי a walk, passage, corridor.

חָלַלְתִּי and חָלַלְתִּי pl. חָלַלְתִּי rt. חָלַלְתִּי. f. a going, walking, treading, marching; pl. goings, steps, ways; חָלַלְתִּי חָלַלְתִּי = חָלַלְתִּי חָלַלְתִּי.

חָלַלְתִּי to praise; see חָלַלְתִּי.

חָלַלְתִּי Heb. hallelujah, crying of hallelujahs; חָלַלְתִּי חָלַלְתִּי hallelujah psalms, i.e. those which begin, Praise ye the Lord.

חָלַלְתִּי pl. חָלַלְתִּי m. usually in the pl. carved ornaments on the inner walls of the Temple, perh. gourds or flowers; lattice or fretwork; חָלַלְתִּי fretwork, chainwork.

חָלַלְתִּי not used in PE. APHEL חָלַלְתִּי to turn away or avert the eyes. a) to disregard, neglect with ח or חָלַלְתִּי; חָלַלְתִּי to neglect prayer. b) to allow; to delay; חָלַלְתִּי חָלַלְתִּי while I delayed a little. ETTAPH. חָלַלְתִּי to neglect, to be neg-

lected, disregarded. DERIVATIVES, חָלַלְתִּי, חָלַלְתִּי, חָלַלְתִּי.

חָלַלְתִּי, חָלַלְתִּי ḥmiva, a liquid measure, a hin; a vessel.

חָלַלְתִּי, חָלַלְתִּי pl. חָלַלְתִּי Pers. m. a belt, girdle.

חָלַלְתִּי pl. m. חָלַלְתִּי, f. חָלַלְתִּי ḥmpos, a hostage, envoy; a pledge.

חָלַלְתִּי comp. of חָלַלְתִּי, חָלַלְתִּי, and חָלַלְתִּי, hence; חָלַלְתִּי on that account.

חָלַלְתִּי f. death or the place of the dead; חָלַלְתִּי חָלַלְתִּי he brake the bars of gloomy death.

חָלַלְתִּי, חָלַלְתִּי or חָלַלְתִּי pl. חָלַלְתִּי m. a necklace, neckchain.

חָלַלְתִּי fut. חָלַלְתִּי, part. חָלַלְתִּי, חָלַלְתִּי. a) to meditate, muse upon, think upon with ח of the object; חָלַלְתִּי חָלַלְתִּי that which the mind does not perceive, inscrutable. b) to seek, study, attempt with ח or חָלַלְתִּי; חָלַלְתִּי חָלַלְתִּי they seek to show; חָלַלְתִּי חָלַלְתִּי no one may attempt the abrogation of these canons. c) to attack with ח; חָלַלְתִּי חָלַלְתִּי the two wild beasts attacked each other. DERIVATIVE the following—

חָלַלְתִּי or חָלַלְתִּי pl. חָלַלְתִּי rt. חָלַלְתִּי m. meditation, thought, thoughtfulness, a thought; touch.

חָלַלְתִּי, חָלַלְתִּי m. חָלַלְתִּי, f. חָלַלְתִּי, pl. c. demonstr. pron. this, these; him-, her-, itself; חָלַלְתִּי חָלַלְתִּי in this very..., in the same...; חָלַלְתִּי, חָלַלְתִּי such as this, such as these, of this sort; חָלַלְתִּי חָלַלְתִּי and חָלַלְתִּי חָלַלְתִּי so very, so great, so much, so greatly, all this, to such a degree.

חָלַלְתִּי fut. חָלַלְתִּי, part. חָלַלְתִּי to be agreeable, grateful, pleasant; to afford pleasure, please. ETHPE. חָלַלְתִּי and ETHPA. חָלַלְתִּי to gain profit or enjoyment with ח or חָלַלְתִּי. APH. חָלַלְתִּי to profit, avail, benefit; חָלַלְתִּי חָלַלְתִּי of what good is prayer? חָלַלְתִּי water benefits the earth. DERIVATIVES, חָלַלְתִּי, חָלַלְתִּי, חָלַלְתִּי, and חָלַלְתִּי, חָלַלְתִּי, חָלַלְתִּי.

חָלַלְתִּי m. an axe to hew stone.

חָלַלְתִּי or חָלַלְתִּי India. The river Indus.

חָלַלְתִּי f. חָלַלְתִּי pl. m. חָלַלְתִּי, f. חָלַלְתִּי an



*Ethiopian, Cushite, Nubian, a Hindoo; adj. Indian.*

ἑνδεκάτη *ēndekátē, the eleventh indict.*

ἑνδεκάτη see ἑνδεκάτη *an indict, i.e. a cycle of fifteen years.*

ἑνδεκάτη contr. from ἑνδεκάτη; see ἑνδεκάτη.

ἑνδεκάτη another form of ἑνδεκάτη; see under ἑνδεκάτη.

ἑνδεκάτη; see ἑνδεκάτη; demonstr. pron. 3 m. pl. *they, them, these; the, that.*

ἑνδεκάτη pl. m. ἑνδεκάτη f. ἑνδεκάτη, ἑνδεκάτη rt. ἑνδεκάτη. *sweet, fragrant, pleasant, grateful, agreeable; ἑνδεκάτη ἑνδεκάτη sweet-smelling; ἑνδεκάτη does it please you, do you like? ἑνδεκάτη ἑνδεκάτη (contr. for ἑνδεκάτη ἑνδεκάτη) sweet is repose to the harassed.*

ἑνδεκάτη pl. ἑνδεκάτη and ἑνδεκάτη pl. ἑνδεκάτη rt. ἑνδεκάτη f. *sweetness, pleasantness, pleasure; ἑνδεκάτη ἑνδεκάτη pleasure-lovers, pleasure-seekers, luxurious; ἑνδεκάτη ἑνδεκάτη luxury; ἑνδεκάτη ἑνδεκάτη they slept sweetly.*

ἑνδεκάτη rt. ἑνδεκάτη adv. *gladly, willingly; ἑνδεκάτη ἑνδεκάτη ἑνδεκάτη she listened gladly to his words.*

ἑνδεκάτη pl. ἑνδεκάτη *ἑνδεκάτη, a charioteer, driver. Metaph. a cherub, ἑνδεκάτη ἑνδεκάτη with the cherubim who call upon Thee.*

ἑνδεκάτη *ἑνδεκάτη, a constellation, the Waggoner.*

ἑνδεκάτη rt. ἑνδεκάτη m. *use, profit, advantage; ἑνδεκάτη what good is it? what is the use?*

ἑνδεκάτη, ἑνδεκάτη or ἑνδεκάτη *ἐπακταὶ ἡμέραι, epacts, intercalary days.*

ἑνδεκάτη; see ἑνδεκάτη.

ἑνδεκάτη pl. ἑνδεκάτη rt. ἑνδεκάτη m. *changing, wavering, overturning, upsetting, ruin, perversion; return, reversal; astron. revolution, retrograde motion; logic. inversion; ἑνδεκάτη in inverse order, inversely.*

ἑνδεκάτη pl. ἑνδεκάτη rt. ἑνδεκάτη f. *perverted, contrary.*

ἑνδεκάτη pl. ἑνδεκάτη rt. ἑνδεκάτη m. *a babbler, prater, braggart.*

ἑνδεκάτη rt. ἑνδεκάτη adv. *adversely, crookedly.*

ἑνδεκάτη rt. ἑνδεκάτη f. *retrogression, reflux; ἑνδεκάτη ἑνδεκάτη retrograde motion; ἑνδεκάτη ebb.*

ἑνδεκάτη fem. emph. participle of ἑνδεκάτη = subst. *an overthrow, reverse, ruin; an onslaught;*

ἑνδεκάτη at one onslaught; pl. contradictions, contrariety, frowardness.

ἑνδεκάτη, ἑνδεκάτη &c.; see ἑνδεκάτη; *an overseer, bishop.*

ἑνδεκάτη fut. ἑνδεκάτη, inf. ἑνδεκάτη, act. part. ἑνδεκάτη, pass. part. ἑνδεκάτη, ἑνδεκάτη, ἑνδεκάτη. a) *to turn, change, move, return; ἑνδεκάτη ἑνδεκάτη going and coming i.e. continually; ἑνδεκάτη the sun went down; ἑνδεκάτη ἑνδεκάτη wine that begins to turn; ἑνδεκάτη ἑνδεκάτη their love turned to hatred; with ἑνδεκάτη, ἑνδεκάτη—ἑνδεκάτη to retract, break an oath, one's word, a promise; with ἑνδεκάτη to return, give back, restore; metaph. to turn, be a pervert, convert, ἑνδεκάτη to Islam; ἑνδεκάτη from Magianism; with ἑνδεκάτη to turn back or away; with ἑνδεκάτη to turn back or away from often fig., ἑνδεκάτη ἑνδεκάτη to turn from folly, ἑνδεκάτη from sin, ἑνδεκάτη ἑνδεκάτη to leave off from anger; with ἑνδεκάτη to change within, return to; to turn upon, attack. b) with acc. or ἑνδεκάτη to overthrow, ruin. c) ἑνδεκάτη preceding another verb agreeing with it or with ἑνδεκάτη before the governed verb, has adverbial force, again; ἑνδεκάτη ἑνδεκάτη he sent again; ἑνδεκάτη ἑνδεκάτη they came back. Participial adj. changed, inverted, upside-down; perverted, perverse, contrary, ἑνδεκάτη ἑνδεκάτη averted faces; ἑνδεκάτη ἑνδεκάτη perverted doctrines. ETHPEEL ἑνδεκάτη a) refl. to turn, turn round in bed, spring back like a bow, to bow oneself, be moved, change, often with ἑνδεκάτη the mind, ἑνδεκάτη, ἑνδεκάτη or ἑνδεκάτη the bowels, ἑνδεκάτη ἑνδεκάτη her bowels yearned upon her son. b) pass. to be changed, transformed, ἑνδεκάτη ἑνδεκάτη arsenic when it is transmuted; of wine, to turn, grow sour. c) to be overturned, overthrown, cast down or out, ἑνδεκάτη ἑνδεκάτη Nineveh shall be overthrown. PA. ἑνδεκάτη to turn, change, overthrow; with ἑνδεκάτη to stretch his hand out again, i.e. to lay hands on more, continue to seize; with ἑνδεκάτη to exchange words, converse. ETHPA. ἑνδεκάτη to turn with ἑνδεκάτη or ἑνδεκάτη of place and person; to turn about, back, round; to overturn; to go about, do, have to do, be occupied, employed, deal, live with ἑνδεκάτη of the place, occupation, or mode of life; ἑνδεκάτη ἑνδεκάτη merchants are busy with gain; ἑνδεκάτη*



هَٰذَا from هَٰ particle of place and ذا ; adv. generally of place but also of time and cause, *here, herein, in this place, now*; هَٰذَا هَٰذَا, *here is, it is here*; هَٰذَا هُنَا *hither*; هُنَا هَٰذَا *hence, henceforward*; هَٰذَا هُنَا هَٰذَا *so far, hitherto, hereunto*; هَٰذَا هَٰذَا like our *here below*, is often used to express *in this world, in this life* opp. هَٰذَا.



ܐܘܪܝܝܢ same as ܐܘܪܝܢ.

ܐܘܪܝܝܢ or ܐܘܪܝܢ pl. ܐܘܪܝܢ m. the horse an instrument of torture.

ܐܘܪܝܝܢ m. ܐܘܪܝܢ f. pl. m. ܐܘܪܝܢ f. ܐܘܪܝܢ heretical, a heretic.

ܐܘܪܝܝܢ f. heresy.

ܐܘܪܝܝܢ pl. ܐܘܪܝܢ f. ܐܘܪܝܢ, an opinion, heresy, sect, faction.

ܐܘܪܝܢ, ܐܘܪܝܢ pl. ܐܘܪܝܢ rt. ܐܘܪܝܢ, quarrelsome, contentious; ܐܘܪܝܢ ܐܘܪܝܢ opposing elements; legal, a pleader.

ܐܘܪܝܢ pl. ܐܘܪܝܢ rt. ܐܘܪܝܢ f. a squabble, brawl,

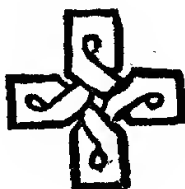
quarrel, dispute, objurgation, controversy, lawsuit; ܐܘܪܝܢ ܐܘܪܝܢ to strive, contend, brawl.

ܐܘܪܝܢ there, thither; sec ܐܘܪܝܢ and ܐܘܪܝܢ.

ܐܘܪܝܢ rt. ܐܘܪܝܢ. contentious.

ܐܘܪܝܢ, ܐܘܪܝܢ from ܐܘܪܝܢ ܐܘܪܝܢ this hour, this same or very hour; adv. of time, at present, just now, now, lately, not long since; ܐܘܪܝܢ now that, as—already; ܐܘܪܝܢ of to-day, of the present, that which now is; ܐܘܪܝܢ—ܐܘܪܝܢ sometimes—sometimes; ܐܘܪܝܢ ܐܘܪܝܢ from this time, henceforward; ܐܘܪܝܢ ܐܘܪܝܢ or ܐܘܪܝܢ ܐܘܪܝܢ yet, until now, up to the present; ܐܘܪܝܢ ܐܘܪܝܢ before this time.

ܐܘܪܝܢ ܐܘܪܝܢ



ܐܘܪܝܢ ܐܘܪܝܢ ܐܘܪܝܢ ܐܘܪܝܢ ܐܘܪܝܢ ܐܘܪܝܢ

ܐܘܪܝܢ

ܐܘܪܝܢ

ܐܘܪܝܢ

ܐܘܪܝܢ the sixth letter of the alphabet, ܐܘܪܝܢ or ܐܘܪܝܢ Vav or Waw, a vowel-consonant, as vowel u, as consonant v or w. The number 6; ܐܘܪܝܢ the sixth.

ܐܘܪܝܢ copulative conjunction and, also, for, but, yet, however, since, because, that, in order that, then, or, even, again; ܐܘܪܝܢ—ܐܘܪܝܢ both—and, when—then; ܐܘܪܝܢ or ܐܘܪܝܢ—ܐܘܪܝܢ neither, nor, not even; ܐܘܪܝܢ—ܐܘܪܝܢ neither—nor; ܐܘܪܝܢ otherwise, else, if not; ܐܘܪܝܢ and if; ܐܘܪܝܢ although, nevertheless, so also; ܐܘܪܝܢ not even, neither, nor; ܐܘܪܝܢ even if. ܐܘܪܝܢ is used very freely and often need not be translated, esp. when with the act. part., or it may be translated by while, as, then, ܐܘܪܝܢ saying, then he said; ܐܘܪܝܢ coming or as he was coming.

ܐܘܪܝܢ or ܐܘܪܝܢ Vav or Waw, the name of the letter ܐܘܪܝܢ and of the conjunction ܐܘܪܝܢ.

ܐܘܪܝܢ, ܐܘܪܝܢ adj. from the above, having a Waw; ܐܘܪܝܢ ܐܘܪܝܢ words in which there is a Waw.

ܐܘܪܝܢ, ܐܘܪܝܢ or ܐܘܪܝܢ a veil; sec ܐܘܪܝܢ.

ܐܘܪܝܢ pl. ܐܘܪܝܢ, also ܐܘܪܝܢ and ܐܘܪܝܢ only Lexx. spawn, fishes' roe.

ܐܘܪܝܢ Ar. m. imagination.

ܐܘܪܝܢ, ܐܘܪܝܢ adj. from the above, imaginative, imaginary.

ܐܘܪܝܢ or ܐܘܪܝܢ seldom ܐܘܪܝܢ pl. ܐܘܪܝܢ f. a goose or gander.

ܐܘܪܝܢ Ar. m. vizier, minister of state; vice-gent.

ܐܘܪܝܢ f. viziership, the office of prime minister or vizier.

ܐܘܪܝܢ pl. ܐܘܪܝܢ also ܐܘܪܝܢ m. a cistern or bath generally of stone, a font; ܐܘܪܝܢ ܐܘܪܝܢ the bath-house.

ܐܘܪܝܢ, ܐܘܪܝܢ a) interj. of anger, menace, or lamentation=ܐܘܪܝܢ. Ah! Oh! woe! alas! generally with ܐܘܪܝܢ, and when expressing grief with ܐܘܪܝܢ and the pers. pron. suff. ܐܘܪܝܢ woe is me! alas for me! so with other persons sing. or pl., often being written in one word ܐܘܪܝܢ, a generation on whom be woe, an accursed generation. b) subst. with pl. ܐܘܪܝܢ, a woe, misery, misfortune, denunciation; ܐܘܪܝܢ



לָו with ו or ד to mourn, make lamentation; to denounce woe, **וְיָהִי עָלֵינוּ** let us heap maledictions upon.

לָו pl. **לָוִים** also **לָוִים** &c. with pl. **לָוִים** or **לָוִים** f. *velum*, a veil, covering, curtain, hanging; metaph. **לָוִים** the body is a veil.

לָו act. part. m. **לָוִים** f. **לָוִים** a) defective verb, used impersonally with ד, it is meet, fit, right, proper, convenient; it ought, it should, it must, it behoves; with ד and pers. pron. suff. I ought or must &c., **לָוִים** he must; **לָוִים** we must or should. The fem. has less direct verbal force and needs the addition of a demonstr. pron., **לָוִים**, **לָוִים**, **לָוִים** it is right or fitting that; **לָוִים** unsuitably, unseemly. b) as adv., with prefix ו, fitly, rightly, of necessity, justly, fittingly; **לָוִים**, **לָוִים** according to its merit, as it deserves; c) as adj. **לָוִים** things fit for food; d) as subst. **לָוִים** that which is right or due, **לָוִים** obedience in all due matters, so far as is proper; hence 1) dues, customary offerings or gifts esp. eccles., **לָוִים** the dues of the Church; **לָוִים** the last duties to the departed, funeral rites. 2) propriety, decorum, decency; **לָוִים** that which transgresses the limits of decorum, opp. **לָוִים** observing decorum; **לָוִים** indecorum, impropriety. ETHPA. **לָוִים** to be fitting, to beseem, **לָוִים** let it be fitting for us. DERIVATIVES the four following words—

**לָוִים** from **לָוִים**. adv. fittingly, becomingly, duly.

**לָוִים** or **לָוִים** rt. **לָוִים** f. fitness, decorum, propriety, accordance with propriety.

**לָוִים** from **לָוִים**. adj. right, fitting, proper; with **לָוִים** unworthy, unmeet, unseemly.

**לָוִים**; see under **לָוִים**.

**לָוִים** pl. of **לָוִים**.

**לָוִים** pl. **לָוִים** a stocking.

**לָוִים** m. a captive, slave; a heavy burthen.

**לָוִים** f. bondage, slavery; **לָוִים** the yoke of bondage.

**לָוִים** denom. verb Pael conj. from **לָוִים**; to appoint a time or place for meeting, to meet, gather together, **לָוִים** the disciples met at the mount which Jesus had appointed. ETHPA. **לָוִים** with ד, **לָוִים** or **לָוִים** to meet at a fixed time or place, to come together, assemble, join with, be present; **לָוִים** the Children of Israel assembled to war; **לָוִים** he was present at the council.

**לָוִים** pl. **לָוִים** m. a) an appointed time, signal or place, **לָוִים** a trysting-place, rendez-vous; with **לָוִים** donner rendez-vous, to agree to meet. b) something agreed upon or promised, an agreement, a pledge, **לָוִים** a pledge of heavenly promises. c) a place, space, term, boundary, approach, **לָוִים** entrance to the port; **לָוִים** I shall find access to Thy mercy, with ו or ד near, close by, towards, **לָוִים** near Bethlehem; **לָוִים** they went towards them, to meet them; **לָוִים** or **לָוִים** nearly, about, **לָוִים** a space of two years; **לָוִים** the boy drew near the term of twelve years; **לָוִים** about 100 years.

**לָוִים** perhaps **לָוִים**, **לָוִים**, speech.

**לָוִים** Ar. a pious bequest, endowment of a monastery.

**לָוִים** pl. **לָוִים** m. the rose; **לָוִים** rose-water, **לָוִים** **לָוִים** anemone coronaria; chem. films or skins forming on the surface of a liquid.

**לָוִים** adj. from **לָוִים**. rosy, rosaceous, of a rose.

**לָוִים** m. merops, the bee-eater bird.

**לָוִים** pl. **לָוִים** m. a wild boar.

**לָוִים** Ar. pl. **לָוִים** m. a vein; a root or fibre of a tree.

**לָוִים** or **לָוִים** pl. **לָוִים** f. a page, leaf or sheet; **לָוִים** sheets of silver.



❖ ❖ ❖

اِقْتَنَى pl. اِقْتَنَوْا rt. اِشْتَرَى f. *a purchase, possession; sale, price, ransom; اِقْتَنَى acquired*

أَحْضًا pl. أَقْتَمَ, أَقْتَمًا m. time, a space of time; an age, epoch, era, أَقْتَمًا هَجَرْتُ times and seasons; فَلَا حَوْبَ لَهُ وَأَحْضًا he remained a while in that place; حَالِحًا بِأَلْحَا قَتَمَ within three years; أَهْضًا وَهْضًا eventide; أَهْضًا in the month of Abib; أَهْضًا تَهْضُنَا season of Nisan = spring-time; أَهْضًا أَوْ هْضًا autumn; أَهْضًا هْضًا he is younger; أَهْضًا قَتَمَ of the same age, contemporaries;



أَقْتُلْ مَعَهُ أَقْتُلْ the Noachian era ; أَقْتُلْ in successive ages ; أَقْتُلْ a chronicle ; often = the present age opp. the life to come and so أَقْتُلْ temporal opp. أَقْتُلْ eternal ; أَقْتُلْ this present life, أَقْتُلْ the temporal world, أَقْتُلْ secular rulers ; أَقْتُلْ temporary ; أَقْتُلْ the tabernacle ; gram. أَقْتُلْ past, present, and future tense. With preps. أَقْتُلْ at that time, then, أَقْتُلْ when, أَقْتُلْ at another time, again ; أَقْتُلْ or أَقْتُلْ in due season ; أَقْتُلْ أَقْتُلْ in and out of season. Adverbial use, أَقْتُلْ formerly ; أَقْتُلْ often, frequently ; أَقْتُلْ sometimes ; أَقْتُلْ now and then, occasionally ; أَقْتُلْ soon ; أَقْتُلْ always ; أَقْتُلْ or أَقْتُلْ afterwards, after a time ; أَقْتُلْ long after. The forms أَقْتُلْ, أَقْتُلْ, W-Syr. أَقْتُلْ pl. أَقْتُلْ, when used to express an indefinite date or repetition of an action, are generally fem. ; أَقْتُلْ often, how often ; أَقْتُلْ or أَقْتُلْ once, أَقْتُلْ twice, with أَقْتُلْ prefixed for the second time, again ; so with other numerals. أَقْتُلْ first, formerly ; أَقْتُلْ many times, sometimes ; أَقْتُلْ or أَقْتُلْ each time ; أَقْتُلْ once and again ; أَقْتُلْ for the third time ; أَقْتُلْ thrice ; so with other numbers. COGNATE, أَقْتُلْ. DERIVATIVES the three following—



أَدْنَى rt. أَكْبَر. adv. *in time, temporally*;  
with لَا *not concerned with time, eternally*.

أَحْضًا, أَحْضًا pl. m. أَحْضًا f. أَحْضًا rt. أَحْضًا.  
temporal, temporary, transient, transitory;  
pl. m. adverbs of time.

ኢሥላም &c. same as ኢስላም but less commonly used; opp. ኢሙናል *eternal*; pl. m. *human beings*.

اُدْحِلْ; see end of اُدْحِلْ.

ᐱᐱᐅᐅ oftener ᐱᐱᐅᐅ. f. *pitch*; a hog's bristle.

  m. a bell, a mortar.









$\frac{1}{2}$  m. vitriol.

𐎧𐎠𐎫𐎡 pl. 𐎧𐎠𐎫𐎡 m. a glass-blower.

ᐱᐱᐱᐱᐱᐱ, pl. ᐱᐱᐱ—f. *glass; a glass vessel.*

كُؤُؤ pl. كُؤُؤ and كُؤُؤ m. dim. of كُؤُؤ. *a little bell.*

فُتُ fut. ; اُتُ, inf. ; اُتُ, imper. ; اُتُ, act.

part. , , pass. part.  to shut up, hold in, keep from, confine, curb, restrain; to hinder, forbid, find fault. ETHPE.  to keep oneself from; to be kept back or under, to be confined, compressed, closed, restrained, hindered, forbidden. PA.  to keep back or under, curb, restrain. APH.  same as PA. COGNATES,  and .

ᲕᲟᲛᲗᲗ pl. ᲕᲗ a Sadducee.

اَوَّامٌ, اَوَّامٌ pl. m. اَوَّامٌ f. اَوَّامٌ  
rt. اَوَّامٌ upright, righteous opp. اَوَّامٌ a sinner.

لَمْ يَرْجُ rt. ۵۱. adv. *justly*.

ḥṣṣ, ḥṣṣ rt. ḥṣ. f. *righteousness; alms, beneficence.*

[illegible]

رُؤَا, رُؤَا rt. ۱۱. m. *that which is right or due*, hence *a right, law, rule; a righteous act; a due, portion, allowance, appurtenance, tax, tribute, debt; a rite, service, alms* oftener رُؤَا; رُؤَا *duly, according to rule or ordinance; unduly; رُؤَا rightly, accord-*



ing to right, as it should; **לֹא חָוָה** unlawfully, wrongly; **חֵוָה** the priest's due or portion.

**חָוָה** rt. **חָוָה** adv. rightly, duly, deservedly.

**חָוָה** rt. **חָוָה** right, lawful, regular.

**חָוָה** rt. **חָוָה** f. alms as the right or due of God or of our neighbour; see **חָוָה**.

**חָוָה** PE. only participial adj. **חָוָה**, **חָוָה**, **חָוָה** pl. m. **חָוָה**, **חָוָה** f. emph. **חָוָה**. shining, splendid, glorious; noble, distinguished, honourable, reverend. ETHPE. **חָוָה** to be purified, made to shine, glorified. PA. **חָוָה** imper. **חָוָה** to purify, adorn, make to shine, make to bloom. ETHPA. **חָוָה** to shine, glow; to be purified, shining, resplendent. DERIVATIVES, **חָוָה**, **חָוָה**.

**חָוָה** rt. **חָוָה** strong-smelling, stinking.

**חָוָה** rt. **חָוָה** adv. nobly, honourably, worthily, chastely.

**חָוָה** rt. **חָוָה** f. splendour, glow, resplendence; excellency, honour, virtue.

**חָוָה** rt. **חָוָה** adv. warily, circumspectly, securely.

**חָוָה** rt. **חָוָה** f. watchful care, prudence, caution; an admonition; safety, guardianship; **חָוָה** carelessness, heedlessness, imprudence; **חָוָה** with great care, securely.

**חָוָה** root-meaning to be greasy, dirty; to smell like bad fat. PAEL pass. part. **חָוָה** stinking. ETHPA. **חָוָה** to be foul, evil-smelling. DERIVATIVES the two following and **חָוָה**.

**חָוָה** pl. m. **חָוָה** pl. f. **חָוָה** rt. **חָוָה** filthy, foul, rank.

**חָוָה** rt. **חָוָה** f. a stink, corruption, foulness.

**חָוָה** fut. **חָוָה** 1) to be clear, transparent, bright; **חָוָה** clear honey. 2) participial adj. **חָוָה**, **חָוָה**, **חָוָה** rt. **חָוָה** safe, secure, sure, circumspect, prudent, vigilant; **חָוָה** a most sure hope; with **לֹא** imprudent, dangerous, unsafe; **חָוָה** an imprudent onslaught; **חָוָה** an unsafe road, dangerous place; with **עַל** careful of, intent upon, watchful over, attentive; **חָוָה** watchful over thyself; **חָוָה** the rein which restrains the horse; **חָוָה** the grace of

Christ kept him safe; with **לֹא** or **חָוָה** taking heed, provident; with **חָוָה** avoiding, keeping from; **חָוָה** he carefully kept the matter from her; **חָוָה** whose keeps far from abominations. ETHPE. **חָוָה** imper. **חָוָה** to take heed, be careful, watch over, guard, keep; to beware, with **עַל** of the object cared for, esp. with **חָוָה** of his soul, of himself, with **חָוָה** of the object to be avoided; **חָוָה** watch over him, guard him; **חָוָה** take heed lest the faith be defiled. Imper. with **עַל** and pers. pron. suff. cave tibi, take care, take warning, take heed to thyself, &c. PA. **חָוָה** to warn, admonish, caution; to take precautions, provide against, make sure, keep safe. ETHPA. **חָוָה** to take care, watch over, guard, guard against. APH. **חָוָה** a) to shine brightly, flash, lighten; **חָוָה** the path of the just is as a shining light; metaph. **חָוָה** illustrious. b) to warn, admonish. DERIVATIVES, **חָוָה**, **חָוָה**, **חָוָה**, **חָוָה**, **חָוָה**, **חָוָה**.

**חָוָה** pl. **חָוָה** rt. **חָוָה** m. a) brightness, brilliancy, splendour, flashing, **חָוָה** of a fire; **חָוָה** of the stars; **חָוָה** God sends brilliant beams of the truth to those who love Him; **חָוָה** unbroken gloom; **חָוָה** a land with no flash of light, a gloomy land. b) a flower in full bloom. c) Pers. venom.

**חָוָה** pl. **חָוָה** rt. **חָוָה** m. a bright light, a flash or beam of light.

**חָוָה** act. part. **חָוָה** to swell. ETHPA. **חָוָה** to be swollen, distended. PA'LI **חָוָה** to swell. ETHPALP. **חָוָה** to be puffed up with pride, behave haughtily, swagger.

**חָוָה** from **חָוָה** m. spreading dung, manuring.

**חָוָה** pl. **חָוָה** rt. **חָוָה** m. sale.

**חָוָה** denom. verb Pael conj. from **חָוָה**; to join together, unite in marriage. APHEL **חָוָה** to couple, join with another. ETHPA. **חָוָה** to be joined together, united in marriage; to marry.

**חָוָה** pl. **חָוָה** m. **חָוָה**, a yoke, **חָוָה** in couples; esp. with **חָוָה**, **חָוָה**, **חָוָה** a yokefellow, companion, wife, equal,



associate; ܐܠܚܐ ܕܐܠܚܐ a fellow-worker with the Apostles; ܐܠܚܐ ܕܐܠܚܐ his equals; a pair, couple, ܐܠܚܐ ܐܠܚܐ two brothers, ܐܠܚܐ double Waw. Also a change or suit of clothes consisting of an outer and an inner garment, a chariot for two horses, a couplet, distich of two ܐܠܚܐ; an even number, a balance; gram. a conjugation; two even points.

ܐܠܚܐ pl. ܠܐ m. a fledgeling, esp. a young dove.

ܐܠܚܐ same as ܐܠܚܐ, ζύγωμα, a bolt, bar.

ܐܠܚܐ pl. ܠܐ from ܐܠܚܐ. even, double; ܐܠܚܐ ܐܠܚܐ the double members of the body; ܐܠܚܐ ܐܠܚܐ a rhymed poem, rhyming couplets.

ܐܠܚܐ PAEL ܐܠܚܐ to supply with provision for a journey, to make preparation, equip, prepare or send on a journey; metaph. to dismiss with prayer before a journey or on leaving home, to provide with, load with; ܐܠܚܐ ܐܠܚܐ arming and equipping; ܐܠܚܐ ܐܠܚܐ he dismissed them with blessings; ܐܠܚܐ ܐܠܚܐ he loaded them with contumely; ܐܠܚܐ ܐܠܚܐ the dowry where-with the parents of a bride furnish her; ܐܠܚܐ ܐܠܚܐ equipped with a knowledge of languages. ETHPA. ܐܠܚܐ to be furnished or to furnish oneself with food for a journey, to be provided, supplied or furnished with; metaph. to receive the viaticum when dying; ܐܠܚܐ ܐܠܚܐ endowed with holiness; ܐܠܚܐ ܐܠܚܐ let them be provided with commendatory letters. DERIVATIVE the following—

ܐܠܚܐ generally in the pl. ܐܠܚܐ m. provision for a journey, viaticum, victuals, food, support, often metaph. of the Holy Communion.

ܐܠܚܐ pl. ܐܠܚܐ ζώδιον, a sign of the zodiac; see ܐܠܚܐ the Syriac word for the same.

ܐܠܚܐ rt. ܐܠܚܐ m. an adjudgement, sentence; an endowment or provision for religious purposes; pl. ܐܠܚܐ.

ܐܠܚܐ pl. ܐܠܚܐ rt. ܐܠܚܐ m. a caution, warning, admonition, provision, prohibition; security.

ܐܠܚܐ pl. ܐܠܚܐ from ܐܠܚܐ. m. marriage, coition, copulation; ܐܠܚܐ ܐܠܚܐ a second marriage; ܐܠܚܐ ܐܠܚܐ polygamy.

ܐܠܚܐ pl. ܐܠܚܐ m. a) a coin equal to a quarter shekel of Jewish money or to a Greek drachma or Arabic dirhem, worth nearly ten pence; ܐܠܚܐ ܐܠܚܐ a didrachma, half-shekel = the temple tribute. b) a measure of weight or of liquids, a dram = one-eighth of an oz.

ܐܠܚܐ PA'LI conj. of ܐܠܚܐ to swell.

ܐܠܚܐ m. the zizyphus or jujube-tree.

ܐܠܚܐ fut. ܐܠܚܐ, act. part. ܐܠܚܐ, pass. part. ܐܠܚܐ to put in motion, to move, stir or arouse oneself to action, to rise; often with ܐܠܚܐ to arise and come, also with ܐܠܚܐ or other verbs of motion; pass. part. borne; ܐܠܚܐ ܐܠܚܐ when Thy pitifulness moved Thee to descend; ܐܠܚܐ ܐܠܚܐ the bridegroom arose to come unto thee; ܐܠܚܐ ܐܠܚܐ he was borne with great honour to the sepulchre. PA. ܐܠܚܐ a) to move or lift up any one or thing, hence to carry solemnly or in procession; to bear to the grave, bear in the womb, to accompany, attend upon, escort; rit. to lift up, elevate or bear vestments or vessels, to solemnize or keep a feastday. b) to celebrate, extol, laud, glorify, adorn. ܐܠܚܐ ܐܠܚܐ Thou didst bear the lost sheep on Thy shoulders; ܐܠܚܐ ܐܠܚܐ angels bare the bier of the B. V. M.; ܐܠܚܐ ܐܠܚܐ the priest carries the chalice in procession; ܐܠܚܐ ܐܠܚܐ he swings the censer over the holy elements; ܐܠܚܐ ܐܠܚܐ the Church which celebrates thy feastday; ܐܠܚܐ ܐܠܚܐ when Thou didst glorify the honourable likeness on the Mount of Transfiguration. ETHPA. ܐܠܚܐ to be led, borne or carried about with pomp and solemnity, to march in triumph, go in state or magnificence, to be celebrated, highly extolled; ܐܠܚܐ ܐܠܚܐ He was borne in the Virgin's arms; ܐܠܚܐ ܐܠܚܐ He was exalted far above them by the teaching of the Prophets; ܐܠܚܐ ܐܠܚܐ Paganism which was highly exalted in this age. DERIVATIVES, ܐܠܚܐ, ܐܠܚܐ, ܐܠܚܐ, ܐܠܚܐ.



ܬܡܪܐ rt. ܬܡܪ. m. a) a solemn procession, a train or retinue; ܬܡܪܐ ܕܡܪܬܐ with a great train of servants. b) pomp, magnificence.

ܬܡܪܐ pl. ܬܡܪܐ a) a window. b) a battlement or turret.

ܬܡܪܐ pl. ܬܡܪ. rt. ܬܡܪ. m. a) a procession, a solemn ceremony, e.g. at an episcopal visitation, consecration, or enthronement, hence the office then used; a funeral procession; ܬܡܪܐ ܕܡܪܬܐ the festival of the procession of the Cross; ܬܡܪܐ ܕܡܪܬܐ the procession of the Host. b) the transfiguration or appearance in glory of our Lord, ܬܡܪܐ ܕܡܪܬܐ the festival of the transfiguration.

ܬܡܪܐ m. winnowing of corn.

ܬܡܪܐ pl. ܬܡܪܐ f. a corner, angle; ܬܡܪܐ ܕܡܪܬܐ a corner-stone; used metaph. of the four corners of the earth, the seven zones or climes, the four quarters of heaven.

ܬܡܪܐ from ܬܡܪ. m. want, lack, poverty, failure of harvest, insolvency, bankruptcy.

ܬܡܪܐ rt. ܬܡܪ. m. meanness, ignominy; luxury.

ܬܡܪܐ rt. ܬܡܪ. m. adornment, ornament.

ܬܡܪܐ m. a) ζωμός, broth; ܬܡܪܐ ܕܡܪܬܐ broth-makers. b) the humming of gnats.

ܬܡܪܐ pl. ܬܡܪ. rt. ܬܡܪ. m. psalmody; a psalm, chant, canticle, esp. between the Epistle and Gospel.

ܬܡܪܐ fut. ܬܡܪܐ, imper. ܬܡܪ, act. part. ܬܡܪܐ, to feed, give food to, provide; to support, supply, sustain; ܬܡܪܐ ܕܡܪܬܐ feed the poor; ܬܡܪܐ ܕܡܪܬܐ the Son sustaining the ages by His Body; ܬܡܪܐ ܕܡܪܬܐ the wheel of time provides high degrees for some; ܬܡܪܐ ܕܡܪܬܐ that which the grace of God has given into his hands. PA. ܬܡܪܐ to supply with arms, to arm, equip; act. part. ܬܡܪܐ, pass. part. ܬܡܪܐ pl. m. ܬܡܪܐ armed men, soldiers. ETHPE. ܬܡܪܐ imper. ܬܡܪܐ to arm himself, be armed, equipped, accoutred, fortified, ready to attack or resist; ܬܡܪܐ ܕܡܪܬܐ a troop of allurements armed against the mind. DERIVATIVES, ܬܡܪܐ, ܬܡܪܐ, ܬܡܪܐ, ܬܡܪܐ.

ܬܡܪܐ pl. ܬܡܪܐ or ܬܡܪܐ f. ζώνη, a zone, girdle, belt; with ܬܡܪܐ to unbelt = degrade, disgrace; ܬܡܪܐ ܕܡܪܬܐ the empyrean; ܬܡܪܐ ܕܡܪܬܐ the torrid zone.

ܬܡܪܐ pl. ܬܡܪܐ ζωνάριον, dim. of ܬܡܪܐ. f. a girdle, belt, worn by monks and priests and Christians generally; ܬܡܪܐ ܕܡܪܬܐ the festival of the girdle of the B.V.M. (West-Syr.)

ܬܡܪܐ fut. ܬܡܪܐ, inf. ܬܡܪܐ, act. part. ܬܡܪܐ, pass. part. ܬܡܪܐ, pl. m. ܬܡܪܐ, f. ܬܡܪܐ, rarely ܬܡܪܐ, pl. f. ܬܡܪܐ to be in motion, moved, shaken to and fro, agitated physically or mentally, to quake, quiver, totter, tremble, ܬܡܪܐ ܕܡܪܬܐ his heart quaked as trees are shaken; ܬܡܪܐ ܕܡܪܬܐ thou art beside thyself, over-excited; ܬܡܪܐ ܕܡܪܬܐ the question was moved, the subject was agitated; ܬܡܪܐ ܕܡܪܬܐ stable habitations; pass. part. made to quake for fear, scared, affrighted, timid; fearful, terrible, horrible; ܬܡܪܐ I tremble; ܬܡܪܐ ܕܡܪܬܐ terrific appearance; ܬܡܪܐ ܕܡܪܬܐ fearful and terrible sounds. ETHPE. ܬܡܪܐ a) to be moved, agitated in mind or body, in a good or bad sense; to be shaken to and fro, disturbed, troubled; to toss to and fro in bed; with ܬܡܪܐ to be moved with anger; ܬܡܪܐ ܕܡܪܬܐ the earth quaked; with ܬܡܪܐ to rise or be stirred up against. b) to be moved, impelled by love, ܬܡܪܐ ܕܡܪܬܐ by the Spirit; to be moved, brought forward for discussion, debated, determined; gram. to be vocalized, pronounced with a vowel. APH. ܬܡܪܐ to move, set in motion, shake, affect, disturb, disquiet, terrify; to stir up, rouse, excite, instigate as ܬܡܪܐ ܕܡܪܬܐ persecution, ܬܡܪܐ ܕܡܪܬܐ mercy. With ܬܡܪܐ to let fly an arrow, fling a dart; with ܬܡܪܐ to affect himself; with ܬܡܪܐ to discourse, discuss; with ܬܡܪܐ ܕܡܪܬܐ to move an accusation = accuse, censure; with ܬܡܪܐ to sound, give forth sound; with ܬܡܪܐ to attack, charge; gram. to vocalize, give a vowel, ܬܡܪܐ or ܬܡܪܐ a noun the first letter of which has a vowel. PALPAL ܬܡܪܐ to shake, to make to shake or tremble, to move or drive away; ܬܡܪܐ ܕܡܪܬܐ unstable, unreliable teaching. ETHPALPAL ܬܡܪܐ to be greatly moved, stirred or disturbed of animate or







אָמאָר rt. אָמ. m. *one who feeds, supports, supplies or sustains, a guardian, preserver, sustainer*; אָמאָר מֵהָכֹל חַיָּה הוּא הַמְּשַׁלֵּם *He is the Preserver who supports the whole creation.*

אָמאָר pl. אָמ. rt. אָמ. *timid.*

אָמאָר pl. אָמאָר m. *זיגאיון*, usually pl. *tares*, often metaph. of wicked men.

אָמ PAEL conj. of אָמ. *to bear in state; to extol, &c.*

אָמאָר; see אָמאָר.

אָמאָר another spelling of אָמ the pass. part. of אָמ. *scared, fearful.*

אָמאָר pl. אָמאָר f. *ζημία, harm, injury, misfortune*; אָמאָר מֵהָכֹל חַיָּה הוּא הַמְּשַׁלֵּם *the many calamities which befel the Christians.*

אָמ Zain; see אָמ.

אָמ PAEL conj. of אָמ. *to arm.*

אָמאָר rt. אָמ. m. *arms, armour, weapons; furniture, trappings, ornaments; engines of war*; אָמאָר אָמאָר *an armoury*; often metaph.

אָמאָר rt. אָמ. f. *a repast, victuals*; אָמאָר make lawful, O Lord, the food Thou hast provided.

אָמ or אָמאָר, אָמאָר pass. part. of אָמ. *fearful, &c.*

אָמאָר pl. אָמ (when written without vowels has a point above the Yod, while אָמאָר has a point beneath, אָמאָר) *trembling, fearful.*

אָמ PAEL conj. of אָמ. *to falsify, &c.*

אָמאָר; see under אָמ.

אָמאָר rt. אָמ. same as אָמאָר *deceitfully.*

אָמאָר pl. אָמאָר m. a) *violent rain with wind, rain falling in great drops, boisterous wind.* b) *a shooting star, metaph. radiancy*; אָמאָר מֵהָכֹל חַיָּה הוּא הַמְּשַׁלֵּם *fiery shooting stars like lances*; אָמאָר מֵהָכֹל חַיָּה הוּא הַמְּשַׁלֵּם *enlighten me with the radiancy of Thy splendour.*

אָמאָר f. same as אָמאָר II.

אָמאָר pl. אָמאָר m. *a crescent-shaped ornament worn by women, also by camels; a necklace.*

אָמאָר pl. אָמאָר m. *the olive tree and fruit, olive oil*; אָמאָר אָמאָר or simply אָמאָר *an olive garden*; אָמאָר אָמאָר *scum or lees of oil*; אָמאָר the wild olive opp. אָמאָר or אָמאָר *the cultivated olive.*

אָמאָר fut. אָמאָר, imper. אָמאָר, act. part. אָמאָר, pass. part. אָמאָר, אָמאָר. a) *to conquer, overcome*; אָמאָר אָמאָר אָמאָר *he went forth conquering and to conquer*; אָמאָר אָמאָר *the victory that overcometh the world.* b) *to be free from guilt, blame or punishment, to be declared blameless or innocent, to be clear or to clear oneself, to show oneself in the right, to justify oneself or others, opp. אָמאָר to be or be found guilty*; אָמאָר אָמאָר *how can a man be found just with God?* ETHPE. אָמאָר *to be conquered, vanquished, overcome, overpowered, metaph. by temptation, pleasure, sleep, a bribe, &c.* PA. אָמאָר a) *to grant victory, cause to conquer, overcome or predominate*; אָמאָר אָמאָר *He who giveth thee the victory.* b) *to hold or pronounce innocent, to acquit, justify, clear, opp. אָמאָר*; אָמאָר אָמאָר *do not justify thyself*; אָמאָר אָמאָר *if the king hold him innocent who can find him guilty?* ETHPA. אָמאָר *to be pronounced innocent, be justified.* DERIVATIVES, אָמאָר, אָמאָר, אָמאָר, אָמאָר, אָמאָר.

אָמאָר pl. אָמאָר rt. אָמאָר f. a) *victory, the reward of victory*; אָמאָר אָמאָר *the ruins of Ephesus are a great sign of victorious desolation*; אָמאָר אָמאָר *that I may receive the prize of the high calling.* b) *justification, acquittal, innocence*; אָמאָר אָמאָר *witnesses to prove her innocence.*

אָמאָר or אָמאָר pl. אָמאָר rt. אָמאָר m. *a diviner, necromancer*; pl. *familiar spirits, demons, spirits of the dead*; אָמאָר or אָמאָר *to bring up a familiar spirit = to divine by one*; אָמאָר *one who summons a spirit to divine by.*

אָמאָר pl. אָמאָר rt. אָמאָר a) *victorious, an epithet often applied to kings*; אָמאָר אָמאָר *we are conquerors through Him who loved us*; אָמאָר אָמאָר *victorious martyrs*;



Christ is *אֲחֵי הַיְיָ* the Lord of those who overcome. b) justified, in the right; innocent, guiltless, blameless; *אֲחֵי דָם* innocent blood.

*אֲחֵי* rt. *אֲחֵי* f. innocence, equity.

*אֲחֵי* to use magic arts.

*אֲחֵי* fut. *אֲחֵי* and *אֲחֵי*, act. part. *אֲחֵי*, pl. m. *אֲחֵי* or *אֲחֵי*, f. *אֲחֵי*, participial adj. *אֲחֵי*, *אֲחֵי*, *אֲחֵי* to weigh light in the balance, thence to be of little weight or value, less than it should be; to be despised; to slacken, become less often with *אֲחֵי* in the scales; *אֲחֵי* in the eyes of any one; *אֲחֵי הַיְיָ* the talent of Dives was found wanting; *אֲחֵי יָדָנוּ* our penitence was too slight; *אֲחֵי* my pain is lighter than his; *אֲחֵי* he looks not back nor slackens; part. adj. of light weight, value or behaviour; cheap, base, despised; luxuriant, luxurious, loose, debauched, licentious; *אֲחֵי* luxurious furniture; *אֲחֵי הַיְיָ* the licentious embraces of the dance; f. emph. pl. loose women. PA. *אֲחֵי* to lessen, to make light or frivolous, to corrupt; *אֲחֵי* dancing makes those who pursue it frivolous. ETHPA. *אֲחֵי* a) to think little of; to become or be considered of little value, contemptible; *אֲחֵי* thou art thought little of because of thy youth; *אֲחֵי* he was very contemptible in my eyes. b) to be luxurious, extravagant, debauched, unrestrained; *אֲחֵי* lest they become extravagant and spendthrift; *אֲחֵי* when the peacock wantons in pride. APH. *אֲחֵי* a) to hold in no esteem, to despise, debase, *אֲחֵי* he who thinks lightly of his own soul; *אֲחֵי* he has despised my honourable things. b) to seduce. DERIVATIVES, *אֲחֵי*, *אֲחֵי*.

*אֲחֵי* m. a rush, reed.

*אֲחֵי* not used in Peal. APH. *אֲחֵי* to shine forth, be radiant, effulgent; *אֲחֵי* the light of the truth broke in brightness upon me; *אֲחֵי* shining glass. ETTAPH. *אֲחֵי* to be enlightened, illuminated; *אֲחֵי* sinful souls are by nature incap-

able of enlightenment. COGNATE, *אֲחֵי*. DERIVATIVES, *אֲחֵי*, *אֲחֵי*.

*אֲחֵי* pl. *אֲחֵי* m. the brightness or shining of light, the sparkling of fire, sparkling rays; pl. meteors; often metaph. splendour; a comment or gloss; *אֲחֵי* the rays of light reflected from gold; *אֲחֵי* dazzling splendours of royalty.

*אֲחֵי* to cut short, said of time. ETHPAIAL *אֲחֵי* to be shortened, esp. of time; to come short, be reduced, fail in quantity, strength or wealth, to be bankrupt; *אֲחֵי* when the purchaser fails, goes bankrupt; *אֲחֵי* the harvest failed and caused dearth; *אֲחֵי* his constitution was broken. DERIVATIVES, *אֲחֵי*, *אֲחֵי*.

*אֲחֵי* fut. *אֲחֵי*, imper. *אֲחֵי*, act. part. *אֲחֵי*, *אֲחֵי*, pass. part. *אֲחֵי*, *אֲחֵי* to pour out, shed or cast abroad; to sprinkle, bedew, moisten with *אֲחֵי* of the accusative and with *אֲחֵי*, e.g. *אֲחֵי* with blood, *אֲחֵי* with tears, *אֲחֵי* to envelop in flame. With *אֲחֵי* to grieve, to pain, with *אֲחֵי* to apply medicine or salve, with *אֲחֵי* to blame, with *אֲחֵי* to cast shame, insult, with *אֲחֵי* to spit. Particip. adj. sprinkled, scattered, covered with; *אֲחֵי* a vesture spotted with blood; *אֲחֵי* perfumed dwellings. ETHPE. *אֲחֵי* to be poured out, sprinkled, shed, cast abroad.

*אֲחֵי* pl. *אֲחֵי* m. a thin plate of metal.

*אֲחֵי*, *אֲחֵי*, *אֲחֵי* participial adj.; see *אֲחֵי*.

*אֲחֵי* rt. *אֲחֵי* adv. lustfully, lasciviously.

*אֲחֵי* rt. *אֲחֵי* f. luxury, license, licentiousness; baseness.

*אֲחֵי* rt. *אֲחֵי* adv. obliquely.

*אֲחֵי* rt. *אֲחֵי* f. obliqueness, obliquity, oblique position, slant; *אֲחֵי* two points placed slanting; metaph. *אֲחֵי* mental obliquity.

*אֲחֵי* pl. *אֲחֵי* rt. *אֲחֵי* m. a ray or flash of light, dazzling, flashing or twinkling light; *אֲחֵי* the rays of dawn; metaph. *אֲחֵי* the dazzling glory of the vision of God.



ⲛⲓⲗ Pael conj. of ⲛⲓ.

ⲛⲓⲗ fut. ⲛⲓⲗ, pass. part. ⲛⲓⲗ, ⲛⲓⲗ to make crooked a line; to turn aside, pervert; participial adj. oblique, slanting, uneven; ⲛⲓⲗ an oblique position; astron. ⲛⲓⲗ an oblique circle; obliquity often ellipt.; gram. a letter having the vowel Revotzo or Zlama; ⲛⲓⲗ a verbal noun; ⲛⲓⲗ points placed obliquely; metaph. distorted, perverted, depraved; ⲛⲓⲗ perversions of words. ETHPE. ⲛⲓⲗ to be turned aside, distorted; to turn away. DERIVATIVES, ⲛⲓⲗ, ⲛⲓⲗ, ⲛⲓⲗ.

ⲛⲓⲗ pl. ⲛⲓ rt. ⲛⲓ m. a) Zlama, E-Syr. the vowel ̣ = W-Syr. Revotzo; ⲛⲓⲗ or ⲛⲓⲗ long e, ⲛⲓⲗ or ⲛⲓⲗ short e. b) a fault, crooked writing.

ⲛⲓⲗ rt. ⲛⲓ m. twisting, winding; perversity.

ⲛⲓⲗ fut. ⲛⲓⲗ, inf. ⲛⲓⲗ, imper. ⲛⲓⲗ, act. part. ⲛⲓⲗ, pass. part. ⲛⲓⲗ to draw water or wine, pour out; metaph. to empty, wash away, ⲛⲓⲗ who can purge the filth from their books; pass. part. mingled, infected, ⲛⲓⲗ mingled or infected with serpents' poison. ETHPE. ⲛⲓⲗ to be drawn up, poured out, to flow as water; to be exhausted, wasted; ⲛⲓⲗ watery particles are suspended in the air so that they do not flow away in either direction; ⲛⲓⲗ the sea of tranquillity is ever full. DERIVATIVE, ⲛⲓⲗ.

ⲛⲓⲗ pl. ⲛⲓ rt. ⲛⲓ m. a cup, bowl; the drawing up of water.

ⲛⲓⲗ = ⲛⲓⲗ, fut. ⲛⲓⲗ, inf. ⲛⲓⲗ, act. part. ⲛⲓⲗ to drop or trickle down, to rain or pour water in drops, to bale out water. DERIVATIVES, ⲛⲓⲗ, ⲛⲓⲗ.

ⲛⲓⲗ pl. ⲛⲓⲗ or ⲛⲓⲗ f. an oyster, oyster-shell; a measure of weight.

ⲛⲓⲗ APh. ⲛⲓⲗ to shine brightly, dazzle; ⲛⲓⲗ their colour dazzles the eyes. ETTAPH. ⲛⲓⲗ to be illuminated. DERIVATIVES, ⲛⲓⲗ, ⲛⲓⲗ.

ⲛⲓⲗ pl. ⲛⲓ rt. ⲛⲓ m. a flash of lightning, thunderbolt.

ⲛⲓⲗ fut. ⲛⲓⲗ, act. part. ⲛⲓⲗ, pass. part. ⲛⲓⲗ, ⲛⲓⲗ a) to sound, resound, buzz; ⲛⲓⲗ they buzzed like wasps; ⲛⲓⲗ the whole air resounded. b) to tie or train a tree; pass. part. sounding, sonorous. PALP. ⲛⲓⲗ to make resound, make a bubbling noise. ETHPALPAL ⲛⲓⲗ to be rumoured, buzzed about. APh. ⲛⲓⲗ to ring or sound as metal; to noise abroad. DERIVATIVE, ⲛⲓⲗ.

ⲛⲓⲗ or ⲛⲓⲗ pl. ⲛⲓⲗ m. ⲛⲓⲗ, a pruning-knife, penknife.

ⲛⲓⲗ m. ⲛⲓⲗ, soap or anything else used for cleaning clothes.

ⲛⲓⲗ, ⲛⲓⲗ, ⲛⲓⲗ; see ⲛⲓ. a) invited, bidden; a guest. b) ready, appointed, destined; ⲛⲓⲗ the stripes prepared for them.

ⲛⲓⲗ pl. ⲛⲓ rt. ⲛⲓ f. a chant, psalm, hymn, song; ⲛⲓⲗ the melody of the cinyra, sound of the strings; ⲛⲓⲗ the Song of Songs, called also ⲛⲓⲗ and ⲛⲓⲗ; ⲛⲓⲗ the Psalms of David, oftener ⲛⲓⲗ.

ⲛⲓⲗ f. hoar-frost.

ⲛⲓⲗ rt. ⲛⲓ m. a) a buzzing or ringing sound; the sound of a trumpet, hum of voices. b) Ar. a ring or wooden bit in the nostrils. c) the tie of a vine.

ⲛⲓⲗ denom. verb Pael conj. from Chald. ⲛⲓⲗ = ⲛⲓⲗ a fixed or appointed time. to summon to an appointed time or place, to prepare for the same, hence to bid, summon, call, invite, attract, induce; silversmiths used lead ⲛⲓⲗ to induce the fusion of silver; ⲛⲓⲗ he called them to repentance; ⲛⲓⲗ words calling to peace; ⲛⲓⲗ O saved by the cross and bidden to the king's house. ETHPA. ⲛⲓⲗ to be summoned, bidden, invited; to prepare oneself, be ready, imminent. See ⲛⲓⲗ, ⲛⲓⲗ.

ⲛⲓⲗ fut. ⲛⲓⲗ, imper. ⲛⲓⲗ, act. part. ⲛⲓⲗ, ⲛⲓⲗ to sing, chant, play on a stringed instrument; ⲛⲓⲗ sing praise to God. ETHPE. ⲛⲓⲗ to be chanted, sung;



אֶחָדָא harping; אֶחָדָא as was said by the Psalmist. PAEL same as PEAL; also with regard to David, to say in the Psalms; אֶחָדָא the Psalmist = David. ETHPA. אֶחָדָא to be chanted, sung. DERIVATIVES, אֶחָדָא, אֶחָדָא, אֶחָדָא, אֶחָדָא, אֶחָדָא, אֶחָדָא, אֶחָדָא.

אֶחָדָא pl. m. אֶחָדָא f. אֶחָדָא a) rt. אֶחָדָא. a singer, flute-player; when without vowels אֶחָדָא. b) steel grey generally with אֶחָדָא, pl. f. ellipt. steel grey eyes.

אֶחָדָא pl. אֶחָדָא rt. אֶחָדָא m. music vocal or stringed; revelling.

אֶחָדָא or אֶחָדָא pl. אֶחָדָא m. σμάραγδος, an emerald; often with prosthetic Alep, אֶחָדָא.

אֶחָדָא rt. אֶחָדָא f. music.

אֶחָדָא pl. אֶחָדָא m. sort, kind, way, method, manner, אֶחָדָא a kind of wine; אֶחָדָא the ways or customs of shepherds; אֶחָדָא of various kinds or sorts, divers, different; אֶחָדָא evil, of evil ways; אֶחָדָא his wicked habits; אֶחָדָא chastity; gram. mood, אֶחָדָא—the indicative—imperative mood; אֶחָדָא the infinitive mood. With preps. אֶחָדָא by way of, in the manner of, in some way, metaphorically; אֶחָדָא by a parable; אֶחָדָא in whatever way; אֶחָדָא in another fashion; אֶחָדָא in some way or other; אֶחָדָא by all means; אֶחָדָא; see אֶחָדָא. DERIVATIVE, אֶחָדָא.

אֶחָדָא fut. אֶחָדָא to commit whoredom once. PA. אֶחָדָא to go a whoring habitually, commit fornication; to accuse of prostitution.

אֶחָדָא pl. אֶחָדָא Pers. m. a basket, frail of figs.

אֶחָדָא m. the noise of a chariot, of arms, of horses.

אֶחָדָא m. sleeves or maniples worn by Jacobite priests and still worn by the Christians of St. Thomas in Malabar.

אֶחָדָא a tumour.

אֶחָדָא f. אֶחָדָא or אֶחָדָא pl. m. אֶחָדָא f. אֶחָדָא rt. אֶחָדָא a fornicator, whoremonger, harlot.

אֶחָדָא pl. אֶחָדָא rt. אֶחָדָא. fornication, whore-mongering; אֶחָדָא bodily fornication, opp. אֶחָדָא fornication of the soul which is אֶחָדָא sorcery and אֶחָדָא apostacy.

אֶחָדָא m. אֶחָדָא f. only pl.; from אֶחָדָא. various, different, of many sorts.

אֶחָדָא fut. אֶחָדָא, inf. אֶחָדָא to shoot an arrow, to hurl, sling, hence to cast off, out or away; to bind; אֶחָדָא cast me not out of thy dwelling; אֶחָדָא he hurled and cast him into the furnace of fire.

DERIVATIVE, אֶחָדָא.

אֶחָדָא or אֶחָדָא m. a) rt. אֶחָדָא. a bit, bridle. b) ζάγχη, long boots.

אֶחָדָא; see אֶחָדָא.

אֶחָדָא rt. אֶחָדָא. adv. angrily.

אֶחָדָא pl. אֶחָדָא m.; אֶחָדָא, pl. אֶחָדָא f. rt. אֶחָדָא. adj. little, less, least; small, feeble, short; younger, junior, opp. אֶחָדָא; אֶחָדָא a very small affair; אֶחָדָא considerable wealth; אֶחָדָא a very little while; אֶחָדָא of feeble faith; אֶחָדָא desponding, discouraged; אֶחָדָא, אֶחָדָא short, young; אֶחָדָא very young; אֶחָדָא his youngest son. Pl. few, opp. אֶחָדָא soon after; אֶחָדָא in few words, in short, briefly, concisely. Metaph. inferior, low, base; אֶחָדָא things of no value.

אֶחָדָא rt. אֶחָדָא. adv. a little, feebly, in a small degree.

אֶחָדָא rt. אֶחָדָא f. fewness of years = youth; feebleness; אֶחָדָא faintheartedness; אֶחָדָא failing breath; אֶחָדָא my feebleness = my feeble self.

אֶחָדָא; see אֶחָדָא.

אֶחָדָא rt. אֶחָדָא. adv. briefly, moderately, a very little.

אֶחָדָא Palpel conj. of אֶחָדָא to shake, &c.

אֶחָדָא rt. אֶחָדָא. adv. angrily, wrathfully.

אֶחָדָא rt. אֶחָדָא f. flaring up of fire or anger, indignation; אֶחָדָא indignantly, opp. אֶחָדָא gently.

אֶחָדָא, fut. אֶחָדָא to find fault. DERIVATIVES, אֶחָדָא, אֶחָדָא.



ܐܚܡܐ rt. ܐܚܡ. f. reproach.

ܐܚܡ ETHPE. ܐܚܡܐ to be wroth, indignant.

DERIVATIVES, ܐܚܡܐ, ܐܚܡܐ, ܐܚܡܐ.

ܐܚܡ or ܐܚܡ fut. ܐܚܡܐ and ܐܚܡܐ, act. part. ܐܚܡ, ܐܚܡ to call, shout with the voice or with a trumpet. APH. ܐܚܡ same as Peal. ܐܚܡܐ crying out and saying; ܐܚܡܐ he proclaims. ETTAPH. ܐܚܡܐ to be declared, noised abroad. DERIVATIVES, ܐܚܡܐ, ܐܚܡܐ.

ܐܚܡ rt. ܐܚܡ. f. a shout, outcry, loud noise, clamour.

ܐܚܡ fut. ܐܚܡ, inf. ܐܚܡܐ to lessen, diminish; to become few or feeble, be brought low, be reduced in strength or value; with ܐܚܡܐ to be faint-hearted, despond. ETHPE. ܐܚܡܐ to be closed, hemmed in. APH. ܐܚܡܐ to make or do less, to bring to nothing, to reduce, think little or lightly of. DERIVATIVES, ܐܚܡܐ, ܐܚܡܐ, ܐܚܡܐ.

ܐܚܡ f. a bristle; cf. ܐܚܡ.

ܐܚܡ or ܐܚܡ some, so much, so many, as many, such and such things; ܐܚܡ ܐܚܡܐ so many measures of wheat; ܐܚܡ ܐܚܡܐ and so on, these and others, and more besides.

ܐܚܡ fut. ܐܚܡ to stink as a fox or goat. DERIVATIVES the two following words—

ܐܚܡ or ܐܚܡ pl. ܐܚܡ rt. ܐܚܡ. stinking, evil-smelling; ܐܚܡ ܐܚܡܐ foul strangled food of the heathen.

ܐܚܡ rt. ܐܚܡ. f. stink, evil smell, e.g. of onions; usually metaph. of sin, idols, &c.; ܐܚܡܐ the stink of foul sacrifices.

ܐܚܡ; see ܐܚܡ.

ܐܚܡ or ܐܚܡ f. pitch; a bristle, ܐܚܡܐ a hog's bristle.

ܐܚܡ f. a wineskin, leathern bottle.

ܐܚܡ or ܐܚܡ pl. ܐܚܡܐ f. a curry-comb.

ܐܚܡ pl. ܐܚܡ rt. ܐܚܡ. m. a crucifier; ܐܚܡܐ who was it who delivered our Lord up to those who crucified Him?

ܐܚܡ pl. ܐܚܡ rt. ܐܚܡ. m. texture, web, cloth, a garment; ܐܚܡܐ a linen cloth; ܐܚܡܐ

ܐܚܡܐ a scarlet vest. Metaph. a composition in prose or verse, a treatise, volume.

ܐܚܡ pl. ܐܚܡ rt. ܐܚܡ. m. a weaver; metaph. one who plots or contrives.

ܐܚܡ rt. ܐܚܡ. f. weaving, the textile craft.

ܐܚܡ pl. ܐܚܡ rt. ܐܚܡ. f. a goad.

ܐܚܡ pl. ܐܚܡ, ܐܚܡ f. a ring to hold a bar or staff for carrying a litter, the ark, &c.; ring-shaped handles of a cauldron, bolt-rings of a door; rings or links of chain armour.

ܐܚܡ pl. ܐܚܡ rt. ܐܚܡ. m. the cross; crucifixion.

ܐܚܡ rt. ܐܚܡ. f. a) crucifixion; metaph. the faith of the cross, Christianity; ܐܚܡܐ the sign of the cross; ܐܚܡܐ Good Friday. b) the rising, surging of waves.

ܐܚܡ fut. ܐܚܡ, inf. ܐܚܡܐ, imper. ܐܚܡ, act. part. ܐܚܡ, ܐܚܡ, pass. part. ܐܚܡܐ, ܐܚܡܐ. a) to lift up, set up, hang on a tree, on a cross, crucify. b) to erect, bristle, stand up as the hair. c) to rise up, swell as the sea; metaph. to storm, fall upon with violence; gram. to add the vowel Zekofo. ܐܚܡܐ God set mountains above the earth; ܐܚܡܐ ܐܚܡܐ he hung an earring in the ears; ܐܚܡܐ ܐܚܡܐ the hair of my flesh bristled; ܐܚܡܐ a tempest arose. Pass. part. set up, hung, poised, erect, unbending; lifted up, lofty of waves, swollen, puffed up; in the N. T. crucified but in other books ܐܚܡ is usual; gram. having the vowel Zekofo. ܐܚܡܐ they stand erect like palms; ܐܚܡܐ ܐܚܡܐ swollen floods; ܐܚܡܐ ܐܚܡܐ their turgid thoughts; ܐܚܡܐ ܐܚܡܐ uplifted voices. ETHPE. ܐܚܡܐ to stand erect, be erected, to stand on end as the hair, to rise up, swell as the sea; to be hung, crucified; metaph. to arise, be stirred up as war, anger, &c.; to surge; ܐܚܡܐ ܐܚܡܐ Joseph's sheaf stood erect; ܐܚܡܐ ܐܚܡܐ a ladder was set up; ܐܚܡܐ ܐܚܡܐ they were crucified. PA. ܐܚܡ to make the hair stand on end. DERIVATIVES, ܐܚܡܐ, ܐܚܡܐ, ܐܚܡܐ.



rt. m. a) a stake. b) the vowel o pronounced *Zekofo* by the West-Syrians, & pronounced *Zkôpâ* by the East-Syrians.

fut. inf. imper. act. part. to weave; metaph. to compose; women wearing garments; he composes a parable; they spin out a long prayer; He formed a body for Himself. Pass. part. woven, textile, cloth interwoven with gold. ETHPE. to be woven, composed, formed; within the Person of the Logos was formed the robe of human limbs; music set to words. DERIVATIVES, music set to words.

fut. inf. imper. act. part. to prick, goad; to stir the soil, dig; metaph. to vex, provoke, goad, stimulate; to be urged or goaded on, provoked, tormented; urge on thy beast; envy stimulated her; everything urged me to; thou art goaded on to a conflict with heretics. ETHPE. metaph. to be goaded, urged on; to be stung, tormented; he was urged on by the pricks of the love of God. PAEL to prick, wound; they wounded him in the loins. DERIVATIVES, rod, goad.

pl. rt. m. a rod, goad; the bow of a musical instrument.

rt. f. tetanus; spasm or rigor of fever.

fut. act. part. to press, urge, constrain; to contract, hold in the breath in reading; to thrust oneself forward, thrust back, resist; they breathe shortly while reading; they pressed upon him, thrust themselves upon him; fear constrained them; pass. part. compressed, compact; constrained, oppressed; a torrent straightly pent

in, hence rapid, headlong; a narrow and straight path; a net of close meshes; constrained by extreme poverty; compact hailstones. ETHPE. to be pressed together, to be compact, condensed, crowded together, squeezed, crushed; to be urged, pressed, constrained, compelled; to be in straits, straitened, perplexed; constrained by violence; all his inner organs were crushed upwards; he was urged by the ambassador. DERIVATIVES, pressure, burden.

rt. m. pressure, burden.

fut. act. part. to glisten, be red with wine, said of the eyes. DERIVATIVE, glisten.

pl. rt. m. wine colour, a colour between yellow and red, a topaz, amethyst.

pl. m. a coat of mail.

pl. rt. m. compression; straitness, distress; in straits; waters being pent up in narrow ways; shortness of breath.

pl. rt. m. a sower.

root not found in Syr.; Chald. to gird on, arm. DERIVATIVES, gird, arm.

rt. f. compression, condensation, impetus; the constrained force of his mind.

rt. f. a whirlwind, hurricane.

rt. brave, valiant, strenuous; ready, swift, diligent; valiant conquerors for the truth; ready in handling the spear; swift pinions.

rt. adv. valiantly, strenuously, readily, diligently.

rt. f. valiantness, readiness, rapidity.

pl. of giraffe.

; see giraffe.

m. a giraffe.







**סבא** pl. **סבא** m. a) the rushing of water, hence an onset, irruption; impetuosity, eagerness, vehemence, violence, turbulence; **סבא** an irruption of the Huns; **סבא** the passions or the turbulence of youth; **סבא** turbulence of the wicked; **סבא** impetuously, hastily, vehemently; with **סבא** or **סבא** to rush in or upon, to hasten, to do or go eagerly; **סבא** **סבא** **סבא** each hastens eagerly to the land of his inheritance. b) a cock-crow, **סבא** **סבא** at each cock-crow.

**סבא** or **סבא** coll. gnats.

**סבא** **סבא** adj. from **סבא**. vehement, violent.

**סבא** (כ) pl. **סבא**; see **סבא**.

**סבא** rt. **סבא**. adv. freely, of his own accord; with **סבא** basely.

**סבא** or **סבא** rt. **סבא**. f. a) freedom, liberty opp. **סבא** servitude; the being free-born, of gentle or noble extraction; metaph. nobility of birth or mind, good breeding, good manners, politeness, generosity. b) continence esp. the period of widowhood to be observed before re-marriage, **סבא** **סבא** a woman after her husband's death shall keep continent for ten months; **סבא** **סבא** a woman who sells her chastity. c) **סבא** **סבא** power over oneself; **סבא** usually ellipt. **סבא** **סבא** God will not compel freewill; **סבא** **סבא** nought can subjugate the freewill of the martyrs; **סבא** **סבא** voluntary death; with **סבא** or **סבא** of his own accord, willingly; **סבא** **סבא** of their own accord and without coercion.

**סבא** **סבא** adv. rt. **סבא**. freely.

**סבא** **סבא** or **סבא** pl. m. **סבא**, **סבא** f. **סבא** or **סבא** rt. **סבא**. **סבא** or **סבא** emph. **סבא** f. **סבא** **סבא** free, well-born, noble; a freed slave; **סבא** **סבא** the garb of the free, **סבא** **סבא** He raises slaves to the dignity of the freeborn; **סבא** **סבא** self empire; **סבא** **סבא** in frank and open language; f. a mistress, a lady; **סבא** **סבא** noble ladies; **סבא** **סבא** she was freeborn; **סבא** **סבא** the free wild ass; pl. emph.

nobles, princes, men of rank; **סבא** **סבא** is constantly used for **סבא**.

**סבא** pl. **סבא** f. a ditch, trench, canal; a fosse.

**סבא** fut. **סבא**, act. part. **סבא** pass. part. and participial adj. **סבא** and **סבא**, **סבא**, **סבא** to be kindled, set on fire, burn fiercely; **סבא** **סבא** the fire raged in or amongst; **סבא** **סבא** fire was set to it from beneath; **סבא** **סבא** coals are kindled at it. Part. **סבא** glowing, shining, white hot; **סבא** loved, beloved, dear, cherished; a friend, near relative, **סבא** **סבא** he was dear to him as his own soul; **סבא** **סבא** beloved by me. PA. **סבא** to love vehemently, embrace, caress; to keep warm, cherish as birds their eggs; **סבא** **סבא** they embraced each other. ETHPA. **סבא** to be beloved, cherished, embraced. APH. **סבא** fut. **סבא** or **סבא**, inf. **סבא** or **סבא**, act. part. **סבא** or **סבא** to kindle; to love; **סבא** **סבא** that ye should love one another; **סבא** **סבא** whoso loveth. ETHTAPH. **סבא** to be loved, beloved; **סבא** **סבא** beloved of God. DERIVATIVES, **סבא**, **סבא**, **סבא**, **סבא**, **סבא**, **סבא**, **סבא**, **סבא**, **סבא**, **סבא**.

**סבא** 3 m. s. of **סבא**.

**סבא** or **סבא** pl. **סבא** m. a measure =  $\frac{1}{12}$  of a drachm.

**סבא** pl. **סבא** rt. **סבא** m. anything quickly set on fire, withered leaves or twigs, dry sticks, rubbish.

**סבא** m. rt. **סבא**. mixture, commingling, confusion.

**סבא** m. smoke, steam; metaph. **סבא** **סבא** the fumes of thy wrath.

**סבא** **סבא** rt. **סבא**. containing, comprehensive, convincing.

**סבא** pl. **סבא** m. apple, peach.

**סבא** rt. **סבא**. adv. compendiously.

**סבא** pl. **סבא** rt. **סבא**. a) a siege, blockade; imprisonment; with **סבא** written or understood, a prison. b) a burrow, covert. c) the life of a recluse; life in the cloister; the cell of a recluse; with **סבא** the dwelling of a recluse; **סבא** **סבא** the rule of the cloistered



𐎠𐎢𐎡𐎹 rt. 𐎠𐎢. f. beleaguering, siege; imprisonment; the life of a recluse; 𐎠𐎢𐎡𐎹

ʾṢṢ fut. ʾṢṢ, act. part. ʾṢṢ, ʾṢṢ, pass. part. ʾṢṢ, ʾṢṢ, ʾṢṢ—root-meaning to twist, writhe esp. in the pains of childbirth, to be in travail, to labour in birth; metaph. to be twisted, perverted; to conceive in the mind; to be pregnant, full of consequence; مَتَحِلٌّ بِعَيْنٍ the travailing one was near delivery; ʾṢṢ ʾṢṢ ʾṢṢ one of perverted mind. PA. ʾṢṢ a) to travail, be in pains of childbirth, labour to bring forth; metaph. حَبْلٌ ʾṢṢٌ a cloud brings forth rain. b) to twist or falsify a reckoning; to spoil, mar, corrupt esp. to corrupt a codex by mistakes, a place with heresy; قِافٌ ʾṢṢٌ hailstones spoil the fruit; ʾṢṢٌ marred wine; لَمْ يَفْعَلْ ʾṢṢٌ he did not break the seals of the sepulchre; ʾṢṢٌ ʾṢṢٌ he corrupted his compassion = cast forth all pity; with مُفْعَلٌ to pervert a covenant, make it useless or void by false



teaching, **سَحَل** **لِلْأَوْدُ** i.e. **حَبَوُتְשֶׁם** they corrupted those countries with false teaching. cf. below under *d*; **سَحَل** **وְחִתִּי** one of corrupt opinions = a heretic; **לֹא מִסְחָל** uncorrupt. c) to become corrupt, depraved, **סָחַל** **לְחַם אִיִּשׁ** to sin with a woman. d) to destroy, to spoil, ravage with **ס**, bring destruction upon with **סָחַל**, said of war, famine or pestilence; to ravage, devour, tear as wild beasts; **וְסָחַל** **לְכָל־וְלָוֶה** to ravage, make havoc in the land, in those countries; **וְסָחַלָהּ זֶה חֲכִיתָהָ** Jerusalem when she had destroyed those of her own household; **וְסָחַל נַפְשִׁי** he destroyed himself. ETHPA. **סָחַל** a) to be formed in the womb, be brought forth with travail; **וְסָחַלָהּ** he was conceived and brought to the birth and brought forth. b) to be corrupted, corrupt, esp. with heresy; **וְסָחַלָהּ** they were corrupted by laxity of life; **וְסָחַלָהּ** those who have lost their reason; **וְסָחַלָהּ** his mind was perverted from the faith. c) to be destroyed, **סָחַלָהּ** by lightning, **סָחַלָהּ** by fire, **סָחַלָהּ** in the sea; to be depraved. DERIVATIVES, **סָחַל**, **סָחַלָהּ**, **סָחַלָהּ**, **סָחַלָהּ**, **סָחַלָהּ**, **סָחַלָהּ**, **סָחַלָהּ**, **סָחַלָהּ**. **סָחַל** pl. **סָחַל**, **סָחַל** rt. **סָחַל** m. a) a cord, rope, line, noose; esp. a measuring line, hence a portion of land measured out, a portion, allotment, tract of land; **וְסָחַלָהּ** he was hung with a rope; **וְסָחַלָהּ** he destroyed the destroyer with his own noose; **וְסָחַלָהּ** the lot of his inheritance; **וְסָחַלָהּ** one portion of land; **וְסָחַלָהּ** coast-land, maritime district. b) a line, row, series of persons or things; **וְסָחַלָהּ** seven lines or climes; **וְסָחַלָהּ** a line or row of vines; **וְסָחַלָהּ** birds which fly in lines or straight flights in the air; **וְסָחַלָהּ** the line or succession of prophets; **וְסָחַלָהּ** lines or rays of fire rose from their mouths.

**סָחַל** pl. **סָחַל** m. **סָחַל**, f. **סָחַלָהּ**, rt. **סָחַל**. a destroyer, avenger; a corruptor of youth; adj. rapacious, devouring, destructive; **וְסָחַלָהּ** rapacious wolves; **וְסָחַלָהּ** carnivorous animals, **וְסָחַלָהּ** birds of prey.

**סָחַל** pl. **סָחַל** rt. **סָחַל** m. usually in the pl.; the pangs of travail; **וְסָחַלָהּ** the sorrow of travail; **וְסָחַלָהּ** or **וְסָחַלָהּ** the birth-pangs; metaph. the pains of death, of Sheol, or any great pain; **וְסָחַלָהּ** the pangs of fear.

**סָחַל** pl. **סָחַל** rt. **סָחַל** m. corruption, hurt, harm, destruction, desolation; adultery; **וְסָחַלָהּ** incorrupted, incorruptible, immortal; incorruption; **וְסָחַלָהּ** immortal life; **וְסָחַלָהּ** they are sown in corruption, they are raised in incorruption; **וְסָחַלָהּ** that thou mayest rededicate its buildings after their defilement in idol-worship. Interj. woe! destruction! **וְסָחַלָהּ** woe unto me! **וְסָחַלָהּ** woe to Edessa!

**סָחַל** not used in PE. ETHPA. **סָחַל** and **סָחַלָהּ** to be slothful, lazy; to hesitate, falter; **וְסָחַלָהּ** they who are slothful in this matter. DERIVATIVES the three following words—

**סָחַל** pl. **סָחַל**, **סָחַל** rt. **סָחַל** slothful, lazy, negligent; **וְסָחַלָהּ** the very laziest of all the lazy.

**סָחַלָהּ** adv. slothfully, negligently.

**סָחַלָהּ** pl. **סָחַלָהּ** f. rt. **סָחַל** slothfulness, sluggishness.

**סָחַל** fut. **סָחַלָהּ**, imper. **סָחַל** or **סָחַל**, act. part. **סָחַל**, **סָחַל**, pass. part. **סָחַלָהּ**, **סָחַלָהּ** to push, shove; to crowd together, throng, push or squeeze through a throng, to press onward; **וְסָחַלָהּ** keep him outside, shut the door against him; **וְסָחַלָהּ** he pushes his way through; **וְסָחַלָהּ** they pushed people aside, squeezed through the crowd; **וְסָחַלָהּ** every one crowded to the door; metaph. to press on, urge on, hasten, be earnest, eager, anxious; **וְסָחַלָהּ** thou art in a hurry to be off; **וְסָחַלָהּ** she was eager to learn; **וְסָחַלָהּ** I hasten to relate their affairs; **וְסָחַלָהּ** he urged on his sons, exhorted them; gram. to give the vowel Hvasa **סָחַל**. ETHPE. **סָחַל** refl. to thrust, press, throng; **וְסָחַלָהּ** she pressed against the wall; pass. to be pressed close together, com-



pressed; to endeavour earnestly, to take great pains; gram. to have the vowel  $\bar{a}$ . DERIVATIVES,  $\text{סָחַר}$ ,  $\text{סָחַר}$ ,  $\text{סָחַר}$ ,  $\text{סָחַר}$ .

$\text{סָחַר}$  rt.  $\text{סָחַר}$  m. a crowd, throng;  $\text{סָחַר}$   $\text{סָחַר}$  a throng of robbers.

$\text{סָחַר}$  m. rt.  $\text{סָחַר}$  a press, throng, crowd, pressure;  $\text{סָחַר}$   $\text{סָחַר}$  thronging cups = a carouse;  $\text{סָחַר}$   $\text{סָחַר}$  on account of the crowd; gram. the vowel  $\text{Hvasa } \bar{a}$ ,  $\text{סָחַר}$  long  $\text{Hvasa}$ , i.e. written with  $\text{ס}$  as in  $\text{סָחַר}$ ;  $\text{סָחַר}$  short  $i$  as in  $\text{סָחַר}$  West-Syr. =  $\text{סָחַר}$  East-Syr.

$\text{סָחַר}$  PAEL  $\text{סָחַר}$  a) to fix the eyes, with  $\text{סָחַר}$  upon. b) with  $\text{סָחַר}$  to associate with, be a companion of,  $\text{סָחַר}$   $\text{סָחַר}$  the throne of the wicked shall have no fellowship with thee. ETHPE.  $\text{סָחַר}$  to be intimate, be a companion, to ally oneself with  $\text{סָחַר}$ . DERIVATIVES,  $\text{סָחַר}$ ,  $\text{סָחַר}$ ,  $\text{סָחַר}$ ,  $\text{סָחַר}$ .

$\text{סָחַר}$  f.  $\text{סָחַר}$ , pl. m.  $\text{סָחַר}$ , f.  $\text{סָחַר}$ , rt.  $\text{סָחַר}$ . a companion, comrade, fellow, an intimate friend, neighbour; another, the other; equal to, like;  $\text{סָחַר}$   $\text{סָחַר}$  if a man have anything against another;  $\text{סָחַר}$   $\text{סָחַר}$  between one stone and another;  $\text{סָחַר}$   $\text{סָחַר}$  there was not its equal in the world;  $\text{סָחַר}$   $\text{סָחַר}$  one generation shall tell it to another; rit. an alternative prayer or lection, an alternate chant,  $\text{סָחַר}$   $\text{סָחַר}$  responding tones;  $\text{סָחַר}$   $\text{סָחַר}$  the first part and the following part.

$\text{סָחַר}$  pl.  $\text{סָחַר}$  m. I. rt.  $\text{סָחַר}$ . a conjuror, a charmer. II. a deep pit, a pitfall, deep darkness;  $\text{סָחַר}$   $\text{סָחַר}$  precipices and abysses;  $\text{סָחַר}$   $\text{סָחַר}$  pitfalls leading to wickedness.

$\text{סָחַר}$  rt.  $\text{סָחַר}$  f. fellowship, boon-companionship, a partnership;  $\text{סָחַר}$   $\text{סָחַר}$  the synagogue of the Jews.

$\text{סָחַר}$  pl.  $\text{סָחַר}$  rt.  $\text{סָחַר}$  of or belonging to partners;  $\text{סָחַר}$   $\text{סָחַר}$  suits between partners.

$\text{סָחַר}$  pl.  $\text{סָחַר}$  fem. of  $\text{סָחַר}$ ,  $\text{סָחַר}$ .

$\text{סָחַר}$  pl.  $\text{סָחַר}$  f. a bruise, sore;  $\text{סָחַר}$   $\text{סָחַר}$  running sores; metaph. an error in a manuscript;  $\text{סָחַר}$   $\text{סָחַר}$  full of blots and blurrs.

$\text{סָחַר}$  fut.  $\text{סָחַר}$ , inf.  $\text{סָחַר}$ , imper.  $\text{סָחַר}$ ,

act. part.  $\text{סָחַר}$ ,  $\text{סָחַר}$ , pass. part.  $\text{סָחַר}$ ,  $\text{סָחַר}$  to shut in or up. a)  $\text{סָחַר}$  or ellipt. to besiege, beleague, hem in; to confine, imprison with  $\text{סָחַר}$  of the pers.,  $\text{סָחַר}$   $\text{סָחַר}$  he kept him besieged in the city;  $\text{סָחַר}$   $\text{סָחַר}$  darkness imprisoned them in terror;  $\text{סָחַר}$   $\text{סָחַר}$  he shut him up in prison;  $\text{סָחַר}$   $\text{סָחַר}$  he seized the vizier and imprisoned him. b) to enclose, with  $\text{סָחַר}$  or  $\text{סָחַר}$  to net fish; metaph.  $\text{סָחַר}$   $\text{סָחַר}$  he caught him in the toils of his own words. c) with  $\text{סָחַר}$  to shut up close, make subject, bind;  $\text{סָחַר}$   $\text{סָחַר}$  he bound himself by a promise. d) to live the life of a recluse, live the cloistered life. e) metaph. to contain, comprehend, include;  $\text{סָחַר}$   $\text{סָחַר}$  every two sides contain an angle;  $\text{סָחַר}$   $\text{סָחַר}$  a debt which comprises the whole of his property;  $\text{סָחַר}$   $\text{סָחַר}$  the Ten Commandments comprise the whole Law. f) to restrain, convince, confute by argument; pass. part. a) besieged, imprisoned, a prisoner,  $\text{סָחַר}$  a prison;  $\text{סָחַר}$   $\text{סָחַר}$  when rain is held back, denied;  $\text{סָחַר}$   $\text{סָחַר}$  subject to blame. b) a recluse who, though living in a monastery, remained in his or her own cell and refrained from all intercourse. c) emph. a cloister. ETHPE.  $\text{סָחַר}$  a) refl. to shut oneself up, to remain indoors; to give oneself to the life of a recluse;  $\text{סָחַר}$   $\text{סָחַר}$  it is our custom to remain indoors during the fast. b) pass. to be besieged, imprisoned;  $\text{סָחַר}$   $\text{סָחַר}$  every one who is besieged is as good as taken. c) geom. to be contained, included;  $\text{סָחַר}$   $\text{סָחַר}$  a figure is contained within its bounding lines. APH.  $\text{סָחַר}$  to make subject, to shut up. DERIVATIVES,  $\text{סָחַר}$ ,  $\text{סָחַר}$ ,  $\text{סָחַר}$ ,  $\text{סָחַר}$ ,  $\text{סָחַר}$ ,  $\text{סָחַר}$ ,  $\text{סָחַר}$ .

$\text{סָחַר}$  pl. m.  $\text{סָחַר}$ , f.  $\text{סָחַר}$  a beetle; a leech;  $\text{סָחַר}$   $\text{סָחַר}$  black beetles.

$\text{סָחַר}$  =  $\text{סָחַר}$  rt.  $\text{סָחַר}$  f. stubble, brushwood, husks, dry rubbish;  $\text{סָחַר}$   $\text{סָחַר}$  if stubble come near the fire, it devours it; metaph.  $\text{סָחַר}$   $\text{סָחַר}$  rubbishy teaching, stale trash.



3 m. s. pret. of verb *שָׁחַ*.

*שָׁחַ* pl. *שָׁחִים* m. a feast, festal day, feasting; a festal assembly, hence a fair, any assembly; a company, a dance; *שָׁחַ וְשָׁחִים* feasting and mirth; *שָׁחַ* a spiritual feast; *שָׁחִים* the gloomy feasts of heathendom; *שָׁחִים וְשָׁחִים* the crowds of devils divided themselves into bands. DERIVATIVES, verb *שָׁחַ*, *שָׁחַ*, *שָׁחַ*, *שָׁחַ*, *שָׁחַ*.

*שָׁחַ* or *שָׁחַ* m. *hedysarum alhagi*, a thorny plant.

*שָׁחַ* pl. of *שָׁחַ*.

*שָׁחַ* pl. of *שָׁחַ*.

*שָׁחַ* denom. verb PAEL conj. from *שָׁחַ*. to keep a feast; *שָׁחַ וְשָׁחִים* the feast we celebrate.

*שָׁחַ* from *שָׁחַ* f. festivity.

*שָׁחַ* f. halting, lameness.

*שָׁחַ* fut. *שָׁחַ* to surround, go round; *שָׁחַ וְשָׁחִים* that they might erect walls round the cities; *שָׁחַ וְשָׁחִים* his soul shall wander round his grave.

*שָׁחַ* also *שָׁחַ*, pl. *שָׁחִים* com. gen. but *שָׁחַ* a hen partridge; a partridge; *שָׁחַ וְשָׁחִים* a brace of partridges.

*שָׁחַ* m. Ar. a cupper, a surgeon who applies a cupping instrument.

*שָׁחַ* adj. a) from *שָׁחַ*, festal; *שָׁחַ וְשָׁחִים* in festal assemblies. b) from *שָׁחַ*, thorny.

*שָׁחַ* PE. only part. *שָׁחַ* halt, lame, maimed. PA. *שָׁחַ* to be lame. DERIVATIVES, *שָׁחַ*, *שָׁחַ*, *שָׁחַ*.

*שָׁחַ* pl. *שָׁחִים* m. a coney.

*שָׁחַ* a) fut. *שָׁחַ*, part. *שָׁחַ* intr. to halt, limp, be lame; *שָׁחַ וְשָׁחִים* Jacob halted, limped. Participial adj. *שָׁחַ וְשָׁחִים* halt, lame, crippled, feeble; often used as a nickname; *שָׁחַ וְשָׁחִים* Pharaoh Claudus = Pharaoh Necho; with *שָׁחַ* or *שָׁחַ* stammering, of halting tongue; *שָׁחַ וְשָׁחִים* a stammering child; metaph. deficient, feeble; *שָׁחַ וְשָׁחִים* too weak to carry out his will.

b) fut. *שָׁחַ*, act. part. *שָׁחַ* tr. to hinder, restrain; *שָׁחַ וְשָׁחִים* that which impedes and prevents its rising; *שָׁחַ וְשָׁחִים* it is not the habits of the body which hinder. ETHPE. *שָׁחַ* a) to be or become lame; metaph. to be or become feeble, be impeded, fettered; *שָׁחַ וְשָׁחִים* he was fettered by his sins; *שָׁחַ וְשָׁחִים* they are hindered from good works. b) to stammer, have an impediment in his speech; *שָׁחַ וְשָׁחִים* his speech was impeded. PA. *שָׁחַ* to lame, cripple; to impede, fetter; to halt; *שָׁחַ וְשָׁחִים* nature which hath denied motion to it; *שָׁחַ וְשָׁחִים* he prevented his entrance; *שָׁחַ וְשָׁחִים* he fettered freewill; *שָׁחַ וְשָׁחִים* those who still halt between two opinions. ETHPA. *שָׁחַ* to fall lame, be crippled; to be stopped, checked, impeded; *שָׁחַ וְשָׁחִים* the serpent which on account of Adam was deprived of feet; *שָׁחַ וְשָׁחִים* a dog when it is ordered by its master to stay still. APH. *שָׁחַ* a) to lame, to restrain. b) to be lame, feeble; metaph. to stumble, waver, be unsteady; *שָׁחַ וְשָׁחִים* nature is impotent, restrained from; *שָׁחַ וְשָׁחִים* halting on both knees = doubly irresolute; *שָׁחַ וְשָׁחִים* they stumbled at the Resurrection, were not firm in the faith.

*שָׁחַ* pl. *שָׁחִים* (uncertain) f. the shrine or fane of an idol; *שָׁחַ וְשָׁחִים* when they make feasts in the temples of idols.

*שָׁחַ* pl. *שָׁחִים* f. a thorn.

*שָׁחַ* m. *שָׁחַ* f. a) one, each, some one, any one; used as indef. art. a; *שָׁחַ וְשָׁחִים* a letter to some one, to a certain man; *שָׁחַ וְשָׁחִים* or *שָׁחַ וְשָׁחִים* one—the other, each; *שָׁחַ וְשָׁחִים* f. or *שָׁחַ וְשָׁחִים* m. each, every, every one, several; *שָׁחַ וְשָׁחִים* m., *שָׁחַ וְשָׁחִים* f. each one severally, several; *שָׁחַ וְשָׁחִים* in each and all; *שָׁחַ וְשָׁחִים* each of you; *שָׁחַ וְשָׁחִים* each one of the several gates was of a single pearl, Apoc. xxi. 21. b) with preps. *שָׁחַ וְשָׁחִים* each one, one—the other; *שָׁחַ וְשָׁחִים* single, singular; *שָׁחַ וְשָׁחִים* verb of the singular and of the plural; *שָׁחַ וְשָׁחִים* one-eyed; *שָׁחַ וְשָׁחִים* of each other, of one another; *שָׁחַ וְשָׁחִים* one another; *שָׁחַ וְשָׁחִים* or *שָׁחַ וְשָׁחִים* one from another; *שָׁחַ וְשָׁחִים* or







ܡܬܬܬܐ pl. m. ܡܬܬܬܐ, f. ܡܬܬܬܐ, rt. ܡܬܬܬܐ. glad, cheerful, joyous, mirthful, merry; often with ܡܬܬܬܐ heart.

ܡܬܬܬܐ rt. ܡܬܬܬܐ. adv. gladly, cheerfully; with ܡܬܬܬܐ to welcome, to receive hospitably.

ܡܬܬܬܐ f. rt. ܡܬܬܬܐ. solitude; union, unity; ܡܬܬܬܐ natural union as that of the elements; ܡܬܬܬܐ unity in action; ܡܬܬܬܐ inexplicable unity.

ܡܬܬܬܐ contr. for ܡܬܬܬܐ. we rejoice; see ܡܬܬܬܐ act. part.

ܡܬܬܬܐ rt. ܡܬܬܬܐ. f. being surrounded; ܡܬܬܬܐ a siege.

ܡܬܬܬܐ contr. of ܡܬܬܬܐ I am glad; see ܡܬܬܬܐ.

ܡܬܬܬܐ rt. ܡܬܬܬܐ. adv. singly, singularly, with special honour; in the singular number.

ܡܬܬܬܐ pl. m. ܡܬܬܬܐ, f. ܡܬܬܬܐ, rt. ܡܬܬܬܐ. singular, gram. in the singular number; ܡܬܬܬܐ having only one vowel; ܡܬܬܬܐ monosyllabic; ܡܬܬܬܐ following the same rule. Metaph. unique, ܡܬܬܬܐ he was singularly esteemed as a physician in his time; ܡܬܬܬܐ those who assert that there is one only nature in Christ = Monophysites.

ܡܬܬܬܐ f. from ܡܬܬܬܐ. oneness. unity; singularity, the singular number; ܡܬܬܬܐ the unity of the Divine Nature; ܡܬܬܬܐ the doctrine of one sole nature in Christ, Monophysitism.

ܡܬܬܬܐ m. ܡܬܬܬܐ f. comp. of ܡܬܬܬܐ one and ܡܬܬܬܐ ten; eleven.

ܡܬܬܬܐ fut. ܡܬܬܬܐ and ܡܬܬܬܐ, imper. ܡܬܬܬܐ, act. part. ܡܬܬܬܐ, pass. part. ܡܬܬܬܐ, ܡܬܬܬܐ. a) to go round or about, to encompass with ܡܬܬܬܐ or ܡܬܬܬܐ; ܡܬܬܬܐ he went about in the market-places; ܡܬܬܬܐ he groped about, spied all round; ܡܬܬܬܐ all round, round about. b) to surround, beset, with ܡܬܬܬܐ to besiege; ܡܬܬܬܐ he came against the city and beset it. c) to beg; ܡܬܬܬܐ he begs his bread. d) with another verb, again; ܡܬܬܬܐ let him come round again. Pass. part. compassed, surrounded; ܡܬܬܬܐ surrounded by water; ܡܬܬܬܐ the villages lying round about; with ܡܬܬܬܐ or ܡܬܬܬܐ beset, besieged; ܡܬܬܬܐ compassed with armies.

ETHPE. ܡܬܬܬܐ to be begged of. APL. ܡܬܬܬܐ to enclose, to make go round, to set a wall or hedge round, to encompass with an army, guard round about, gird; ܡܬܬܬܐ he girds them with armour. With other verbs; again; ܡܬܬܬܐ he enters and again goes out; ܡܬܬܬܐ he gave him back, gave him again. DERIVATIVES, ܡܬܬܬܐ, ܡܬܬܬܐ, ܡܬܬܬܐ, ܡܬܬܬܐ, ܡܬܬܬܐ, ܡܬܬܬܐ.

ܡܬܬܬܐ pl. ܡܬܬܬܐ m. rt. ܡܬܬܬܐ. a circle; vagrancy, begging; pl. circumjacent places, suburbs, surroundings; ܡܬܬܬܐ the suburbs of Jerusalem. The const. forms ܡܬܬܬܐ, ܡܬܬܬܐ are in common use as a prep. round about, surrounding, hard by; ܡܬܬܬܐ a garden adjoining the house; ܡܬܬܬܐ they encamped round about my tent; ܡܬܬܬܐ the country round about the Jordan.

ܡܬܬܬܐ pl. ܡܬܬܬܐ f. rt. ܡܬܬܬܐ. a circuit; corridor; a surrounding outer wall, hence an out-building.

ܡܬܬܬܐ PA. ܡܬܬܬܐ a) to make new, bring in unauthorized innovations, new teaching, institute new canons, construct new buildings, &c., issue new i.e. counterfeit coin; ܡܬܬܬܐ heretics brought in new teaching against Christ; ܡܬܬܬܐ the pools which he first constructed beside the roads. b) to dedicate, renew, restore, repair, revive; ܡܬܬܬܐ they renewed or dedicated the gates; ܡܬܬܬܐ he rebuilt the walls of the city. ETHPE. ܡܬܬܬܐ a) to arise newly, be new, recent, gain new strength; ܡܬܬܬܐ a new custom has arisen; ܡܬܬܬܐ newly-decreed laws; ܡܬܬܬܐ his doctrine gained fresh strength each day; ܡܬܬܬܐ he daily grew in beautiful virtues. b) to renew, restore, repair. DERIVATIVES, ܡܬܬܬܐ, ܡܬܬܬܐ, ܡܬܬܬܐ, ܡܬܬܬܐ, ܡܬܬܬܐ.

ܡܬܬܬܐ f. ܡܬܬܬܐ pl. m. ܡܬܬܬܐ, f. ܡܬܬܬܐ, rt. ܡܬܬܬܐ. new, recent, fresh; ܡܬܬܬܐ the scar is fresh; ܡܬܬܬܐ the new life beyond death; ܡܬܬܬܐ often ellipt. for ܡܬܬܬܐ the New Testament; ܡܬܬܬܐ novices, tiroes; pl. f. novelties, innovations; ܡܬܬܬܐ novelty-mongers, longing for something fresh.



הַשְׁתָּהוּ rt. שָׁוָה. adv. lately, recently, newly, unusually.

הַשְׁתָּהוּ pl. הַשְׁתָּהוּ f. rt. שָׁוָה. newness e. g. of clothes opp. הַשְׁתָּהוּ freshness; הַשְׁתָּהוּ when it was new; הַשְׁתָּהוּ הַשְׁתָּהוּ לא הַשְׁתָּהוּ while our freshness hath not been made old by sin; הַשְׁתָּהוּ הַשְׁתָּהוּ a new reign, the beginning of a reign; הַשְׁתָּהוּ הַשְׁתָּהוּ the new moon; pl. novelties.

שָׁוָה not used in Pe. PA. שָׁוָה, imper. שָׁוָה, שָׁוָה, שָׁוָה to show, make manifest, manifest; to declare, demonstrate; to show oneself, appear, generally with שָׁוָה; to make a show, exhibit; to pretend, profess; to discover, to publish; שָׁוָה שָׁוָה show us the way in; שָׁוָה שָׁוָה show me a penny; שָׁוָה שָׁוָה prove me to be good ground; שָׁוָה שָׁוָה who will declare that they are free = who will free them; שָׁוָה שָׁוָה that he may declare, expound, your religion to us; שָׁוָה שָׁוָה he declares him a liar; שָׁוָה שָׁוָה the name indicates the nature of the thing; שָׁוָה שָׁוָה Enoch discovered books and writings. ETHPA. שָׁוָה to be shown, related; to show oneself, to appear; to be made manifest, spread abroad; to be discovered; שָׁוָה שָׁוָה as is reported, related. DERIVATIVES, שָׁוָה, שָׁוָה, שָׁוָה, שָׁוָה, שָׁוָה, שָׁוָה.

שָׁוָה fut. שָׁוָה, inf. שָׁוָה, act. part. שָׁוָה. a) to be unequal, unequally matched, weaker, with שָׁוָה than, hence to succumb, be conquered; to be powerless, of no avail, to fail; שָׁוָה שָׁוָה his wiles effected nothing; שָׁוָה שָׁוָה he was conquered by a few men; שָׁוָה שָׁוָה human speech is unable to utter His praise; שָׁוָה שָׁוָה unconquered in war. b) to owe, to be guilty; שָׁוָה שָׁוָה I owed a myriad talents; with שָׁוָה to commit a sin; שָׁוָה שָׁוָה I am guilty; שָׁוָה שָׁוָה I am guilty before him; שָׁוָה שָׁוָה souls who ought not to grieve. ETHPE. שָׁוָה to be found guilty, to be owing, due. Part. used impers.; שָׁוָה שָׁוָה it is due, incumbent with שָׁוָה of the person to whom and with שָׁוָה of that which is due to be paid or observed. PA. שָׁוָה to prevail; with

שָׁוָה with or over; to overcome, surmount; to confute; to find guilty, condemn; with שָׁוָה שָׁוָה to bind over, cause to take an oath; שָׁוָה שָׁוָה that they may conquer and overcome the passions of the soul. ETHPA. שָׁוָה to be worsted, convinced, confuted; to be guilty, convicted, condemned.

שָׁוָה pl. שָׁוָה rt. שָׁוָה. m. a debt, esp. שָׁוָה שָׁוָה a creditor, usurer.

שָׁוָה rt. שָׁוָה. m. love, charity, affection; שָׁוָה שָׁוָה love is of God; שָׁוָה שָׁוָה brotherly love; שָׁוָה שָׁוָה without natural affection, heartless; שָׁוָה שָׁוָה unwillingly; שָׁוָה שָׁוָה my friend; with pron. suff. 2 p. a title of regard or courtesy, שָׁוָה שָׁוָה unto thee, O Beloved; שָׁוָה שָׁוָה dear or beloved Sir.

שָׁוָה rt. שָׁוָה. adv. affectionately, amicably.

שָׁוָה m. gloom, thick darkness; שָׁוָה שָׁוָה he came out of deep gloom into life.

שָׁוָה rt. שָׁוָה. m. mixture, confusion.

שָׁוָה pl. שָׁוָה rt. שָׁוָה. m. a recompense, reward, remuneration, compensation, interest, usually with שָׁוָה, שָׁוָה, שָׁוָה or שָׁוָה; שָׁוָה שָׁוָה behold how they reward us; שָׁוָה שָׁוָה they have rewarded evil unto them; שָׁוָה שָׁוָה they returned good unto their brother; שָׁוָה שָׁוָה I am overcome by that which I owe i.e. by gratitude and affection.

שָׁוָה rt. שָׁוָה. m. corruption; destruction, desolation, laying waste; torment, pestilence; passion, adultery; שָׁוָה שָׁוָה the slaying of men by that serpent; שָׁוָה שָׁוָה the desolation of the temple; שָׁוָה שָׁוָה a deadly pestilence; שָׁוָה שָׁוָה the destruction or corruption of souls; שָׁוָה שָׁוָה corruptions in the Church; שָׁוָה שָׁוָה it transmits the passions to descendants.

שָׁוָה rt. שָׁוָה. adv. lovingly, amicably.

שָׁוָה pl. שָׁוָה rt. שָׁוָה. f. a debt, pl. dues; שָׁוָה שָׁוָה a creditor; שָׁוָה שָׁוָה he forgave him the debt; metaph. guilt, sin; שָׁוָה שָׁוָה the guilt of Adam.

שָׁוָה act. part. שָׁוָה, pass. part. שָׁוָה to describe or draw a circle, hence to



encompass, go about; **סגסג** **סגסג** **סגסג** the sea is encompassed and bound in its limit. Metaph. with **סגסג** to stammer; with **סג** to avoid, stand in awe of, hold in reverence; to refuse from modesty, be modest, retiring; **סג** **סג** **סג** he revered his virtue. PA. **סג** to surround. DERIVATIVES, **סגסג**, **סגסג**, **סגסג**, **סגסג**, **סגסג**.

**סגסג** m. pl. idol temples or shrines.

**סגסג** pl. **סג** rt. **סג** m. a circle; **סגסג** spiritual circles i. e. angelic choirs.

**סגסג** from **סג** m. the celebration of a feast, festival-keeping.

**סגסג** pl. **סגסג** rt. **סג** f. a compass, circle, orb; halo round the sun or moon; **סגסג** **סגסג** this encircling air; **סגסג** **סגסג** the moon when it forms halos; **סגסג** **סגסג** the circle of the firmament.

**סגסג** **סגסג** rt. **סג** adj. orbed, round, spherical, **סגסג** **סגסג** a curved surface, the plane of a sphere.

**סגסג** pl. **סג** m. a tiara, head-band, head-dress; **סגסג** **סגסג** he was a maker of regal tiaras.

**סגסג** pl. **סג** rt. **סג** m. a) a circle, circumference; globe; **סגסג** **סגסג** the entire circle; **סגסג** **סגסג** the meridian circle; **סגסג** **סגסג** brazen circles for taking observations of the heavenly bodies; **סגסג** **סגסג** the whole world; **סגסג** **סגסג** or **סגסג** **סגסג** the circle or course of the year. b) a circuit, course, series, esp. the Khudhra i. e. the book of proper anthems and other variable parts of the service for the festivals of the year. c) a circus, hippodrome. d) a company; **סגסג** **סגסג** the company of the saints. With preps.; **סגסג** **סגסג** all round, round about; **סגסג** **סגסג** the circumjacent towns.

**סגסג** pl. **סג** m. dim. of **סגסג** a little circle, circlet.

**סגסג** rt. **סג** adv. in circumference, all round, on every side, circular; in an orbit or course; **סגסג** **סגסג** **סגסג** about four cubits in circumference.

**סגסג** **סגסג** rt. **סג** circular, spherical; arranged by course, revolving; **סגסג** **סגסג**

the earth is round; **סגסג** **סגסג** **סגסג** nine thousand revolutions in the course of the year.

**סגסג** pl. **סגסג** rt. **סג** m. a) a making new, initiating, founding, institution, dedication, consecration, esp. a dedication or consecration festival, anniversary festival, Germ. Jahresfeier; **סגסג** **סגסג** dedication of the altar; **סגסג** **סגסג** the feast of dedication; **סגסג** **סגסג** the feast of the saving Cross; **סגסג** **סגסג** or **סגסג** **סגסג** the renewal of the holy leaven; the designation of a bishop; the founding of a kingdom; an accession; **סגסג** **סגסג** the institution of canons, establishing of rules; a novelty, innovation esp. of false teaching. b) rebuilding, restoration; pl. repairs; **סגסג** **סגסג** the rebuilding of ruins; metaph. renewal, restitution, restoration e. g. to spiritual life, **סגסג** **סגסג** our being made new at the resurrection; **סגסג** **סגסג** the renewal of the law, the new law i. e. the Gospel; **סגסג** **סגסג** the renewal of creation; **סגסג** **סגסג** or **סגסג** **סגסג** the restitution or renewal of all things.

**סגסג** pl. **סגסג** rt. **סג** m. a demonstration, proof.

**סגסג** pl. **סג** rt. **סג** m. whiteness, white heat, white flame; **סגסג** **סגסג** the exandescence of heated iron stakes; **סגסג** **סגסג** they put on white i. e. white clothing; chem. blanching.

**סגסג** pl. of **סג** snakes.

**סגסג** to be glad; particip. adj. **סגסג**, **סגסג**, **סגסג** cheerful, ready, apt, prompt, spirited; **סגסג** **סגסג** his countenance was radiant and cheerful; **סגסג** **סגסג** spirited horses. ETHPA. **סגסג** to be cheerful, ready, prompt; **סגסג** **סגסג** he was ready and trustful. DERIVATIVES, **סגסג**, **סגסג**, **סגסג**.

**סגסג** m. a thorn, thornbush.

**סגסג** fut. **סגסג**, inf. **סגסג**, act. part. **סגסג**, pass. part. **סגסג**. a) to sew on or up, to stitch up, piece on, patch, mend; **סגסג** **סגסג** they sewed him up in a leathern coat; **סגסג** **סגסג** mend the rent I have made; **סגסג** **סגסג** a seam-



less garment. b) to dig. ETHPE. ܠܡܠܚ to be sewn on; metaph. to join, come together. PA. ܠܡܠܚ to sew together; metaph. to join, piece together; ܠܡܠܚ ܕܡܫܝܚܐ he borrowed and pieced on many expressions i.e. he plagiarized; ܠܡܠܚ ܕܡܫܝܚܐ Lazarus was bound and sewn up. ETHPA. ܠܡܠܚ to be sewn on or together. DERIVATIVES, ܠܡܠܚ, ܠܡܠܚ, ܠܡܠܚ, ܠܡܠܚ, ܠܡܠܚ.

ܠܡܠܚ or ܠܡܠܚ m. lasciviousness.

ܠܡܠܚ pl. ܠܡܠܚ rt. ܠܡܠܚ m. a thread, string, measuring-line; a fillet; ܠܡܠܚ ܠܡܠܚ ܠܡܠܚ a threefold cord is not quickly broken; ܠܡܠܚ ܕܡܫܝܚܐ who stretched the line upon it?

ܠܡܠܚ rt. ܠܡܠܚ m. seizing or carrying off by violence.

ܠܡܠܚ pl. ܠܡܠܚ rt. ܠܡܠܚ m. a staff, rod, sceptre; a pastoral staff; ܠܡܠܚ ܕܡܫܝܚܐ a shepherd's staff; ܠܡܠܚ ܕܡܫܝܚܐ the sceptre of the kingdom; ܠܡܠܚ ܕܡܫܝܚܐ youths are the staff of old age.

ܠܡܠܚ f. a hump, ܠܡܠܚ a camel's hump.

ܠܡܠܚ PAEL conj. of ܠܡܠܚ; to show, &c.

ܠܡܠܚ pl. ܠܡܠܚ, generally m. a snake, serpent; metaph. the devil; heretics are called ܠܡܠܚ.

ܠܡܠܚ pl. ܠܡܠܚ rt. ܠܡܠܚ m. finding guilty, condemning; condemnation; ܠܡܠܚ ܕܡܫܝܚܐ what condemnation shall there be? ܠܡܠܚ ܕܡܫܝܚܐ he condemned, passed sentence of condemnation.

ܠܡܠܚ rt. ܠܡܠܚ m. an enclosure, place of safety; a veil.

ܠܡܠܚ rt. ܠܡܠܚ m. a uniting, joining; junction, union, unity; ܠܡܠܚ ܕܡܫܝܚܐ at Thy union with flesh; ܠܡܠܚ ܕܡܫܝܚܐ prayer for unity.

ܠܡܠܚ rt. ܠܡܠܚ adv. gladly, cheerfully, readily, willingly; ܠܡܠܚ ܕܡܫܝܚܐ they willingly became subject to Antiochus; ܠܡܠܚ ܕܡܫܝܚܐ they gladly accept.

ܠܡܠܚ pl. ܠܡܠܚ rt. ܠܡܠܚ f. cheerfulness, alacrity, readiness; ܠܡܠܚ ܕܡܫܝܚܐ he was glad in himself at that which he might possess; ܠܡܠܚ ܕܡܫܝܚܐ

ܠܡܠܚ ܕܡܫܝܚܐ they should store up in their mind readiness sufficient for this; ܠܡܠܚ ܕܡܫܝܚܐ gladly, readily, willingly; ܠܡܠܚ ܕܡܫܝܚܐ they cordially assented.

ܠܡܠܚ pl. ܠܡܠܚ rt. ܠܡܠܚ m. a patching together, fabrication.

ܠܡܠܚ from ܠܡܠܚ m. strength, strengthening, help, comforting, exhortation; ܠܡܠܚ ܕܡܫܝܚܐ God the strength of our weakness; ܠܡܠܚ ܕܡܫܝܚܐ exhortation to repentance.

ܠܡܠܚ rt. ܠܡܠܚ m. a tight bandage, compress.

ܠܡܠܚ pl. ܠܡܠܚ m. a weaver.

ܠܡܠܚ pl. ܠܡܠܚ rt. ܠܡܠܚ m. a contrivance, subtilty, cunning device or composition; pl. guiles; ܠܡܠܚ ܕܡܫܝܚܐ with cunningly devised phrases; ܠܡܠܚ ܕܡܫܝܚܐ human wiles.

ܠܡܠܚ m. a common or unconsecrated place or thing, opp. ܠܡܠܚ a consecrated thing, and ܠܡܠܚ a devoted thing.

ܠܡܠܚ or ܠܡܠܚ pl. ܠܡܠܚ m. a thorn; a goad; a chisel.

ܠܡܠܚ pl. ܠܡܠܚ rt. ܠܡܠܚ m. a mole; ܠܡܠܚ ܕܡܫܝܚܐ thou art blind as a mole.

ܠܡܠܚ rt. ܠܡܠܚ m. a mingling, commingling, contact; meeting, intercourse, acquaintance, intimacy; confusion; ܠܡܠܚ ܕܡܫܝܚܐ the mingling of light with darkness; ܠܡܠܚ ܕܡܫܝܚܐ he loathed any contact with heresy, intercourse with heretics.

ܠܡܠܚ rt. ܠܡܠܚ m. must, new wine.

ܠܡܠܚ from ܠܡܠܚ m. a washing or cleansing; ܠܡܠܚ ܕܡܫܝܚܐ the washing of vessels.

ܠܡܠܚ pl. ܠܡܠܚ rt. ܠܡܠܚ m. a fissure, cavity.

ܠܡܠܚ or ܠܡܠܚ pl. ܠܡܠܚ m. a chameleon.

ܠܡܠܚ pl. ܠܡܠܚ rt. ܠܡܠܚ m. convalescence, recovery, healing, health; ܠܡܠܚ ܕܡܫܝܚܐ little by little they lead them to convalescence; ܠܡܠܚ ܕܡܫܝܚܐ the gift of all divine healings.

ܠܡܠܚ rt. ܠܡܠܚ m. healing, wholesome, salutary; ܠܡܠܚ ܕܡܫܝܚܐ wholesome fruits; ܠܡܠܚ ܕܡܫܝܚܐ the science of healing substances.



سكك pl. ل m. a cavern, a hole, hollow or cleft in the ground; سكك سكك caverns in the desert; سكك سكك سكك deep clefts in the earth.

سكك pl. ل rt. سكك. m. a) a change, exchange; سكك سكك an exchange of prisoners; سكك سكك a change of abode, migration. b) a changing or succeeding in course, سكك سكك succeeding times or seasons. c) the name of some shrub, the willow or a reed. d) = سكك prep. for.

سكك rt. سكك. m. a spoiling, robbery; a spoil, the prey.

سكك rt. سم I. m. heat, sultriness; سكك clear heat; سكك سكك the dazzling heat of the desert.

سكك rt. سم II. f. a broom.

سكك rt. سم I. m. heat; سكك قح bees swarm after hot weather.

سكك rt. سمع. m. endurance, constancy, perseverance.

سكك rt. سكك. m. shame, bashfulness, modesty; سكك لا shameless, immodest.

سكك emph. سكك or سكك pl. سكك or سكك f. a bead; stone of a necklace; a vertebra or joint of the body; a socket or joint of a column; a berry; سكك سكك precious gems; سكك or سكك the vertebrae of the spine; سكك the berries of the deadly nightshade.

سكك pl. ل from سكك. m. a) a fifth part, a fifth; سكك سكك two-fifths. b) the loins, abdomen.

سكك fut. سكك, cf. سم. to have pity on; سكك سكك grace which takes pity on sinners; سكك سكك the Sultan had pity on him.

سكك show us; imper. of verb سكك with suff. I pl.

سكك rt. سكك. f. a mixture of spices for embalming the dead; سكك سكك the spices wherewith they embalmed our Lord.

سكك fut. سكك, inf. سكك, imper. سكك, act. part. سكك. a) to pity, have

pity, spare, have regard; with سكك; سكك if He spared not His Son; سكك spare thy slaughter i.e. be not slaughtered; سكك سكك spare thy flesh. b) to spare, hence to use sparingly; to refrain from with سكك, سكك abstain from calumny; سكك سكك I forbear lest... سكك is constantly used to express deprecation of evil, generally with ل of the pers., God forbid, far be it from me, let it not be; prob. optative use of perfect ellipt. for God save us from doing such and such a thing; سكك سكك God forbid that it should be; سكك far be it from us. DERIVATIVES, سكك, سكك, سكك, سكك, سكك.

سكك pl. ل from سكك. m. a) atonement, propitiation, pardon, remission. b) the breastplate worn by the high-priest; the mercy-seat, hence سكك سكك the Holy of Holies, the temple. c) eccles. absolution, the giving of absolution; سكك سكك the rite or office of absolution; pl. prayers for pardon.

سكك rt. سكك. m. restraint; سكك سكك that which you deny yourself.

سكك rt. سكك. m. a) pity, indulgence, lenity; سكك لا harsh; سكك سكك merciless and pitiless; سكك very pitiful. b) sparing, frugality; سكك sparingly; سكك لا without measure.

سكك pl. ل rt. سمع. m. strength, defence, سكك سكك they were trodden down in the defence of the flock; سكك سكك under the defence and protection of God.

سكك pl. ل rt. سكك. m. want, loss, harm, damage, ruin; a fine, penalty, confiscation; expense; سكك سكك in the fear of God is no loss; سكك سكك the wants of all of us are supplied by the advantages of all of us; سكك سكك unjust exaction; سكك سكك nor did he mind expense.

سكك, سكك fut. سكك, act. part. سكك, سكك to sprinkle, rub, cleanse; سكك سكك she washed and rubbed her children.



ܠܚܕܐ pl. ܠܚܕܐ rt. ܠܚܕܐ. m. exhortation, encouragement; ܠܚܕܐ ܠܚܕܐ exhortation to almsgiving; ܠܚܕܐ ܠܚܕܐ through the inworking of the Comforter.

ܠܚܕܐ rt. ܠܚܕܐ. m. a) covering over or hiding; ܠܚܕܐ ܠܚܕܐ an eclipse of the moon; ܠܚܕܐ ܠܚܕܐ the occultation of a star. b) a stake or prop for a vine; earth heaped up round the stem of a tree. c) gram. the passing over or leaving unpronounced of a letter.

ܠܚܕܐ pl. ܠܚܕܐ f. properly the hands bent for holding, the hollow of the hand, palm of the hand, a handful, with ܠܚܕܐ to fill the hand, take handfuls; ܠܚܕܐ ܠܚܕܐ by handfuls; ܠܚܕܐ ܠܚܕܐ the seed held together in his hands; rit. ܠܚܕܐ ܠܚܕܐ ܠܚܕܐ ܠܚܕܐ the priest shall take the body and blood from the cup into his hands.

ܠܚܕܐ fut. ܠܚܕܐ, imper. ܠܚܕܐ, act. part. ܠܚܕܐ, pass. part. ܠܚܕܐ. a) to bind fast, press closely, hold tight; ܠܚܕܐ ܠܚܕܐ Satan bound them fast with the cords of sin; ܠܚܕܐ ܠܚܕܐ he held his hand close = was close-fisted. b) with ܠܚܕܐ to play the cithern; with ܠܚܕܐ to touch the chords; with ܠܚܕܐ to be swift. c) metaph. to compel; to strengthen, grow strong; ܠܚܕܐ ܠܚܕܐ till he grows strong and gains health; ܠܚܕܐ ܠܚܕܐ that with the panoply of faith he may make strong the preaching of the Gospel. Participial adj. close, dense, solid, firm, robust, vigorous; swift, pressing; ܠܚܕܐ dense air; ܠܚܕܐ ܠܚܕܐ solid food and better than milk; ܠܚܕܐ ܠܚܕܐ a robust old man; ܠܚܕܐ ܠܚܕܐ swift running; ܠܚܕܐ ܠܚܕܐ thy combat is hard; ܠܚܕܐ ܠܚܕܐ a very pressing call; ܠܚܕܐ ܠܚܕܐ pressing and weighty words; gram. a strengthened i.e. a doubled letter. PA. ܠܚܕܐ to bind together, to strengthen; ܠܚܕܐ ܠܚܕܐ undergirding the ship; ܠܚܕܐ ܠܚܕܐ they bound the yoke of the Evil One on their necks; metaph. esp. of giving strength to the paralyzed; ܠܚܕܐ ܠܚܕܐ strengthen

the paralyzed; ܠܚܕܐ ܠܚܕܐ he strengthens the weak; gram. doubled; ܠܚܕܐ ܠܚܕܐ every letter strengthened i.e. having Teshdid in Arabic. ETHPA. ܠܚܕܐ to be firmly bound, closely pressed; to be thickened, strengthened, become firm; gram. to be strengthened or doubled; ܠܚܕܐ ܠܚܕܐ ܠܚܕܐ ܠܚܕܐ so that his strength may become hard and firm like iron; ܠܚܕܐ ܠܚܕܐ ܠܚܕܐ ܠܚܕܐ that the swift may be strengthened and encouraged. DERIVATIVES, ܠܚܕܐ, ܠܚܕܐ, ܠܚܕܐ, ܠܚܕܐ, ܠܚܕܐ, ܠܚܕܐ, ܠܚܕܐ.

ܠܚܕܐ rt. ܠܚܕܐ. m. the spathe of a palm; a palm mat.

ܠܚܕܐ rt. ܠܚܕܐ. m. boldness, impudence, frowardness; persistence; ܠܚܕܐ ܠܚܕܐ impudence and audacity; ܠܚܕܐ ܠܚܕܐ he checked the wantonness of the oppressor.

ܠܚܕܐ fut. ܠܚܕܐ, act. part. ܠܚܕܐ to crack, creak; ܠܚܕܐ ܠܚܕܐ the fire crackled; ܠܚܕܐ ܠܚܕܐ the door creaks.

ܠܚܕܐ m. a stair; ܠܚܕܐ ܠܚܕܐ the steps of the staircase.

ܠܚܕܐ pl. ܠܚܕܐ m. a line, verse, meaning; ܠܚܕܐ ܠܚܕܐ ܠܚܕܐ ܠܚܕܐ everything that is expressed in the lines of the book; ܠܚܕܐ ܠܚܕܐ it repeats the verses of Scripture.

ܠܚܕܐ fut. ܠܚܕܐ, pres. part. ܠܚܕܐ to be or become white; to assume white i.e. white clothing as a party badge; ܠܚܕܐ ܠܚܕܐ his garments became white like light; ܠܚܕܐ ܠܚܕܐ he turned white. PA. ܠܚܕܐ imper. ܠܚܕܐ to whiten, bleach, clean; metaph. to make white or clear from the stains of sin; ܠܚܕܐ ܠܚܕܐ he cleansed and whitened garments; ܠܚܕܐ ܠܚܕܐ clean away our stains. ETHPA. ܠܚܕܐ to become or be made white or clean; to be blanched; to be whitewashed; ܠܚܕܐ ܠܚܕܐ the churches are to be whitewashed. APH. ܠܚܕܐ inf. ܠܚܕܐ, act. and pass. part. ܠܚܕܐ, f. ܠܚܕܐ to make white, blanch, to cause to appear white; ܠܚܕܐ ܠܚܕܐ sulphur which whitens; part. adj. white, with ܠܚܕܐ white or pale from leprosy; ܠܚܕܐ ܠܚܕܐ white as snow. DERIVATIVES, ܠܚܕܐ, ܠܚܕܐ, ܠܚܕܐ, ܠܚܕܐ, ܠܚܕܐ, ܠܚܕܐ, ܠܚܕܐ, ܠܚܕܐ.



ראו, fut. ראו, inf. ראו, imper. ראו, act. part. רוא. a) to look, behold, gaze with ראו or ראו to look at, regard, have regard to, consider; with ראו to give heed to; with ראו to beware of; ראו delightful to behold; ראו I considered every work; ראו a wall with an eastward aspect; ראו look to thyself, be circumspect; ראו a watchman. b) to look for, expect with acc. or ראו; to regard, concern with ראו or ראו; ראו the king looks for the end of his affair; ראו how can you expect that...? ראו no one regarded the wheat i.e. crops were neglected in time of pestilence; ראו salvation concerned mankind; ראו he who seeks what does not concern him. APH. ראו a) to cause to look at or regard; to show, direct; ראו he made them look towards earthly things lest they should regard heavenly things; ראו direct us in God's ways; ראו he addressed his words to the Jews. b) to urge. c) to see, understand; ראו he did not see and understand. DERIVATIVES, ראו, ראו, ראו, ראו, ראו.

ראו, pl. ראו rt. ראו m. a) sight, a sight, aspect, look, appearance; ראו a spectacle; ראו his stature and appearance were pleasing; ראו a bitter or sad sight; metaph. a likeness, model, copy, example; ראו the example of the first disciples. b) a lamb of the first year, a yearling. c) a cinder. d) the white poplar.

ראו rt. ראו m. an envious or gluttonous person.

ראו, pl. מ. ראו, f. ראו, rt. ראו white, silvery, clear, bright; ראו white wool; ראו a white or whitish spot; ראו white robes. Special meanings: a) ראו the white of an egg. b) m. various trees and plants, such as the white alder, white vine. c) white metal, tin. d) silver coin; ראו

silver dinars; ראו 500,000 pieces of silver. e) pl. white garments ellipt. for ראו; ראו the week of white i.e. Easter or Whitsun weeks when those who had received baptism wore white for the whole week as a symbol of baptismal purity; ראו second lesson for Easter week. f) pl. f. white hair, old age; ראו care produces white hair; ראו his honourable grey hairs.

ראו rt. ראו m. a look, glance; gazing, consideration, contemplation; aim, intention; ראו a sharp glance; ראו she looked up; ראו what considerations lead us to the contemplation of God.

ראו pl. ראו rt. ראו m. a hole, aperture; ראו an asp's hole.

ראו pl. ראו rt. ראו m. a) a desert, plain, waste place, hence pr. n. the Arabah, the low desert tract or plain of the Jordan from the Sea of Galilee to the Red Sea; ראו a desert place. b) emptiness, solitude, desolation, devastation; laying waste, ravaging; ראו the abominable sign of desolation; ראו the laying waste or the ruins of Jerusalem; ראו the laying waste of churches. c) a stork or heron.

ראו m. hellebore.

ראו rt. ראו adj. whitish; subst. m. pl. ראו white spots in the eye or a web of white obscuring the sight.

ראו rt. ראו f. whiteness; metaph. wantonness of the eyes.

ראו rt. ראו m. cutting, laceration.

ראו rt. ראו f. a scratch, gash; laceration.

ראו pl. ראו rt. ראו m. parching; ראו I cool all parching heats; metaph. ardent prayers; astron. occultation of a star by reason of its passing near the sun.

ראו from ראו m. wagging the tail as a dog.

ראו pl. ראו m. a kind of vetches or tares used for fodder.



ܡܠܚܝܬܐ m. the service tree, sorbus domestica.

ܡܠܚܝܬܐ rt. ܡܠܚ. whitish, grey; ܡܠܚܐ

ܡܠܚܐ white clayey soil.

ܡܠܚܐ f. the white poplar, also the black poplar or alder.

ܡܠܚܐ rt. ܡܠܚ. m. a sharp edge or point e.g. of a sword; ܡܠܚܐ ܡܠܚܐ the points of the nails; metaph. the highest point, extreme, best, vigour; ܡܠܚܐ ܡܠܚܐ the height of youth; ܡܠܚܐ ܡܠܚܐ the extreme fierceness of the sun.

ܡܠܚܐ rt. ܡܠܚ. m. generally with ܡܠܚܐ gnashing of teeth.

ܡܠܚܐ pl. ܡܠܚܐ rt. ܡܠܚ. m. a limit, definition, that which is determined, an established purpose, decree; ܡܠܚܐ ܡܠܚܐ ܡܠܚܐ ܡܠܚܐ our confession is according to that which is determined by Scripture; ܡܠܚܐ ܡܠܚܐ ܡܠܚܐ ܡܠܚܐ the creatures by the decree of their Creator hold their special order; ܡܠܚܐ ܡܠܚܐ ܡܠܚܐ ܡܠܚܐ God showed their purpose to be void and vain; with ܡܠܚܐ predestination; ܡܠܚܐ ܡܠܚܐ the appointed time; ܡܠܚܐ ܡܠܚܐ a fixed or appointed number of years.

ܡܠܚܐ rt. ܡܠܚ. m. freeing, giving freedom; ܡܠܚܐ ܡܠܚܐ freedom from fear; ܡܠܚܐ ܡܠܚܐ the manumission of thy slaves; ܡܠܚܐ ܡܠܚܐ the release of prisoners; ܡܠܚܐ ܡܠܚܐ exemption from tax or tribute; exemption of monasteries from episcopal jurisdiction, a monastery so exempt and directly under the patriarch.

ܡܠܚܐ m. the plum-tree.

ܡܠܚܐ pl. ܡܠܚܐ rt. ܡܠܚ. m. quinsy, sore throat, hoarseness.

ܡܠܚܐ pl. ܡܠܚܐ rt. ܡܠܚ. m. reckoning, thinking, thought, idea, opinion, intention, design, council; ܡܠܚܐ ܡܠܚܐ ܡܠܚܐ may all thy intentions be successful; ܡܠܚܐ ܡܠܚܐ he does not judge in his secret thoughts; ܡܠܚܐ ܡܠܚܐ a noble thought; ܡܠܚܐ ܡܠܚܐ they took council; ܡܠܚܐ ܡܠܚܐ rashly; an objection, ܡܠܚܐ ܡܠܚܐ solution or answer to objections; gram. the part understood in an elliptical sentence.

ܡܠܚܐ pl. m. ܡܠܚܐ, f. ܡܠܚܐ rt. ܡܠܚ. adj. mental, in thought; gram. understood, not expressed.

ܡܠܚܐ pl. ܡܠܚܐ rt. ܡܠܚ. m. a) a numbering, number, fixed or appointed number; an account, reckoning; arithmetic, calculation, computation, enumeration, census; ܡܠܚܐ ܡܠܚܐ an account of the money; ܡܠܚܐ ܡܠܚܐ money according to computation; ܡܠܚܐ ܡܠܚܐ beyond calculation, innumerable, immeasurable; ܡܠܚܐ ܡܠܚܐ innumerable, endless; with ܡܠܚܐ to take account, reckon; with ܡܠܚܐ or ܡܠܚܐ to give account; ܡܠܚܐ ܡܠܚܐ a white pebble [Gr. ψήφος]. b) Ar. a small cushion.

ܡܠܚܐ pl. ܡܠܚܐ rt. ܡܠܚ. m. use; ܡܠܚܐ ܡܠܚܐ ܡܠܚܐ ܡܠܚܐ ܡܠܚܐ the uses of the law became void at the coming of our Saviour.

ܡܠܚܐ imper. of verb ܡܠܚܐ to descend.

ܡܠܚܐ pl. ܡܠܚܐ from ܡܠܚܐ. m. tickling, itching, longing; enticement, allurement; ܡܠܚܐ ܡܠܚܐ with itching ears; ܡܠܚܐ ܡܠܚܐ so much as thou art disturbed by itching desire; ܡܠܚܐ ܡܠܚܐ the speechless longings of childhood; ܡܠܚܐ ܡܠܚܐ—ܡܠܚܐ—ܡܠܚܐ the enticements of the body, of sin.

ܡܠܚܐ inciting, inflammatory, enticing.

ܡܠܚܐ pl. ܡܠܚܐ rt. ܡܠܚ. m. the end, conclusion; ܡܠܚܐ ܡܠܚܐ the end of our letter; ܡܠܚܐ ܡܠܚܐ to the end of the psalm; usually rit. the conclusion of an office, esp. the final prayer after the celebration of Holy Communion, the conclusion, oblation or final benediction; pl. concluding versicles, dismissory hymns or prayers, sometimes ܡܠܚܐ ܡܠܚܐ the final or dismissory blessing; the recital of the whole psalter; ܡܠܚܐ ܡܠܚܐ those who each week recite the whole psalter to its conclusion.

ܡܠܚܐ rt. ܡܠܚ. m. pride, pomp; ܡܠܚܐ ܡܠܚܐ pride is dear to the free; ܡܠܚܐ ܡܠܚܐ pride, boast, honour, glory; ܡܠܚܐ ܡܠܚܐ the pride and boast of our nature.



| مَرْدٌ pl. مَرْدٌ rt. | مَرْدٌ m. a) *appearance, form, figure*, | مَرْدٌ of *pleasing appearance*; | مَرْدٌ a *good-looking or hand-*

مَمْلُوءٌ, مَمْلُوءَةٌ, مَمْلُوءَةٌ pl. m. مَمْلُوءٌ, f. مَمْلُوءَةٌ, m.  
a) a hog; مَمْلُوءٌ, مَمْلُوءَةٌ the wild boar; مَمْلُوءٌ, مَمْلُوءَةٌ  
a boar of the wood. b) f. a sow; f. pl. sores  
or swellings on the neck, scrofula.



س, س' adj. from the above, swinish, hoggish; س, س a herd of swine; س, س swinish gluttony; س, س hoggish manners.

س from س f. hoggishness, swinishness.

س Khaziran, the tenth Syrian month, answering to June with us.

س pl. س', prop. act. part. fem. emph. of س; subst. the eye; س, س tears; س, س her eyes were dim with weeping.

س pass. part. س, س to stop the ears; س, س a dull or deaf soul.

س m. a girth.

س root-meaning to be rough, harsh. PE. not used in Syr. ETHPE. س the same. DERIVATIVES, س, س.

س fut. س, inf. س, imper. س, act. part. س, س, pass. part. س, س.

a) to gird, gird up or on, bind on; س, س he girt them with armour; س, س gird up the loins of your minds.

b) to gird oneself for walking, hence to walk abroad, go, go away, go on a journey, proceed, travel, depart, depart hence i. e. from this life; س, س he went to a distant country;

س, س he departed thence; س, س wayfarers, travellers; س, س an ambassador travelling to the king's presence;

س, س a courier, swift messenger; س, س thou shalt depart hence to thy Lord; pass. part. س, س bound with cords;

س, س his loins were girded gloriously; س, س bound or enslaved by desire of thy love.

PA. س. a) to gird round, Germ. umgurten; to girth a beast of burden. b) to gird for a journey, send away; to arm; س, س well girt, active; س, س a fortified camp; س, س hevn stones bound together with iron joints; metaph.

س, س to strengthen their hands in the work of the house of the Lord. ETHPA. س to gird oneself, put on; to be girt round, equipped, armed, esp. with

س, س garments or س, س armour; to be

girt with strength, strengthened, to be ready, often metaph. س, س the just are armed fully with divine love only; س, س they were not ready for deeds, did not carry out their work. DERIVATIVES, س, س, س, س, س, س, س, س.

س rt. س. m. a girdle, belt; a band, bond; س, س the knots of a cord; س, س faithfulness shall be the girdle of his reins; س, س love which is the band of perfectness.

س rt. س. f. setting forth, a journey.

س m. flour, esp. flour not cleared of bran.

س from س m. a swineherd.

س pl. س m. a furrow or line made in sand by wind.

س or س from س adj. floury, farinaceous.

س pl. س or س as if from a form س m. the plum tree and fruit.

س pl. س f. the plum or damson.

س constr. st. س, pl. س, س a round loaf or cake; س, س barley cakes.

س pl. س m. a mallet for beating flax or hemp.

س fut. س, inf. س, act. part. س, س, pass. part. س, س. a) to dig, dig out; س, س he hath made and dug a well;

س, س they dig out the foundation. b) to sew, patch, cf. س. PA. س to plough, excavate, with س to gouge or pluck out the eyes; س, س furrowed with the ploughshare. ETHPA. س to be dug up or ploughed; س, س the earth is dug or ploughed. DERIVATIVES, س, س, س, س, س, س.

س fut. س, inf. س, act. part. س, س, root-meaning to miss, hence to sin with

س of the pers. or with س of the deed; س, س he committed a sin; س, س I will not sin with my tongue. PA. س to boast, be arrogant; to give oneself to sensual pleasure. ETHPA. to behave arrogantly. APH. س to cause to sin, lead into sin; to count



sinful; **سَلَّ** he made Israel sin.

DERIVATIVES, **سَلَّ**, **سَلَّ**, **سَلَّ**, **سَلَّ**, **سَلَّ**, **سَلَّ**, **سَلَّ**, **سَلَّ**, **سَلَّ**, **سَلَّ**.

**سَلَّ** rt. **سَلَّ** m. (rare) sin; **سَلَّ** they committed open sin.

**سَلَّ** pl. of **سَلَّ**. grains of wheat.

**سَلَّ**, **سَلَّ** pl. **سَلَّ** rt. **سَلَّ** m. sin; a sin, fault; **سَلَّ** sinless, innocent; metaph. a sin-offering, **سَلَّ** the same; **سَلَّ** water of expiation, lustral water.

**سَلَّ** pl. **سَلَّ** rt. **سَلَّ** m. a furrow, trench; **سَلَّ** a grain falling into the furrow; **سَلَّ** in graves as in furrows; metaph. **سَلَّ** a striped vest.

**سَلَّ** pl. **سَلَّ**, **سَلَّ**, **سَلَّ** m. **سَلَّ**, f. **سَلَّ**, rt. **سَلَّ** adj. ravenous, rapacious; **سَلَّ** hawks are birds of prey; subst. an extortioner, plunderer, ravisher.

**سَلَّ** rt. **سَلَّ** rapacity.

**سَلَّ** rt. **سَلَّ** m. seizing by force, rapine, rape; the spoil; **سَلَّ** wealth which he gets together by violence; **سَلَّ** the spoil of the poor.

**سَلَّ**, **سَلَّ** adj. same as **سَلَّ**.

**سَلَّ** rt. **سَلَّ** a carder of cotton.

**سَلَّ** rt. **سَلَّ** f. a) the hump of a camel. b) **سَلَّ** a mound, hill. c) a carder's bow.

**سَلَّ** pl. **سَلَّ** rt. **سَلَّ** m. a well.

**سَلَّ**, **سَلَّ**, **سَلَّ** pl. m. **سَلَّ**, pl. f. **سَلَّ** rt. **سَلَّ** a sinner; **سَلَّ** a sinful man; **سَلَّ** this woman is a sinner.

**سَلَّ** rt. **سَلَّ** adv. sinfully; **سَلَّ** apart from sin, blamelessly.

**سَلَّ** rt. **سَلَّ** f. sinfulness; with pers. pron. suff. **سَلَّ** = I a sinner.

**سَلَّ** rt. **سَلَّ** f. a hole, excavation; a furrow.

**سَلَّ** pl. **سَلَّ** rt. **سَلَّ** m. a fault, slight sin; **سَلَّ** let him keep his soul and body from every sin.

**سَلَّ** rt. **سَلَّ** adv. violently, hastily.

**سَلَّ** rt. **سَلَّ** f. rapture, ecstasy.

**سَلَّ** f. no pl. rt. **سَلَّ** sin.

**سَلَّ** rt. **سَلَّ** adj. sinful, of sin, caused by sin; **سَلَّ** sinful impulses; **سَلَّ** sufferings caused by sin.

**سَلَّ** fut. **سَلَّ**, inf. **سَلَّ**, imper. **سَلَّ**, act. part. **سَلَّ**, **سَلَّ**, pass. part. **سَلَّ**, **سَلَّ** to take by force, do violence, violate; to seize, snatch, catch at; with **سَلَّ** to usurp; **سَلَّ** he usurped the kingdom; **سَلَّ** he took or usurped the name of . . . ; to rob, plunder; gram. to draw back, attract, e.g. the **سَلَّ** letters attract the vowel from the initial of a word to which they are prefixed; **سَلَّ** they violated the law; **سَلَّ** snatch them out of the fire; **سَلَّ** to snatch a little time from sleep; **سَلَّ** to allure men's eyes; **سَلَّ** they seize on that expression as a pretext. Pass. part. **سَلَّ** sudden or violent death; **سَلَّ** my whole mind was forcibly attracted to Christ.

ETHPE. **سَلَّ** to be seized, pillaged, snatched away, carried off, caught up; **سَلَّ** all my goods were forcibly seized; **سَلَّ** boys carried off prematurely by death; **سَلَّ** the just are caught up in the clouds to meet Him. PA. **سَلَّ** to take by force. ETHPA. **سَلَّ** to be dragged or carried away by force.

DERIVATIVES, **سَلَّ**, **سَلَّ**, **سَلَّ**, **سَلَّ**, **سَلَّ**, **سَلَّ**.

**سَلَّ** act. part. **سَلَّ**, pass. part. **سَلَّ** to beat with rods, to card, **سَلَّ** carded cotton. ETHPA. **سَلَّ** to be beaten with rods, carded. DERIVATIVES, **سَلَّ**, **سَلَّ**, **سَلَّ**.

**سَلَّ** f. the hump of a camel or bull.

**سَلَّ** pl. **سَلَّ** f. a grain of wheat, wheat; **سَلَّ** the fat of wheat = the best flour; **سَلَّ** wheat harvest.

**سَلَّ** pl. m. abs. **سَلَّ**, or **سَلَّ**, emph. **سَلَّ**, pl. f. **سَلَّ** rt. **سَلَّ** a) living, alive, often used verbally, **سَلَّ** I live; **سَلَّ** he lives, is alive; **سَلَّ** whose soul liveth, i.e. although his body be dead; the formula of an oath, **سَلَّ** as I live = by my



life; *נָפְחָה נְשָׁמָהּ* as thy soul liveth; *יְהוָה חַי* as the Lord liveth. b) living, alive, life-giving; *הוּא הַחַי עַד* He who lives eternally; *חַי דָּבָר* while alive, in his lifetime; *הַחַיִּים* the living opp. *הַמֵּתִים* the dead; *נֶפֶשׁ חַיָּה* a living soul = an animal; *חַיָּה בְּקוֹל* viva voce, with the living voice, opp. *בְּכַתּוּבָה* in writing; *הַחַיִּים* the life-giving Gospel; *וְהַחַיִּים יִשְׁמְעוּ* out of life do living voices speak, and by means of living voices life is given; f. emph. a midwife. c) metaph. live, living, pure; raw, unripe, immature; *בָּשָׂר חַיָּה* raw flesh; *חַיִּים חַיִּים* live coals; *חַיִּים זָכָיִם* unripe olives; *חַיִּים חַיִּים* till the fruit mature in the vineyard; *חַיִּים חַיִּים* if the wine be unmixed and strong; *חַיִּים חַיִּים* living i.e. perennial, never-failing waters; *חַיִּים חַיִּים* the plant *semper-vivum*.

*חַי* rarely *חַי*, rt. *חַי*. only pl. m.; takes a verb in either sing. or pl., *חַי חַי* in Him was life; *חַי חַי* the life was light; life, salvation, *חַי חַי* life-working power; *חַי חַי* or *חַי חַי* temporal life, this present life opp. *חַי חַי* or *חַי חַי* the new life, the other life; *חַי חַי* the web of life; *חַי חַי* the altar; *חַי חַי* he died. A formula of swearing with pers. pron. suff. and often with *חַי* or *חַי*, by the life of —.

*חַי* fut. *חַי* or *חַי*, inf. *חַי* or *חַי*, imper. *חַי*, part. m. *חַי*, f. *חַי*, pl. m. *חַי* or *חַי* and anom. *חַי* to live, be alive; to revive, recover; to be saved, to live again; *חַי חַי* a craft by which he may live; *חַי חַי* he recovered from his illness; *חַי חַי* let the king live; *חַי חַי* live for ever; *חַי חַי חַי חַי* the laws were revived and revived; *חַי חַי חַי חַי* save yourselves from this froward generation; *חַי חַי חַי חַי* we are saved by hope; *חַי חַי חַי חַי* Christ both died and revived and rose. APH. *חַי*, fut. *חַי* and *חַי*, act. part. *חַי*, fem. constr. *חַי* or *חַי*, pl. m. *חַי*, f. *חַי*. to give life, save, keep alive, save alive; to quicken, restore to life; *חַי חַי* he gave life to the dead; *חַי חַי חַי חַי* he left neither

man nor woman alive; *חַי חַי חַי חַי* that ye may save rather than destroy; *חַי חַי חַי חַי* I give life and I slay; *חַי חַי חַי חַי* they denied Him who giveth life to all. Imper. with suff. pron. 1st pers. *חַי חַי* interj. Aha! Alas! ETHAPH. *חַי חַי* to be quickened, to be saved alive. DERIVATIVES, *חַי*, *חַי* or *חַי*, *חַי*, *חַי*, *חַי*, *חַי*, *חַי*, *חַי*, *חַי*, *חַי*, *חַי*.

*חַי חַי* rt. *חַי*. adv. alive, raw; *חַי חַי* they eat plain honey.

*חַי* PAEL conj. of *חַי* to condemn, &c.

*חַי* pl. *חַי* rt. *חַי*. guilty, condemned; conquered, vanquished; a debtor; *חַי חַי* condemned to death or deserving death; *חַי חַי* self-condemned; *חַי חַי* we are guilty concerning our brother; *חַי חַי* we are harassed but unconquered; *חַי חַי חַי חַי* blessed be the victor who came down to help the vanquished; *חַי חַי חַי חַי* thy debtor; *חַי חַי חַי חַי* as we also have forgiven our debtors. Verbal use with pron. or *חַי* and *חַי*, to owe, to be due; impers. it ought, it should, it is due; *חַי חַי* it must, he ought; *חַי חַי* I ought; *חַי חַי חַי חַי* you ought; *חַי חַי חַי חַי* we must understand.

*חַי חַי* rt. *חַי*. f. a) defeat, rout, opp. *חַי חַי* victory; metaph. *חַי חַי* in the defeat of any lust. b) loss, liability. c) condemnation, guilt, opp. *חַי חַי* innocence. With pron. suff. *חַי חַי* = I a sinner.

*חַי* pl. *חַי* rt. *חַי*. m. a going round, perambulation, circuit.

*חַי* act. part. *חַי*, pass. *חַי*, other forms *חַי*, *חַי* are the same for both parts; denom. verb Pael conj. from *חַי* to make one, unite, join, adjoin; *חַי חַי חַי חַי* they join field to field; *חַי חַי חַי חַי* pools connected with the sea; *חַי חַי חַי חַי* an animal whose foot is not cloven; *חַי חַי חַי חַי* a web-footed bird. ETHPA. *חַי חַי* to be united, joined, with *חַי* or *חַי*; *חַי חַי חַי חַי* ye also shall join with us.



س pl. س rt. س. a) f. life, living, vitality; س the bones are devoid of life; س love of life; س the spiritual vitality of the soul. b) m. and f. a living creature, an animal, also coll. animals, beasts; س quadrupeds; س or س or س a wild animal; opp. س a domesticated animal; س beasts of burthen; س a dolphin, whale, &c.; س a bird, esp. a bird of prey; س a rational creature, a human being; س a zoophyte; س a carnivorous animal, savage beast.

س rt. س. pitiful; لا س pitiless, harsh.

س rt. س. pitiful, benevolent, ready to pardon; س woman is more pitiful than man.

س adv. rt. س. a) pitifully, kindly, courteously. b) sparingly; س he gave parsimoniously and grumblingly.

س rt. س. f. compassion, benevolence, kindness, indulgence, solicitude; س fatherly indulgence or care.

س rt. س. adj. animal; metaph. brutal.

س adv. rt. س. after the manner of animals, brutally.

س rt. س. adj. animal, vital; brutal, bestial; س the animal powers; س beastly customs.

س PAEL conj. of س to sew together.

س pass. part. and س f. act. part. of س to sew.

س rt. س. m. a tailor.

س rt. س. m. a seam, suture; س the suture of the head.

س rt. س. f. tailoring.

س pl. س m. might, strength, power, force; a) with س or س to prevail

with, overcome, to be able; with س to master the power of another, prevail over; س he had power over the angel and prevailed; س he conquered his appetites; س and س omnipotent, almighty; س a strong man; س strong or able men; س powerless, impotent; س they are able, they have the power; س or س as I can, as thou canst—according to my—thy—power, &c.; س beyond his power; س with all his might.

b) a host, an army; س a captain, commander; س the heavens with all their host. c) pl. the fifth order of angels, powers. d) a mighty work = a miracle, in this sense generally f.; س mighty works and signs; س faith which works miracles. e) potentiality, possibility. f) force, sense, import; س the sense of the letter; س the force of his speech i.e. his forcible speech, eloquence; س they did not apprehend the import of his words. g) abundance, wealth. DERIV-

ATIVES, س, verb س, س, س, س, س, س, verb س, س. س denom. verb PAEL conj. from س to strengthen, comfort, confirm; س those who strengthened his hands; س strengthen them in the fight, ETHPA. س imp. E-Syr. same as Pret. W-Syr. س to grow strong, gather one's strength, be strengthened; to be strong, take courage; س they are strong in a good hope.

س pl. س from س. f. strength, power, force; pl. companies, hosts; miracles; س the God of hosts; س heavenly powers or hosts; س powers of evil, evil spirits; س the powers of the air.

س pl. m. س, س, س from س. strong, mighty, powerful; a mighty man; س the mighty Plato; س the mighty of the land;







sense. a) abs. חֲכָמָה wisdom, counsel; a scheme, plan; חֲשִׁמְלָה cunningly, artfully. b) emph. st. wisdom, knowledge, science, philosophy; חֹכֶם הַלֹּדִים the fear of the Lord is the chief part of wisdom; חֲסִידָהּ who hath numbered the clouds in his wisdom? חֲכָמָה וְחֵלֶל the Wisdom of Solomon = the Book of Wisdom. c) skill, art; חֲשִׁמְלָה מִלְחָמָה the art of war, generalship. Often used as a title of honour, חֲכָמָהּ thou who art wise.

חֲכָמָהּ rt. חֲכָמָה. adj. scientific, of science, of the wise.

חֲכָמָהּ rt. חֲכָמָה. f. scab, mange.

חָלָה root-meaning to enter into a hollow. PE. only part. adj. חָלָה, חָלָה hollow, concave; חָלָה חָלָה it was hollow; חָלָה חָלָה a hollow pipe; subst. a hollow, hole, burrow; a dug-out, boat, חָלָה חָלָה the hollow places of the earth; חָלָה חָלָה they dug a hole; חָלָה חָלָה the serpents burrow. PAEL חָלָה to wash away, cleanse, purify; חָלָה חָלָה let him cleanse and rub away all dirt; חָלָה חָלָה purify my tongue with thy hyssop; חָלָה חָלָה purify me. ETHPA. חָלָה to be washed, made clean, purified; חָלָה חָלָה his body was made clean and his soul made pure. PALPEL חָלָה fut. חָלָה to move to and fro, shake violently; חָלָה חָלָה the mountains are shaken; pass. part. חָלָה hollow. ETHPALPAL חָלָה a) to be dissolved; חָלָה חָלָה the body wastes away and grows old. b) to be hollowed out. APH. חָלָה to infringe, break, profane the Sabbath. DERIVATIVES, חָלָה, חָלָה, חָלָה, חָלָה, חָלָה, חָלָה, חָלָה, חָלָה.

חָלָה m. vinegar; חָלָה vinegar made from wine.

חָלָה m. sand, gravel; חָלָה חָלָה a grain of sand from the sea-shore.

חָלָה pl. חָלָה m. a mother's brother, maternal uncle, opp. חָלָה an uncle on the father's side.

חָלָה pl. חָלָה m. a) dust, fine dust; חָלָה חָלָה I shake off dust from my feet; חָלָה חָלָה the dust of conflicts. b) a garment of

fine linen. c) חָלָה חָלָה a white film in the eyes, cataract. d) חָלָה a scabbard has pl. חָלָה.

חָלָה sweet; see חָלָה.

חָלָה fut. חָלָה, imper. חָלָה, act. part. חָלָה, pass. part. חָלָה. to milk, press out or suck milk. ETHPE. חָלָה to be milked. DERIVATIVES, חָלָה, חָלָה.

חָלָה rt. חָלָה. m. a) חָלָה milk; חָלָה curdled milk; חָלָה חָלָה a sucking lamb; חָלָה חָלָה sucking, a suckling; metaph. חָלָה חָלָה milky juice or sap; חָלָה חָלָה there is milky juice in fig-leaves. b) yielding milk, giving suck.

חָלָה m. fat; membrane, the diaphragm; peel, rind or shell; חָלָה חָלָה a fine skin or membrane.

חָלָה rt. חָלָה. adj. milky, like milk; חָלָה חָלָה milk-stone.

חָלָה pl. m. חָלָה, חָלָה from חָלָה. adj. fat, membranaceous, חָלָה חָלָה insects with transparent wings.

חָלָה f. galbanum, a fragrant resin.

חָלָה fut. חָלָה, inf. חָלָה, act. part. חָלָה, to creep, crawl, glide; with חָלָה to burrow, to drive a mine underground; metaph. to insinuate or thrust oneself in; to lie hid, be latent; חָלָה חָלָה snakes which crawl in the dust; חָלָה חָלָה they crept secretly into houses; חָלָה חָלָה forces latent in the elements. PA. חָלָה to creep or thrust oneself in; to move in or through; חָלָה חָלָה the heaven which moves through. APH. חָלָה to drive or screw in. DERIVATIVES, חָלָה, חָלָה, חָלָה.

חָלָה rt. חָלָה. f. gangrene; חָלָה חָלָה their speech is like gangrene.

חָלָה rt. חָלָה. m. the jerboa.

חָלָה rarely חָלָה rt. חָלָה. m. a mixed crowd, rabble; a swarm of insects.

חָלָה pl. חָלָה rt. חָלָה. in. a banquet, supper, esp. a marriage feast; a banqueting room; חָלָה חָלָה the bridegroom came to the marriage feast.

חָלָה pl. חָלָה rt. חָלָה. f. a blade, knife.

חָלָה or חָלָה pl. חָלָה m. shellfish, esp.



the Tyrian murex; **قَتَحَا دَبُحًا** **سَجَلَاهُ** dyed Tyrian purple.

**سَجَلَا** PALPEL conj. of **سَجَل**.

**سَجَلَا** fut. **سَجَلُ**, inf. **سَجَلِي**, imper. **سَجَلْ**, act. part. **سَجَلٌ**, pass. part. **سَجَلٌ**, **سَجَلِي** to mix, mingle with; act. and refl., generally with acc. and **و** or **خَم**; to add, join or unite; to take part with, to impart; **سَجَلُوا مَتَكُفَّ** they who mix or knead the Eucharistic bread; **سَجَلُ هَتَا حَقَمَسَا** he adds water to the oil; **سَجَلُ وَدَوَسَا خَم** **سَجَلِي** he mingled their blood with that of their fellows; **سَجَلُوا دَبُحًا** they have added blood to blood i.e. slain continually; **سَجَلُوا دَقَمَسَا** let Him add me to the number of His chosen; **سَجَلُ خَم سَجَلَا** He infused His life in us that we should die no more; **سَجَلُ** wine mingled with myrrh; **سَجَلُ** pure virtue; **سَجَلُ** tempered with. ETHPE. **سَجَلَا** a) to join or take part with. b) to be kneaded, to be alloyed. PA. **سَجَلَا** to mix thoroughly, to join, mingle; **سَجَلُوا قَمَلَا** let our voices mingle with the voices of thy angels; pass. part. **سَجَلٌ** mixed, alloyed; **سَجَلَا** of various sorts. ETHPA. **سَجَلَا** imper. E-Syr. same as Pret. W-Syr. **سَجَلَا** with **و** or **خَم** to be admitted, have part with, be together; to mix with, have to do with, make alliance; **سَجَلُ تَغْرِيسَا** the Tigris mingles with the Euphrates; **سَجَلُ** Ephraim had dealings with the nations; **سَجَلُ** **وَقَبَمَا** that he may be added to the choirs of the saints. DERIVATIVES, **سَجَلَا**, **سَجَلَا**, **سَجَلَا**.

**سَجَلَا** pl. **سَجَلَا** rt. **سَجَلَا** m. a) a mixture; **سَجَلَا** **لَا يَارَفَحَا** thou shalt not sow mixed seed i.e. two sorts together; **سَجَلَا** **وَسَجَلَا** a garment of mixed material and colours e.g. of interwoven cotton and silk; **سَجَلَا** unmixed. b) spelt, rye.

**سَجَلَا** fut. **سَجَلَا**, act. part. **سَجَلَا**, pass. part. **سَجَلَا**, **سَجَلَا** to be or become sweet; to speak fair; **سَجَلَا** the waters were made sweet; **سَجَلَا** it is sweet in odour; part. adj. sweet, soft, pleasant; **سَجَلَا** **وَدَمَا** sweeter than honey; **سَجَلَا** **قَمَلَا** sweet sounds; **سَجَلَا** **سَجَلَا** sweet-looking; **سَجَلَا** of illustrious name; pl.

emph. fem. **سَجَلَا** chicory. PA. **سَجَلَا** to sweeten, make sweet; **سَجَلَا** **وَدَمَا** sweetening their bitter flavours. ETHPA. **سَجَلَا** to become sweet. APh. **سَجَلَا** same as PA. **سَجَلَا** **وَدَمَا** Moses made the waters sweet. DERIVATIVES, **سَجَلَا**, **سَجَلَا**, **سَجَلَا**.

**سَجَلَا** rt. **سَجَلَا** f. a) sweetness, pleasantness; **سَجَلَا** **وَدَمَا** the sweetness of fruits. b) sweetmeats; **سَجَلَا** **لَا** **وَدَمَا** he did not eat sweets. c) must, sweet wine; **سَجَلَا** **وَدَمَا** sweet wine or juice of pomegranates.

**سَجَلَا** shellfish; see **سَجَلَا**.

**سَجَلَا** rt. **سَجَلَا** adv. confusedly; with **لَا** without confusion.

**سَجَلَا** rt. **سَجَلَا** f. mingling; communion, intercourse, sociability.

**سَجَلَا** m. a hollow, hole, cavity, burrow, boat; see part. of **سَجَلَا**.

**سَجَلَا** rt. **سَجَلَا** f. a cavity, hollow; hollow-ness, concavity; **سَجَلَا** **وَدَمَا** there is a great cavity in the earth; **سَجَلَا** **وَدَمَا** the hollow of the bosom.

**سَجَلَا** rt. **سَجَلَا** adv. well, mighty, entirely, firmly, stoutly, bravely.

**سَجَلَا** rt. **سَجَلَا** f. health, soundness, firmness; **سَجَلَا** **وَدَمَا** a right faith; **سَجَلَا** **وَدَمَا** the right or true sense; **سَجَلَا** **وَدَمَا** strong resolutions of the soul, fortitude; **سَجَلَا** **وَدَمَا** uprightness.

**سَجَلَا** rt. **سَجَلَا** m. a) a skin to hold liquids, a bottle made of hide; **سَجَلَا** a skin of milk. b) strong, valiant; an athlete, combatant; see under **سَجَلَا**.

**سَجَلَا** rt. **سَجَلَا** adv. strenuously, bravely, valiantly.

**سَجَلَا** rt. **سَجَلَا** f. hardihood, stoutness, courage, fortitude, steadfastness.

**سَجَلَا** PAEL conj. of **سَجَلَا** to purify, &c.

**سَجَلَا** pl. **سَجَلَا** rt. **سَجَلَا** m. a hole in the earth, a cave; a tunnel, trench, breach, mine; **سَجَلَا** **وَدَمَا** those who dug trenches under the wall = sappers; **سَجَلَا** **وَدَمَا** they made a breach.



سُحَدَا fut. تُسَدِّع, act. part. سَاحِد, pass. part. سَاحِد, to dream; pass. part. a) dreaming. b) as adj. well, healthy, whole, sound; سَاحِدٌ سَاحِدٌ alive and well; سَاحِدٌ of sound mind; سَاحِدٌ or سَاحِدٌ farewell; metaph. sound, wholesome, firm, strong, correct; سَاحِدٌ دِينٌ firm in the faith, orthodox; سَاحِدٌ سَاحِدٌ correct opinions; سَاحِدٌ سَاحِدٌ a sure foundation; سَاحِدٌ سَاحِدٌ a strong-winged eagle; gram. a strong verb; سَاحِدٌ سَاحِدٌ ending in a strong letter. ETHPE. سَاحِدٌ a) to be refreshed with sleep. b) to recover health, be healed, cured, made whole; سَاحِدٌ؟ سَاحِدٌ wilt thou be made whole? PA. سَاحِدٌ to heal. APH. سَاحِدٌ to heal, cure, restore, &c.; سَاحِدٌ كَسِيَتْهَا سَاحِدٌ heal our stripes; سَاحِدٌ he healed the lame. ETHPALAL سَاحِدٌ to dream; to give forth seed of generation in sleep. DERIVATIVES, سَاحِدٌ, سَاحِدٌ, سَاحِدٌ, سَاحِدٌ, سَاحِدٌ, سَاحِدٌ.

سَاحِدٌ pl. rt. سَاحِدٌ m. a dream; سَاحِدٌ in a dream; سَاحِدٌ سَاحِدٌ the narration of a dream and its interpretation.

سَاحِدٌ = سَاحِدٌ lit. vinegar salt, m. pickle, brine.

سَاحِدٌ rt. سَاحِدٌ adj. dreamlike, arising from dreams.

سَاحِدٌ from سَاحِدٌ adj. sandy, gravelly; سَاحِدٌ سَاحِدٌ sandy soil; سَاحِدٌ سَاحِدٌ gravel stones.

سَاحِدٌ or سَاحِدٌ, Ar. m. a pad, cloth, rug.

سَاحِدٌ pl. rt. m. the beard of an ear of corn.

سَاحِدٌ fut. تُسَدِّع, pass. part. سَاحِد, to exchange, substitute. b) to pierce, shear. PA. سَاحِدٌ to change, exchange, renew; سَاحِدٌ سَاحِدٌ he changed clothes with his servant; سَاحِدٌ سَاحِدٌ money-changers; سَاحِدٌ سَاحِدٌ we will not change our faith; سَاحِدٌ سَاحِدٌ they shall renew their strength. ETHPA. سَاحِدٌ to be changed, exchanged, bartered; to be renewed; to change in turn, do anything in turn,

succeed; سَاحِدٌ؟ سَاحِدٌ his likeness was changed, he was transfigured; سَاحِدٌ سَاحِدٌ seven seasons shall be renewed or shall succeed. APH. سَاحِدٌ to sprout or grow up again, to succeed something of a different nature; to try different ways, change one's methods; سَاحِدٌ سَاحِدٌ a tree sprouts again and shoots up; سَاحِدٌ سَاحِدٌ desire springs again. SHAPHEL سَاحِدٌ a) to change, alter; to convert, pervert. b) to translate, turn from one language into another; سَاحِدٌ سَاحِدٌ he changed the word of the Lord i.e. disobeyed its command; سَاحِدٌ سَاحِدٌ he altered, interpolated the letter; سَاحِدٌ سَاحِدٌ he perverted them from the faith; سَاحِدٌ سَاحِدٌ the Evangelists give varying genealogies; pass. part. as adj. سَاحِدٌ سَاحِدٌ different, various, diverse; سَاحِدٌ سَاحِدٌ various versions; سَاحِدٌ سَاحِدٌ equality not differing. ESHTAPHAL سَاحِدٌ a) pass. to be changed, be turned the other way. b) refl. to change, be transformed. c) to change an opinion, to turn or be perverted from the faith; سَاحِدٌ سَاحِدٌ he changed with the times. DERIVATIVES, سَاحِدٌ, سَاحِدٌ, سَاحِدٌ, سَاحِدٌ, سَاحِدٌ, سَاحِدٌ, سَاحِدٌ, سَاحِدٌ, سَاحِدٌ, سَاحِدٌ.

سَاحِدٌ rt. سَاحِدٌ prep. takes the suffixes of a noun in the m. pl., for, instead, because; سَاحِدٌ سَاحِدٌ instead of unity oppression; سَاحِدٌ سَاحِدٌ he contends for the Council; سَاحِدٌ in the place of, on account of; سَاحِدٌ because, on account of, Germ. dafür dass; سَاحِدٌ سَاحِدٌ Antichrist; gram. سَاحِدٌ pl. سَاحِدٌ a pronoun.

سَاحِدٌ another form for سَاحِدٌ b.

سَاحِدٌ rt. سَاحِدٌ a) impious, profane. b) a reed, willow.

سَاحِدٌ rt. سَاحِدٌ m. exchange, barter; سَاحِدٌ = سَاحِدٌ prep. instead of, on account of, on behalf of; سَاحِدٌ سَاحِدٌ instead of silken raiments; سَاحِدٌ سَاحِدٌ on account of their sins.



مُفَا fut. مُفَا, part. مُفَا, مُفَا. I. to  
 wither with the heat, to fade; metaph. to fade  
 away, grow faint; **مُفَا** the tender grass  
 is withered away; **مُفَا**  
 it withers away suddenly like the grass; **مُفَا**  
 it passes away as vapour; **مُفَا**  
 may its remembrance fade away;



comeliness which passes away; *unfading*. II. to sweep, *that which they sweep out of their houses*. PA. *to warm*. APH. *to dry up, wither trans., cause to fade*; *advancing age makes youthfulness fade away*. DERIVATIVES, *father-in-law*.

pl. of *father-in-law*. *lapathum, cress*; *sour cress*.

pl. m. *sour, unripe, harsh*; *sour wine*; *sour milk*.

rt. *acidity, sharpness, sourness*.

rt. *bashful, modest*; *a modest woman*.

pl. *a globule*; *a round stone*; *a gem*; *a joint*; *a berry*. See *globule*.

pl. m. *an imposthume, pustule, breaking out, the head of a sore*; *the pustules which come out on his body*; *smallpox*.

or *outworks, rampart*.

rt. *drying up*; *going out as a fire*; *sweeping*.

rt. *the ingathering, harvesting*.

rt. *a rough outer garment, rug or wrap*; *a cassock*.

; see *hay*.

rt. *hay, dry fodder*.

rt. *warmly, fervently, instantly*.

rt. *a) heat, glow; fervour, zeal*; *solar heat*; *his fervent zeal towards God*. b) *sweeping, cleaning*.

pl. *hot springs, warm waters*; *a bath*.

m. *a father-in-law*; cf. *my father and mother-in-law*.

m. *leaven, leavened bread*; cf. *pass. part.*

rt. *fermentation*.

pl. *leaven*; *leavened bread*.

adv. from *fivefold*; *fear arises from five causes*.

from *adj. fifth*.

from *f. the number five*; *dividing into five parts*.

*angry*; see *angry*.

fut. *inf. imper.*

act. part. *pass. part.*

a) *to gather in esp. corn into a barn, to amass, lay up, lay by, put away*;

*to take up, gather in, collect, compile*; *a quantity of barns stored up wheat for him i.e. were*

*heaped with corn*; *infinite wealth was laid up in the treasuries*;

*gather in thy cattle*;

*the pit opened her mouth and swallowed up*;

*the Lord hath taken me up*;

*they recollected themselves*;

*that he might collect glosses into one book i.e. compile scholia*. b) *to withhold, restrain*;

*he withholdeth mercy in his wrath*;

*do thou, O Sun, restrain thy rays*;

*he restrained his tongue*;

*she restrained herself*. ETHPE.

a) *to be gathered in as the harvest*;

*esp. with to be gathered to his fathers, to die, be buried*;

*he was gathered into the quiet of the tomb*. b) *to gather together intr., to go or be put aside*;

*wild beasts betake themselves to their dens and are quiet*. c) *to be withheld, restrained*. PA. a) *to wrap up, cover closely*;

*when he had covered the Eucharistic vessels*. b) *to hem in*. c) *to withhold, withdraw a book from circulation*. ETHPE. *to be gathered in, brought in as the harvest, to gather*



together or stand up in a heap; to be summed up; to be held back, restrained; ܣܚܕܐ ܕܗܝܠܐ ܕܡܪܝܢܐ the Old Testament is gathered up, is complete, in Him; ܣܚܕܐ ܕܡܪܝܢܐ that weeping may be restrained. DERIVATIVES, ܣܚܕܐ, ܣܚܕܐ, ܣܚܕܐ.

ܣܚܕܐ pl. ܣܚܕܐ rt. ܣܚܕܐ m. ingathering of the harvest, laying by; ܣܚܕܐ ܕܡܪܝܢܐ the feast of ingathering; ܣܚܕܐ ܕܡܪܝܢܐ a storehouse.

ܣܚܕܐ PAEL conj. of ܣܚܕܐ.

ܣܚܕܐ ginger.

ܣܚܕܐ PAMEL conj. of ܣܚܕܐ, has the same meanings as the PAEL but intensified. a) to grasp firmly, hold fast with ܣܚܕܐ; ܣܚܕܐ ܕܡܪܝܢܐ take hold of him firmly; ܣܚܕܐ ܕܡܪܝܢܐ he shall not retain his strength. b) to be very strong, powerful or brave, to put force or restraint on oneself, to endure, persist, persevere; to resist, hold out against; ܣܚܕܐ ܕܡܪܝܢܐ he held out bravely, was strong in combat; ܣܚܕܐ ܕܡܪܝܢܐ they were steadfast, held fast, in the doctrine of our Saviour; ܣܚܕܐ ܕܡܪܝܢܐ let us not endure the sight of them. c) with ܣܚܕܐ to remain with any one; with ܣܚܕܐ to abstain from; to remain away from.

ܣܚܕܐ fut. ܣܚܕܐ, act. part. ܣܚܕܐ, ܣܚܕܐ, pass. part. ܣܚܕܐ and ܣܚܕܐ, ܣܚܕܐ. to ferment, to leaven, to mix; ܣܚܕܐ ܕܡܪܝܢܐ dough set to leaven; ܣܚܕܐ ܕܡܪܝܢܐ heathen leaven which had leavened and penetrated them; ܣܚܕܐ ܕܡܪܝܢܐ a mass of clay worked up and mixed; ܣܚܕܐ ܕܡܪܝܢܐ unleavened bread. APH. ܣܚܕܐ to cause to ferment or be leavened, to leaven; ܣܚܕܐ ܕܡܪܝܢܐ he leavened it with leaven. DERIVATIVES, ܣܚܕܐ, ܣܚܕܐ, ܣܚܕܐ.

ܣܚܕܐ or ܣܚܕܐ m. a pomegranate seed or grain.

ܣܚܕܐ fut. ܣܚܕܐ to turn sour, intr.; ܣܚܕܐ lest the wine turn acid. PA. ܣܚܕܐ to make ashamed. ETHPA. ܣܚܕܐ to blush, be ashamed, be confused; ܣܚܕܐ ܕܡܪܝܢܐ unabashed love; ܣܚܕܐ ܕܡܪܝܢܐ no man makes me ashamed. APH. ܣܚܕܐ

a) to turn sour, tr. ܣܚܕܐ ܕܡܪܝܢܐ if the wine be turned acid and made into vinegar. b) to make ashamed, to shame, ܣܚܕܐ ܕܡܪܝܢܐ blushing and shamefaced. DERIVATIVES, ܣܚܕܐ, ܣܚܕܐ, ܣܚܕܐ, ܣܚܕܐ, ܣܚܕܐ, ܣܚܕܐ, ܣܚܕܐ.

ܣܚܕܐ or ܣܚܕܐ pr. n. Emesa now Homs, in N. Syria.

ܣܚܕܐ pl. ܣܚܕܐ m. a) small pulse, vetches. b) bean meal.

ܣܚܕܐ f. the autumn crocus, meadow saffron, colchicum autumnale.

ܣܚܕܐ ETHPA. ܣܚܕܐ to ferment.

ܣܚܕܐ or ܣܚܕܐ pl. ܣܚܕܐ or ܣܚܕܐ c. gen. but more often used as masc. while ܣܚܕܐ is used for the fem. a) an ass; ܣܚܕܐ ܕܡܪܝܢܐ a she-ass; ܣܚܕܐ ܕܡܪܝܢܐ the burial of an ass; ܣܚܕܐ ܕܡܪܝܢܐ the peony. b) metaph. the bridge of a cithern.

ܣܚܕܐ pl. ܣܚܕܐ or ܣܚܕܐ m. wine; ܣܚܕܐ must, unfermented juice of the grape; ܣܚܕܐ pure wine i.e. unmixed with water; ܣܚܕܐ mead; ܣܚܕܐ wine mingled with honey; ܣܚܕܐ ܕܡܪܝܢܐ wines of various flavours; ܣܚܕܐ ܕܡܪܝܢܐ pomegranate juice.

ܣܚܕܐ m. ܣܚܕܐ f. a wine-seller, wine-merchant.

ܣܚܕܐ pl. ܣܚܕܐ m. dim. of ܣܚܕܐ. a little ass.

ܣܚܕܐ or ܣܚܕܐ m. an ass-driver, donkey-boy.

ܣܚܕܐ ܕܡܪܝܢܐ five; ܣܚܕܐ ܕܡܪܝܢܐ five times; ܣܚܕܐ ܕܡܪܝܢܐ the fifth; ܣܚܕܐ ܕܡܪܝܢܐ W-Syr., ܣܚܕܐ ܕܡܪܝܢܐ E-Syr. Thursday; ܣܚܕܐ ܕܡܪܝܢܐ at dawn on Thursday; ܣܚܕܐ ܕܡܪܝܢܐ or ܣܚܕܐ ܕܡܪܝܢܐ the fifth day of Holy Week, Maundy Thursday; ܣܚܕܐ ܕܡܪܝܢܐ five hundred; ܣܚܕܐ ܕܡܪܝܢܐ fifty; ܣܚܕܐ ܕܡܪܝܢܐ by fifties. The collective ܣܚܕܐ is used with suffixes, ܣܚܕܐ ܕܡܪܝܢܐ we five; ܣܚܕܐ ܕܡܪܝܢܐ those five, the five of them, &c. DERIVATIVES, ܣܚܕܐ, ܣܚܕܐ, ܣܚܕܐ, ܣܚܕܐ, ܣܚܕܐ, verb ܣܚܕܐ.

ܣܚܕܐ denom. verb PAEL conj. from ܣܚܕܐ. to take a fifth part, divide by five.



שׁוֹמֵר; see שׁוֹמֵר, שׁוֹמֵר. 500.

שׁוֹמֵר and שׁוֹמֵר m. שׁוֹמֵר f. fifteen.

שׁוֹמֵר denom. verb from שׁוֹמֵר. PE. to burn with anger, part. adj. שׁוֹמֵר, שׁוֹמֵר. enraged, angry, usually impers. with שׁוֹמֵר; שׁוֹמֵר he was angry because Joseph was sold; שׁוֹמֵר he was angry and went out; usually impers. with שׁוֹמֵר, שׁוֹמֵר he is enraged about... PAEL שׁוֹמֵר to enrage, to anger, provoke anger; שׁוֹמֵר he provokes and enrages the judge. ETHPA. שׁוֹמֵר with שׁוֹמֵר of the object, to rage, be furious; to provoke; שׁוֹמֵר justice is angered; שׁוֹמֵר his anger was kindled against Job; שׁוֹמֵר the tumult raged against them all. APH. שׁוֹמֵר to provoke, anger, vex; שׁוֹמֵר I shall vex the hearts of many nations.

שׁוֹמֵר pl. שׁוֹמֵר rt. שׁוֹמֵר f. heat, שׁוֹמֵר the heat of the fire; metaph. a) rage, fury, passion, שׁוֹמֵר fierce anger. b) venom, inflammation from venom.

שׁוֹמֵר fem. of שׁוֹמֵר a mother-in-law; שׁוֹמֵר thy father- and mother-in-law.

שׁוֹמֵר pl. m. שׁוֹמֵר f. שׁוֹמֵר from שׁוֹמֵר, irascible, wrathful, passionate, furious; שׁוֹמֵר a wrathful man stirreth up strife.

שׁוֹמֵר from שׁוֹמֵר. adv. angrily, furiously.

שׁוֹמֵר 3 m. s. of verb שׁוֹמֵר to have pity.

שׁוֹמֵר fut. שׁוֹמֵר, inf. שׁוֹמֵר, imper. שׁוֹמֵר, act. part. שׁוֹמֵר, pass. part. שׁוֹמֵר. I. to pity, spare, to be gracious, pitiful, to have pity or compassion with שׁוֹמֵר or שׁוֹמֵר of the pers. שׁוֹמֵר have pity on me as Thou hadst pity on the robber; שׁוֹמֵר pitifully hear my request; שׁוֹמֵר souls who have obtained mercy. II. pass. part. שׁוֹמֵר see below; to smell rank as the body from sweat and dirt. ETHPE. שׁוֹמֵר to find mercy or favour; שׁוֹמֵר he obtained mercy from thee. ETHPA. שׁוֹמֵר to seek favour or kindness, to make supplication; שׁוֹמֵר I beseech

you, brethren. DERIVATIVES, שׁוֹמֵר, שׁוֹמֵר, שׁוֹמֵר, שׁוֹמֵר, שׁוֹמֵר, שׁוֹמֵר.

שׁוֹמֵר fut. שׁוֹמֵר, act. part. שׁוֹמֵר, שׁוֹמֵר. to bend a bow, to take aim, aim at, hit the mark; to have regard or look to the end, to notice; to incline towards an opinion, turn towards a person, come near, agree nearly; to have for an aim, bend one's mind towards, to attain, apprehend; to apply or accommodate to a purpose, often used with שׁוֹמֵר; שׁוֹמֵר they took aim with the sling; שׁוֹמֵר aiming and missing; שׁוֹמֵר shooting and aiming at each other; שׁוֹמֵר he bent his mind to that aim, had for his aim; שׁוֹמֵר he attained the aim, hit the mark; שׁוֹמֵר look at your aim lest you deflect, fall aside, to error; שׁוֹמֵר do not think that I aim only at gold; שׁוֹמֵר which more nearly hits the truth; שׁוֹמֵר it very nearly agrees in number; שׁוֹמֵר it is in accord with the will of God; שׁוֹמֵר the pool of Siloam did not answer the expectation of the man laid there. ETHPE. שׁוֹמֵר to be inclined or disposed. DERIVATIVES, שׁוֹמֵר, שׁוֹמֵר, שׁוֹמֵר, שׁוֹמֵר, שׁוֹמֵר.

שׁוֹמֵר pl. שׁוֹמֵר rt. שׁוֹמֵר m. a bending, hence, a) the hollow of a chariot, the lap; שׁוֹמֵר he takes them in his lap. b) the privy parts.

שׁוֹמֵר root-meaning to groan, pant after, PE. only part. adj. שׁוֹמֵר, שׁוֹמֵר, שׁוֹמֵר sighing, sad, mournful, doleful, miserable, lamentable; שׁוֹמֵר sad weeping; שׁוֹמֵר with a sorrowful heart; שׁוֹמֵר oh! what a lamentable history this is; שׁוֹמֵר or שׁוֹמֵר a lament, dirge. PAEL שׁוֹמֵר only 3 p. s. f. impers. שׁוֹמֵר it grieved him; שׁוֹמֵר it made us groan. ETHPA. שׁוֹמֵר to groan, to sign or pant after, to long for; שׁוֹמֵר this I desire and long for. APH. שׁוֹמֵר to cause to pant after or long for; to make doleful; שׁוֹמֵר the crown rouses the desire of athletes. DERIVATIVES, שׁוֹמֵר, שׁוֹמֵר, שׁוֹמֵר, שׁוֹמֵר.



ܣܝܚܐ pl. ܣܝܚܐ rt. ܣܝܚ. f. a sigh, groan; ܣܝܚܐ ܣܝܚܐ weeping and groaning.

ܣܝܚܐ pl. ܣܝܚܐ from ܣܝܚ. a tavern-keeper; a huckster, seller of herbs, greengrocer; ܣܝܚܐ ܣܝܚܐ ܕܥܝܢܐ while the greengrocer weighed the grapes.

ܣܝܚܐ m. a young pig, sucking-pig.

ܣܝܚܐ pl. ܣܝܚ rt. ܣܝܚ. strangling, stifling, overwhelming; ܣܝܚܐ ܣܝܚܐ rivers which drown people; ܣܝܚܐ ܣܝܚܐ she was drowned in the overwhelming waters.

ܣܝܚܐ pl. ܣܝܚ rt. ܣܝܚ. m. strangling, hanging, drowning; ܣܝܚܐ ܣܝܚܐ there is no mark on his neck of his having been strangled or hanged; metaph. distress, anxiety; ܣܝܚܐ ܣܝܚܐ mental anxiety.

ܣܝܚܐ pl. ܣܝܚ rt. ܣܝܚ. f. an arched chamber, a cell, stall or booth; a gang or crew; ܣܝܚܐ ܣܝܚܐ the blacksmith's booth; ܣܝܚܐ ܣܝܚܐ gangs of heretics.

ܣܝܚ fut. ܣܝܚ, inf. ܣܝܚ, pass. part. ܣܝܚܐ, ܣܝܚܐ. to embalm; ܣܝܚܐ ܣܝܚܐ the physicians embalmed Israel. ETHPE. ܣܝܚܐ to be embalmed. PA. ܣܝܚ same as PE. DERIVATIVE, ܣܝܚܐ.

ܣܝܚ pl. ܣܝܚ rt. ܣܝܚ. m. aim, bent, leaning, disposition, purpose; ܣܝܚܐ ܣܝܚܐ aim at a mark, direction; ܣܝܚܐ ܣܝܚܐ he explained them according to the bent of his own mind.

ܣܝܚ rt. ܣܝܚ. adv. at a venture.

ܣܝܚ rt. ܣܝܚ. adv. dolefully, sadly; ܣܝܚܐ ܣܝܚܐ weeping and groaning.

ܣܝܚ rt. ܣܝܚ. f. lamentation.

ܣܝܚ II. adj. stale, musty, rancid; ܣܝܚܐ ܣܝܚܐ rancid oil; ܣܝܚܐ ܣܝܚܐ dirty and foul and evil-smelling bottles.

ܣܝܚ pl. ܣܝܚ f. usually contr. to ܣܝܚ. the palate; ܣܝܚܐ ܣܝܚܐ sad, embittered, morose.

ܣܝܚ pers. pron. 1 c. pl. we; after a participle the initial ܣ is not pronounced; a fuller form ܣܝܚܐ or ܣܝܚܐ is found in ancient MSS.

ܣܝܚ rt. ܣܝܚ. pitiful, tender, compassionate, clement, with ܣܝܚ unmerciful, pitiless;

ܣܝܚܐ ܣܝܚܐ I have besought Thee, O Son of the Merciful One.

ܣܝܚ rt. ܣܝܚ. m. pity, mercy, compassion, pitifulness, clemency, favour, grace; ܣܝܚܐ ܣܝܚܐ by His pitiful love; ܣܝܚܐ ܣܝܚܐ Thou hast in Thy pity drawn me near to Thee; metaph. a compound of oil, dust, and water mixed with the relics of saints or with earth from holy places; this was used for anointing the sick, for anointing at betrothals, &c., by the East Syrians; cf. ܣܝܚܐ.

ܣܝܚ rt. ܣܝܚ. f. pitifulness, clemency.

ܣܝܚ denom. verb PAEL conj. from ܣܝܚ. to paganize; to turn aside to idolatry. ETHPA. ܣܝܚܐ to be profane, irreligious. APH. ܣܝܚܐ to apostatize; to pervert to paganism; ܣܝܚܐ ܣܝܚܐ the world which Satan had reduced to paganism.

ܣܝܚ pl. ܣܝܚ f. ܣܝܚ. godless, ungodly, profane, pagan, heathen; a Gentile, Greek; ܣܝܚܐ ܣܝܚܐ the erring heathen; ܣܝܚܐ ܣܝܚܐ Julian the apostate. DERIVATIVES, verb ܣܝܚ, ܣܝܚܐ, ܣܝܚܐ.

ܣܝܚ adv. from ܣܝܚ. after the Gentile or heathen manner.

ܣܝܚܐ from ܣܝܚ f. a) impiety, godlessness, paganism, Sabaeism, ܣܝܚܐ ܣܝܚܐ the impiety of idolatry; ܣܝܚܐ ܣܝܚܐ he passed over from the heathenism of his father to faith in God. b) used as a collect. noun heathendom, the Gentiles.

ܣܝܚ from ܣܝܚ. heathen, Gentile, ethnic; ܣܝܚܐ ܣܝܚܐ heathen nations; ܣܝܚܐ ܣܝܚܐ it was a heathen custom.

ܣܝܚ fut. ܣܝܚ, act. part. ܣܝܚ, pass. part. ܣܝܚܐ, ܣܝܚܐ. to choke, stifle, suffocate, smother, with smoke, in water, under ruins; to strangle, hang; metaph. to torment, oppress; ܣܝܚܐ ܣܝܚܐ he hanged himself; ܣܝܚܐ ܣܝܚܐ that they might strangle him with a noose; ܣܝܚܐ ܣܝܚܐ thorns grew up and choked the seed; ܣܝܚܐ ܣܝܚܐ choked with tears; ܣܝܚܐ ܣܝܚܐ drowned; ܣܝܚܐ ܣܝܚܐ perished with hunger. ETHPE. ܣܝܚܐ to be choked, suffocated, drowned; metaph. to be overwhelmed with cares, sorrows or difficulties; ܣܝܚܐ ܣܝܚܐ



ܐܠܝܡܝܢܐ my mind was overwhelmed with sorrow. PA. ܠܡܕܢܐ to choke, suffocate, strangle, ruin. ETHPA. ܠܡܕܢܐ to be choked, suffocated, smothered, strangled, drowned; metaph. to be straitened. DERIVATIVES, ܠܡܕܢܐ, ܠܡܕܢܐ, ܠܡܕܢܐ, ܠܡܕܢܐ.

ܠܡܕܢܐ rt. ܠܡܕ. usually in the pl. ܠܡܕܢܐ bands, bonds; ܠܡܕܢܐ ܠܡܕܢܐ the collar of a yoke or the strings with which it is tied to the neck; the neck of a vessel; ܠܡܕܢܐ ܠܡܕܢܐ they cut the bands of fear.

ܠܡܕܢܐ particle of deprecation, let it not be, God forbid! see ܠܡܕܢܐ.

ܠܡܕܢܐ pl. m. ܠܡܕܢܐ f. ܠܡܕܢܐ adj. a) holy, just, pure; ܠܡܕܢܐ ܠܡܕܢܐ just weights; ܠܡܕܢܐ ܠܡܕܢܐ the Holy One who is from everlasting; ܠܡܕܢܐ ܠܡܕܢܐ the holy bodies of the saints; ܠܡܕܢܐ ܠܡܕܢܐ pious nuns; ܠܡܕܢܐ ܠܡܕܢܐ the pure choirs of holy angels. b) venerable, reverend, right or most reverend, frequently of monks, priests, bishops, &c. c) subst. a bishop, ܠܡܕܢܐ ܠܡܕܢܐ the bishop of that city; ܠܡܕܢܐ ܠܡܕܢܐ an episcopal synod. DERIVATIVES, ܠܡܕܢܐ, verb ܠܡܕܢܐ, ܠܡܕܢܐ, ܠܡܕܢܐ, ܠܡܕܢܐ, ܠܡܕܢܐ.

ܠܡܕܢܐ pl. ܠܡܕܢܐ f. a lettuce; ܠܡܕܢܐ lettuce leaves.

ܠܡܕܢܐ fut. ܠܡܕܢܐ, act. part. ܠܡܕܢܐ. to revile, scorn with ܠ; ܠܡܕܢܐ ܠܡܕܢܐ let not one of the blasphemers revile. PA. ܠܡܕܢܐ to scorn, revile, insult, taunt, reproach, defy; ܠܡܕܢܐ ܠܡܕܢܐ a people that jeopardized their lives; ܠܡܕܢܐ ܠܡܕܢܐ Goliath has come up to defy Israel; ܠܡܕܢܐ ܠܡܕܢܐ blessed are ye when men shall revile you; pass. part. ܠܡܕܢܐ ܠܡܕܢܐ he who pronounces judgment before he heareth is a fool and put to shame. ETHPA. ܠܡܕܢܐ to be mocked, reviled; to suffer blame or reproach; ܠܡܕܢܐ ܠܡܕܢܐ if ye be reproached for the name of Christ. DERIVATIVES, ܠܡܕܢܐ, ܠܡܕܢܐ, ܠܡܕܢܐ, ܠܡܕܢܐ.

ܠܡܕܢܐ (with hard d) rt. ܠܡܕ. a shameful thing, shame, reproach, ignominy.

ܠܡܕܢܐ (with aspirated dh) Heb. cf. ܠܡܕܢܐ. mercy, kindness, favour; ܠܡܕܢܐ ܠܡܕܢܐ Bethesda = place of mercy.

ܠܡܕܢܐ pl. ܠܡܕ. rt. ܠܡܕ. parsimonious; abstinent, frugal; ܠܡܕܢܐ ܠܡܕܢܐ the over-frugal man is not liberal.

ܠܡܕܢܐ rt. ܠܡܕ. f. parsimony, avarice; refraining, restraint; ܠܡܕܢܐ ܠܡܕܢܐ the refraining of the tongue from falsehood.

ܠܡܕܢܐ, ܠܡܕ. rt. ܠܡܕ. parsimonious.

ܠܡܕܢܐ, ܠܡܕ. rt. ܠܡܕ. an envious person.

ܠܡܕܢܐ m. cartilage, a tendon; ܠܡܕܢܐ ܠܡܕܢܐ the throat is formed of three tendons.

ܠܡܕܢܐ, ܠܡܕ. gristly, cartilaginous; ܠܡܕܢܐ ܠܡܕܢܐ crustaceans opp. ܠܡܕܢܐ vertebrate animals.

ܠܡܕܢܐ denom. verb PAEL conj. from ܠܡܕܢܐ. to make atonement or propitiation with ܠ; to absolve, give absolution, purge, pardon, condone, spare, be gracious; ܠܡܕܢܐ ܠܡܕܢܐ he sanctified and made atonement for the altar; ܠܡܕܢܐ ܠܡܕܢܐ they made atonement for the sins of their nation; ܠܡܕܢܐ ܠܡܕܢܐ it is the blood that maketh atonement for the soul; ܠܡܕܢܐ ܠܡܕܢܐ purge my guilt; ܠܡܕܢܐ ܠܡܕܢܐ pity and pardon; ܠܡܕܢܐ ܠܡܕܢܐ whosoever pardons shall himself be pardoned; ܠܡܕܢܐ ܠܡܕܢܐ thou shalt be free of any oath, absolved from it; ܠܡܕܢܐ ܠܡܕܢܐ we are innocent of human blood. ETHPA. ܠܡܕܢܐ to be made or declared free from guilt, pure, clear or righteous; to be loosed or set free, to go free or unpunished; to have atonement made; to be absolved, receive absolution, pardon, mercy, to seek absolution or pardon; ܠܡܕܢܐ ܠܡܕܢܐ whoso prays may he receive mercy from the Lord; ܠܡܕܢܐ ܠܡܕܢܐ thou shalt be clear from my oath; ܠܡܕܢܐ ܠܡܕܢܐ they that love holiness holily shall be judged holy; ܠܡܕܢܐ ܠܡܕܢܐ thy sins are absolved.

ܠܡܕܢܐ from ܠܡܕܢܐ. adv. piously, rightly.

ܠܡܕܢܐ, ܠܡܕ. Heb. cf. ܠܡܕܢܐ. gracious, winning,



full of grace; Ḳḥā ḥḥḥ the holy nation i. e. the Hebrews.

Ḳḥā from ḥḥḥ. f. righteousness, holiness, venerableness; Ḳḥā ḥḥḥ holy living; a title of honour esp. applied to bishops, ḥḥḥ your Holiness, your Reverence, hence the episcopate, Ḳḥā ḥḥḥ a hierarch, a prelate.

ḥḥḥ exempt; abstinent; a glade; see ḥḥḥ.

Ḳḥā rt. ḥḥḥ. f. abstinence, immunity; Ḳḥā ḥḥḥ refraining from all intercourse; Ḳḥā ḥḥḥ freedom from all rumours, noises or disturbances.

Ḳḥā rt. ḥḥḥ. f. weaning, abstinence; Ḳḥā ḥḥḥ abstinence from food.

ḥḥḥ, ḥḥḥ, ḥḥḥ mighty, serious, in many senses; see under ḥḥḥ.

Ḳḥā rt. ḥḥḥ. adv. very much, violently, seriously, courageously; Ḳḥā ḥḥḥ he wept violently.

Ḳḥā rt. ḥḥḥ. f. fortifying; ramparts, fortifications; Ḳḥā ḥḥḥ the fortifying or the fortifications of the city.

ḥḥḥ lacking, less, without; see ḥḥḥ.

Ḳḥā pl. Ḳḥā rt. ḥḥḥ. f. want, need, necessity, deficiency, waning of the moon; poverty, scantiness, scarcity, Ḳḥā ḥḥḥ failure of the crops, a bad harvest; Ḳḥā ḥḥḥ stupidity; Ḳḥā ḥḥḥ scant faith; Ḳḥā ḥḥḥ folly, madness.

Ḳḥā emph. fem. of ḥḥḥ, ḥḥḥ holy, a holy person.

ḥḥḥ fut. ḥḥḥ, inf. ḥḥḥ, imper. ḥḥḥ, act. part. ḥḥḥ, pass. part. ḥḥḥ, ḥḥḥ. to keep back or from, to withhold, restrain, refuse; to save up; with ḥḥḥ to spare, preserve, set free; ḥḥḥ ḥḥḥ he withheld corn and would not give it out; ḥḥḥ ḥḥḥ I will preserve my life; ḥḥḥ ḥḥḥ he spared him from slaughter; ḥḥḥ ḥḥḥ save me from dishonour; ḥḥḥ ḥḥḥ death sets free the debtor from his creditor. Part. adj. free from, void of, apart, exempted; abstaining, abstinent; ḥḥḥ ḥḥḥ free

from sin; ḥḥḥ ḥḥḥ untrodden; ḥḥḥ ḥḥḥ glades, coverts of trees. ETHPE. ḥḥḥ to be withheld, preserved, free from; ḥḥḥ ḥḥḥ it was fireproof; ḥḥḥ ḥḥḥ seeds made proof against vermin. PA. ḥḥḥ to reserve, store up, keep in reserve. ETHPA. ḥḥḥ to be exempted, free from obligation, from guilt; ḥḥḥ ḥḥḥ we shall be acquitted, unstained by murder. DERIVATIVES, ḥḥḥ, ḥḥḥ, ḥḥḥ, ḥḥḥ, ḥḥḥ.

ḥḥḥ rt. ḥḥḥ. m. restraint; ḥḥḥ self-restraint.

ḥḥḥ fut. ḥḥḥ, imper. ḥḥḥ, act. part. ḥḥḥ, pass. part. ḥḥḥ, ḥḥḥ. to wean; metaph. to refrain, restrain, to teach self-control, accustom to abstinence; ḥḥḥ ḥḥḥ a weaned infant; ḥḥḥ ḥḥḥ they accustomed the beast to do without water; ḥḥḥ ḥḥḥ he refrained his mouth from all questions; ḥḥḥ ḥḥḥ they restrain themselves from envy; ḥḥḥ ḥḥḥ weaned from lust; ḥḥḥ ḥḥḥ love is separated from arrogance. ETHPE. ḥḥḥ to be weaned, trained to abstinence; ḥḥḥ ḥḥḥ weaned from evil things. DERIVATIVES, ḥḥḥ, ḥḥḥ.

ḥḥḥ rt. ḥḥḥ. m. being weaned.

ḥḥḥ fut. ḥḥḥ, act. part. ḥḥḥ, pass. part. ḥḥḥ, ḥḥḥ with ḥ. a) in a good sense, to emulate, rival, contend jealously or zealously; ḥḥḥ ḥḥḥ emulous of good works; ḥḥḥ ḥḥḥ he emulated their manner of life; part. adj. enviable, desirable, happy; ḥḥḥ ḥḥḥ the happy race of Christians; ḥḥḥ ḥḥḥ Edessenes, sons of the desirable city. b) to envy, be envious, jealous; ḥḥḥ ḥḥḥ be not anxious for death; ḥḥḥ ḥḥḥ the Jews are envious of thee. ETHPE. ḥḥḥ to be envied, to incur the jealousy or spite of rivals; ḥḥḥ ḥḥḥ Daniel was envied. ETHPA. ḥḥḥ to be emulous, compete zealously. DERIVATIVES, ḥḥḥ, ḥḥḥ, ḥḥḥ, ḥḥḥ.



fut. **سَفِهَ**, act. part. **سَافٍ**, pass. part. **سَفِيءٌ**, **سَفِيءٌ**, **سَفِيءٌ**. a) to be wanting, to decrease, fail, be insufficient; to be in want, to want, lack; **لَمْ يَفْشَ إِذْ** their provisions did not fail, diminish; **لَمْ يَفْشِ الْوَيْنُ** the wine failed, came to an end; **إِنْ لَمْ يَكُنْ الْكَؤُودُ** if the cup be not sufficient i.e. if the wine fail; **لَمْ يَكُنْ لَهُ خَدَمٌ** he had no other servants; **لَمْ يَكُنْ لَهُمُ الْبَالُ** they were wanting in the balance, were less than the right weight; **لَمْ يَكُنْ لَهُ** he began to be in want. b) to lose, suffer loss, be fined; to lay out, expend; **لَمْ يَكُنْ لَهُ ١٠٠ دِينَارٍ** he shall lose 100 pieces of silver; **لَمْ يَكُنْ لَهُ بِأَجْرِ** he had less by the hire of the porters. Pass. part. a) verbal use with **لَمْ** and pers. pron. suff. to lack, want, **لَمْ يَكُنْ لَهُ شَيْءٌ** one thing thou lackest; **لَمْ يَكُنْ لِي شَيْءٌ** I am in want of nothing. b) in want of, lacking; incomplete, **لَمْ يَكُنْ لِي خُبْزٌ** in want of bread; **لَمْ يَكُنْ لِي سَنَةٌ** an incomplete year; **لَمْ يَكُنْ لِي قَمَرٌ** the waning moon; with a subst. it is frequently privative; **لَمْ يَكُنْ لِي بَالٌ** stupid;



لَا سَقَا or لَا سَقَا lacking understanding, senseless, mad; لَا سَقَا unbelieving; لَا سَقَا low bred. c) less opp. لَا سَقَا more; لَا سَقَا more or less; لَا سَقَا how much less; لَا سَقَا 'forty less one. d) pl. f. emph. لَا سَقَا wants, necessities; لَا سَقَا the Book of Chronicles. PA. سَقَا to suffer any one to be in want, to inflict loss, fine, damage; لَا سَقَا thou didst not let them lack anything; metaph. سَقَا the sore will waste his flesh. ETHPA. سَقَا to be fined, amerced; to be damaged. APH. سَقَا a) to allow to be in want; to fine, confiscate, deprive; سَقَا he deprives him of his freedom. b) to do harm, to injure; سَقَا I will do you no harm; سَقَا it is hurtful to the ears; سَقَا the thoughts of the bad man do harm. ETTAPH. سَقَا to be fined, to forfeit; to be exacted as a fine, penalty, &c., سَقَا he forfeited all that he possessed; سَقَا that price was exacted. DERIVATIVES, سَقَا, سَقَا, سَقَا.

سَقَا and سَقَا fut. تَسَقَا, act. part. سَقَا, pass. part. سَقَا, سَقَا to cover, hide; سَقَا a secret path. PA. سَقَا to cover, veil, obscure, hide from view, bury out of sight; سَقَا a swarm of locusts obscured the air; سَقَا a city fell and buried its inhabitants; سَقَا with covered head; metaph. to cover i.e. expiate a sin, to give pardon; to pass over, omit; to surpass; سَقَا he concealed his name; سَقَا to pass over in silence; سَقَا Daniel reduced the Chaldeans to silence in all the sciences. ETHPA. سَقَا a) refl. to veil oneself; metaph. to be shy. b) pass. to be covered, concealed, obscured, eclipsed, ruined; سَقَا let them be hidden in silence; سَقَا ruined ports. c) gram. to be passed over in pronunciation, as a letter with linea occultans. DERIVATIVES, سَقَا, سَقَا, سَقَا, سَقَا, سَقَا, سَقَا.

سَقَا m. a bitter herb; the mallow, rumex, althaea, anchusa, malva.

سَقَا rt. سَقَا m. a ditcher, a labourer. سَقَا rt. سَقَا m. digging, excavation. سَقَا rt. سَقَا adv. secretly. سَقَا adv. barefoot.

سَقَا PE. only part. adj. سَقَا, سَقَا assiduous, painstaking, diligent, worthy with س or ك of the object; سَقَا take pains to . . . , be diligent about . . . ; سَقَا careful in teaching; سَقَا diligent about visible things, negligent of those to come; سَقَا he was worthy of admiration, admirable. PA. سَقَا to urge, exhort, incite, encourage with س of the pers. and with ك or ل of the object; سَقَا he put it into his mind; سَقَا he urged him to come quickly; سَقَا he exhorts vigorously to abstinence and poverty; سَقَا his entreaty was urgent. ETHPA. سَقَا imper. West-Syr. سَقَا a) to take pains, to endeavour, be diligent; with another verb, to do anything with labour or great care, diligently; سَقَا be diligent in reading; سَقَا he took pains to do, in composing, to acquire. b) to work in, سَقَا death worketh in us; سَقَا the will of God which worked in them. APH. سَقَا same as PA. DERIVATIVES, سَقَا, سَقَا, سَقَا, سَقَا, سَقَا.

سَقَا verb; see سَقَا.

سَقَا rt. سَقَا adv. earnestly, carefully.

سَقَا pl. سَقَا rt. سَقَا f. exhortation, diligence, earnest care; سَقَا exhortation to virtuous living; سَقَا diligence in pursuing virtue; سَقَا with pains, diligently; سَقَا preparation for or celebration of a festival.

سَقَا adverbial form of the following; سَقَا she was walking barefoot.

سَقَا barefoot, unshod; سَقَا naked and barefoot.



לִשְׁעָרָיו f. going barefoot; לִשְׁעָרָיו with bare feet.

שֹׁאֵל m. soap, soaping; shampooing, rubbing or brushing of the head or clothes.

שָׁחַ I. fut. יִשְׁחַח, imper. שְׁחַח, act. part. שֹׁחֵחַ, pass. part. שְׁחֻחַ, I', II'. to dig, drive a mine, to burrow; to scratch or paw the ground; לִשְׁחַח כְּחִילָא דְּלִי לִי diggins a fount in a thirsty land; לִשְׁחַח בְּאֵרִים דְּלִי לִי wells digged which thou diggedst not. II. fut. יִשְׁחַח, act. part. שֹׁחֵחַ, pass. part. שְׁחֻחַ, I', II'. to blush, be ashamed; לִשְׁחַח לְבָבִי לְבָבִי I need not blush for good works. ETHPE. יִשְׁחַח to be dug up or out; שְׁחֻחַ מִינֵרָלִים minerals. APH. יִשְׁחַח I. to dig or break through; לִשְׁחַח אֶרֶץ אֶרֶץ an arch was broken through. II. to be put to the blush, put to shame; שְׁחֻחַ לְבָבִי = שְׁחֻחַ לְבָבִי thou art put to shame; לִשְׁחַח לְבָבִי your faces shall not be ashamed; שְׁחֻחַ לְבָבִי עַל תִּבְנִיתָ even barbarian hands are ashamed, restrained by shame. DERIVATIVES, שְׁחֻחַ, שְׁחֻחַ, שְׁחֻחַ, שְׁחֻחַ.

שֹׁחַל rt. שֹׁחַל m. a ditch, trench, pit, pond, mine, grave; שֹׁחַל דְּלִי לִי a pit or pond in watery land; שֹׁחַל וְדִלְכָּא a sulphur mine; שֹׁחַל שֹׁחַל he was buried.

שֹׁחַל pl. שֹׁחַל m. the loin, the back; שֹׁחַל לִי לִי to gird the loins; with שֹׁחַל &c. to turn tail, to flee; שֹׁחַל שֹׁחַל they shall load their riches on the backs of young asses; לִי לִי he did not flee death; שֹׁחַל שֹׁחַל the rear-guard. Metaph. the back, highest part, summit; שֹׁחַל — the surface of the water, of the sea; שֹׁחַל שֹׁחַל above the highest ridge of heaven; שֹׁחַל שֹׁחַל faith shall be borne upon the voice, i. e. by the voice.

שֹׁחַל fut. יִשְׁחַח to pluck out, tear out the eyes; to knock out a tooth; לִי לִי if thou pluck out mine eyes; metaph. שֹׁחַל שֹׁחַל an angel plucked out and bare my soul. ETHPE. יִשְׁחַח and ETHPE. יִשְׁחַח to be plucked or torn out, said of the eyes. PA. שֹׁחַח to tear or root out the eyes, the nails. DERIVATIVES, שֹׁחַח, שֹׁחַח.

שֹׁחַל pl. שֹׁחַל m. an earthen vessel with two handles, a large wine-jar; שֹׁחַל שֹׁחַל he mingled it from his wine-jars.

שֹׁחַל fut. יִשְׁחַח, act. part. שֹׁחֵחַ, to reap, cut or mow down; שֹׁחַח שֹׁחַח till they had reaped the crops. ETHPE. יִשְׁחַח to be reaped, cut down; שֹׁחַח שֹׁחַח for already their fields had been reaped. DERIVATIVES, שֹׁחַח, שֹׁחַח.

שֹׁחַח rt. שֹׁחַח m. reaping, the harvest, a ripe crop; שֹׁחַח שֹׁחַח wheat harvest; שֹׁחַח שֹׁחַח barley harvest; שֹׁחַח שֹׁחַח the feast of harvest.

שֹׁחַח rt. שֹׁחַח m. a reaper; a sickle.

שֹׁחַח rt. שֹׁחַח m. a toothpick.

שֹׁחַח Ar. m. a small axe.

שֹׁחַח rt. שֹׁחַח adv. shamelessly, wilfully, frowardly.

שֹׁחַח rt. שֹׁחַח f. being urgent or pressing, persistence, obstinacy, wilfulness; שֹׁחַח שֹׁחַח impudence.

שֹׁחַח pl. שֹׁחַח m. a pebble.

שֹׁחַח fut. יִשְׁחַח rare except in part. adj. שֹׁחַח, I', II'—bold, impudent, shameless; שֹׁחַח שֹׁחַח a bold person; שֹׁחַח שֹׁחַח a woman with an impudent eye, shameless look. PA. שֹׁחַח to act with impudence or insistency, to be impudent, persistent, to persist in, insist, be insistent with שֹׁחַח about or upon; שֹׁחַח שֹׁחַח every one urgently makes for himself; לִי לִי if any man impudently impugn the truth. ETHPE. יִשְׁחַח to bear oneself impudently, behave shamelessly. APH. שֹׁחַח to be bold, persistent, urgent in action with שֹׁחַח of the action; often with שֹׁחַח to speak boldly; with שֹׁחַח to set or harden the face; שֹׁחַח שֹׁחַח one who begs importunately for help; שֹׁחַח שֹׁחַח an urgent decree; שֹׁחַח שֹׁחַח do not molest them. DERIVATIVES, שֹׁחַח, שֹׁחַח, שֹׁחַח.

שֹׁחַח pl. שֹׁחַח m. a) an earthen vessel; שֹׁחַח







forlorn, destitute; empty, vain, foolish; סִדְּ an arid wilderness; סִדְּ a dried-up river; סִדְּ desolate streets; סִדְּ his dry bones; סִדְּ let his habitation be desolate; סִדְּ destitute of knowledge; סִדְּ their vain idols; סִדְּ a braggart. Fem. emph. = subst. a waste, ruin, solitary place; סִדְּ the ruins of Jerusalem; סִדְּ as an owl in the desert.

סִדְּ rt. סִדְּ. com. a) a sword, blade, dagger; סִדְּ a ploughshare; metaph. war, slaughter; laying waste, ravaging, devastating, destroying, ruining; סִדְּ to encounter each other in war; סִדְּ they waged war; סִדְּ they made great havoc, ravaged near and far; סִדְּ the ravaging of monasteries. b) desolation, emptiness, nought; סִדְּ your works are of nought.

סִדְּ rt. סִדְּ. m. demolition, destruction.

סִדְּ or סִדְּ f. a button-hole.

סִדְּ fut. סִדְּ, inf. סִדְּ, act. part. סִדְּ, pass. part. סִדְּ. to rub, polish; סִדְּ fishes rub their sides against each other; part. adj. polished, elegant. PA. סִדְּ to rub hard; סִדְּ stones rub against each other and become gravel. ETHPA. סִדְּ to be rubbed hard or violently. DERIVATIVES, סִדְּ, סִדְּ.

סִדְּ rt. סִדְּ. m. rubbing, rubbing against something; סִדְּ in the rubbing against each other of their fins.

סִדְּ m. a large wingless locust; see סִדְּ.

סִדְּ pl. סִדְּ m. mustard seed; black mustard.

סִדְּ dimin. of סִדְּ m. wild mustard, white mustard.

סִדְּ pl. סִדְּ m. a lizard; סִדְּ a land crocodile; סִדְּ a sort of crab or crayfish; סִדְּ a crocodile.

סִדְּ, סִדְּ rt. סִדְּ. adj. (rare) waste, desolate, dried up.

סִדְּ pl. סִדְּ m. the locust or carob tree, ceratonia siliqua; also its husks or pods which

are used for fodder; סִדְּ the husks which the swine did eat.

סִדְּ rt. סִדְּ. f. devastation, exhaustion; סִדְּ being wasted with hunger.

סִדְּ rt. סִדְּ. m. desolation, devastation.

סִדְּ, סִדְּ rt. סִדְּ. harsh, coarse, rough; סִדְּ a coarse woollen cloak, a shaggy cloak.

סִדְּ rt. סִדְּ. f. coarseness, roughness, harshness; סִדְּ hoarseness.

סִדְּ or סִדְּ, סִדְּ rt. סִדְּ. yellow, pale, saffron-hued; סִדְּ the yellow hue of gold; סִדְּ arsenic; סִדְּ the sunflower.

סִדְּ or סִדְּ, סִדְּ rt. סִדְּ. rough or harsh to the taste, bitter, astringent.

סִדְּ rt. סִדְּ. f. harshness of taste, astringency.

סִדְּ pl. סִדְּ rt. סִדְּ. m. a) generally pl. emancipation, manumission, deeds or writing of manumission; freedom, deliverance; סִדְּ I grant thee freedom; סִדְּ their deeds of manumission were drawn up; סִדְּ he wrought deliverance for his people. b) a hole, opening, perforation; the eye of a needle; the cell of a bee; the pores of the skin; סִדְּ the orifice of the ear.

סִדְּ, סִדְּ rt. סִדְּ. hoarse.

סִדְּ or סִדְּ rt. סִדְּ. f. hoarseness, a cold.

סִדְּ, סִדְּ rt. סִדְּ. hoarse, rough, guttural.

סִדְּ rt. סִדְּ. f. the throat.

סִדְּ pl. סִדְּ f. a branch esp. a palm-branch.

סִדְּ pl. סִדְּ f. the upper part of the thigh, the hip-joint; סִדְּ sciatica.

סִדְּ rt. סִדְּ. f. excrement, dung; the buttocks.

סִדְּ fut. סִדְּ, imper. סִדְּ, act. part. סִדְּ, pass. part. סִדְּ, סִדְּ. root-meaning to perforate for stringing together as pearls for a necklace, hence to hang as a necklace or chain, to place, arrange or set in order, esp.



with *qāḥ* to string words together, to compose a discourse; *ḥāḥ ḥāḥ ḥāḥ* they hung a chain round my neck; *ḥāḥ ḥāḥ ḥāḥ* they associated themselves with them; *ḥāḥ ḥāḥ ḥāḥ* he strung a long story on to it; part. adj. *ḥāḥ*, composed, set; *ḥāḥ ḥāḥ ḥāḥ* a basket which hung on her arm; *ḥāḥ ḥāḥ ḥāḥ* set with precious stones; *ḥāḥ ḥāḥ ḥāḥ* arranged in three vols.; *ḥāḥ ḥāḥ ḥāḥ* included in apostolic succession; gram. *ḥāḥ*, inserted, as diacritic points. ETHPE. *ḥāḥ* to be pierced through; to be set or arranged in right order. DERIVATIVES, *ḥāḥ*, *ḥāḥ*, *ḥāḥ*.

*ḥāḥ* rt. *ḥāḥ*. Ar. m. an amulet, charm.

*ḥāḥ* rt. *ḥāḥ*. m. perforation of beads, &c., a row, series, arrangement.

*ḥāḥ* part. adj. *ḥāḥ*, *ḥāḥ*, *ḥāḥ* planed, filed.

*ḥāḥ* to wag the tail; to growl, snarl, begin to bark.

*ḥāḥ* fut. *ḥāḥ*, act. part. *ḥāḥ*, pass. part. *ḥāḥ*, *ḥāḥ*, *ḥāḥ*. to scrape, scratch; *ḥāḥ ḥāḥ ḥāḥ* their faces were scratched. ETHPE. *ḥāḥ* to be scratched; to gash or lacerate oneself. PA. *ḥāḥ* to scratch or tear esp. with the nails; *ḥāḥ ḥāḥ ḥāḥ* they shall not make any cuttings in their flesh. DERIVATIVES, *ḥāḥ*, *ḥāḥ*, *ḥāḥ*.

*ḥāḥ* or *ḥāḥ* pl. *ḥāḥ* rt. *ḥāḥ*. m. a gash or scratch.

*ḥāḥ* m. the snout, proboscis, the trunk of an elephant.

*ḥāḥ* or *ḥāḥ* pl. *ḥāḥ* m. chick-pea.

a) see *ḥāḥ* I. for ETHPEAL and APHEL.  
b) construct state pl. of *ḥāḥ*.

*ḥāḥ* pl. *ḥāḥ* rt. *ḥāḥ* II. m. dung, droppings; *ḥāḥ ḥāḥ ḥāḥ* doves' dung. Metaph. *ḥāḥ ḥāḥ ḥāḥ* dross of silver; *ḥāḥ ḥāḥ ḥāḥ* iron slag.

*ḥāḥ* and *ḥāḥ*; see *ḥāḥ* and *ḥāḥ*.

*ḥāḥ* rt. *ḥāḥ*. f. devastation, desolation.

*ḥāḥ* rt. *ḥāḥ*. f. polish, refinement, eloquence.

*ḥāḥ* rt. *ḥāḥ*. f. arrangement of words, composition.

*ḥāḥ* rt. *ḥāḥ* I. quarrelsome, contentious; a heretic; *ḥāḥ ḥāḥ ḥāḥ* stop the mouths of heretics who investigate the Divinity.

*ḥāḥ* rt. *ḥāḥ* I. f. strife, contention, dispute, litigation.

*ḥāḥ* rt. *ḥāḥ*. f. red-heat, state of being red-hot.

*ḥāḥ* pl. *ḥāḥ* rt. *ḥāḥ* I. controversy, dispute, contention, strife, schism; *ḥāḥ ḥāḥ ḥāḥ* contradiction; *ḥāḥ ḥāḥ ḥāḥ* a matter of dispute; *ḥāḥ ḥāḥ ḥāḥ* a matter of strife; *ḥāḥ ḥāḥ ḥāḥ* without dispute, assuredly.

*ḥāḥ* rt. *ḥāḥ* I. adv. contentiously, schismatically.

*ḥāḥ* rt. *ḥāḥ* I. polemic, controversial; *ḥāḥ ḥāḥ ḥāḥ* matters of controversy.

*ḥāḥ* rt. *ḥāḥ*. m. carthamus tinctorius, a sort of yellow thistle.

*ḥāḥ* and *ḥāḥ*; see *ḥāḥ* part.

*ḥāḥ* rt. *ḥāḥ*. adv. swiftly, suddenly, ardently; *ḥāḥ ḥāḥ ḥāḥ* lightning which passes in a moment; *ḥāḥ ḥāḥ ḥāḥ* he began ardently to confess his faith.

*ḥāḥ* rt. *ḥāḥ*. f. sharpness of taste or voice; acuteness of bodily or mental senses; swiftness, speed, rapidity, celerity, velocity; fervour; *ḥāḥ ḥāḥ ḥāḥ* at the rapid motion of their wings; *ḥāḥ ḥāḥ ḥāḥ* the swiftness of thought; *ḥāḥ ḥāḥ ḥāḥ* natural acuteness; *ḥāḥ ḥāḥ ḥāḥ* irascibility; *ḥāḥ ḥāḥ ḥāḥ* sharpness of speech, sarcasm; *ḥāḥ ḥāḥ ḥāḥ* fervent zeal.

*ḥāḥ* rt. *ḥāḥ*. f. huskiness of the throat, hoarseness.

*ḥāḥ* fut. *ḥāḥ* to burn, scorch, singe. ETHPE. *ḥāḥ* pass. *ḥāḥ* not one hair of his head was singed; *ḥāḥ ḥāḥ ḥāḥ* the mystery of the bush which was not consumed. PA. *ḥāḥ* to burn up, parch, dry up; part. *ḥāḥ ḥāḥ ḥāḥ* sunburnt, parched, dried up, burnt up, charred; *ḥāḥ ḥāḥ ḥāḥ* her face burnt with the sun; *ḥāḥ ḥāḥ ḥāḥ* charred brands. ETHPA. *ḥāḥ* to be singed; to be heated, warmed; astron. to be hidden by rays of light; *ḥāḥ ḥāḥ ḥāḥ*



heated vapour. DERIVATIVES, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ.

ܡܕܢܚܐ rt. ܡܕܢܚܐ. m. touchwood, tinder; some medicament.

ܡܕܢܚܐ pl. ܡܕܢܚܐ from ܡܕܢܚܐ. m. flattering, fawning.

ܡܕܢܚܐ to fawn upon, to wag its tail as a dog. DERIVATIVES, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ.

ܡܕܢܚܐ ETHPE. ܡܕܢܚܐ to be excommunicated, anathematized. APH. ܡܕܢܚܐ in O.T. to separate from ordinary use, to devote to God, to destroy utterly; ܡܕܢܚܐ ܡܕܢܚܐ ܡܕܢܚܐ thou shalt devote their substance unto the Lord. N.T. and later, to excommunicate, to put under a curse or anathema, to curse, ban; pass. part. ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ accursed, execrable, under anathema; ܡܕܢܚܐ ܡܕܢܚܐ ܡܕܢܚܐ ܡܕܢܚܐ then began he to curse and to swear; ܡܕܢܚܐ ܡܕܢܚܐ an execrable heresy; ܡܕܢܚܐ ܡܕܢܚܐ suspended from office and excommunicate. ETTAPH. ܡܕܢܚܐ to be anathematized, excommunicated; to be threatened with excommunication; ܡܕܢܚܐ ܡܕܢܚܐ ܡܕܢܚܐ ܡܕܢܚܐ the man being commanded under pain of excommunication to return to his wife. DERIVATIVES, the six following words and ܡܕܢܚܐ.

ܡܕܢܚܐ pl. ܡܕܢܚܐ rt. ܡܕܢܚܐ. m. O. T. a devoted thing either given to God for use in His service or to be destroyed. In other books a votive offering; a curse, anathema; excommunication, death; ܡܕܢܚܐ ܡܕܢܚܐ ܡܕܢܚܐ ܡܕܢܚܐ cursed be he who denies that God died on the Cross; ܡܕܢܚܐ ܡܕܢܚܐ let him be anathema; ܡܕܢܚܐ ܡܕܢܚܐ God forbid that it should be...

ܡܕܢܚܐ rt. ܡܕܢܚܐ. m. under a ban, accursed, execrable; savage, fierce, ferocious, often applied to birds of prey; ܡܕܢܚܐ ܡܕܢܚܐ she sat like one under a ban or curse; ܡܕܢܚܐ ܡܕܢܚܐ a wild storm; ܡܕܢܚܐ ܡܕܢܚܐ ferocious and carnivorous birds.

ܡܕܢܚܐ rt. ܡܕܢܚܐ. adv. savagely, cruelly; ܡܕܢܚܐ ܡܕܢܚܐ he was cruelly slain.

ܡܕܢܚܐ pl. ܡܕܢܚܐ rt. ܡܕܢܚܐ. f. cruelty, ferocity, barbarity; savage or inhuman deeds; ܡܕܢܚܐ ܡܕܢܚܐ the raging of the tempest; ܡܕܢܚܐ ܡܕܢܚܐ harsh enactments of the Law;

ܡܕܢܚܐ ܡܕܢܚܐ ܡܕܢܚܐ the outrageous violence of the Council of Chalcedon.

ܡܕܢܚܐ pl. ܡܕܢܚܐ rt. ܡܕܢܚܐ. a) with ܡܕܢܚܐ or ellipt. the basilisk or cockatrice; ܡܕܢܚܐ ܡܕܢܚܐ crowned with a basilisk.

ܡܕܢܚܐ rt. ܡܕܢܚܐ. f. harshness.

ܡܕܢܚܐ pl. ܡܕܢܚܐ f. ܡܕܢܚܐ rt. ܡܕܢܚܐ. another, the other; see ܡܕܢܚܐ.

ܡܕܢܚܐ fut. ܡܕܢܚܐ to roughen, to harden by rubbing. DERIVATIVES, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ.

ܡܕܢܚܐ rt. ܡܕܢܚܐ. m. scab, mange; ܡܕܢܚܐ ܡܕܢܚܐ a thickening of the eyelids.

ܡܕܢܚܐ rt. ܡܕܢܚܐ. f. roughness.

ܡܕܢܚܐ pl. ܡܕܢܚܐ m. rock-dwelling fish.

ܡܕܢܚܐ fut. ܡܕܢܚܐ, act. part. ܡܕܢܚܐ, pass. part. ܡܕܢܚܐ. a) to be cunning. b) to be yellow. PA. ܡܕܢܚܐ to sophisticate; ܡܕܢܚܐ ܡܕܢܚܐ unsophisticated simplicity. ETHPA. ܡܕܢܚܐ to act craftily, deceitfully. DERIVATIVES, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ.

ܡܕܢܚܐ pl. ܡܕܢܚܐ f. ܡܕܢܚܐ rt. ܡܕܢܚܐ. 1) astute, crafty, knavish. 2) yellow, yellowish; ܡܕܢܚܐ ܡܕܢܚܐ saffron-water. 3) carthamus tinctorius, cf. ܡܕܢܚܐ.

ܡܕܢܚܐ rt. ܡܕܢܚܐ. adv. craftily, knavishly.

ܡܕܢܚܐ rt. ܡܕܢܚܐ. f. 1) cunning, craftiness, knavishness; ܡܕܢܚܐ ܡܕܢܚܐ crafty counsel. 2) biliousness; ܡܕܢܚܐ ܡܕܢܚܐ biliousness, heartburn.

ܡܕܢܚܐ fut. ܡܕܢܚܐ, act. part. ܡܕܢܚܐ, pass. part. ܡܕܢܚܐ and adj. ܡܕܢܚܐ, ܡܕܢܚܐ. to mix drink; ܡܕܢܚܐ ܡܕܢܚܐ he mixed great flagons for himself; metaph. ܡܕܢܚܐ ܡܕܢܚܐ He mingled blood and water that He might cleanse that which was defiled; part. ܡܕܢܚܐ a) mingled; ܡܕܢܚܐ ܡܕܢܚܐ undiluted wine. b) a drinking-companion, table-companion, guest, ܡܕܢܚܐ ܡܕܢܚܐ that I may enter His pure feast as a guest. Part. adj. ܡܕܢܚܐ sharp, sudden, swift, acute; bitter, severe; ܡܕܢܚܐ ܡܕܢܚܐ an acute or severe fever; ܡܕܢܚܐ ܡܕܢܚܐ sharp nails; ܡܕܢܚܐ ܡܕܢܚܐ a sharp sickle; ܡܕܢܚܐ ܡܕܢܚܐ agile, quickwitted, acute in body or mind; ܡܕܢܚܐ ܡܕܢܚܐ he is keen-sighted; ܡܕܢܚܐ ܡܕܢܚܐ ready of speech;



١. *prompt to answer*; ٢. *a sudden change*; ٣. *swift repentance*; math. ٤. *an acute angle*; ٥. *shrill notes*. PA.  
 ٦. a) *to mix, to infuse*. b) *to sharpen*; to  
*stimulate*; ٧. *sharpening his sword*;  
 ٨. *hunger which makes the*  
*stomach keen*. ETHPA. ٩. *to be stimulated,*  
*made eager*. APH. ١٠. *to sharpen*; to egg  
 or urge on. DERIVATIVES, ١١, ١٢, ١٣, ١٤, ١٥, ١٦, ١٧, ١٨, ١٩, ٢٠, ٢١, ٢٢, ٢٣, ٢٤, ٢٥, ٢٦, ٢٧, ٢٨, ٢٩, ٣٠, ٣١, ٣٢, ٣٣, ٣٤, ٣٥, ٣٦, ٣٧, ٣٨, ٣٩, ٤٠, ٤١, ٤٢, ٤٣, ٤٤, ٤٥, ٤٦, ٤٧, ٤٨, ٤٩, ٥٠, ٥١, ٥٢, ٥٣, ٥٤, ٥٥, ٥٦, ٥٧, ٥٨, ٥٩, ٦٠, ٦١, ٦٢, ٦٣, ٦٤, ٦٥, ٦٦, ٦٧, ٦٨, ٦٩, ٧٠, ٧١, ٧٢, ٧٣, ٧٤, ٧٥, ٧٦, ٧٧, ٧٨, ٧٩, ٨٠, ٨١, ٨٢, ٨٣, ٨٤, ٨٥, ٨٦, ٨٧, ٨٨, ٨٩, ٩٠, ٩١, ٩٢, ٩٣, ٩٤, ٩٥, ٩٦, ٩٧, ٩٨, ٩٩, ١٠٠, ١٠١, ١٠٢, ١٠٣, ١٠٤, ١٠٥, ١٠٦, ١٠٧, ١٠٨, ١٠٩, ١١٠, ١١١, ١١٢, ١١٣, ١١٤, ١١٥, ١١٦, ١١٧, ١١٨, ١١٩, ١٢٠, ١٢١, ١٢٢, ١٢٣, ١٢٤, ١٢٥, ١٢٦, ١٢٧, ١٢٨, ١٢٩, ١٣٠, ١٣١, ١٣٢, ١٣٣, ١٣٤, ١٣٥, ١٣٦, ١٣٧, ١٣٨, ١٣٩, ١٤٠, ١٤١, ١٤٢, ١٤٣, ١٤٤, ١٤٥, ١٤٦, ١٤٧, ١٤٨, ١٤٩, ١٥٠, ١٥١, ١٥٢, ١٥٣, ١٥٤, ١٥٥, ١٥٦, ١٥٧, ١٥٨, ١٥٩, ١٦٠, ١٦١, ١٦٢, ١٦٣, ١٦٤, ١٦٥, ١٦٦, ١٦٧, ١٦٨, ١٦٩, ١٧٠, ١٧١, ١٧٢, ١٧٣, ١٧٤, ١٧٥, ١٧٦, ١٧٧, ١٧٨, ١٧٩, ١٨٠, ١٨١, ١٨٢, ١٨٣, ١٨٤, ١٨٥, ١٨٦, ١٨٧, ١٨٨, ١٨٩, ١٩٠, ١٩١, ١٩٢, ١٩٣, ١٩٤, ١٩٥, ١٩٦, ١٩٧, ١٩٨, ١٩٩, ٢٠٠, ٢٠١, ٢٠٢, ٢٠٣, ٢٠٤, ٢٠٥, ٢٠٦, ٢٠٧, ٢٠٨, ٢٠٩, ٢١٠, ٢١١, ٢١٢, ٢١٣, ٢١٤, ٢١٥, ٢١٦, ٢١٧, ٢١٨, ٢١٩, ٢٢٠, ٢٢١, ٢٢٢, ٢٢٣, ٢٢٤, ٢٢٥, ٢٢٦, ٢٢٧, ٢٢٨, ٢٢٩, ٢٣٠, ٢٣١, ٢٣٢, ٢٣٣, ٢٣٤, ٢٣٥, ٢٣٦, ٢٣٧, ٢٣٨, ٢٣٩, ٢٤٠, ٢٤١, ٢٤٢, ٢٤٣, ٢٤٤, ٢٤٥, ٢٤٦, ٢٤٧, ٢٤٨, ٢٤٩, ٢٥٠, ٢٥١, ٢٥٢, ٢٥٣, ٢٥٤, ٢٥٥, ٢٥٦, ٢٥٧, ٢٥٨, ٢٥٩, ٢٦٠, ٢٦١, ٢٦٢, ٢٦٣, ٢٦٤, ٢٦٥, ٢٦٦, ٢٦٧, ٢٦٨, ٢٦٩, ٢٧٠, ٢٧١, ٢٧٢, ٢٧٣, ٢٧٤, ٢٧٥, ٢٧٦, ٢٧٧, ٢٧٨, ٢٧٩, ٢٨٠, ٢٨١, ٢٨٢, ٢٨٣, ٢٨٤, ٢٨٥, ٢٨٦, ٢٨٧, ٢٨٨, ٢٨٩, ٢٩٠, ٢٩١, ٢٩٢, ٢٩٣, ٢٩٤, ٢٩٥, ٢٩٦, ٢٩٧, ٢٩٨, ٢٩٩, ٣٠٠, ٣٠١, ٣٠٢, ٣٠٣, ٣٠٤, ٣٠٥, ٣٠٦, ٣٠٧, ٣٠٨, ٣٠٩, ٣١٠, ٣١١, ٣١٢, ٣١٣, ٣١٤, ٣١٥, ٣١٦, ٣١٧, ٣١٨, ٣١٩, ٣٢٠, ٣٢١, ٣٢٢, ٣٢٣, ٣٢٤, ٣٢٥, ٣٢٦, ٣٢٧, ٣٢٨, ٣٢٩, ٣٣٠, ٣٣١, ٣٣٢, ٣٣٣, ٣٣٤, ٣٣٥, ٣٣٦, ٣٣٧, ٣٣٨, ٣٣٩, ٣٤٠, ٣٤١, ٣٤٢, ٣٤٣, ٣٤٤, ٣٤٥, ٣٤٦, ٣٤٧, ٣٤٨, ٣٤٩, ٣٥٠, ٣٥١, ٣٥٢, ٣٥٣, ٣٥٤, ٣٥٥, ٣٥٦, ٣٥٧, ٣٥٨, ٣٥٩, ٣٦٠, ٣٦١, ٣٦٢, ٣٦٣, ٣٦٤, ٣٦٥, ٣٦٦, ٣٦٧, ٣٦٨, ٣٦٩, ٣٧٠, ٣٧١, ٣٧٢, ٣٧٣, ٣٧٤, ٣٧٥, ٣٧٦, ٣٧٧, ٣٧٨, ٣٧٩, ٣٨٠, ٣٨١, ٣٨٢, ٣٨٣, ٣٨٤, ٣٨٥, ٣٨٦, ٣٨٧, ٣٨٨, ٣٨٩, ٣٩٠, ٣٩١, ٣٩٢, ٣٩٣, ٣٩٤, ٣٩٥, ٣٩٦, ٣٩٧, ٣٩٨, ٣٩٩, ٤٠٠, ٤٠١, ٤٠٢, ٤٠٣, ٤٠٤, ٤٠٥, ٤٠٦, ٤٠٧, ٤٠٨, ٤٠٩, ٤١٠, ٤١١, ٤١٢, ٤١٣, ٤١٤, ٤١٥, ٤١٦, ٤١٧, ٤١٨, ٤١٩, ٤٢٠, ٤٢١, ٤٢٢, ٤٢٣, ٤٢٤, ٤٢٥, ٤٢٦, ٤٢٧, ٤٢٨, ٤٢٩, ٤٣٠, ٤٣١, ٤٣٢, ٤٣٣, ٤٣٤, ٤٣٥, ٤٣٦, ٤٣٧, ٤٣٨, ٤٣٩, ٤٤٠, ٤٤١, ٤٤٢, ٤٤٣, ٤٤٤, ٤٤٥, ٤٤٦, ٤٤٧, ٤٤٨, ٤٤٩, ٤٥٠, ٤٥١, ٤٥٢, ٤٥٣, ٤٥٤, ٤٥٥, ٤٥٦, ٤٥٧, ٤٥٨, ٤٥٩, ٤٦٠, ٤٦١, ٤٦٢, ٤٦٣, ٤٦٤, ٤٦٥, ٤٦٦, ٤٦٧, ٤٦٨, ٤٦٩, ٤٧٠, ٤٧١, ٤٧٢, ٤٧٣, ٤٧٤, ٤٧٥, ٤٧٦, ٤٧٧, ٤٧٨, ٤٧٩, ٤٨٠, ٤٨١, ٤٨٢, ٤٨٣, ٤٨٤, ٤٨٥, ٤٨٦, ٤٨٧, ٤٨٨, ٤٨٩, ٤٩٠, ٤٩١, ٤٩٢, ٤٩٣, ٤٩٤, ٤٩٥, ٤٩٦, ٤٩٧, ٤٩٨, ٤٩٩, ٥٠٠, ٥٠١, ٥٠٢, ٥٠٣, ٥٠٤, ٥٠٥, ٥٠٦, ٥٠٧, ٥٠٨, ٥٠٩, ٥١٠, ٥١١, ٥١٢, ٥١٣, ٥١٤, ٥١٥, ٥١٦, ٥١

قُتَاب or قُتَاب rt. ق. m. a blade, sword.

|كفّ: or |كفّ: f. a patch on a shoe; |كفّ:   
 |كفّ: |كفّ: a new patch on a sandal.

مِنْج m. *ornithogalum*, an umbelliferous plant.

ثلج مزلج f. half-frozen hail, sleet.

fut.  $\text{قُتِلَ}$ , inf.  $\text{قَتْلًا}$ , imper.  $\text{قَتِلْ}$ ,  
 act. part.  $\text{قَاتِلٌ}$ , pass. part.  $\text{مَقْتُولٌ}$ ,  
 root-meaning to cut; to fix, settle, appoint,  
 destine; to conclude, with  $\text{قَتَلَ}$  to abdicate;  
 with  $\text{قُتِبَ}$  to predestine;  $\text{قَتَلَ قَتْلًا وَمَقَاتِلًا}$  He  
 appointed princes over the angels;  $\text{قَتَلَ حَتْمًا}$   
 until that day which God  
 determined;  $\text{قَتَلَ قَتْلًا حَقًّا}$   
 we conclude that the moon derives  
 light from the sun from this reason . . . Part.  
 adj. determined, destined, appointed, fixed, defi-  
 nite, express, obligatory;  $\text{قَتْلًا حَقًّا}$   
 the curse determined upon  
 whoso turns aside from the faith;  $\text{قَتْلًا}$   
 if everything be destined  
 by fate;  $\text{قَتْلًا وَمَقَاتِلًا}$  prayers  
 enjoined on all;  $\text{قَتْلًا}$  at fixed times;  
 $\text{قَتْلًا وَمَقَاتِلًا}$  the canonical hours.  
 ETHPE.  $\text{قَتَلَ}$  to be appointed, decreed, deter-  
 mined; with  $\text{قُتِبَ}$  to be predestined;  $\text{قَتَلَ}$   
 baptism  
 by water, appointed for the remission of sins;  
 things which were  
 instituted by God. PA.  $\text{قَتَلَ}$  to gnash the teeth,  
 to sharpen;  $\text{قَتَلَ قَتْلًا}$  they sharpened  
 their tusks;  $\text{قَتَلَ قَتْلًا}$  they  
 gnash their teeth at us. ETHPA.  $\text{قَتَلَ}$  to be  
 cut, cut through. DERIVATIVES,  $\text{قَتْلٌ}$ ,  $\text{قَتْلَانٌ}$ ,  
 $\text{قَتْلَانِيَّةٌ}$ ,  $\text{قَتْلَانِيَّةٌ}$ ,  $\text{قَتْلَانِيَّةٌ}$ ,  $\text{قَتْلَانِيَّةٌ}$ ,  
 $\text{قَتْلَانِيَّةٌ}$ .

قِسْمٌ pl. قِسْمٌ rt. قَسَمَ m. a) a division, section;  
b) an end, limit; هُوَ لَمْ يَنْقِمْ لَهَا he set limits  
to it. c) a divine decree, destiny; كَمَا قَسَمَ  
هَلْ هُنَا قِسْمٌ there is neither destiny nor fate.  
d) pl. a necklace.

قَضَا rt. قَضَى. m. 1) *gnashing* the teeth.  
2) *a judicial decision, enforcing.* 3) *an army.*

مِخْلَمٌ m. the heel, the ankle; the pastern of a horse.

𐤀𐤓𐤕 pr. n. *Heraclea* a town of Syria.

ܡܠܟܐ, ܡܠܟܐ from ܡܠܟܐ. adj. of *Heraclea*, *Harkleian*, according to the *Harkleian* version i. e. that of ܡܠܟܐ ܬܝܡܝܐ *Thomas of Heraclea*; ܡܠܟܐ ܕܡܠܟܐ the *Harkleian* version i. e. the recension in A. D. 616 of the translation of the N. T. from Greek into Syriac by Philoxenus about 100 years earlier; ܡܠܟܐ ܕܡܠܟܐ *the Gospel according to the Harkleian Version*.

**I.** אָם, fut. אֵם to be silent, dumb,  
mute; with לְאָם to be hoarse; אָם  
his tongue was tied; אָם the harp was  
mute; אָם אָם? אָם אָם that time when  
I shall speak no more. **II.** אָם, fut. אֵם,  
pass. part. אָם to slay; אָם אָם?  
the wolf who slew the lamb. **ETHPE.** אָם  
to become deaf, to stop one's ears. **PA.** אָם  
**I.** a) to use enchantments, magic arts, to en-  
chant; אָם he bewitched her; אָם אָם  
אָם he practised magic arts openly. b) to  
silence, make dumb. **II.** to butcher. **ETHPA.**  
אָם אָם? to enchant; to become deaf. **APH.** אָם  
to silence, to cause to be dumb; אָם אָם  
who has silenced thy harp. **DERIVATIVES,**  
אָם, אָם, אָם, אָם, אָם,  
אָם adj., אָם, אָם, אָם, אָם,  
אָם, אָם, אָם, אָם, אָם.

سَمٌّ, لَمٌّ, كَمٌّ rt. سَمٌّ. dumb, deaf;  
a deaf-mute; سَمٌّ لَمٌّ كَمٌّ dumb animals;  
سَمٌّ لَمٌّ كَمٌّ dumb idols; سَمٌّ كَمٌّ speech-  
less darkness.

سَاحِرٌ, سَاحِرٌ pl. سَاحِرُونَ m. rt. سَحَرْتُ a magician,  
 enchanter, sorcerer, wizard; سَاحِرَاتٌ سَاحِرَاتٌ  
 wizards can dissolve charms; سَاحِرٌ Simon the Sorcerer;  
 سَاحِرَةٌ pl. سَاحِرَاتٌ f. a sorceress, witch, enchantress.



ܡܝܬܐ or ܡܝܬܐ pl. ܡܝܬܐ rt. ܡܝܬ. m. an enchantment, incantation; magic, witchcraft; ܡܝܬܐ ܡܝܬܐ they worked enchantments, performed incantations; ܡܝܬܐ ܡܝܬܐ an enchanter, magician.

ܡܝܬܐ adv. rt. ܡܝܬ. stupidly.

ܡܝܬܐ rt. ܡܝܬ. f. dumbness, deafness.

ܡܝܬܐ pl. ܡܝܬܐ rt. ܡܝܬ. f. magic, sorcery, witchcraft; ܡܝܬܐ ܡܝܬܐ wonder-working witchcraft; pl. incantations, charms.

ܡܝܬ fut. ܡܝܬܐ, act. part. ܡܝܬܐ. I. to dig out, hollow out, furrow. II. to be hoarse. ETHPA. ܡܝܬܐ pass. of both meanings; ܡܝܬܐ the earth is furrowed by rivers. DERIVATIVE, ܡܝܬܐ.

ܡܝܬ 2 pers. masc. sing. and ܡܝܬ 1 pers. com. sing. of verb ܡܝܬ to behold, &c.

ܡܝܬ constr. ܡܝܬ, pl. ܡܝܬ for ܡܝܬ rt. ܡܝܬ. f. the latter end, extremity, furthest part; the term, event, result; remnant; the stem of a ship; ܡܝܬ ܡܝܬ an evil end, evil event; ܡܝܬ ܡܝܬ the term of bliss, the highest bliss; ܡܝܬ ܡܝܬ in the last time, at the last; ܡܝܬ ܡܝܬ at the end, in the lowest place, last, at last, at length, finally; ܡܝܬ ܡܝܬ last of all.

ܡܝܬ pl. ܡܝܬ rt. ܡܝܬ. m. a furrow, hollow worn by the drip of water.

ܡܝܬ m. vitriol; ܡܝܬ ܡܝܬ shoemaker's vitriol; ܡܝܬ ܡܝܬ ink.

ܡܝܬ fut. ܡܝܬ, act. part. ܡܝܬ, f. ܡܝܬ or ܡܝܬ, pl. m. ܡܝܬ or ܡܝܬ, f. ܡܝܬ or ܡܝܬ, pass. part. ܡܝܬ and ܡܝܬ, ܡܝܬ. a) to suffer, with ܡܝܬ at the hands of any one, to be sad, sorrowful, with ܡܝܬ to feel sorry for, to pity; ܡܝܬ ܡܝܬ I don't care; ܡܝܬ ܡܝܬ he is not grieved at his own death; ܡܝܬ ܡܝܬ he sympathized with him. b) to be sorry, to repent; ܡܝܬ ܡܝܬ they felt no compunction at all for their sins. c) rare uses, to be offended; ܡܝܬ ܡܝܬ he was offended that they had not expected him; to suffer, be obliged to put up with; ܡܝܬ ܡܝܬ the haste to which they were compelled. In versions from the Greek ܡܝܬ answers to παύω. Gram. ܡܝܬ passive opp. ܡܝܬ active.

Part. adj. a) ܡܝܬ conscious of, cognizant of, privy to; guilty of, deserving; ܡܝܬ ܡܝܬ I know nothing against myself; ܡܝܬ ܡܝܬ they knew no guile; ܡܝܬ ܡܝܬ ye were privy to his murder. b) ܡܝܬ suffering, diseased; sad, sorrowful, full of feeling, pathetic, sympathetic; ܡܝܬ ܡܝܬ those suffering from sickness; ܡܝܬ ܡܝܬ the part affected, the seat of pain; ܡܝܬ ܡܝܬ he felt for them, compassionate them; ܡܝܬ ܡܝܬ a feeling heart; ܡܝܬ ܡܝܬ mournful melodies; ܡܝܬ ܡܝܬ sad Jeremiah. APHEL ܡܝܬ act. part. ܡܝܬ or ܡܝܬ. to pain, sadden; to cause pain or suffering; ܡܝܬ ܡܝܬ that he might afflict the body; ܡܝܬ ܡܝܬ Patripassians, Theopaschites. ETHPALPAL ܡܝܬ to be pained, afflicted. DERIVATIVES, ܡܝܬ, ܡܝܬ, ܡܝܬ, ܡܝܬ, ܡܝܬ, ܡܝܬ, ܡܝܬ, ܡܝܬ, ܡܝܬ, ܡܝܬ, ܡܝܬ or ܡܝܬ.

ܡܝܬ; see below ܡܝܬ.

ܡܝܬ pl. ܡܝܬ rt. ܡܝܬ. m. a) pain, suffering, disease, sickness; ܡܝܬ ܡܝܬ paralysis. b) sadness, sorrow, mourning; sorrow for sin, contrition. c) the Passion of our Lord; ܡܝܬ ܡܝܬ or Passion week; ܡܝܬ ܡܝܬ Good Friday. d) passion, desire, ambition, affection; ܡܝܬ ܡܝܬ mental passions or affections e.g. pallor from fear; grief, anger, fear, gladness; ܡܝܬ ܡܝܬ a passion for God; ܡܝܬ ܡܝܬ he is ambitious to reign; ܡܝܬ ܡܝܬ he keeps his heart from passions; ܡܝܬ ܡܝܬ to satisfy their passions.

ܡܝܬ or ܡܝܬ m. the herb thyme.

ܡܝܬ fut. ܡܝܬ, imper. ܡܝܬ, act. part. ܡܝܬ, pass. part. ܡܝܬ, ܡܝܬ. a) to count, number, reckon, ܡܝܬ ܡܝܬ they reckoned the value of them; ܡܝܬ ܡܝܬ counting the cost, reckoning the expense; ܡܝܬ ܡܝܬ chronologers. b) to enumerate, recount. c) to take account, reckon, regard, think much of, with ܡܝܬ to make or think nothing of...; ܡܝܬ ܡܝܬ he thought she was drunk; ܡܝܬ ܡܝܬ they think nothing of death; ܡܝܬ ܡܝܬ she takes account of



the stars as the Chaldaeans did. d) to charge, lay to the account of any one, ascribe, lay the blame. Pass. part. highly esteemed or reputed, imputed or reckoned; *חַבְּלָהּ חַבְּלָהּ* ... *חַבְּלָהּ* until the law ... sin was not imputed; *חַבְּלָהּ* it was not reckoned, was thought nothing of; *חַבְּלָהּ* of no account, not thought much of; *חַבְּלָהּ* or *חַבְּלָהּ* what is it to me? = it is nothing to me. ETHPE. *חַבְּלָהּ* a) pass. to be numbered, reckoned, imputed, accounted, with *חַבְּלָהּ* amongst; *חַבְּלָהּ* let not this sin be imputed to you before God; *חַבְּלָהּ* innumerable, inestimable; *חַבְּלָהּ* of inestimable worth; *חַבְּלָהּ* for they were counted faithful. b) refl. to think, meditate, but in this sense the Ethpa. is usual. PAEL *חַבְּלָהּ* to count. ETHPA. *חַבְּלָהּ* to think, reckon, have in the mind; to plan; devise, design, purpose, plot with *חַבְּלָהּ* against any one; with *חַבְּלָהּ* or *חַבְּלָהּ* to purpose in his heart, think to himself; with *חַבְּלָהּ* to make plans, invent designs; with *חַבְּלָהּ* to plot, lay a plot; with *חַבְּלָהּ* to invent a pretext; *חַבְּלָהּ* they have taken evil counsel against ...; with *חַבְּלָהּ* the same; *חַבְּלָהּ* he thought to kill him, planned his murder; *חַבְּלָהּ* those things which he purposed. APHEL only parts. a) act. *חַבְּלָהּ* one who computes, *חַבְּלָהּ* astrologers. b) pass. reckoned, computed. DERIVATIVES, *חַבְּלָהּ*, *חַבְּלָהּ*, *חַבְּלָהּ*, *חַבְּלָהּ*, *חַבְּלָהּ*, *חַבְּלָהּ*, *חַבְּלָהּ*, *חַבְּלָהּ*, *חַבְּלָהּ*.

*חַבְּלָהּ* pl. *חַבְּלָהּ* rt. *חַבְּלָהּ* f. a) thought, a thought; *חַבְּלָהּ* *חַבְּלָהּ* thought is easier than speech. b) a dirge, lamentation.

*חַבְּלָהּ* gram. abbrev. for *חַבְּלָהּ* passive.

*חַבְּלָהּ* rt. *חַבְּלָהּ* f. a) the mind, powers of thought, *חַבְּלָהּ* enlighten our mind. b) computation, arithmetic.

*חַבְּלָהּ* rt. *חַבְּלָהּ* thoughtful, having the faculty of thought or reflection; *חַבְּלָהּ* the soul endowed with reason and thought.

*חַבְּלָהּ* rt. *חַבְּלָהּ* f. the faculty of thought, logical power.

*חַבְּלָהּ* rt. *חַבְּלָהּ* a) adj. dark, darkened, dim, shady; in the dark, in darkness; turbid, foul of water; *חַבְּלָהּ* a dark cloud; *חַבְּלָהּ* a dark cell; *חַבְּלָהּ* his dim eyes; *חַבְּלָהּ* I will give light to those who are in darkness. b) subst. darkness, *חַבְּלָהּ* or *חַבְּלָהּ* while it was yet dark; *חַבְּלָהּ* the hosts of darkness.

*חַבְּלָהּ* rt. *חַבְּלָהּ* f. darkness, obscurity; *חַבְּלָהּ* the darkness of sin.

*חַבְּלָהּ* rt. *חַבְּלָהּ* dark, obscure; ignorant, blind; *חַבְּלָהּ* works of darkness; *חַבְּלָהּ* shady Tartarus.

*חַבְּלָהּ* rt. *חַבְּלָהּ* shady, dark.

*חַבְּלָהּ* rt. *חַבְּלָהּ* f. obscurity of mind, ignorance.

*חַבְּלָהּ* pl. *חַבְּלָהּ* rt. *חַבְּלָהּ* a worker in metal, goldsmith.

*חַבְּלָהּ* pl. *חַבְּלָהּ* rt. *חַבְּלָהּ* m. same as *חַבְּלָהּ*.

*חַבְּלָהּ* pl. *חַבְּלָהּ* f. *חַבְּלָהּ* rt. *חַבְּלָהּ* a) passible, capable of or liable to feeling or suffering; *חַבְּלָהּ* of like passions with us; *חַבְּלָהּ* impassible, not subject to passion; *חַבְּלָהּ* the Godhead not subject to passion; *חַבְּלָהּ* anxiety pertaining to the passions = temporal care. b) sympathetic, pitiful; *חַבְּלָהּ* as a wise and pitiful physician. c) gram. passive, in the accusative case opp. *חַבְּלָהּ* active, nominative; *חַבְּלָהּ* nouns of passive form.

*חַבְּלָהּ* rt. *חַבְּלָהּ* adv. passively; with grief; gram. in the passive voice or sense, in the acc. case.

*חַבְּלָהּ* rt. *חַבְּלָהּ* f. passibility, sensitiveness; with *חַבְּלָהּ* impassibility, indifference; *חַבְּלָהּ* freedom from temporal affections; gram. the passive voice, the government of a verb or noun.

*חַבְּלָהּ* to be fit, suitable, useful usually act. part. *חַבְּלָהּ*, *חַבְּלָהּ*, *חַבְּלָהּ* a) verbal use, impers. it is suitable, useful, needed, *חַבְּלָהּ* the lost sheep was wanted to complete the tale



of them. b) adj. useful, serviceable, profitable, suitable, convenient, in ordinary use, common; ܩܬܠܐ most useful; ܬܡܪܬܐ useless; ܩܬܠܐ ܬܡܪܬܐ profitable sayings; ܬܡܪܬܐ ܕܥܡܐ ܕܥܡܐ the land was not suitable for a settlement; pl. fem. emph. ܬܡܪܬܐ necessities; gram. common words, ܬܡܪܬܐ ܕܬܡܪܬܐ a vocabulary. ETHPA. ܬܡܪܬܐ ܕܬܡܪܬܐ to be used to, familiar with; to use, employ, do, deal, treat, behave with ܕ; to have to do with, hold intercourse, treat with ܕܟ of the pers.; ܬܡܪܬܐ ܕܬܡܪܬܐ ܕܬܡܪܬܐ he was familiar with the Syriac language; ܬܡܪܬܐ ܕܬܡܪܬܐ ܕܬܡܪܬܐ I use violence; ܬܡܪܬܐ ܕܬܡܪܬܐ ܕܬܡܪܬܐ we used no enticing words; ܬܡܪܬܐ ܕܬܡܪܬܐ ܕܬܡܪܬܐ he behaved mercifully towards the inhabitants; ܬܡܪܬܐ ܕܬܡܪܬܐ ܕܬܡܪܬܐ ܕܬܡܪܬܐ for the Jews have no dealings with the Samaritans. DERIVATIVES, ܬܡܪܬܐ, ܬܡܪܬܐ, ܬܡܪܬܐ, ܬܡܪܬܐ, ܬܡܪܬܐ.

ܬܡܪܬܐ rt. ܬܡܪܬܐ. adv. usefully, fitly.

ܬܡܪܬܐ, ܬܡܪܬܐ also ܬܡܪܬܐ, ܬܡܪܬܐ rt. ܬܡܪܬܐ. f. usefulness, utility, advantage; ܬܡܪܬܐ or ܬܡܪܬܐ ܕܬܡܪܬܐ useless, of no use, no good.

ܬܡܪܬܐ, ܬܡܪܬܐ rt. ܬܡܪܬܐ. useful; gram. used for the sake of elegance, opp. ܬܡܪܬܐ necessary to the sense.

ܬܡܪܬܐ pl. ܬܡܪܬܐ rt. ܬܡܪܬܐ. f. a) use, utility; that which is necessary for use, needed esp. necessities of life; ܬܡܪܬܐ ܕܬܡܪܬܐ for use and for ornament; ܬܡܪܬܐ ܕܬܡܪܬܐ things necessary for food; ܬܡܪܬܐ ܕܬܡܪܬܐ ordinary salt; ܬܡܪܬܐ ܕܬܡܪܬܐ those things of which the poor have need; ܬܡܪܬܐ ܕܬܡܪܬܐ that of which the body has need; ܬܡܪܬܐ ܕܬܡܪܬܐ they supplied their necessity, their needs; ܬܡܪܬܐ ܕܬܡܪܬܐ the menial work of the monastic life; ܬܡܪܬܐ ܕܬܡܪܬܐ ܕܬܡܪܬܐ ܕܬܡܪܬܐ we have nothing to use for digging (lit. that we may fulfil with it the use of digging). b) legal, ܬܡܪܬܐ ܕܬܡܪܬܐ usufruct. c) gram. use, dialect, phrase, ܬܡܪܬܐ ܕܬܡܪܬܐ Syriac phrases, Syriacisms; ܬܡܪܬܐ ܕܬܡܪܬܐ the Edessene use, Edessene dialect.

ܬܡܪܬܐ obscure; see ܬܡܪܬܐ.

ܬܡܪܬܐ rt. ܬܡܪܬܐ. adv. sadly, mournfully; with contrition, sorrow of heart.

ܬܡܪܬܐ rt. ܬܡܪܬܐ. f. sadness, sorrow, with ܬܡܪܬܐ of the cause, ܬܡܪܬܐ ܕܬܡܪܬܐ sorrow for sin.

ܬܡܪܬܐ rt. ܬܡܪܬܐ. of passible nature, subject to passion.

ܬܡܪܬܐ fut. ܬܡܪܬܐ, aet. part. ܬܡܪܬܐ, pass. part. ܬܡܪܬܐ, ܬܡܪܬܐ; part. adj. ܬܡܪܬܐ, ܬܡܪܬܐ. to grow dark towards evening, to be darkened, eclipsed, obscured, dimmed; ܬܡܪܬܐ ܕܬܡܪܬܐ the sun is eclipsed by the moon; ܬܡܪܬܐ ܕܬܡܪܬܐ their eyes are dim from weeping; ܬܡܪܬܐ ܕܬܡܪܬܐ a darkened eye. Part. adj. obscure, under a cloud; in darkness, ignorant, ܬܡܪܬܐ ܕܬܡܪܬܐ a poor and obscure man. PAEL ܬܡܪܬܐ to darken; ܬܡܪܬܐ they darkened the air; to do anything at eventide opp. ܬܡܪܬܐ to do anything early; ܬܡܪܬܐ ܕܬܡܪܬܐ coming early and late, at morn and at even. ETHPA. ܬܡܪܬܐ to be obscured, made dim or weak of apprehension; ܬܡܪܬܐ ܕܬܡܪܬܐ their heart was dull. APL. ܬܡܪܬܐ to turn the day to night, darken; metaph. with ܬܡܪܬܐ to sadden; with ܬܡܪܬܐ to darken the heart = obscure the mind. ETTAPH. ܬܡܪܬܐ to be obscured, darkened as the sun in an eclipse. DERIVATIVES, ܬܡܪܬܐ, ܬܡܪܬܐ, ܬܡܪܬܐ, ܬܡܪܬܐ, ܬܡܪܬܐ, ܬܡܪܬܐ, ܬܡܪܬܐ, ܬܡܪܬܐ.

ܬܡܪܬܐ pl. ܬܡܪܬܐ rt. ܬܡܪܬܐ. m. darkness, an eclipse; ܬܡܪܬܐ ܕܬܡܪܬܐ lunar eclipses; metaph. darkness or dullness of mind.

ܬܡܪܬܐ pl. ܬܡܪܬܐ rt. ܬܡܪܬܐ. m. a dark night, moonless night; pl. vertigo.

ܬܡܪܬܐ, ܬܡܪܬܐ rt. ܬܡܪܬܐ. dark.

ܬܡܪܬܐ fut. ܬܡܪܬܐ, aet. part. ܬܡܪܬܐ, pass. part. ܬܡܪܬܐ, ܬܡܪܬܐ. to found, cast or forge; e.g. ܬܡܪܬܐ gold; ܬܡܪܬܐ a key; ܬܡܪܬܐ armour. Metaph. to frame or devise; to cause, contrive, plot; with ܬܡܪܬܐ to devise evil with ܬܡܪܬܐ of the pers.; with ܬܡܪܬܐ to intrigue, conspire; ܬܡܪܬܐ ܕܬܡܪܬܐ his heart worketh iniquity; ܬܡܪܬܐ ܕܬܡܪܬܐ ܕܬܡܪܬܐ Joseph's coat caused him to be envied; with ܬܡܪܬܐ to form pus. ETHPE. ܬܡܪܬܐ to be founded, cast, forged, fabricated; metaph. to invent, contrive; with ܬܡܪܬܐ to be resolved... PA. ܬܡܪܬܐ to frame, make out of metal. DERIVATIVES, ܬܡܪܬܐ, ܬܡܪܬܐ, ܬܡܪܬܐ, ܬܡܪܬܐ, ܬܡܪܬܐ.



כסף rt. כסף. m. a goldsmith.

כסף m. a decoction of wheat and barley, barley-water.

כסף rt. כסף. m. working in gold, the goldsmith's art.

כסף pl. כסף rt. כסף. f. a) any graven work, a graven image, an ornament of metal work, generally of gold; כסף חֶסֶד graven work of Ophir; כסף וְהָאֵלָּהִים ornaments and vessels of silver; כסף חֶסֶד rings of gold work. b) the casting or graving of metal.

כסף APHEL. כסף to sup, dine, take food; to eat, use as food. DERIVATIVE, the following word—

כסף or כסף pl. כסף rt. כסף. f. supper.

כסף pl. כסף rt. כסף. liable or subject to passions, carried away by passion.

כסף rt. כסף. adv. passibly, in a passible manner; mournfully, pathetically; כסף if Christ was born as a passible being or with human passions, but if He be above passion . . .

כסף rt. כסף. adj. pertaining to the passions or desires, hence subject or under the dominion of natural passions or desires; perverted, criminal, כסף depraved counsel; כסף evil and perverted thoughts.

כסף from כסף and כסף. adv. according to; clearly, evidently.

כסף some plant, perhaps Solomon's Seal.

כסף PE. only pass. part. = adj. כסף, כסף, כסף. a) exact, accurate, approved, found correct as כסף codices; כסף a correct version. b) true, faithful, steadfast, sure, real; that which truly is opp. apparent; כסף the right or true sense; כסף faithful translators; כסף the true faith; כסף thorough heretics; כסף pure heathenism; כסף the truth is that . . . ; כסף a sure guard; כסף the real i.e. the proper name. Gram. regular, proper; כסף

כסף a proper noun; כסף a regular feminine i.e. formed according to rule. PAEL כסף to settle definitely, exactly, to ratify, prove. ETHPA. to be ratified, confirmed. DERIVATIVES, כסף, כסף.

כסף for כסף fem. of כסף, pl. כסף. a) a sister; כסף his step-sister on the mother's side; כסף—כסף a paternal—maternal aunt. b) a relation, companion. c) a sister, nun; כסף a convent, nunnery.

כסף or כסף pl. irreg. כסף, כסף or כסף f. a sack, bag; כסף a sack with two openings. b) a plank esp. one resting on piles or pillars, hence a plank bridge, wooden bridge.

כסף PALPEL conj. to excite, entice, allure, solicit; כסף with laughter-provoking speech; כסף if a fair face attract us; כסף a garment enticing to the eyes. ETHPALPAL כסף to be enticed, allured. DERIVATIVES, כסף, כסף, כסף.

כסף rt. כסף. f. pride, pomp.

כסף rt. כסף. adv. accurately, exactly, diligently, truly; gram. regularly.

כסף rt. כסף. f. accuracy, exactness, sincerity, genuineness, essential quality, characteristic; gram. regularity; כסף the extreme of accuracy, the greatest possible exactness; כסף he proved the sincerity of their heart; כסף carefully, diligently, truly, exactly.

כסף fut. כסף, imper. כסף, act. part. כסף, כסף, pass. part. כסף, כסף. a) to seal, set a seal upon; to attest, confirm, sign, ratify, determine; כסף seal with the king's seal; כסף seal not the sayings of the prophecy of this book; כסף I signed in Greek letters; כסף confirm by action that which thou hast said. b) with כסף expressed or understood to make the sign of the Cross, to sign with the Cross; כסף he crossed himself;











chief men of the city, nobles; used impers. **ܠܚܕ** or **ܠܚܕ ܐܝܬܐ** it is good, useful or advantageous for you. b) subst. that which is good or desirable, excellence, virtue, goodness, kindness, benevolence, benefit, prosperity; **ܠܚܕܐ** the chief good; with **ܠܚܕܐ** or **ܠܚܕܐ** to act or treat kindly; **ܠܚܕܐ** a benefactor; with **ܠܚܕܐ** to return good, reward; with **ܠܚܕܐ** to be grateful, to thank; with **ܠܚܕܐ** to make good offers, promise advantages. c) **ܠܚܕܐ** or **ܠܚܕܐ** adv. very, much, greatly, exceeding; **ܠܚܕܐ** as much as possible; **ܠܚܕܐ** very many; **ܠܚܕܐ** very great; **ܠܚܕܐ** very much, very greatly, exceedingly; **ܠܚܕܐ** though, although, however, nevertheless; **ܠܚܕܐ** above, over, more, more than, rather; **ܠܚܕܐ** death rather than life; **ܠܚܕܐ** a far better sacrifice than that of Cain.

**ܠܚܕܐ** pl. **ܠܚܕܐ** oftener **ܠܚܕܐ** rt. **ܠܚܕܐ** m. news, tidings, fame, rumour, report; **ܠܚܕܐ** thy fair fame.

**ܠܚܕܐ** rt. **ܠܚܕܐ** adv. well, rightly, virtuously; **ܠܚܕܐ** it does well, it prospers; **ܠܚܕܐ** he is in the wrong.

**ܠܚܕܐ** PAEL conj. of **ܠܚܕܐ**.

**ܠܚܕܐ** rt. **ܠܚܕܐ** f. goodness, kindness; with **ܠܚܕܐ** and **ܠܚܕܐ** of the pers. to act kindly or well towards any one, to be good, kind, gracious.

**ܠܚܕܐ** m. tabularius, the collector or registrar of tribute.

**ܠܚܕܐ** fut. **ܠܚܕܐ** to slay, strike; **ܠܚܕܐ** a sword which slays evil things. PA. **ܠܚܕܐ** to strike down, batter, crush. ETHPA. **ܠܚܕܐ** to be crushed, battered. DERIVATIVES, the three following words and **ܠܚܕܐ**.

**ܠܚܕܐ** pl. **ܠܚܕܐ** rt. **ܠܚܕܐ** a butcher, slaughterer; a cook.

**ܠܚܕܐ** rt. **ܠܚܕܐ** m. the shambles or market; **ܠܚܕܐ** a kitchen.

**ܠܚܕܐ** rt. **ܠܚܕܐ** f. slaughter, slaughtering.

**ܠܚܕܐ** pl. **ܠܚܕܐ** m. a roe, deer; **ܠܚܕܐ** or **ܠܚܕܐ** f. a doe, a gazelle; metaph. pr. n. Dorcas, Tabitha.

**ܠܚܕܐ** rt. **ܠܚܕܐ** f. renown, celebrity; **ܠܚܕܐ** the renown of his family, his renowned race.

**ܠܚܕܐ** and **ܠܚܕܐ**, **ܠܚܕܐ**; see **ܠܚܕܐ**.

**ܠܚܕܐ** rt. **ܠܚܕܐ** f. sunkennes, low state, a being sunk deep or immersed in sleep, in thought, in sin, &c., **ܠܚܕܐ** may the love of the spiritual world awaken me from my absorption in the cares of this world; **ܠܚܕܐ** Jesus has raised us out of our abasement.

**ܠܚܕܐ** or **ܠܚܕܐ** fem. of **ܠܚܕܐ**.

**ܠܚܕܐ** act. part. **ܠܚܕܐ** denom. verb from **ܠܚܕܐ** to drum; **ܠܚܕܐ** the drums were drumming.

**ܠܚܕܐ** pl. **ܠܚܕܐ** m. a drum, a tabor; **ܠܚܕܐ** the sound of the tabors; metaph. the drums of the ear.

**ܠܚܕܐ** pl. **ܠܚܕܐ** f. tabula. a) a tablet, plate; **ܠܚܕܐ** coffin-plates. b) the flat top or surface of an altar, an altar, a wooden portable altar opp. **ܠܚܕܐ** an altar of stone. c) arith. a table or column of figures.

**ܠܚܕܐ** crescent-shaped.

**ܠܚܕܐ** or **ܠܚܕܐ**, pl. **ܠܚܕܐ** or **ܠܚܕܐ** m. tabellarius, a runner, letter-carrier, postman.

**ܠܚܕܐ** fut. **ܠܚܕܐ** and **ܠܚܕܐ**, inf. **ܠܚܕܐ**, imper. **ܠܚܕܐ**, act. part. **ܠܚܕܐ**, pass. parts. **ܠܚܕܐ** and **ܠܚܕܐ**, **ܠܚܕܐ**. a) intr. to sink, be sunk, immersed, swallowed up, set; with **ܠܚܕܐ** to be drowned; **ܠܚܕܐ** to be sunk in sleep, be in a deep slumber; **ܠܚܕܐ** to be given over to pleasures; **ܠܚܕܐ** the sun sank or set. b) tr. to imprint a seal, to mark, sign, seal; **ܠܚܕܐ** with a signet-ring; **ܠܚܕܐ** he signed this will. c) to imprint, stamp money, to coin; **ܠܚܕܐ** he issued money stamped with his name; **ܠܚܕܐ** he issued paper money printed in red; pass. parts. both forms have the same meaning, **ܠܚܕܐ** is most used, **ܠܚܕܐ** or **ܠܚܕܐ** sound asleep, in deep slumber; **ܠܚܕܐ** his feet were held fast with fetters; **ܠܚܕܐ** I was immersed in worldly cares; **ܠܚܕܐ** sealed with seven seals; **ܠܚܕܐ** a sealed-up jar; **ܠܚܕܐ** marked with the same spot; **ܠܚܕܐ** coined silver; **ܠܚܕܐ** it is that voice which



wakens the sleepers or those immersed in worldly cares. ETHPE. ܠܚܕܐ a) to be plunged, immersed, drowned; ܠܚܕܐ ܫܢܝܐ Pharaoh's army was drowned in the sea; ܠܚܕܐ ܫܝܬܐ the ships sank; with ܠܚܕܐ ܠܡܝܐ to have been plunged in the waters of baptism; ܠܚܕܐ ܠܥܝܢܐ let them be plunged in the flames. b) to be sealed, signed; metaph. to be assured or confirmed as with a seal; ܠܚܕܐ ܕܡܫܝܚܐ to receive chrism. c) to be imprinted, engraved, coined, marked, impressed; ܠܚܕܐ ܕܡܝܬܐ the image of the king imprinted on the dinar; ܠܚܕܐ ܕܡܝܬܐ it was impressed on him in his youth that he was to serve the king. PA. ܠܚܕܐ to plunge, dip, immerse, submerge, drown, sink; metaph. to submerge in sin or trouble, to swallow up, to imbue; to fix deep, to fasten; ܠܚܕܐ ܠܡܝܐ lo, I sink in a sea of sins; ܠܚܕܐ ܕܐܕܡ Eve plunged Adam into trouble; ܠܚܕܐ ܕܡܝܬܐ building stones strongly fixed with lead. ETHPA. ܠܚܕܐ to be sunk, submerged; to be imbued; to be sealed, with ܠܚܕܐ ܕܡܫܝܚܐ to receive chrism. DERIVATIVES, ܠܚܕܐ, ܠܚܕܐ, ܠܚܕܐ.

ܠܚܕܐ pl. ܠܚܕܐ rt. ܠܚܕܐ m. a) a seal, signet, the gem of a signet, the print of a seal, a sealing or being sealed, signature; metaph. the seal or sign of baptism, of chrism, bread signed with the Cross in the Holy Eucharist or that prepared beforehand and marked with a Cross; ܠܚܕܐ ܕܡܫܝܚܐ place the oblates above each other; seal or token, ܠܚܕܐ ܕܡܫܝܚܐ the tokens of her virginity being preserved intact. b) a stamp, mould, die, the impression of a die; metaph. character, style, authenticity; ܠܚܕܐ ܕܡܫܝܚܐ that his name should be inscribed on the dies of the zuzi and dinars; ܠܚܕܐ a polished style; ܠܚܕܐ ܕܡܫܝܚܐ in the metre or style of Saint James.

ܠܚܕܐ or ܠܚܕܐ m. a frying-pan. ܠܚܕܐ denom. verb PAEL conj. from ܠܚܕܐ. to broil; pass. part. ܠܚܕܐ, ܠܚܕܐ. ETHPA. ܠܚܕܐ to be broiled; metaph. to be tormented; ܠܚܕܐ ܕܡܫܝܚܐ I am tormented with anxiety.

ܠܚܕܐ, ܠܚܕܐ, ܠܚܕܐ or ܠܚܕܐ pl. ܠܚܕܐ m. ܠܚܕܐ, a gridiron, an instrument of torture; metaph. pain, torture.

ܠܚܕܐ ETHPE. ܠܚܕܐ to do harm, deal hardly with ܠܚܕܐ of the pers.; to strive or brawl with ܠܚܕܐ of the pers. ETHPA. ܠܚܕܐ the same; ܠܚܕܐ ܕܡܫܝܚܐ do harm to none. DERIVATIVE, ܠܚܕܐ.

ܠܚܕܐ denom. verb PAEL conj. from ܠܚܕܐ. to bring into relationship, make to be related; ܠܚܕܐ ܕܡܫܝܚܐ Christ is a mediator to bring those of both sides into relationship; ܠܚܕܐ ܕܡܫܝܚܐ a woman of good family. APh. ܠܚܕܐ the same; ܠܚܕܐ ܕܡܫܝܚܐ she brings the sons of Adam into relationship with God. ETHPA. ܠܚܕܐ to be of kin, related, like with ܠܚܕܐ; ܠܚܕܐ ܕܡܫܝܚܐ Christ was of thy race and substance.

ܠܚܕܐ pl. ܠܚܕܐ m. noon, midday; ܠܚܕܐ ܕܡܫܝܚܐ summer noonday heat; ܠܚܕܐ ܕܡܫܝܚܐ the mid-day meal, Germ. Mittagessen.

ܠܚܕܐ, ܠܚܕܐ pl. m. ܠܚܕܐ f. ܠܚܕܐ adj. meridian, of noontide or noonday; ܠܚܕܐ ܕܡܫܝܚܐ the meridian circle; ܠܚܕܐ ܕܡܫܝܚܐ noontide heat; f. pl. noontide heat; ܠܚܕܐ ܕܡܫܝܚܐ at noon.

ܠܚܕܐ from ܠܚܕܐ. adv. at noontide; as at noon.

ܠܚܕܐ pass. part. ܠܚܕܐ, ܠܚܕܐ to be parched, broiled. PA. ܠܚܕܐ to roast, broil, bake, seorch; ܠܚܕܐ ܕܡܫܝܚܐ roast with fire; ܠܚܕܐ ܕܡܫܝܚܐ roast lamb. DERIVATIVES, ܠܚܕܐ, ܠܚܕܐ.

ܠܚܕܐ root-meaning to be good, cf. cognate ܠܚܕܐ. PA. ܠܚܕܐ pass. part. ܠܚܕܐ, ܠܚܕܐ to get ready, make preparations, prepare, provide; ܠܚܕܐ ܕܡܫܝܚܐ when he dresses the lamps; ܠܚܕܐ ܕܡܫܝܚܐ prepare ye the way of the Lord; ܠܚܕܐ ܕܡܫܝܚܐ they made ready the Passover; ܠܚܕܐ ܕܡܫܝܚܐ he made preparations against him i.e. prepared to go to war; pass. part. prepared, ready, at hand, present; ܠܚܕܐ ܕܡܫܝܚܐ ready to kill; ܠܚܕܐ ܕܡܫܝܚܐ always ready; ܠܚܕܐ ܕܡܫܝܚܐ He who has been appointed for you; ܠܚܕܐ ܕܡܫܝܚܐ those who were present; ܠܚܕܐ ܕܡܫܝܚܐ



١) *one of those present*; ٢) *he was not at home*. **ETHPA.** ٣) *imper.*  
**W-Syr.** ٤) *a) pass. to be prepared, made ready.* *b) refl. to prepare oneself, get or be ready, to be near at hand, be present, be found with* ٥) *or ٦) of the pers., with ٧) of the place*; ٨) *when he was with Socrates*;  
 ٩) *lo, twelve times over has this been presented to me*; ١٠) *he was in the mosque*; ١١) *he was present at the synod, attended the council*;  
 ١٢) *on some occasion when he was not present*; ١٣) *whoever is within reach, every one who is there*; ١٤) *on the eve of Good Friday*;  
 ١٥) *war is imminent*; but ١٦) *to make ready for war*. **DERIVATIVES,**  
 ١٧) ١٨) ١٩) ٢٠) ٢١) ٢٢) ٢٣) ٢٤) ٢٥) ٢٦) ٢٧) ٢٨) ٢٩) ٣٠) ٣١) ٣٢) ٣٣) ٣٤) ٣٥) ٣٦) ٣٧) ٣٨) ٣٩) ٤٠) ٤١) ٤٢) ٤٣) ٤٤) ٤٥) ٤٦) ٤٧) ٤٨) ٤٩) ٥٠) ٥١) ٥٢) ٥٣) ٥٤) ٥٥) ٥٦) ٥٧) ٥٨) ٥٩) ٦٠) ٦١) ٦٢) ٦٣) ٦٤) ٦٥) ٦٦) ٦٧) ٦٨) ٦٩) ٧٠) ٧١) ٧٢) ٧٣) ٧٤) ٧٥) ٧٦) ٧٧) ٧٨) ٧٩) ٨٠) ٨١) ٨٢) ٨٣) ٨٤) ٨٥) ٨٦) ٨٧) ٨٨) ٨٩) ٩٠) ٩١) ٩٢) ٩٣) ٩٤) ٩٥) ٩٦) ٩٧) ٩٨) ٩٩) ١٠٠) ١٠١) ١٠٢) ١٠٣) ١٠٤) ١٠٥) ١٠٦) ١٠٧) ١٠٨) ١٠٩) ١١٠) ١١١) ١١٢) ١١٣) ١١٤) ١١٥) ١١٦) ١١٧) ١١٨) ١١٩) ١٢٠) ١٢١) ١٢٢) ١٢٣) ١٢٤) ١٢٥) ١٢٦) ١٢٧) ١٢٨) ١٢٩) ١٣٠) ١٣١) ١٣٢) ١٣٣) ١٣٤) ١٣٥) ١٣٦) ١٣٧) ١٣٨) ١٣٩) ١٤٠) ١٤١) ١٤٢) ١٤٣) ١٤٤) ١٤٥) ١٤٦) ١٤٧) ١٤٨) ١٤٩) ١٥٠) ١٥١) ١٥٢) ١٥٣) ١٥٤) ١٥٥) ١٥٦) ١٥٧) ١٥٨) ١٥٩) ١٦٠) ١٦١) ١٦٢) ١٦٣) ١٦٤) ١٦٥) ١٦٦) ١٦٧) ١٦٨) ١٦٩) ١٧٠) ١٧١) ١٧٢) ١٧٣) ١٧٤) ١٧٥) ١٧٦) ١٧٧) ١٧٨) ١٧٩) ١٨٠) ١٨١) ١٨٢) ١٨٣) ١٨٤) ١٨٥) ١٨٦) ١٨٧) ١٨٨) ١٨٩) ١٩٠) ١٩١) ١٩٢) ١٩٣) ١٩٤) ١٩٥) ١٩٦) ١٩٧) ١٩٨) ١٩٩) ٢٠٠) ٢٠١) ٢٠٢) ٢٠٣) ٢٠٤) ٢٠٥) ٢٠٦) ٢٠٧) ٢٠٨) ٢٠٩) ٢١٠) ٢١١) ٢١٢) ٢١٣) ٢١٤) ٢١٥) ٢١٦) ٢١٧) ٢١٨) ٢١٩) ٢٢٠) ٢٢١) ٢٢٢) ٢٢٣) ٢٢٤) ٢٢٥) ٢٢٦) ٢٢٧) ٢٢٨) ٢٢٩) ٢٣٠) ٢٣١) ٢٣٢) ٢٣٣) ٢٣٤) ٢٣٥) ٢٣٦) ٢٣٧) ٢٣٨) ٢٣٩) ٢٤٠) ٢٤١) ٢٤٢) ٢٤٣) ٢٤٤) ٢٤٥) ٢٤٦) ٢٤٧) ٢٤٨) ٢٤٩) ٢٥٠) ٢٥١) ٢٥٢) ٢٥٣) ٢٥٤) ٢٥٥) ٢٥٦) ٢٥٧) ٢٥٨) ٢٥٩) ٢٦٠) ٢٦١) ٢٦٢) ٢٦٣) ٢٦٤) ٢٦٥) ٢٦٦) ٢٦٧) ٢٦٨) ٢٦٩) ٢٧٠) ٢٧١) ٢٧٢) ٢٧٣) ٢٧٤) ٢٧٥) ٢٧٦) ٢٧٧) ٢٧٨) ٢٧٩) ٢٨٠) ٢٨١) ٢٨٢) ٢٨٣) ٢٨٤) ٢٨٥) ٢٨٦) ٢٨٧) ٢٨٨) ٢٨٩) ٢٩٠) ٢٩١) ٢٩٢) ٢٩٣) ٢٩٤) ٢٩٥) ٢٩٦) ٢٩٧) ٢٩٨) ٢٩٩) ٣٠٠) ٣٠١) ٣٠٢) ٣٠٣) ٣٠٤) ٣٠٥) ٣٠٦) ٣٠٧) ٣٠٨) ٣٠٩) ٣١٠) ٣١١) ٣١٢) ٣١٣) ٣١٤) ٣١٥) ٣١٦) ٣١٧) ٣١٨) ٣١٩) ٣٢٠) ٣٢١) ٣٢٢) ٣٢٣) ٣٢٤) ٣٢٥) ٣٢٦) ٣٢٧) ٣٢٨) ٣٢٩) ٣٣٠) ٣٣١) ٣٣٢) ٣٣٣) ٣٣٤) ٣٣٥) ٣٣٦) ٣٣٧) ٣٣٨) ٣٣٩) ٣٤٠) ٣٤١) ٣٤٢) ٣٤٣) ٣٤٤) ٣٤٥) ٣٤٦) ٣٤٧) ٣٤٨) ٣٤٩) ٣٥٠) ٣٥١) ٣٥٢) ٣٥٣) ٣٥٤) ٣٥٥) ٣٥٦) ٣٥٧) ٣٥٨) ٣٥٩) ٣٦٠) ٣٦١) ٣٦٢) ٣٦٣) ٣٦٤) ٣٦٥) ٣٦٦) ٣٦٧) ٣٦٨) ٣٦٩) ٣٧٠) ٣٧١) ٣٧٢) ٣٧٣) ٣٧٤) ٣٧٥) ٣٧٦) ٣٧٧) ٣٧٨) ٣٧٩) ٣٨٠) ٣٨١) ٣٨٢) ٣٨٣) ٣٨٤) ٣٨٥) ٣٨٦) ٣٨٧) ٣٨٨) ٣٨٩) ٣٩٠) ٣٩١) ٣٩٢) ٣٩٣) ٣٩٤) ٣٩٥) ٣٩٦) ٣٩٧) ٣٩٨) ٣٩٩) ٤٠٠) ٤٠١) ٤٠٢) ٤٠٣) ٤٠٤) ٤٠٥) ٤٠٦) ٤٠٧) ٤٠٨) ٤٠٩) ٤١٠) ٤١١) ٤١٢) ٤١٣) ٤١٤) ٤١٥) ٤١٦) ٤١٧) ٤١٨) ٤١٩) ٤٢٠) ٤٢١) ٤٢٢) ٤٢٣) ٤٢٤) ٤٢٥) ٤٢٦) ٤٢٧) ٤٢٨) ٤٢٩) ٤٣٠) ٤٣١) ٤٣٢) ٤٣٣) ٤٣٤) ٤٣٥) ٤٣٦) ٤٣٧) ٤٣٨) ٤٣٩) ٤٤٠) ٤٤١) ٤٤٢) ٤٤٣) ٤٤٤) ٤٤٥) ٤٤٦) ٤٤٧) ٤٤٨) ٤٤٩) ٤٥٠) ٤٥١) ٤٥٢) ٤٥٣) ٤٥٤) ٤٥٥) ٤٥٦) ٤٥٧) ٤٥٨) ٤٥٩) ٤٦٠) ٤٦١) ٤٦٢) ٤٦٣) ٤٦٤) ٤٦٥) ٤٦٦) ٤٦٧) ٤٦٨) ٤٦٩) ٤٧٠) ٤٧١) ٤٧٢) ٤٧٣) ٤٧٤) ٤٧٥) ٤٧٦) ٤٧٧) ٤٧٨) ٤٧٩) ٤٨٠) ٤٨١) ٤٨٢) ٤٨٣) ٤٨٤) ٤٨٥) ٤٨٦) ٤٨٧) ٤٨٨) ٤٨٩) ٤٩٠) ٤٩١) ٤٩٢) ٤٩٣) ٤٩٤) ٤٩٥) ٤٩٦) ٤٩٧) ٤٩٨) ٤٩٩) ٥٠٠) ٥٠١) ٥٠٢) ٥٠٣) ٥٠٤) ٥٠٥) ٥٠٦) ٥

بَارِكْ, بَرَكَاتٌ pl. بَرَكَاتٌ, بَرَكَاتٌ rt. بَارِكْ. m.  
 good, good things, a) the fruits of the earth,  
 choice produce. b) blessing, bliss, blessedness,  
 beatitude, with pron. suff. or with > to be  
 blessed, بَارِكْهُ, بَارِكْكُمْ, بَارِكْهُمْ, بَارِكْكُمْ  
 blessed is he, she, blessed are they, &c., بَارِكْ  
 بَارِكْ art thou; بَارِكْ, بَارِكْ, بَارِكْ most  
 blessed; بَارِكْ thrice blessed; بَارِكْ  
 worthy of congratulation, felicitation,  
 enviable; with يَوْمَ to call blessed, to deem  
 happy or blessed; بَارِكْ بِكُمْ all generations shall call me blessed;  
 بَارِكْ the Beatitudes Matt. v. 3-12.

لُحْشُ rt. لَحَس. m. *the crusher, batterer.*

was a kind of red dye or pigment.

ᐱᓄᓐ adj. from the above, *coloured*  
*red*.

ܡܠܝܚܐ = ܡܠܝܚܐ *Blessed be he who*, the name of a Syrian chant.

بَارَكًا، بَارَكًا pl. m. بَارَكًا f. بَارَكًا rt. ١٤٩.  
*blessed, the blessed* generally used as a title of  
 honour of apostles, martyrs, prophets, patriarchs,  
 bishops, monks, &c., بَارَكًا مَلَا ١٤٩  
 according to the saying of St. Paul ;

ጸ.፡ኤ፡ ለቤቲኛ፡፡ *the Blessed Virgin Mary.*  
Cf. ከፊኛ፡፡

၂၂၁၁၁၁၁၁ rt. ခေ. f. beatitude; ခေ. ၁၁၁၁  
 ၂၂၁၁၁၁၁၁, final bliss, the extremity of blessed-  
 ness.

كَلْبًا pl. كَلْبٌ rt. كَلَب. m. *overwhelming, submersion, drowning*; كَلْبًا heavy slumber; كَلْبًا وَكَلْبًا the swallowing up or destruction of cities by earthquakes; metaph. baptismal immersion, absorption in worldly affairs, torpor; كَلْبًا وَكَلْبًا that they may be aroused from slothful negligence.

[illegible]

𐌸𐌹𐌸𐌹𐌸𐌹𐌸 rt. 𐌲𐌹𐌳𐌹 f. *blessedness, beatitude*,  
 used as a title of bishops and patriarchs,  
 𐌸𐌹𐌸𐌹𐌸𐌹𐌸 𐌲𐌹𐌳𐌹 𐌲𐌹𐌳𐌹 *your venerable*  
*Beatitude.*

تَوَاغ f. *toga*; تَوَاغٌ اِسْمُ قَوْمٍ a scarlet toga.

1158 m. *an iron chair* in which martyrs were scorched; see 1159.

لا تَسْتَكْبِرْ رَت. م. rebuke, reproach, brawl-  
ing; prejudice; اَسْمَعُوا صَوْتَ رَبِّكُمْ  
hearken unto godly rebukes; وَلَا تَكُنْ  
اِنْ اَيُّكُمْ يَتْلُو الْوَسْمَاءَ اِنْ اَيُّكُمْ يَتْلُو  
if any one will read  
the whole Gospel without prejudice.

ܠܚܝܬܐ pt. ܠ m. race, stock, family, lineage,  
 descent, origin; ܠܚܝܬܐ ܩܒܝܐ or ellipt. kindred,  
 kinsmen; ܠܚܝܬܐ ܩܒܠܐ or ܠܚܝܬܐ ܕܥܝܠܐ  
 of noble birth; ܠܚܝܬܐ ܥܠܝܐ high or noble  
 birth, nobility; ܠܚܝܬܐ ܕܥܝܠܐ the races of the  
 earth i.e. all nations; ܠܚܝܬܐ ܕܥܝܠܐ ܕܥܝܠܐ  
 three kinds of birds; ܠܚܝܬܐ ܕܥܝܠܐ the origin  
 of the soul. DERIVATIVES, ܦܚܝܬܐ, ܠܚܝܬܐ.

ᠮᠤᠩᠭ᠎ᠠ pl. ᠮᠤᠩᠭ᠎ᠠᠨ *a moment, an interval of time, slightly longer than* ᠮᠤᠩᠭ᠎ᠠ.

*ḥūḡ* rt. w. m. disturbance esp. the  
surging of the billows, a tempest.

ᄃᄂᄃ ETHPA. ᄃᄂᄃ<sup>7</sup> to make supplication.

DERIVATIVE, *log.*

၂၄၅ rt. ၁၄၄. m. *supplication.*



ܠܚܝܬܐ pl. ܠܚܝܬܐ f. a small bunch or cluster of grapes, ܠܚܝܬܐ ܕܥܝܬܐ a cluster of blessing.

ܠܚܝܬܐ rt. ܠܚܝܬܐ m. roasting, ܠܚܝܬܐ ܕܥܝܬܐ to eat roast meat; ܠܚܝܬܐ ܕܥܝܬܐ you will eat me roast.

ܠܚܝܬܐ rt. ܠܚܝܬܐ m. preparation, readiness; ܠܚܝܬܐ ܕܥܝܬܐ promptitude; with ܠܚܝܬܐ to make preparations, prepare.

ܠܚܝܬܐ pl. ܠܚܝܬܐ from ܠܚܝܬܐ m. a device, machination, trick, guile; ܠܚܝܬܐ ܕܥܝܬܐ thou shalt use no guile; ܠܚܝܬܐ straight-forwardly.

ܠܚܝܬܐ pl. ܠܚܝܬܐ from ܠܚܝܬܐ m. a) ordering, arrangement, organization; regulation, instruction; ܠܚܝܬܐ ܕܥܝܬܐ rational arrangement; ܠܚܝܬܐ ܕܥܝܬܐ the training of the novices; ܠܚܝܬܐ ܕܥܝܬܐ the regulation or ordering of church services. b) ordinance, rule, precept; ܠܚܝܬܐ ܕܥܝܬܐ ecclesiastical rules or constitutions; ܠܚܝܬܐ ܕܥܝܬܐ the order of divine service as prescribed by the canons. c) a composition, tract. d) assisting at the Takhsa or liturgy, communicating.

ܠܚܝܬܐ root-meaning to be long. PA. ܠܚܝܬܐ to walk to and fro, pace up and down for pleasure.

ܠܚܝܬܐ m. from ܠܚܝܬܐ rejuvenescence.

ܠܚܝܬܐ rt. ܠܚܝܬܐ eminent, excellent, superior, able, distinguished usually with ܠܚܝܬܐ; ܠܚܝܬܐ ܕܥܝܬܐ able artificers; ܠܚܝܬܐ ܕܥܝܬܐ a distinguished writer.

ܠܚܝܬܐ rt. ܠܚܝܬܐ f. eminence, excellence; ܠܚܝܬܐ ܕܥܝܬܐ great ability.

ܠܚܝܬܐ Ar. m. soft squashy bread, doughy bread.

ܠܚܝܬܐ rt. ܠܚܝܬܐ m. heavy sleep; a soporific.

ܠܚܝܬܐ pl. ܠܚܝܬܐ m. a troop, band, camp; ܠܚܝܬܐ ܕܥܝܬܐ they moved camp; ܠܚܝܬܐ ܕܥܝܬܐ a troop of demons.

ܠܚܝܬܐ rt. ܠܚܝܬܐ m. end, passing away, destruction, annihilation; scattering, dissipation; ܠܚܝܬܐ ܕܥܝܬܐ the waning of the moon; ܠܚܝܬܐ ܕܥܝܬܐ the dissipation of riches; ܠܚܝܬܐ ܕܥܝܬܐ the ending of life = death; ܠܚܝܬܐ ܕܥܝܬܐ Dives ended in Sheol.

ܠܚܝܬܐ m. an iron ladle or frying-pan.

ܠܚܝܬܐ pl. ܠܚܝܬܐ rt. ܠܚܝܬܐ m. a spot, stain, defilement; ܠܚܝܬܐ ܕܥܝܬܐ unspotted, stainless, undefiled; ܠܚܝܬܐ ܕܥܝܬܐ some sort of white spots.

ܠܚܝܬܐ rt. ܠܚܝܬܐ m. the plastering of a house.

ܠܚܝܬܐ rt. ܠܚܝܬܐ adj. impure, polluted.

ܠܚܝܬܐ rt. ܠܚܝܬܐ f. pollution, defilement.

ܠܚܝܬܐ pl. ܠܚܝܬܐ or ܠܚܝܬܐ pl. ܠܚܝܬܐ rt. ܠܚܝܬܐ m. pollution, defilement.

ܠܚܝܬܐ pl. ܠܚܝܬܐ and ܠܚܝܬܐ m. τόμος, a tome, volume, document, epistle; ܠܚܝܬܐ ܕܥܝܬܐ a synodical letter; ܠܚܝܬܐ ܕܥܝܬܐ the tome or Letter of Pope Leo to Flavian on Eutychianism.

ܠܚܝܬܐ pl. ܠܚܝܬܐ Ar. m. a rope, cord esp. a tent-cord; metaph. ܠܚܝܬܐ ܕܥܝܬܐ the cords which hold fast this world.

ܠܚܝܬܐ pl. ܠܚܝܬܐ, ܠܚܝܬܐ or ܠܚܝܬܐ m. τόμος, a tone in music; a syllable; ܠܚܝܬܐ ܕܥܝܬܐ in heptasyllabic metre.

ܠܚܝܬܐ rt. ܠܚܝܬܐ m. pollution, defilement; ܠܚܝܬܐ ܕܥܝܬܐ by blood.

ܠܚܝܬܐ fut. ܠܚܝܬܐ, act. part. ܠܚܝܬܐ. a) to fly on high, circle in the air as a bird of prey; ܠܚܝܬܐ ܕܥܝܬܐ he flew mightily as an eagle; ܠܚܝܬܐ ܕܥܝܬܐ the ostrich rouseth herself up to flight. Metaph. ܠܚܝܬܐ ܕܥܝܬܐ mercy flew swiftly; ܠܚܝܬܐ ܕܥܝܬܐ the mind circles round times and seasons, i. e. is anxious as to coming events. b) to float; ܠܚܝܬܐ ܕܥܝܬܐ the ship rode on the waves.

ܠܚܝܬܐ pl. ܠܚܝܬܐ m. ταῦς, a peacock.

ܠܚܝܬܐ rt. ܠܚܝܬܐ f. a) error, mistake, false worship; ܠܚܝܬܐ ܕܥܝܬܐ by mistake. b) forgetting, forgetfulness, oblivion; ܠܚܝܬܐ ܕܥܝܬܐ silence and oblivion; with ܠܚܝܬܐ or ܠܚܝܬܐ and ܠܚܝܬܐ to give over to oblivion. c) deception, deceitfulness, ܠܚܝܬܐ ܕܥܝܬܐ of riches; ܠܚܝܬܐ ܕܥܝܬܐ by guile.

ܠܚܝܬܐ fut. ܠܚܝܬܐ, inf. ܠܚܝܬܐ, act. part. ܠܚܝܬܐ. a) to float, swim as anything lighter than water, said of oil, eggs, the ark; hence to sail upon, set sail for; ܠܚܝܬܐ ܕܥܝܬܐ to sail courageously



on the billows; *فَوَضَعَهُمْ حَالًا* corpses floated on the waters; to go about, go round, *وَضَعَهُ* floated on the waters; to go about, go round, *وَضَعَهُ* send me away to go about the land. b) to rise, overflow as water, be inundated; *وَضَعَهُ* the waters rose above my head; *وَضَعَهُ* Tarsus was flooded by the river; *وَضَعَهُ* an overwhelming wind. APH. *وَضَعَهُ* a) to make float; *وَضَعَهُ* Elisha made iron float on the water. b) to make overflow, to overflow, overwhelm, deluge; *وَضَعَهُ* lest the waters overflow the earth; metaph. *وَضَعَهُ* he deluged the whole earth with his teaching. DERIVATIVES, *وَضَعَهُ*, *وَضَعَهُ*, *وَضَعَهُ*, *وَضَعَهُ*, *وَضَعَهُ*.

𐎧𐎡𐎹 or 𐎧𐎡𐎽 (for pl. 𐎧𐎡𐎹 see 𐎧𐎡𐎹)  
 rt. 𐎧𐎡. f. a) sailing, course, a voyage; 𐎧𐎡𐎹<sup>n</sup>  
 𐎧𐎡𐎹 𐎧𐎡𐎹 𐎧𐎡𐎹 𐎧𐎡𐎹 𐎧𐎡𐎹 a ship is  
 guided by the rudder to a straight course.  
 b) a raft.

𐎧𐎠𐎫𐎡𐎴, 𐎧𐎠𐎫𐎡𐎴 or 𐎧𐎡𐎴 *τοπάzion*,  
a topaz.

ਅਰੁਣਾਦ੍ਯ adj. τυφωνικός, *tempestuous*.

അടവു or ഷാദവു m. τύπος, an edict, imperial rescript.

فُكْلٌ pl. فُكْلٌ rt. فُكْلٌ m. a flood, deluge, inundation; فُكْلٌ, فُكْلٌ the waters of the flood; فُكْلٌ فُكْلٌ the fiery deluge which will overwhelm the later world as فُكْلٌ فُكْلٌ that watery deluge covered the earlier.

مُثَلًّا pl. مَثَلٌ, مَثَلٌ m. τύπος, a type,  
 figure, likeness, model, mould, example; **وَمَثَلًا**  
 he drew the outline of  
 a bow and arrow; **وَمَثَلًا** they are an example which we should  
 follow; **فِي مَثَلٍ** in the likeness, in like  
 manner, like, as; geomet. a figure; gram.  
 a mood. DERIVATIVES, the two following  
 words, verb **وَمَثَلًا**, and **وَمَثَلًا**.

၁၂၂၁၁၁ from ၁၁၁၁. adv. *typically, figuratively.*

နိမိတ်, နိမိတ် pl. နိမိတ်, နိမိတ် from နိမိတ်.  
adj. *typical, symbolic*.

كُفَّة pl. كُفَّات rt. كَف. f. *a drop*; كُفَّة

رَيْدَا or رَيْدَا رَيْدَا raindrops; رَيْدَا  
رَيْدَا, a drop of milk; gram. Ribui points.

فُهِ only found in act. part. فُهِ, فُهِ, pl. f. فُهِ to fly. APH. فُهِ to make fly, let take flight; فُهِ turn our regard heavenward. DERIVATIVE, فُهِ.

جَوَّ pl. جَوَّ Ar. from a middle Alep root meaning to go or turn round, m. a space of time or distance, a moment, interval; measure, size, quantity; جَوَّ in a moment, at that moment; جَوَّ or جَوَّ a long time, a great distance.

جَبَلٌ, جِبَالٌ pl. جَبَلَيْنِ, جِبَالَيْنِ m. a mountain;  
جَبَلُ زَيْتُونٍ the Mount of Olives; جَبَلُ لُبْنَانٍ  
Mount Lebanon.

كُزْبُلْ pl. كُزْبُلْ m. *a thistle.*

မုၼ်မုၼ် m. the noise of wind in the belly;  
a like sound from the depth of the earth,  
a rumbling noise.

ܠܚܝܬܐ pl. ܠܚܝܬ rt. ܠܚܝܬ m. *seething, ebullition, raging* of the sea; metaph. of persecution.

ມີ່ຊຸ່ງ, ມີ່ຊຸ່ງ pl. m. ມີ່, f. ມີ່ from ມີ່ຊຸ່ງ.  
*mountainous, of the mountains; a mountaineer,*  
*an ascetic living in the mountains; ມີ່ຊຸ່ງ*  
*ມີ່ຊຸ່ງ hermits of mountains and deserts.*

ᐱᐱᐱ rt. ᐱᐱ. m. *an assault, attack, shock.*

𐭠𐭥𐭥𐭥 com. gen. Pahlawi *turek*, a jackal.

𐎧𐎠𐎢𐎡𐎹; see 𐎧𐎠𐎢𐎡𐎹.

ಅವುಂವು m. τόρνος, a turner's chisel, a lathe  
chisel; ಅವುಂವು حُلَّةٌ مَكْنُوزَةٌ a candlestick  
chased with a chisel.

ٲٲٲ pl. ٲ rt. ٲ. a) *tossing to and fro of the billows; weariness, exhaustion, wretchedness, ill-treatment*; ٲٲٲ—ٲٲٲ, ٲٲٲ exhaustion from hunger, from thirst; ٲٲٲ ٲٲٲ, ٲٲٲ weariness from the journey. b) *vexation, agitation, anxiety, trouble*, ٲٲٲ, ٲٲٲ anxiety of heart; ٲٲٲ, or ٲٲٲ, ٲٲٲ vexation of spirit. c) *the stripping or shaking off of leaves*.

كُورْ or كُورْ pl. كُورْ rarely كُورْ  
and كُورْ m. a Turk.

၂၆၁၄၄ rt. ၁၄၄. m. food which was forbidden during a fast e.g. flesh, eggs, and milk food.



על fut. על, imper. על, act. part. על, pass. part. על, על. to besmear, rub on, daub, anoint; על על על they besmear their arrows with poison; metaph. to fasten upon, ascribe; על על he nicknamed them; על על על he palmed off his compositions as being those of Mar James. ETHPE. על על to be besmeared, anointed; על על על let the salve be spread on a rag; metaph. to be falsely ascribed to. PA. על על to defile, pollute, profane; על על על blood-stained, guilty of slaughter; על על על polluted hands. ETHPA. על על to be defiled, polluted; על על על the city has never been profaned by a false faith. DERIVATIVES, על על, על על, על על.

על, על or על rt. על f. lurking, lying in hiding; על על if any hide in secret places, Jer. xxiii. 24; על על secret sin, sin which lurks secretly; על על or על על secretly, in secret, in concealment.

על rt. על f. pollution.

על fasting, used adverbially, על על he passed the night fasting.

על corrupted from τριπαιος. a tertian fever or ague, cf. על על.

על pass. part. על, על, על. troubled, disturbed; על על disturbed in sleep as Samuel. ETHPALPAL על על to be troubled, confused. DERIVATIVE, על על.

על = על rt. על m. grinding e.g. of flour.

על pl. על rt. על m. pl. piles, hemorrhoids; על על models of their emeralds, 1 Sam. vi.

על pl. על m. the milt, spleen; sometimes the lungs, kidneys; על על sick of the spleen, suffering pain in the spleen.

על and על pl. על adj. m. splenetic, sick of the spleen.

על fut. על, act. part. על, על, pass. part. על, על. to grind, pound, masticate;

על take the grindstone, grind meal; על על Samson grinds at the mill; said of the ostrich grinding up nails in her stomach; metaph. על על those who grind up, i.e. pervert, the word of Scripture. ETHPE. על על to be ground. PA. על על to grind up, pound hard. DERIVATIVES, על על, על על, על על.

על pl. על m. על pl. על f. rt. על. a grinder, one who grinds; על על the sound of women at the mill; על על the molar teeth, the grinders.

על rt. על m. grinding, mastication.

על fut. על, part. על, על. to suffer from constrained bowels. ETHPE. על על and PA. על same as PE. DERIVATIVES, על על, על על.

על rt. על m. tenesmus, a straining at stool.

על; see על על a bird.

על; see על על.

על τέτταρα, four; על על or על על τετραευαγγέλιον, a codex containing the four Gospels.

על, על or על m. τετράγωνον, a quadrangle, four-sided rectangle.

על and על the same; על על the sun forms a rectangle with them.

על pl. על τετραδίτης, a tetradite, a heretic who believes in a quaternity of Persons instead of acknowledging the Holy Trinity.

על τέταρτη, the fourth Indict.

על; see על על.

על or על pl. על or על τετράρχης = Syr. על על m. a tetrarch, governor of the fourth part of a country, a petty prince.

על f. a tetrarchy, a principality being the fourth part of a realm.

על for על adv. in the Arabic language.

על pl. על rt. על f. active goodness, kindness, lovingkindness, grace; על על by the grace



of God; ܠܚܕܐܢܐ ܡܠܟܐ ܡܠܟܐ the grace of our Lord Jesus Christ; hence the doxology, prayers which begin with the doxology; with ܠܚܕܐܢܐ to deal kindly with ܐܢܐ or ܡܡܐ of the pers.; with ܡܡܐ to confer a favour; with ܡܡܐ to thank, be grateful, hence ܠܚܕܐܢܐ ܡܡܐ thanksgiving, see under ܡܡܐ; ܠܚܕܐܢܐ ܡܡܐ I have to return thanks for great favours. Special meanings, a) a gift, bounty, thankoffering. b) holy oil; ܠܚܕܐܢܐ ܡܡܐ the horn of oil of Extreme Unction; ܠܚܕܐܢܐ ܡܡܐ baptismal oil i.e. the chrism of the grace of confirmation. c) same as ܠܚܕܐܢܐ which see; ܠܚܕܐܢܐ ܡܡܐ ܠܚܕܐܢܐ the grace of St. Thomas i.e. dust from the grave of St. Thomas mixed with oil and water.

ܠܚܕܐܢܐ rt. ܐܢܐ. gracious.

ܠܚܕܐܢܐ; see ܠܚܕܐܢܐ.

ܠܚܕܐܢܐ and ܠܚܕܐܢܐ, Ar. a quail.

ܠܚܕܐܢܐ pl. ܠܚܕܐܢܐ rt. ܐܢܐ. m. a) a swimmer; a sailor, seaman, mariner, seafarer; ܠܚܕܐܢܐ ܠܚܕܐܢܐ he brought seafarers unto the appointed haven. b) the adipose membrane, the caul.

ܠܚܕܐܢܐ pl. ܠܚܕܐܢܐ m. ܠܚܕܐܢܐ and ܠܚܕܐܢܐ f. the fundament, anus.

ܠܚܕܐܢܐ only pl. ܠܚܕܐܢܐ m. white spots on the eyes, a defluxion in the eyes, bleurness or soreness of the eyes.

ܠܚܕܐܢܐ pl. m. ܠܚܕܐܢܐ f. ܠܚܕܐܢܐ adj. from ܠܚܕܐܢܐ blear-eyed, suffering from the above disease.

ܠܚܕܐܢܐ or ܠܚܕܐܢܐ same as the following—

ܠܚܕܐܢܐ or ܠܚܕܐܢܐ Ar. ܬܝܬܝܒܐ, all these forms are corruptions of Sans. *tittibha*, a sandpiper; this name has also been confused with *psittacus*, a parrot, and with *térrig*, a cicada; ܠܚܕܐܢܐ ܠܚܕܐܢܐ the *tittibha* is a bird which picks up words.

ܠܚܕܐܢܐ pl. ܠܚܕܐܢܐ m. *titulus*, a title, superscription, inscription.

ܠܚܕܐܢܐ pl. m. ܠܚܕܐܢܐ f. ܠܚܕܐܢܐ Ar. an Arab of the tribe of Tay, then any Arab, Moslem, Mohammedan; ܠܚܕܐܢܐ an Arab

king; ܠܚܕܐܢܐ—ܠܚܕܐܢܐ according to Arabic chronology i.e. in the year of the Hegira; ܠܚܕܐܢܐ or ܠܚܕܐܢܐ the Arabic language, Arabic. DERIVATIVES, the two following words—

ܠܚܕܐܢܐ adv. in the Arabic language; ܠܚܕܐܢܐ ܠܚܕܐܢܐ the explanation of it in Arabic.

ܠܚܕܐܢܐ f. collect. the Arabian people, the Arabs, the Arab dominion, Islam; ܠܚܕܐܢܐ ܠܚܕܐܢܐ the Arabs of Egypt and Syria.

ܠܚܕܐܢܐ PAEL of ܠܚܕܐܢܐ.

ܠܚܕܐܢܐ or ܠܚܕܐܢܐ f. but masc. in the pl. ܠܚܕܐܢܐ or ܠܚܕܐܢܐ τιμή, an honour, value, fee, price; ܠܚܕܐܢܐ ܠܚܕܐܢܐ the price of blood; ܠܚܕܐܢܐ ܠܚܕܐܢܐ he offered to give gold and yield fortresses to ransom his son; ܠܚܕܐܢܐ ܠܚܕܐܢܐ costly, valuable, precious; ܠܚܕܐܢܐ ܠܚܕܐܢܐ priceless, of inestimable worth.

ܠܚܕܐܢܐ or ܠܚܕܐܢܐ cf. ܠܚܕܐܢܐ ταμείον, the exchequer; ܠܚܕܐܢܐ ܠܚܕܐܢܐ his house shall be confiscated.

ܠܚܕܐܢܐ denom. verb PAEL conj. from ܠܚܕܐܢܐ. to smear with clay; cover with clay; ܠܚܕܐܢܐ ܠܚܕܐܢܐ the vessel thou hast smeared with clay; ܠܚܕܐܢܐ ܠܚܕܐܢܐ a pot covered with clay.

ܠܚܕܐܢܐ m. mud, mire, clay, dirt; ܠܚܕܐܢܐ ܠܚܕܐܢܐ mire from ploughed land.

ܠܚܕܐܢܐ adj. of clay; muddy, miry; ܠܚܕܐܢܐ ܠܚܕܐܢܐ a house of clay.

ܠܚܕܐܢܐ and ܠܚܕܐܢܐ f. a swelling or thickness of the liver or of its artery.

ܠܚܕܐܢܐ pl. m. ܠܚܕܐܢܐ f. ܠܚܕܐܢܐ rt. ܐܢܐ. a superficial or shallow person.

ܠܚܕܐܢܐ rt. ܐܢܐ. f. floating, swimming on the surface.

ܠܚܕܐܢܐ pl. ܠܚܕܐܢܐ rt. ܐܢܐ. f. a bird, esp. a bird of prey.

ܠܚܕܐܢܐ act. part. of verb ܐܢܐ. to fly.

ܠܚܕܐܢܐ pl. ܠܚܕܐܢܐ m. a place surrounded with a wall, an enclosure, encampment for flocks, pastoral village, sheepfold. Metaph. a mandra,



community of monks; the Church, ܠܬܝܢܐ ܡܢ ܕܡܠܟܐ the true fold.

ܠܬܝܢܐ, ܠܬܝܢܐ and ܠܬܝܢܐ Pers. the gores of a shirt.

ܠܬܝܢܐ rt. ܠܬܝܢܐ. m. smearing; metaph. ܠܬܝܢܐ ܕܡܠܟܐ by putting on a false veneer; covering his real meaning by a pretence.

ܠܬܝܢܐ f. Teth, the name of the ninth letter of the alphabet.

ܠܬܝܢܐ rarely ܠܬܝܢܐ ܬܝܢܐ = Syr. ܬܝܢܐ. perhaps, now, soon.

ܠܬܝܢܐ to murmur, resound, swell as the sea.

ܠܬܝܢܐ denom. verb PAEL conj. from ܠܬܝܢܐ. to exercise art or craft, to be skilful, ingenious; ܠܬܝܢܐ ܡܠܟܐ subtle or cunningly devised torments; ܠܬܝܢܐ ܡܠܟܐ ingenious proofs. ETHPA. ܠܬܝܢܐ usually act. to exercise craft, act cunningly, contrive skilfully, devise, plot against, execute ingeniously.

ܠܬܝܢܐ pl. ܬܝܢܐ, ܬܝܢܐ m. ܬܝܢܐ, craft, device generally in a bad sense, cunning, artifice, fraud, guile. DERIVATIVES, ܠܬܝܢܐ, verb ܠܬܝܢܐ.

ܠܬܝܢܐ, ܠܬܝܢܐ pl. m. ܬܝܢܐ f. ܬܝܢܐ adj. from ܠܬܝܢܐ. crafty, cunning, cheating.

ܠܬܝܢܐ denom. verb PAEL conj. from ܠܬܝܢܐ. pass. part. ܠܬܝܢܐ, ܠܬܝܢܐ, ܠܬܝܢܐ. a) to order, set or place in order, arrange, assign, to lay out a corpse; ܠܬܝܢܐ ܕܡܠܟܐ he assigned to them a daily portion of twelve pounds of bread; metaph. to keep in order, control, restrain the passions; ܠܬܝܢܐ ܕܡܠܟܐ compose yourself, be orderly; ܠܬܝܢܐ ܕܡܠܟܐ controlling his anger. b) to ordain, confer holy orders; to set over, appoint a bishop or a secular ruler; to institute, constitute, ordain laws, canons, festivals; to arrange, appoint, compose hymns, prayers, &c.; to take, partake of the Holy Communion. Pass. part. a) placed, arranged, ordered, orderly, moderate, modest, self-controlled; with ܠܬܝܢܐ disorderly, unruly, ܠܬܝܢܐ ܕܡܠܟܐ immoderate anger. b) appointed, settled; ܠܬܝܢܐ ܕܡܠܟܐ the appointed season, time determined; stationed of soldiers, ܠܬܝܢܐ ܕܡܠܟܐ those on duty in Egypt. c) composed, written; ܠܬܝܢܐ ܕܡܠܟܐ a commentary by —;

ܠܬܝܢܐ well-ordered speech; ܠܬܝܢܐ a subject set forth or arranged under twenty-five heads. ETHPA. ܠܬܝܢܐ a) to be set or arranged in order, placed, ranged amongst, ranked with; ܠܬܝܢܐ ܕܡܠܟܐ a golden throne was set for him; often of burial; ܠܬܝܢܐ ܕܡܠܟܐ his body was laid in the church; with ܠܬܝܢܐ to be reckoned with the angels; metaph. ܠܬܝܢܐ ܕܡܠܟܐ they became temperate, well regulated. b) to be ordained, receive holy orders, be consecrated; to be instituted, constituted, ordained, appointed to an office, of laws, festivals, &c.; ܠܬܝܢܐ ܕܡܠܟܐ he was appointed to the command in place of him who was slain. c) to be drawn up, composed as a lexicon. d) to be received, consumed, said of the eucharistic elements.

ܠܬܝܢܐ and ܠܬܝܢܐ pl. ܬܝܢܐ, ܬܝܢܐ m. ܬܝܢܐ, order; ܠܬܝܢܐ ܕܡܠܟܐ the order of nature. a) series, rank; ܠܬܝܢܐ ܬܝܢܐ in ranks; ܠܬܝܢܐ ܕܡܠܟܐ in the place of, reckoned as or amongst; ܠܬܝܢܐ ܕܡܠܟܐ he reckoned as enemies those who —; ܠܬܝܢܐ ܕܡܠܟܐ extra-ordinary, unusual. b) rank, degree, station; holy orders; ܠܬܝܢܐ ܕܡܠܟܐ ecclesiastical orders; ܠܬܝܢܐ ܕܡܠܟܐ the order of the priesthood, the order of the diaconate; ܠܬܝܢܐ ܕܡܠܟܐ three orders of angels. c) a rule, regulation, ordinance; ܠܬܝܢܐ ܕܡܠܟܐ monastic rule, the rules or ordinances of the monastic life. d) eccles. liturgical order, an office, rite, ritual, liturgy, takhsa; ܠܬܝܢܐ ܕܡܠܟܐ according to the rule on each Sunday, as is ordered for every Sunday; ܠܬܝܢܐ ܕܡܠܟܐ the Liturgy of the Apostles Addai and Mari; ܠܬܝܢܐ ܕܡܠܟܐ the deacon who is serving at the office. e) furniture, apparatus, equipment, ornaments official, military, ecclesiastical; ܠܬܝܢܐ ܕܡܠܟܐ all the array or furniture of an altar; official robes, vestments esp. of priests; ܠܬܝܢܐ ܕܡܠܟܐ a complete set of canonicals. f) officials, attendants; ܠܬܝܢܐ ܕܡܠܟܐ his attendants. DERIVATIVES, ܠܬܝܢܐ, verb ܠܬܝܢܐ.

ܠܬܝܢܐ pl. ܬܝܢܐ, ܬܝܢܐ or ܬܝܢܐ m. ܬܝܢܐ, an apparitor, serjeant, magistrate's official.



ܐܬܬܐ pl. ܐܬܬܐ = ܐܬܬܐ m. ܐܬܬܐ.  
a) order, rule, ordinance. b) degree, rank,  
official status. c) officials, public servants,  
attendants.

ܐܬܬܐ not used in Peal. PA. ܐܬܬܐ to cover,  
overshadow, shade; to roof, lay rafters or  
planks; ܐܬܬܐ ܐܬܬܐ a ceiled house; ܐܬܬܐ  
ܐܬܬܐ covered or shady trenches. ETHPA.  
ܐܬܬܐ to be covered, shaded, roofed; ܐܬܬܐ  
ܐܬܬܐ shaded by trees. APH. ܐܬܬܐ part.  
ܐܬܬܐ or ܐܬܬܐ pl. ܐܬܬܐ to cover over,  
overshadow, give shade, with ܐܬܬܐ;  
ܐܬܬܐ, a shady tree; ܐܬܬܐ ܐܬܬܐ  
a fortress overhanging the Tigris; ܐܬܬܐ  
ܐܬܬܐ a cherub overshadowing the mercy-  
seat. DERIVATIVES, ܐܬܬܐ, ܐܬܬܐ,  
ܐܬܬܐ, ܐܬܬܐ, ܐܬܬܐ, ܐܬܬܐ,  
ܐܬܬܐ or ܐܬܬܐ, ܐܬܬܐ, ܐܬܬܐ.

ܐܬܬܐ and ܐܬܬܐ m. dew; ܐܬܬܐ  
half-frozen dew; also fine hoar-frost; cf.  
ܐܬܬܐ. DERIVATIVE, ܐܬܬܐ.

ܐܬܬܐ pl. ܐܬܬܐ m. ܐܬܬܐ pl.  
ܐܬܬܐ and ܐܬܬܐ f. a) young, youthful,  
childish; ܐܬܬܐ an infant, very young  
child; ܐܬܬܐ young children; ܐܬܬܐ  
very young; ܐܬܬܐ ܐܬܬܐ he was childish.  
b) a child from seven to twelve years of age,  
cf. ܐܬܬܐ a child under seven and ܐܬܬܐ a  
youth up to twenty-five years of age; a child,  
boy, girl, maiden. c) a lad, handmaid, servant;  
ܐܬܬܐ a scullion. DERIVATIVES, verb  
ܐܬܬܐ, ܐܬܬܐ, ܐܬܬܐ, ܐܬܬܐ,  
ܐܬܬܐ, ܐܬܬܐ, ܐܬܬܐ, ܐܬܬܐ.

ܐܬܬܐ honey-dew, a sort of manna.

ܐܬܬܐ pl. ܐܬܬܐ m. a) a door-hinge. b) a horse-  
shoe. c) sandals.

ܐܬܬܐ a leathern strigil or scraper.

ܐܬܬܐ m. a drinking-cup.

ܐܬܬܐ pl. m. ܐܬܬܐ f. ܐܬܬܐ  
rt. ܐܬܬܐ. one who wrongs, injures or acts  
unjustly by another, an oppressor, tyrant;  
Cain was the ܐܬܬܐ of Abel; unjust,  
faithless, ungrateful; ܐܬܬܐ an  
unjust will; ܐܬܬܐ one who is  
unmindful of benefits received.

ܐܬܬܐ rt. ܐܬܬܐ. adv. unjustly, wrong-  
fully.

ܐܬܬܐ pl. ܐܬܬܐ rt. ܐܬܬܐ. f. injustice,  
wrong, oppression; ingratitude, faithlessness,  
perfidy, calumny, stubborn unbelief, e.g.  
ܐܬܬܐ of the Jews.

ܐܬܬܐ pl. ܐܬܬܐ rt. ܐܬܬܐ. m. injustice,  
oppression, tyranny, violence, cruelty, calumny,  
iniquity, injury; ܐܬܬܐ bad  
faith, perjury.

ܐܬܬܐ a rare spelling of ܐܬܬܐ  
a shadow, &c.

ܐܬܬܐ pl. ܐܬܬܐ rt. ܐܬܬܐ. m. a destroyer.

ܐܬܬܐ m. ܐܬܬܐ f. same as ܐܬܬܐ. an iron  
spoon or pan.

ܐܬܬܐ rt. ܐܬܬܐ. slimy, clogging,  
clammy as ܐܬܬܐ vapour, ܐܬܬܐ mud, ܐܬܬܐ  
matter &c., ܐܬܬܐ clayey earth.

ܐܬܬܐ or ܐܬܬܐ rt. ܐܬܬܐ. f. stickiness,  
clamminess.

ܐܬܬܐ imper. ܐܬܬܐ to beat out, hammer;  
part. adj. ܐܬܬܐ, ܐܬܬܐ, ܐܬܬܐ thin, meagre,  
mean; plane; flat. PA. ܐܬܬܐ same as Pe.  
DERIVATIVES, ܐܬܬܐ, ܐܬܬܐ.

ܐܬܬܐ pl. ܐܬܬܐ m. a lazy, negligent or careless  
person.

ܐܬܬܐ act. part. ܐܬܬܐ, pass. part. ܐܬܬܐ, denom.  
verb from ܐܬܬܐ. to be or become young, new;  
ܐܬܬܐ ܐܬܬܐ he who tastes them recovers  
his youth; ܐܬܬܐ ܐܬܬܐ thou art young, of few  
years; ܐܬܬܐ ܐܬܬܐ having eternal youth;  
ܐܬܬܐ fresh bones. PAEL ܐܬܬܐ to restore  
to youth. ETHPA. ܐܬܬܐ to recover youth, be  
restored to youth, be rejuvenated; ܐܬܬܐ  
ܐܬܬܐ whereby our human nature was restored.

ܐܬܬܐ pl. ܐܬܬܐ m. ܐܬܬܐ pl. ܐܬܬܐ f. from  
ܐܬܬܐ. an unmarried youth or maiden, a freeborn  
youth or maiden; but the fem. is used also  
for maids, handmaids; cf. ܐܬܬܐ, ܐܬܬܐ.

ܐܬܬܐ from ܐܬܬܐ. f. a) childhood,  
boyhood, youth; ܐܬܬܐ ܐܬܬܐ  
from childhood to the grave; ܐܬܬܐ  
the wife of thy youth. b) collect. lads, ser-  
vants; young people; ܐܬܬܐ  
grief for those who die in youth.



لَحْنٌ dim. of لَحْنٌ. m. a little boy or lad, a youth.

لَحْنَةٌ pl. لَحْنٌ dim. of لَحْنٌ. m. a little boy; لَحْنَةٌ f. a little girl.

لَحْنٌ adv. from the above. childish.

لَحْنٌ adj. from لَحْنٌ. childish, puerile.

لَحْنٌ adj. from لَحْنٌ. puerile, of or belonging to childish ignorance.

لَحْنٌ rt. لَحْنٌ. adv. thinly, narrowly; لَحْنٌ they lisp, clipping their words.

لَحْنٌ rt. لَحْنٌ. f. thinness, tenuity, clipping the speech, pronouncing double letters as single; a long and narrow shape of the head.

لَحْنٌ from لَحْنٌ. childish, youthful.

لَحْنٌ rt. لَحْنٌ. f. injustice, oppression, calumny, false accusation.

لَحْنٌ or لَحْنٌ pl. لَحْنٌ or لَحْنٌ τέλεσματα, incantations, magic arts, wonders worked by magic.

لَحْنٌ a girl; see لَحْنٌ.

لَحْنٌ PAEL conj. of لَحْنٌ.

لَحْنٌ pl. لَحْنٌ rt. لَحْنٌ. m. shade, a shadow; metaph. protection; لَحْنٌ the shadows of death, deep darkness; لَحْنٌ he grasps the shadow; لَحْنٌ he took the shadow for the substance; لَحْنٌ wisdom is a defence as money is a defence.

لَحْنٌ pl. m. لَحْنٌ f. لَحْنٌ rt. لَحْنٌ. shadowy, of or belonging to shade.

لَحْنٌ fut. لَحْنٌ, act. part. لَحْنٌ, pass. part. لَحْنٌ, لَحْنٌ. a) to oppress, wrong, cheat, defraud, deceive, deal falsely, treat wrongly, unjustly; to accuse falsely; with لَحْنٌ to cheat of his wages; with لَحْنٌ to act ungratefully; with لَحْنٌ to break a promise; with لَحْنٌ careful to do no wrong. b) to withhold that which is due esp. faith owed to God; to deny, reject, refuse; لَحْنٌ they refused to believe in the wondrous works of God; لَحْنٌ he who rejecteth you rejecteth me. With لَحْنٌ to refuse a request; with لَحْنٌ to refuse to salute any one; with

لَحْنٌ to feign oneself, pretend to be; لَحْنٌ a vineyard that yields no fruit; لَحْنٌ those who refuse to render a deposit entrusted to their care. Pass. part. defrauded, wronged, injured, oppressed, calumniated; لَحْنٌ relieve the oppressed; لَحْنٌ unjustly or untimely deprived of life; لَحْنٌ the slandered Susanna. ETHPE. لَحْنٌ a) to be defrauded, cheated, wronged, oppressed, falsely accused, calumniated; to be deprived of, to lack. b) to be rejected, despised; لَحْنٌ the truth rejected and trampled on. PA. لَحْنٌ same as Peal. DERIVATIVES, لَحْنٌ, لَحْنٌ, لَحْنٌ, لَحْنٌ, لَحْنٌ.

لَحْنٌ rt. لَحْنٌ. m. oppression.

لَحْنٌ rt. لَحْنٌ. adv. in a shadow, figuratively.

لَحْنٌ or لَحْنٌ from لَحْنٌ. dewy, of dew; لَحْنٌ a dew-drop.

لَحْنٌ and لَحْنٌ, لَحْنٌ rt. لَحْنٌ. adj. shady, shadowy; لَحْنٌ twilight; metaph. a) seeming, apparent, unreal; لَحْنٌ a shadowy good. b) shadowing forth that which truly is, figurative; لَحْنٌ altars which foreshadowed the true sacrifice.

لَحْنٌ pl. لَحْنٌ rt. لَحْنٌ. f. a) a shadow, shade esp. metaph. a figure, type; لَحْنٌ the law was a shadow of future blessings. b) a spectre, demon.

لَحْنٌ τέλεσματα, magic; see لَحْنٌ. ETHPE. لَحْنٌ to fall into a stupor, become unconscious. DERIVATIVE, لَحْنٌ.

لَحْنٌ pl. لَحْنٌ f. a marsh, watery mire.

لَحْنٌ pl. لَحْنٌ m. lentils; freckles; لَحْنٌ lentil pottage.

لَحْنٌ pl. لَحْنٌ dim. of لَحْنٌ. m. the pond or marsh lentil; لَحْنٌ adiantum capillus veneris; لَحْنٌ freckles.

لَحْنٌ m. chessmen, the game of chess.

لَحْنٌ same as لَحْنٌ.

لَحْنٌ and لَحْنٌ, fut. لَحْنٌ, act. part. لَحْنٌ, to be spent, consumed, used up, past, ended; to fail, vanish, disappear; لَحْنٌ he passed away from this life;



endless darkness. ETHPE. **לָאָהָרָא** to vanish, be dispersed **בְּחַיָּה** like smoke; to pass away, be destroyed, perish. PA. **לְהַאָרָא** to use up, to make or come to an end, finish; to spend, waste money, time, trouble, words; to put away a wife; to destroy, get rid of; **וְלָאָהָרָא** when thou hast made an end of speaking; **מִלְּחַיָּה** the Body and Blood of Christ put death away from us. ETHPA. **לָאָהָרָא** to consume away, fail, vanish, perish as smoke, fire or by fire, to be finished, consumed; **לְהַאָהָרָא** a heart consumed with envy. DERIVATIVES, **הָאָהָרָא**, **הָאָהָרָא**, **הָאָהָרָא**, **הָאָהָרָא**.

ۛ talc.

𐎧𐎠𐎧 pl. 𐎧𐎠𐎧 m. *talare, talaria, sandals* = 𐎧𐎠𐎧  
and 𐎧𐎠𐎧.

𐤊𐤍 fut. 𐤍𐤊𐤍, pass. part. 𐤍𐤊𐤍. 𐤍, 𐤍𐤊𐤍. *to be spotted, filthy, despised.* PA. 𐤍𐤊𐤍 *to infect a sheep with mange; to make slimy, dirty.* ETHPA. 𐤍𐤊𐤍𐤍 *to be defiled, polluted.*  
 DERIVATIVES, 𐤍𐤊𐤍, 𐤍𐤊𐤍, 𐤍𐤊𐤍, 𐤍𐤊𐤍, 𐤍𐤊𐤍, 𐤍𐤊𐤍.

fut. **تَقِفُ** root-meaning to stop up, close.  
 PEAL only part. adj. **يَقِصُّ** close,  
 solid, opaque, dense; **أَلْ يَقِصُّ** a blotted  
 Tau i. e. written too thickly, **قَتِلْ**  
**يَقِصُّ** solid bodies, opaque substances; **قَتِلْ**  
**يَقِصُّ** the horns  
 of stags only are solid, others are hollow;  
**يَقِصُّ** stones closely packed; **يَقِصُّ**  
 dense of heart. PA. **يَقِفُ** to stop up,  
 block a well, watercourse, cavern; metaph. to  
 repress, restrain e. g. **يَقِفُ** the lust of the  
 flesh. ETHPA. **يَقِفُ** to be stopped, closed;  
 metaph. to be repressed, coerced. DERIVATIVES,  
**يَقِصُّ**.

ܦܥܠ or ܦܥܕ to be unclean, defiled. PA.  
 ܦܥܠ or ܦܥܠ infin. ܡܕܥܠܐ or ܡܥܠܐ,  
 pass. part. ܡܥܥܠܐ, ܡܥܥܠܐ. to pollute, defile,  
 corrupt, deflower; to pronounce or declare  
 unclean. ETHPA. ܡܥܠܐܝܢ and ܡܥܠܐܝܢ to be  
 defiled, polluted. APh. ܡܥܠܐ to pronounce  
 unclean. DERIVATIVES, ܡܥܠܐ or ܡܥܠܐ,  
 ܡܥܠܐ, ܡܥܠܐ, ܡܥܠܐ, ܡܥܠܐ.

يُفْعَلُ m. emph. and fem. abs. يُفْعَلٌ rarely  
 يُفْعِلُ f. emph. يُفْعِلِي, pl. m. يُفْعِلُونَ  
 f. يُفْعِلِي, يُفْعِلِي rt. يَفْعِلُ. *unclean, impure,*  
*defiled, polluted*; يَفْعِلُ يَفْعِلُ *unclean*  
*food*; يَفْعِلُ *harlots*.

**فُحْشَةٌ** pl. فُحْشَاتٌ wrongly spelt  
**فَحْشَةٌ** and **فُحْشَةٌ** rt. **فَحْشٌ** f. *uncleanness*  
 esp. *unchastity, defilement; an abomination,*  
*unclean thing* esp. forbidden food; **فُحْشَةُ الْإِسْلَامِ**  
**الْحَقُّ لَا يَكْفِي سَكَاتًا؟** *the fear of God is an*  
*abomination to the wicked.*

لُحْلُوحٌ, لُحْلُوحٌ rt. لُحْلُوحٌ. *impure, polluted.*

לִּמְדוּ rt. לִּמְדוּ. *hiding in the earth; burial.*

م. ταμιεῖον, *the imperial treasury.*

يقصد rt. pf. adv. *solidly*.

١٢٠٠٠ rt. pf. f. *stopping up, closing.*

לֶחֶם rt. לֶחֶם. f. *a loaf baked in the ashes.*

فَدَلَّ pass. part. فَدَلَّ to pollute.

تَمَامٌ, تَمَامٌ in the dialect of Tekrit.  
the first thread tied to the weaver's beam.

ʾaḥad, fut. ʾaḥad, act. part. ʾaḥad, pass. part. ʾaḥad, ʾaḥad, ʾaḥad root-meaning to dig deep. a) to hide or bury under the earth, cover with earth; to lay hidden snares, nets, &c.; to hide, cover, to steep in liquid; ʾaḥad ʾaḥad cover it with a ball of earth; ʾaḥad ʾaḥad Hezekiah made a conduit from the outlet of the upper spring; ʾaḥad ʾaḥad she hid leaven in flour; metaph. ʾaḥad ʾaḥad darkness covers the world; ʾaḥad ʾaḥad hide love in the hearts of men like leaven. b) to bury under ruins, cover with a flood, overwhelm, burst in, rush headlong upon; ʾaḥad ʾaḥad the city fell and overwhelmed its inhabitants; ʾaḥad ʾaḥad the Nile covered it; ʾaḥad ʾaḥad indolence overwhelmed him; ʾaḥad ʾaḥad he rushed headlong among the Persian soldiers. Pass. part. hidden or buried under the earth; ʾaḥad ʾaḥad hidden treasures; ʾaḥad ʾaḥad the seed which was hidden in the soil; metaph. hidden, covered, steeped e.g. ʾaḥad ʾaḥad in sins; ʾaḥad ʾaḥad consider what is the hidden meaning. ETHPE. ʾaḥad ʾaḥad a) to hide oneself in the earth, ʾaḥad ʾaḥad in pits. b) to be



covered, overwhelmed by falling earth or buildings. c) to be watered, irrigated. ETHPA. **לְהַחֲבִי** to be covered with earth, buried in the earth, overwhelmed; **סֵלָה לְהַחֲבִי** a vestal virgin was buried alive. DERIVATIVES, **הַחֲבִי**, **הַחֲבִי**, **הַחֲבִי**, **הַחֲבִי**.

**הַחֲבִי** pl. **הַחֲבִי** rt. **הַחֲבִי** m. an accumulation of earth; being buried alive under falling buildings; a hidden thing, mystery; **הַחֲבִי** **הַחֲבִי** secrets of wisdom; med. an obstruction.

**הַחֲבִי** and **הַחֲבִי** rt. **הַחֲבִי** m. a thigh-band; girdle round the loins.

**הַחֲבִי** fut. **הַחֲבִי**, act. part. **הַחֲבִי**, **הַחֲבִי** to dip, moisten, wet, soak, **הַחֲבִי** in vinegar, **הַחֲבִי** in a cup, **הַחֲבִי** **הַחֲבִי** that he may dip his little finger in water. ETHPE. **הַחֲבִי** to be soaked. PA. **הַחֲבִי** same as Peal.

**הַחֲבִי** fut. **הַחֲבִי**, imper. **הַחֲבִי**, act. part. **הַחֲבִי**, pl. m. **הַחֲבִי**, pass. part. **הַחֲבִי**, **הַחֲבִי** to envy, be jealous, to be moved or burn with jealousy, zeal, zealous desire, emulation, indignation with **הַחֲבִי**; **הַחֲבִי** **הַחֲבִי** of spiritual gifts; **הַחֲבִי** **הַחֲבִי** of good works; **הַחֲבִי** **הַחֲבִי** be zealous therefore and repent; **הַחֲבִי** **הַחֲבִי** I learned zealously; **הַחֲבִי** **הַחֲבִי** moved with righteous zeal. Pass. part. a) envious; b) enviable. PA. **הַחֲבִי** to inflame with zeal, provoke to jealousy; **הַחֲבִי** **הַחֲבִי** she aroused the zeal of the Arabs by her words. ETHPA. **הַחֲבִי** to be inflamed, moved, provoked to wrath or zeal, or to burn with wrath or zeal usually before a verb of action; **הַחֲבִי** **הַחֲבִי** a certain Arab inflamed with zeal threw a stone at... APH. **הַחֲבִי** to provoke to jealousy, stir up, inflame with zeal. DERIVATIVES, **הַחֲבִי**, **הַחֲבִי**, **הַחֲבִי**, **הַחֲבִי**.

**הַחֲבִי** pl. **הַחֲבִי** Pers.-Arab. a tambour, tambourine, drum.

**הַחֲבִי** Pael of **הַחֲבִי**; see above.

**הַחֲבִי** rt. **הַחֲבִי** m. jealous, zealous, a zealot; **הַחֲבִי** **הַחֲבִי** a jealous God; **הַחֲבִי** **הַחֲבִי** he was zealous for God; **הַחֲבִי** **הַחֲבִי** a woman zealous for the faith.

**הַחֲבִי** rt. **הַחֲבִי** m. jealousy, zeal, ardent desire; **הַחֲבִי** **הַחֲבִי** the fire of jealousy; **הַחֲבִי** **הַחֲבִי**

zeal for the faith; with **הַחֲבִי** or **הַחֲבִי** to be inflamed with zeal, to burn with zeal.

**הַחֲבִי** rt. **הַחֲבִי** adv. zealously, ardently.

**הַחֲבִי** rt. **הַחֲבִי** f. jealousy, emulation, zeal.

PA. **הַחֲבִי** to profane, pollute, defile, deflower; **הַחֲבִי** with blood; **הַחֲבִי** **הַחֲבִי** a harlot and polluted; **הַחֲבִי** **הַחֲבִי** defiled by fornication; **הַחֲבִי** **הַחֲבִי** evil which has polluted and defiled the world; **הַחֲבִי** **הַחֲבִי** polluted i.e. heretical words. ETHPA. **הַחֲבִי** to be defiled, polluted, corrupt; to commit abomination. DERIVATIVES, **הַחֲבִי**, **הַחֲבִי**, **הַחֲבִי**.

**הַחֲבִי** rt. **הַחֲבִי** defiled, polluted, impure, filthy, foul; **הַחֲבִי** **הַחֲבִי** bread and water polluted by heathen rites; **הַחֲבִי** **הַחֲבִי** unclean spirits; **הַחֲבִי** **הַחֲבִי** foul language; **הַחֲבִי** **הַחֲבִי** the sign of the abomination of desolation, Matt. xxiv. 15; cf. **הַחֲבִי**.

**הַחֲבִי** pl. **הַחֲבִי** rt. **הַחֲבִי** f. defilement, uncleanness; anything polluted, abominable, an abomination, e.g. an idol, worship offered to idols, food offered to idols; **הַחֲבִי** **הַחֲבִי** the abomination that maketh desolate, Dan. xi. 31; **הַחֲבִי** **הַחֲבִי** the abominable customs of the heathen; **הַחֲבִי** **הַחֲבִי** the bondage of uncleanness and iniquity; metaph. heresy.

**הַחֲבִי** or **הַחֲבִי** pl. **הַחֲבִי** m. a) a thin plate or scale, a leaf of metal; **הַחֲבִי** **הַחֲבִי** writings on metal; **הַחֲבִי** **הַחֲבִי** wizards who write amulets. b) a basin, cup.

**הַחֲבִי** a coin of small value, worth about four carats.

ETHPA. **הַחֲבִי** denom. verb from **הַחֲבִי** to be beaten into thin plates; **הַחֲבִי** **הַחֲבִי** adamant cannot be beaten thin.

**הַחֲבִי** fut. **הַחֲבִי**, act. part. **הַחֲבִי**, **הַחֲבִי**, **הַחֲבִי** pass. part. **הַחֲבִי**, **הַחֲבִי**, **הַחֲבִי** a) to wander, err, go astray, fall in error, be led into the wrong way; **הַחֲבִי** **הַחֲבִי** a stray sheep; **הַחֲבִי** **הַחֲבִי** all we like sheep have gone astray; **הַחֲבִי** **הַחֲבִי** lest ye go astray after their idols; **הַחֲבִי** **הַחֲבִי** he shot his arrow unerringly; **הַחֲבִי** **הַחֲבִי**



she was bewildered, had lost herself, was wandering in mind. b) to be missing, lost, to perish as one who is lost; **לֹא יָכָא מְנַעַח** not one of us is missing. c) to be forgotten, disregarded, escape notice; to be unmindful, forget, err, mistake; **לִי מַחְלָא יָכָא** how has it escaped your notice; **כִּי יָכָא דְּהַחְלָא** the stupid fellow forgetting, not noticing; **וְלֹא תִיכָא מְנַעַח** thoughts which no man may disregard; **יָכָא** Joash was unmindful of the kindness shown him by Jehoiada; **לֹא יָכָא** I am not unmindful of Roman law; with **מַחְלָא** to escape one's hearing, remain unknown; with **מַחְלָא** or **מַחְלָא** to forget oneself; with **מַחְלָא** to forget to be merciful, be unmindful of mercy. Act. part. with **מַחְלָא** or ellipt. a planet, **מַחְלָא** the seven planets; **וְלֹא יָכָא** fixed stars; **לִי מַחְלָא** the sphere of the planets; **וְלֹא יָכָא** of an erring heart; **וְלֹא יָכָא** the ignorant and erring; **וְלֹא יָכָא** an erring or wayward spirit; **מַחְלָא** erroneous doctrines; **מַחְלָא** deceiving and deceived, a heretic; **וְלִי מַחְלָא** congregations of heretics; **מַחְלָא** he proclaims that we are all heretics; pass. part. forgotten, consigned to oblivion. ETHPE. **לִי מַחְלָא** a) to be led astray, deceived. b) to be missing, out of sight, forgotten, no longer remembered, regarded, or mentioned, **מַחְלָא** a forgetful hearer; **מַחְלָא** one name in the list has been forgotten, is missing; **לִי מַחְלָא** they have been forgotten from the womb; **לִי מַחְלָא** they are out of mind in the grave. APH. **לִי מַחְלָא** a) to cause to wander or err, to lead astray, deceive, seduce; **לִי מַחְלָא** she led him astray like a child; **לִי מַחְלָא** he could not lead me into the sin of apostasy; **לִי מַחְלָא** he deceives himself. b) to cause to lose or miss = deprive, rob; **לִי מַחְלָא** we missed nothing by reason of them. c) to cause to forget or be forgotten, **לִי מַחְלָא** may their dear memory cause my sins to be forgotten. ETTAPH. **לִי מַחְלָא** a) to be led astray, deceived,

mistaken; **לִי מַחְלָא** they were deceived in their opinion of me; **לִי מַחְלָא** they err concerning, are mistaken about. b) to be forgotten, consigned to oblivion; **לִי מַחְלָא** his memory perished. DERIVATIVES, **מַחְלָא**, **מַחְלָא**, **מַחְלָא**, **מַחְלָא**, **מַחְלָא**, **מַחְלָא**, **מַחְלָא**, **מַחְלָא**.

**מַחְלָא** rt. **מַחְלָא** a) that which tastes, gustatory; **מַחְלָא** the sense of taste. b) a graft.

**מַחְלָא** pl. **מַחְלָא** rt. **מַחְלָא** m. a) taste, flavour. b) a taste, a meal; **מַחְלָא** he took a snack; **מַחְלָא** we went to take food.

**מַחְלָא** pl. **מַחְלָא** rt. **מַחְלָא** m. error, blunder, mistake in composition; **מַחְלָא** he corrected his mistake; **מַחְלָא** the error of a scribe.

**מַחְלָא** pl. **מַחְלָא** f. **מַחְלָא** a) rt. **מַחְלָא** a bearer, carrier, porter; **מַחְלָא** the dead rotted for want of any to bear them to the grave; **מַחְלָא** beasts of burthen. b) Ar. a pestilence.

**מַחְלָא** pl. **מַחְלָא** rt. **מַחְלָא** f. a) a load, burthen, a crop of fruit; bearing, carrying, support; **מַחְלָא** borne by camels, on camel-back; **מַחְלָא** a horse to bear your Honour.

**מַחְלָא** pl. **מַחְלָא** f. **מַחְלָא** rt. **מַחְלָא** erring, wandering, liable to err; **מַחְלָא** infallible teachers.

**מַחְלָא** rt. **מַחְלָא** f. with **מַחְלָא** wandering of mind, mental derangement.

**מַחְלָא** rt. **מַחְלָא** m. error, liability to err.

**מַחְלָא** rt. **מַחְלָא** m. a deceiver.

**מַחְלָא** or **מַחְלָא** pl. **מַחְלָא** or **מַחְלָא** rt. **מַחְלָא** led astray, erring.

**מַחְלָא** rt. **מַחְלָא** adv. deceitfully.

**מַחְלָא** or **מַחְלָא** rt. **מַחְלָא** f. a) erring, straying, error; **מַחְלָא** the error of polytheism; **מַחְלָא** the folly of idolatry; **מַחְלָא** unwavering faith. b) misleading, deceiving, deception e. g. of the devil; foolish ignorance, forgetfulness.

**מַחְלָא** pl. **מַחְלָא** rt. **מַחְלָא** f. produce, yield; **מַחְלָא** bearing fruit, fruitfulness.



A a 2



on any one; with **قَعْلًا** to load the horses; **قَعْلًا** they made him carry a tray upon his head; **قَعْلًا** he mounted them on camels. b) to take up, pack up, carry a load; **قَعْلًا** as much as they could carry; **قَعْلًا** making the weight of a press bear gradually. ETHPA. **قَعْلًا** to be put into the scale; to be loaded, laden; to be compelled to bear; **قَعْلًا** his body was made to undergo labours. DERIVATIVES, **قَعْلًا**, **قَعْلًا**, **قَعْلًا**.

**قَعْلًا** pl. **قَعْلًا** rt. **قَعْلًا** m. a load, burden, package, freight, cargo; **قَعْلًا** a camel's load; **قَعْلًا** a load of wine; **قَعْلًا** a freight of iron; **قَعْلًا** paralytics were conveyed like luggage; with **قَعْلًا** or **قَعْلًا** to take care of, take charge of, take trouble about, undertake; but **قَعْلًا** to relieve of a burthen; **قَعْلًا** a protector; **قَعْلًا** care, pain, industry.

**قَعْلًا** rt. **قَعْلًا** f. a crop of fruit.

**قَعْلًا** or **قَعْلًا** fut. **قَعْلًا**, act. part. **قَعْلًا**. to miss, err, fall, fall into error; **قَعْلًا** that the lame may not lose the way; **قَعْلًا** a hope that has missed i.e. not reached fulfilment, failed. ETHPE. **قَعْلًا** to be missed, forgotten, neglected; **قَعْلًا** the human nature of Christ is not to be forgotten i.e. mistaken notions should not be entertained about it. APH. **قَعْلًا** to lead into error. DERIVATIVES, **قَعْلًا**, **قَعْلًا**, **قَعْلًا**.

**قَعْلًا** rt. **قَعْلًا**. full of error, erring.

**قَعْلًا** PALPEL **قَعْلًا** to flicker as a dying lamp for want of oil. ETHPALPAL. **قَعْلًا** to bubble, sing as boiling water; to flicker.

**قَعْلًا** fut. **قَعْلًا**, act. part. **قَعْلًا**, pass. part. **قَعْلًا**. a) to shut, close, **قَعْلًا** the eyes; **قَعْلًا** the door; metaph. **قَعْلًا** let every one compose his mind. b) to shut oneself up, shelter oneself, huddle. c) to lay near, apply closely, **قَعْلًا** like a bandage; **قَعْلًا** I pressed your letter to my eyes. PA. **قَعْلًا** to press, embrace; to lay near; to include amongst; to attach, thrust or fasten

in; **قَعْلًا** the magpie sticks the feathers of other birds among her own; **قَعْلًا** let us lay before his eyes, force on his notice, the fact of his death; with **قَعْلًا** to lay sorrow upon any one; gram. to pronounce with a close sound, to contract. ETHPA. **قَعْلًا** to be included; to cleave or keep close, to shelter oneself, commit or betake oneself, be joined by a covenant; **قَعْلًا** I trust myself to the ship; **قَعْلًا** his flock kept close under the wings of his prayer for protection; **قَعْلًا** new life is found in nearness to Him. DERIVATIVES, **قَعْلًا**, **قَعْلًا**.

**قَعْلًا** fut. **قَعْلًا**, act. part. **قَعْلًا**. a) to stretch out, spread out; **قَعْلًا** my right hand hath spread out the heavens. b) to sparkle. PA. **قَعْلًا** same as Peal; **قَعْلًا** Thou hast spread out mountains and heights.

**قَعْلًا** and **قَعْلًا** pl. **قَعْلًا** m. **قَعْلًا**, **قَعْلًا**, a carpet.

**قَعْلًا** rt. **قَعْلًا** m. the side **قَعْلًا** of a pillar; **قَعْلًا** of a mountain.

**قَعْلًا** rt. **قَعْلًا** m. the shutting or closing of a gate or door.

**قَعْلًا** rt. **قَعْلًا** f. corruption of manners, depravity.

**قَعْلًا** PEAL only particip. adj. **قَعْلًا** defiled, corrupt; **قَعْلًا** depraved lives. PAEL part. **قَعْلًا** the same; **قَعْلًا** an innocent child. ETHPA. **قَعْلًا** pass. DERIVATIVE, **قَعْلًا**.

**قَعْلًا** fut. **قَعْلًا** and **قَعْلًا**, to take or seek refuge, take shelter, shelter oneself, with **قَعْلًا** with the Greek emperor; **قَعْلًا** behind each other; **قَعْلًا** under His wings; **قَعْلًا** in His mercy.

**قَعْلًا** denom. verb PAEL conj. from **قَعْلًا**. to typify, symbolize, signify, figure, shadow forth; **قَعْلًا** by festivals we show symbolically the rest of Christ; **قَعْلًا** what is typified thereby? ETHPA. **قَعْلًا** pass. **قَعْلًا** the mystery which was prefigured as by a shadow; gram. to be formed.



אֶצְבָּעַי pl. אֶצְבָּעִים f. a) a finger- or toe-nail; אֶצְבָּעַי הַיָּמִינִי, horny membranes on the corners of the eyes; אֶצְבָּעַי הַיָּמִינִי walking on tiptoe; אֶצְבָּעַי הַיָּמִינִי he learnt it in his tender youth. b) a hoof, claw, talon, the leg of a locust; אֶצְבָּעַי הַיָּמִינִי parting its hoof into two divisions. c) a sharp instrument shaped like a finger-nail. d) onycha, a spice. e) the onyx-stone.

אֶצְבָּעַי imperative of אֶצְבָּעַי to keep.

אֶצְבָּעַי and אֶצְבָּעַי fut. אֶצְבָּעַי, act. part. אֶצְבָּעַי, מֶצְבָּעַי, pass. part. אֶצְבָּעַי, מֶצְבָּעַי usually with א, i. to strike upon, beat against as the waves; to strike root as a plant; to beat back or off, drive away with אֶצְבָּעַי; to come upon, befall, assail, to settle and sting as the bee, to light on as the eye; to allow or leave to settle &c.; אֶצְבָּעַי let it settle; אֶצְבָּעַי let it cool; metaph. of conscience, doubt, fear, pain, peril; אֶצְבָּעַי הַיָּמִינִי he touched thee lightly; אֶצְבָּעַי הַיָּמִינִי death comes upon him; אֶצְבָּעַי הַיָּמִינִי slumber falls upon our eyes; אֶצְבָּעַי הַיָּמִינִי visions which come before their eyes; אֶצְבָּעַי הַיָּמִינִי all that assails or befalls human beings. II. to plaster, daub with mortar. Pass. part. smitten, beaten, assailed esp. harassed by evil spirits; אֶצְבָּעַי הַיָּמִינִי vines struck by lightning; אֶצְבָּעַי הַיָּמִינִי she had been harassed by evil spirits from her childhood. ETHPE. אֶצְבָּעַי I. with א a) to assail, dash or strike against, to stumble at or against, be offended, displeased; to come or chance upon, run against. b) to be grazed, cut as vines by a spade, to be hurt, agitated אֶצְבָּעַי in his mind; אֶצְבָּעַי הַיָּמִינִי she fell without bruising herself. II. to be plastered, daubed with mortar. PA. אֶצְבָּעַי intensive of Peal I. to assail severely, strike in pieces. ETHPA. אֶצְבָּעַי to dash, beat or rush against as floods, to assault in war. DERIVATIVES, אֶצְבָּעַי, אֶצְבָּעַי, אֶצְבָּעַי, אֶצְבָּעַי.

אֶצְבָּעַי, אֶצְבָּעַי or אֶצְבָּעַי m. אֶצְבָּעַי f. τραγῳδός, an actor, poet, singer; אֶצְבָּעַי David the singer of the spirit.

אֶצְבָּעַי fut. אֶצְבָּעַי, act. part. אֶצְבָּעַי, מֶצְבָּעַי, pass. part. אֶצְבָּעַי, מֶצְבָּעַי, I, II. to drive away, drive out, expel, excommunicate; with אֶצְבָּעַי, אֶצְבָּעַי, &c. to drive out devils; אֶצְבָּעַי heirs

who had been driven away from their rights; אֶצְבָּעַי הַיָּמִינִי troops of heretics put to flight; אֶצְבָּעַי הַיָּמִינִי impelled forward with violence. ETHPE. אֶצְבָּעַי to be driven away or out, expelled, rejected. DERIVATIVES, אֶצְבָּעַי, אֶצְבָּעַי, אֶצְבָּעַי.

אֶצְבָּעַי rt. אֶצְבָּעַי. m. driving; אֶצְבָּעַי הַיָּמִינִי the mules were tired from their having driven them so far; אֶצְבָּעַי הַיָּמִינִי the driving out of a devil.

אֶצְבָּעַי pl. אֶצְבָּעַי same as אֶצְבָּעַי m. a citron, orange.

אֶצְבָּעַי, אֶצְבָּעַי or אֶצְבָּעַי, אֶצְבָּעַי squinting, crooked-eyed.

אֶצְבָּעַי rt. אֶצְבָּעַי. m. the driving off, chasing away of insects or birds; אֶצְבָּעַי הַיָּמִינִי driving off the locust.

אֶצְבָּעַי pl. אֶצְבָּעַי m. τρούλλα, a ladle; iron pan.

אֶצְבָּעַי pl. אֶצְבָּעַי, אֶצְבָּעַי m. a) τύραννος, a tyrant, lord, ruler; a rebel; אֶצְבָּעַי הַיָּמִינִי the lords of the Philistines. b) as if from אֶצְבָּעַי hence sometimes written אֶצְבָּעַי. adj. hard, cruel; contumacious, refractory, rebellious; אֶצְבָּעַי one of flinty-soul, a soul hard as flint; אֶצְבָּעַי הַיָּמִינִי dull and rebellious hearts; אֶצְבָּעַי הַיָּמִינִי a stony i.e. dried up jaw-bone. DERIVATIVES, the three following words—

אֶצְבָּעַי from אֶצְבָּעַי. adv. tyrannically, cruelly, violently.

אֶצְבָּעַי from אֶצְבָּעַי f. a) tyranny, tyrannical rule, outrageous ways, cruelty; אֶצְבָּעַי הַיָּמִינִי He put a stop to the tyranny of sin. b) rebellion, defection; אֶצְבָּעַי הַיָּמִינִי he began to forge secret conspiracy and rebellion against him.

אֶצְבָּעַי, אֶצְבָּעַי from אֶצְבָּעַי. adj. tyrannical, cruel, violent, outrageous; אֶצְבָּעַי הַיָּמִינִי by violence and bribery he seized the patriarchate.

אֶצְבָּעַי pl. אֶצְבָּעַי τροπικός, the solstice, אֶצְבָּעַי הַיָּמִינִי the winter solstice, אֶצְבָּעַי הַיָּמִינִי the summer solstice; the tropic; אֶצְבָּעַי הַיָּמִינִי the tropic of Cancer, of Capricorn.



ܡܠܝܬܐ ܡܠܝܬܐ, ܡܠܝܬܐ — from the above. *solstitial, tropical.*

ܡܠܝܬܐ pl. ܡܠܝܬܐ ܡܠܝܬܐ *τροπάριον, a short hymn.*  
ܡܠܝܬܐ to murmur, grumble.

ܡܠܝܬܐ PALPAL to seethe, swell, surge of fire, water, clouds; of thoughts, feelings. ETHPALPAL ܡܠܝܬܐ ܡܠܝܬܐ to be made to boil, bubble or seethe up; ܡܠܝܬܐ ܡܠܝܬܐ ܡܠܝܬܐ that the frying-pan be filled with oil and heated; metaph. as Palpal of water, of an earthquake; ܡܠܝܬܐ ܡܠܝܬܐ ܡܠܝܬܐ the sea surges and rages savagely. DERIVATIVE, ܡܠܝܬܐ.

ܡܠܝܬܐ, ܡܠܝܬܐ pl. ܡܠܝܬܐ perhaps a corrupt form of ܡܠܝܬܐ *cruticula. m. a flat iron plate with narrow openings for baking over the coals or for holding coals, a gridiron.*

ܡܠܝܬܐ PALPEL of ܡܠܝܬܐ to soil, blot.

ܡܠܝܬܐ, ܡܠܝܬܐ rt. ܡܠܝܬܐ. I. beating, buffeting of the billows; metaph. ܡܠܝܬܐ ܡܠܝܬܐ the buffeting of conscience. II. daubing, plastering.

ܡܠܝܬܐ pl. ܡܠܝܬܐ m. *tribunus, a tribune, officer of the emperor.*

ܡܠܝܬܐ; see ܡܠܝܬܐ.

ܡܠܝܬܐ or ܡܠܝܬܐ, ܡܠܝܬܐ pl. ܡܠܝܬܐ f. *τρίγωνον, a triangle.*

ܡܠܝܬܐ rt. ܡܠܝܬܐ. f. *expulsion.*

ܡܠܝܬܐ, ܡܠܝܬܐ, ܡܠܝܬܐ or ܡܠܝܬܐ pl. ܡܠܝܬܐ *τρίτη, the third esp. the third Indict; tertian ague.*

ܡܠܝܬܐ a) corrupted from *θέρμη, fever.*  
b) a pear.

ܡܠܝܬܐ *τρίμισιον, a coin worth three dirhems or about half-a-crown.*

ܡܠܝܬܐ or ܡܠܝܬܐ Pers. m. *a tray woven of palm-leaves or osiers.*

ܡܠܝܬܐ, ܡܠܝܬܐ or ܡܠܝܬܐ m. *whey.*

ܡܠܝܬܐ *τρίσκελης, a tripod, a three-legged table.*

ܡܠܝܬܐ *τρίπους, τρίποδα* a) *a poem in three-foot measure.* b) pl. ܡܠܝܬܐ mantlets or sheds to protect besiegers.

ܡܠܝܬܐ, ܡܠܝܬܐ, ܡܠܝܬܐ a contentious, mischief-making, malicious or sly person esp. the devil; ܡܠܝܬܐ ܡܠܝܬܐ Eve was beguiled by the mischief-maker; ܡܠܝܬܐ ܡܠܝܬܐ a contentious tongue causeth confusion.

ܡܠܝܬܐ adv. from the above. *slyly, cunningly, dishonestly.*

ܡܠܝܬܐ pl. ܡܠܝܬܐ from ܡܠܝܬܐ f. *cunning, unfairness, knavery.*

ܡܠܝܬܐ or ܡܠܝܬܐ pl. ܡܠܝܬܐ f. *soles, sandals.*

ܡܠܝܬܐ a coin; see ܡܠܝܬܐ.

ܡܠܝܬܐ cf. ܡܠܝܬܐ to soil, spoil, blot writing.

ܡܠܝܬܐ denom. verb PAEL conj. from ܡܠܝܬܐ to harden, indurate, petrify. ETHPA. ܡܠܝܬܐ to become hard, indurated or petrified.

ܡܠܝܬܐ pl. ܡܠܝܬܐ m. *flint, hard stone, rock;* ܡܠܝܬܐ, ܡܠܝܬܐ *hard rock, flinty rock;* ܡܠܝܬܐ ܡܠܝܬܐ the hardness of flint; ܡܠܝܬܐ, ܡܠܝܬܐ a heart of flint; ܡܠܝܬܐ, ܡܠܝܬܐ he whose heart is hard as flint. DERIVATIVES, verb ܡܠܝܬܐ, ܡܠܝܬܐ, ܡܠܝܬܐ.

ܡܠܝܬܐ a sort of manna.

ܡܠܝܬܐ from ܡܠܝܬܐ f. *stony or excessively hard nature* e.g. ܡܠܝܬܐ ܡܠܝܬܐ the extreme hardness of adamant.

ܡܠܝܬܐ, ܡܠܝܬܐ from ܡܠܝܬܐ *flinty, rocky, hard.*

ܡܠܝܬܐ fut. ܡܠܝܬܐ, act. part. ܡܠܝܬܐ, ܡܠܝܬܐ, pass. part. ܡܠܝܬܐ, ܡܠܝܬܐ, ܡܠܝܬܐ. to smite, buffet, dash against; to clap, flap, wave, move with ܡܠܝܬܐ, ܡܠܝܬܐ; ܡܠܝܬܐ ܡܠܝܬܐ smiting his breast; ܡܠܝܬܐ ܡܠܝܬܐ smite upon thy heart; ܡܠܝܬܐ ܡܠܝܬܐ wings which touch against each other; said also of billows, wind, &c. PAEL ܡܠܝܬܐ a) to buffet or smite repeatedly, treat roughly; to shake to and fro, shake off leaves, strip off leaves; to clap the hands; ܡܠܝܬܐ ܡܠܝܬܐ tottering on their feet, mincing; ܡܠܝܬܐ ܡܠܝܬܐ he shall wave his hand against them; ܡܠܝܬܐ ܡܠܝܬܐ he must strip the vine of its leaves. b) usually pass. part. to shake, harass, agitate, vex by famine, war, plague, troubles; ܡܠܝܬܐ ܡܠܝܬܐ the weary are at rest; ܡܠܝܬܐ ܡܠܝܬܐ smitten in his heart; ܡܠܝܬܐ ܡܠܝܬܐ the return of the shattered Church to God. ETHPA. ܡܠܝܬܐ a) to be shaken to and fro, ill-treated, harassed, agitated; afflicted; with ܡܠܝܬܐ or ܡܠܝܬܐ his spirit was harassed, agitated. b) to be weary, exhausted, worn out, disabled by hunger, thirst, fatigue, disease; metaph. ܡܠܝܬܐ ܡܠܝܬܐ he wore himself out in



prayer. c) to reel, stagger in drunkenness.  
APH. **عَضَّ** to smite, shake violently; metaph.  
to harass, vex; **عَضَّتْ لِي يَدَايَ** I smote  
my face with my hands; to wag the tail.  
DERIVATIVES, **عَضَّة**, **عَضَّة**, **عَضَّة**, **عَضَّة**,  
**عَضَّة**, **عَضَّة**, **عَضَّة**.

ٲل pl. ٲل rarely ٲل m. a leaf; ٲل a cabbage-leaf; ٲل ٲل a green reed, fresh reed; ٲل ٲل spinach; metaph. a) a leaf of a book. b) ٲل ٲل the lobe of the ear; ٲل ٲل the lobe of the liver; ٲل ٲل the cartilage of the nostril. c) ٲل ٲل or ٲل bran.

كَلْبٌ rt. كَلْبٌ m. a stroke, blow; the strokes of a bird's wings; كَلْبٌ كَلْبٌ a beat of time, a moment; كَلْبٌ كَلْبٌ as at one blow, as in a moment, very suddenly.

Leaving a skiff.

ⲙⲓⲛⲁⲓⲛⲁⲓ, ⲙⲓⲛⲁⲓⲛⲁⲓ pl. 1<sup>o</sup> m. *τραπεζίτης*,  
a money-changer.

لُفْلُفٌ rt. ٥٠. leafy, made of leaves;  
قِفْلُفٌ girdles of leaves.

قَصِيْرَةٌ pl. ٲ m. *a corslet, cuirass* of mail.

لَحْمٌ pl. لَحْمٌ or لَحْمٌ f. *lean flesh*.

129:3 pl. 129 f. *fine flour.*

ܐܚܝܬܐ ܕܡܠܟܐ chief, excellent, best of  
 its kind as the bravest, most valiant, wisest,  
 most skilled; expert, vigorous, valuable; ܐܬܬܐ  
 ܕܡܠܟܐ ܕܡܠܟܐ there is none so good  
 but that there may be a better; ܐܬܬܐ ܕܡܠܟܐ  
 ܕܡܠܟܐ excellling, best of all; ܐܬܬܐ ܕܡܠܟܐ  
 ܕܡܠܟܐ a strong — ܐܬܬܐ ܕܡܠܟܐ — ܐܬܬܐ ܕܡܠܟܐ  
 or valuable beast, horse, mule; ܐܬܬܐ ܕܡܠܟܐ  
 ܕܡܠܟܐ vigorous reapers; ܐܬܬܐ ܕܡܠܟܐ  
 ܕܡܠܟܐ a strong fire; ܐܬܬܐ ܕܡܠܟܐ  
 ܕܡܠܟܐ watchful, valiant and brave; ܐܬܬܐ ܕܡܠܟܐ  
 ܕܡܠܟܐ the wisest of the Chaldaeans; ܐܬܬܐ ܕܡܠܟܐ  
 ܕܡܠܟܐ the bravest of the Greeks; ܐܬܬܐ ܕܡܠܟܐ  
 the greatest among the prophets.

ᐱᓄᓐ from ᐱᓐ. adv. *well, wisely, excellently, skilfully.*

إِلْمُهُ from ع. f. excellence, pre-eminence,  
 عِلْمُهُمَّ; إِيْلُهُمَّ the excellence of their way  
 of life; كَمَالُهُمَّ; إِيْلُهُمَّ the valour of the  
 valiant is shown in war.

مِصْبُحٌ m. *tractatulus*, a little treatise.

مُرْسَلِينَ, مُرْسَلِينَ or مُرْسَلِينَ pl. <sup>ل</sup> ترَاقِطَاتٍ, *treating, negotiation*; تَحَدُّثٌ, مَعَالِفٌ<sup>n</sup>  
مُرْسَلِينَ *they were sent to negotiate.*

مُجَلِّسٌ or مُجَلِّسٌ pl. <sup>ل</sup>م. τρικλίνιον,  
 a dining-room, inner room; مُجَلِّسٌ <sup>م</sup>م the  
 president of a banquet, master of a feast; حُجْرٌ  
 مُجَلِّسٌ <sup>م</sup>م in one of the  
 great banqueting-halls of the palace.

ʾḥṣṣ fut. ḥṣṣ, pass. part. ḥṣṣ, ḥṣṣ. to scatter, sprinkle, splash; metaph. to spot; *ḥṣṣ ḥṣṣ ḥṣṣ* the mud he splashed on their bodies; *ḥṣṣ ḥṣṣ ḥṣṣ* there being no spot of false semblance in thee. PA. ḥṣṣ with *ḥṣṣ* to dash against the ground. ETHPA. ḥṣṣ passive. PALPEL ḥṣṣ to spot, spatter, soil, sully, stain, pollute; *ḥṣṣ ḥṣṣ*—*ḥṣṣ* spotted with blood, with evil; *ḥṣṣ ḥṣṣ* guile pollutes his heart; used esp. by writers in expressions of humility about their work; *ḥṣṣ ḥṣṣ* O God, pardon thy servant for sullyng these lines. ETHPALP. ḥṣṣ to be spotted, stained, defiled; *ḥṣṣ ḥṣṣ* they will break the fast and begin to pollute themselves by eating prohibited food. DERIVATIVES, *ḥṣṣ*, *ḥṣṣ*, *ḥṣṣ*.

𐌲𐌹𐌸 and 𐌲𐌹𐌺 m. a barren oak; a shrub.

ھُجِمَ or ھَجِمَ fut. ھُجِمْتُ, act. part. ھُجِمٌ, pl. ھُجَمٌ,  
 pass. part. ھُجِمًا, ھُجِمًا. to hide, conceal;  
 to hide oneself; lie hid; ھَجَمَ ھَدْمٌ he fled  
 and hid; pass. part. hidden, concealed, secret,  
 occult; كَحَصَّ ھَاكُمُ concealed in a cave;  
 pl. f. emph. ھُجِمًا hidden or secret sins,  
 treasures, &c.; also hiding-places; ھُجِمًا  
 ھَدْمٌ they lay in secret places; gram.  
 understood e. g. in an elliptical phrase as ھُجِمًا  
 ھَدْمًا a handful of flour, where ھَدْمٌ of is  
 ھُجِمًا a conjunction lying hid or under-  
 stood. PA. ھُجِمَ to hide, conceal; to conceal  
 or excuse a fault; ھُجِمَ ھَدْمٌ ھُجِمَ ھَدْمٌ Cain, Achar, Gehazi, Judas  
 concealed their wrongdoing; ھُجِمًا = ھُجِمًا  
 ھَدْمًا I conceal; ھُجِمًا ھَدْمًا hidden treasure;  
 also ھُجِمًا ھَدْمًا ellipt. the same; ھُجِمًا ھَدْمًا  
 ھَدْمًا hidden stores of knowledge; ھُجِمًا ھَدْمًا  
 a secret saying i. e. one in which the sense is



My mountain dialect. *indeed! really!*

✱    ✱    ✱

KLK

𐤊𐤍 in the dialect of Tirhan. *nightmare*.



jasmine.

PAEL **חָח**, fut. **חָח**. a) to make a joyful noise, sound a trumpet, blow a horn. b) to shout; to howl as the wind. DERIVATIVE, **חָח**.

**חָח** a) puberty, adolescence; **חָח** the state of puberty. b) **חָח**, the ibis.

rt. **חָח**. f. dryness, drought.

root-meaning to flow. PAEL **חָח** a) to do anything by course or in succession, to hand down, transmit from one to another; **חָח** I have related in order of time the empire of the world; **חָח** those who wore the crown in succession. b) to bring, escort; to translate; to follow in order; **חָח** the prophets who had brought the divine word to them; **חָח** that they may bring accusations; **חָח** thy hours pass by.

ETHPA. **חָח** a) to be handed down in succession, transmitted, perpetuated; **חָח** the faith which was handed down to us. b) to be derived, generated; to take one's origin, descend from; **חָח** the kings who take their origin from thee. c) to be brought, escorted, accompanied; **חָח** on his journey he was escorted from one place to another. d) to be translated; **חָח** the last line has been translated from the Greek. APH. **חָח** to bring, lead, take, carry; to admit; to receive, **חָח** carry corn for the famine of your houses; **חָח** a people shall bring offerings to the Lord; **חָח** ways leading to salvation; **חָח** they received his words; **חָח** he admitted them to his table. ETTAPH. **חָח** to be led, brought, carried, removed; to be translated of a bishop; to be driven **חָח** hither and thither. DERIVATIVES, **חָח**, **חָח**, **חָח**, **חָח**, **חָח**, **חָח**, **חָח**, **חָח**, **חָח**.

rt. **חָח**. m. a) a stream; **חָח** a tree firmly rooted by the

stream. b) couch-grass sometimes **חָח**; seaweed, squill, rush.

rt. **חָח**. m. a burden.

**חָח** a measure equal to two skins full; a great water-pot.

m. a wind.

denom. verb PAEL conj. from **חָח** to marry a husband's widow, to fulfil the part of a brother in raising up a son to continue the father's name.

**חָח** m. a brother-in-law, the husband's brother whose duty it was to raise up heirs to his deceased brother. DERIVATIVES, verb **חָח**, **חָח**.

const. rt. **חָח**. pl. **חָח** f. a sister-in-law to be taken after her husband's death by his brother.

pl. **חָח** m. a buzzard.

pl. **חָח** m. mandragora, the mandrake, love-apple.

rarely **חָח**, fut. **חָח**, infin. **חָח**, act. part. **חָח**, pass. part. **חָח**. a) to be dried up, arid; to dry up intr.; to be stanchd; **חָח** the waters dried up from the earth. b) to fade, wither; to be shrivelled as trees with cold; to droop, languish; **חָח** in one night it sprang up and in one night withered; **חָח** shrivelling from fear; part. adj. **חָח** rt. **חָח**. dry, dried or burnt up, withered; having withered or wasted limbs; fem. emph. ellipt. for **חָח** dry land. PAEL **חָח** to parch, dry up tr., desiccate. ETHPA. **חָח** to become dried up, parched. APHEL **חָח** to dry, dry up, shrivel; **חָח** He dried up the seas, i.e. turned the sea into dry land; **חָח** the cold which dries up and the heat which burns up. DERIVATIVES, **חָח**, **חָח**, **חָח**, **חָח**, **חָח**, **חָח**, **חָח**.

rt. **חָח**. m. dry land, earth, opp. **חָח** sea, **חָח** he went by land.

rt. **חָח**. m. terrestrial, **חָח** land animals, opp. **חָח** aquatic creatures.

rt. **חָח**. m. drought.



ܡܚܝܬܐ rt. ܡܚܝܬܐ. terrestrial, living on dry land.

ܡܚܝܬܐ not used in Peal. APH. ܡܚܝܬܐ to send or drive away, to expel, reject, remove; ܡܚܝܬܐ ܡܚܝܬܐ he will reject evil things; ܡܚܝܬܐ ܡܚܝܬܐ lest thou drive me away from converse with thee. DERIVATIVES, ܡܚܝܬܐ, ܡܚܝܬܐ.

ܡܚܝܬܐ SHAPHEL. ܡܚܝܬܐ to sling, hurl, to throw down or upon; ܡܚܝܬܐ ܡܚܝܬܐ the stones which they hurl down from the rampart. ESHTAPH. ܡܚܝܬܐ to be hurled down; to be downcast, abject. DERIVATIVES, ܡܚܝܬܐ, ܡܚܝܬܐ.

ܡܚܝܬܐ pl. ܡܚܝܬܐ m. a heap of stones, a barrier.

ܡܚܝܬܐ emph. ܡܚܝܬܐ, constr. ܡܚܝܬܐ, pl. ܡܚܝܬܐ (this last form of pl. is used for inanimate things), constr. ܡܚܝܬܐ. f. a) the hand; ܡܚܝܬܐ ܡܚܝܬܐ his right, his left hand; ܡܚܝܬܐ ܡܚܝܬܐ the right hand used in taking oaths; ܡܚܝܬܐ ܡܚܝܬܐ he wrote a good hand. b) the fist; ܡܚܝܬܐ ܡܚܝܬܐ pugilists. c) the paw, forepaw; the axle of a wheel; the arm of a seat or throne; a handle, ܡܚܝܬܐ ܡܚܝܬܐ the handle of a bolt; the clapper of a bell; ܡܚܝܬܐ ܡܚܝܬܐ iron hands an instrument of torture. d) the side, bank, shore; ܡܚܝܬܐ ܡܚܝܬܐ the roadside; ܡܚܝܬܐ ܡܚܝܬܐ the seashore; ܡܚܝܬܐ ܡܚܝܬܐ—the bank of a torrent, of rivers, &c.

Metaph. a) power, dominion; ܡܚܝܬܐ ܡܚܝܬܐ a mighty hand; ܡܚܝܬܐ ܡܚܝܬܐ the hand of the Lord; ܡܚܝܬܐ ܡܚܝܬܐ the Roman government; help, opportunity cf. prep. below and ܡܚܝܬܐ; ܡܚܝܬܐ ܡܚܝܬܐ as opportunity offers; bounty, liberality; ܡܚܝܬܐ ܡܚܝܬܐ the same; ܡܚܝܬܐ ܡܚܝܬܐ according to the bounty of the king. b) ܡܚܝܬܐ ܡܚܝܬܐ a high hand, haughtiness. c) ܡܚܝܬܐ ܡܚܝܬܐ laying on of hands, ordination; ܡܚܝܬܐ ܡܚܝܬܐ—ordination to the priesthood, to the diaconate; cf. ܡܚܝܬܐ = ܡܚܝܬܐ.

Adv. ܡܚܝܬܐ or ܡܚܝܬܐ on every hand, on every side, round about; ܡܚܝܬܐ ܡܚܝܬܐ one after another, in order, successively; ܡܚܝܬܐ ܡܚܝܬܐ little by little, gradually, in order.

With preps. ܡܚܝܬܐ and ܡܚܝܬܐ through, by, by means of, by the help of, with, by reason of, according to, throughout, during; ܡܚܝܬܐ ܡܚܝܬܐ by the help of God; ܡܚܝܬܐ ܡܚܝܬܐ by their assistance, by means of them; ܡܚܝܬܐ ܡܚܝܬܐ it was not in my power, it did not depend on me; ܡܚܝܬܐ ܡܚܝܬܐ by our help, through us; ܡܚܝܬܐ ܡܚܝܬܐ for a few days; — ܡܚܝܬܐ ܡܚܝܬܐ on that account, therefore, because, that; ܡܚܝܬܐ ܡܚܝܬܐ in deed opp. ܡܚܝܬܐ in word; ܡܚܝܬܐ ܡܚܝܬܐ on account of, through, from; ܡܚܝܬܐ ܡܚܝܬܐ through the wind, by the force of the wind; ܡܚܝܬܐ ܡܚܝܬܐ by, near, through; ܡܚܝܬܐ ܡܚܝܬܐ near the gate; with ܡܚܝܬܐ open, outward; ܡܚܝܬܐ ܡܚܝܬܐ an obvious or superficial theory; with ܡܚܝܬܐ under the power of, subject.

ܡܚܝܬܐ root-meaning to love, PAEL ܡܚܝܬܐ to love. ETHPA. ܡܚܝܬܐ to be beloved. DERIVATIVES, ܡܚܝܬܐ, ܡܚܝܬܐ.

ܡܚܝܬܐ not used in Peal. ETHPA. ܡܚܝܬܐ variously interpreted as to be strengthened or to prophesy. APHEL ܡܚܝܬܐ to confess, acknowledge, profess, assert, affirm with ܡܚܝܬܐ or ܡܚܝܬܐ; ܡܚܝܬܐ ܡܚܝܬܐ confessing their sins; generally of faith to believe, believe openly; ܡܚܝܬܐ ܡܚܝܬܐ they believe in Christ; ܡܚܝܬܐ ܡܚܝܬܐ whoso does not confess one hypostasis in Christ; ܡܚܝܬܐ ܡܚܝܬܐ he is not of our faith; ܡܚܝܬܐ ܡܚܝܬܐ confessors. With ܡܚܝܬܐ to give thanks, to praise; ܡܚܝܬܐ ܡܚܝܬܐ I give thanks unto God; ܡܚܝܬܐ ܡܚܝܬܐ I praise Thy mercy, O merciful One. ETHTAPH. ܡܚܝܬܐ to be confessed; to be acknowledged, declared, accepted, recognised; to be preached; to be praised; ܡܚܝܬܐ ܡܚܝܬܐ the Trinity praised with a threefold song; ܡܚܝܬܐ ܡܚܝܬܐ accepted as true; ܡܚܝܬܐ ܡܚܝܬܐ they were universally acknowledged excellent. ESHTAPHAL ܡܚܝܬܐ a) to confess. b) to consent; with ܡܚܝܬܐ to league, make alliance with. c) to promise; ܡܚܝܬܐ ܡܚܝܬܐ they promised to give him money; ܡܚܝܬܐ ܡܚܝܬܐ as he had promised. DERIVATIVES, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ.



ܠܚܕܐ or ܠܚܕܐ pl. ܠܚܕܐ rt. ܠܚܕܐ m. a wizard, soothsayer.

ܠܚܕܐ, ܠܚܕܐ pl. m. ܠܚܕܐ f. ܠܚܕܐ rt. ܠܚܕܐ. a) instructed, learned, experienced, skilful; with ܠܚܕܐ ignorant; ܠܚܕܐ ܠܚܕܐ ܠܚܕܐ inform we now such as are discerning; ܠܚܕܐ ܠܚܕܐ according to the computation of the learned. b) intimate; an acquaintance; ܠܚܕܐ ܠܚܕܐ one of his acquaintances. c) ܠܚܕܐ a soothsayer.

ܠܚܕܐ rt. ܠܚܕܐ f. a) divination, soothsaying. b) knowledge with ܠܚܕܐ ignorance.

ܠܚܕܐ, ܠܚܕܐ rt. ܠܚܕܐ. a) intelligent, intellectual, wise, prudent, discerning; ܠܚܕܐ ܠܚܕܐ of the perfect way of life of wise ascetics. b) endowed with intelligence or reason, reasonable, rational, intelligible; ܠܚܕܐ ܠܚܕܐ natures endowed with reason; ܠܚܕܐ ܠܚܕܐ a reasonable soul.

ܠܚܕܐ rt. ܠܚܕܐ adv. rationally, intelligently, learnedly, skilfully; with ܠܚܕܐ foolishly.

ܠܚܕܐ rt. ܠܚܕܐ f. intelligence, reason, consciousness.

ܠܚܕܐ rt. ܠܚܕܐ beloved; ܠܚܕܐ ܠܚܕܐ our beloved Fathers.

ܠܚܕܐ m. the hoopoe; perh. the centipede, multipede.

ܠܚܕܐ rt. ܠܚܕܐ f. friendship, love.

ܠܚܕܐ or ܠܚܕܐ some insect; see ܠܚܕܐ.

ܠܚܕܐ rt. ܠܚܕܐ adv. clearly, evidently; expressly; with ܠܚܕܐ secretly, without notice; ignobly.

ܠܚܕܐ rt. ܠܚܕܐ f. that which may be known, knowledge, science, learning, renown, repute, the epoch when an author flourished; with ܠܚܕܐ uncertainty; obscurity.

ܠܚܕܐ pl. ܠܚܕܐ m. and f. a hyena; ܠܚܕܐ a she-hyena.

ܠܚܕܐ also ܠܚܕܐ, fut. ܠܚܕܐ, inf. ܠܚܕܐ, imper. ܠܚܕܐ, act. part. ܠܚܕܐ, pass. part. ܠܚܕܐ, ܠܚܕܐ to know; to perceive, understand, be able; ܠܚܕܐ ܠܚܕܐ know thyself; ܠܚܕܐ ܠܚܕܐ if he know for certain; ܠܚܕܐ ܠܚܕܐ at his discretion; ܠܚܕܐ ܠܚܕܐ wittingly and unwittingly; with ܠܚܕܐ or ܠܚܕܐ to be of a sane mind, have possession of one's

faculties; act. part. contracted with pers. prons. ܠܚܕܐ I know, ܠܚܕܐ m. ܠܚܕܐ f. thou knowest, ܠܚܕܐ we know, ܠܚܕܐ you know, ܠܚܕܐ they know; adj. knowing, learned, skilled, cunning; acquainted with, an acquaintance; ܠܚܕܐ ܠܚܕܐ knowing Greek, acquainted with the Greek language; ܠܚܕܐ ܠܚܕܐ a cunning hunter; ܠܚܕܐ ܠܚܕܐ practised in understanding. Pass. part. adj. a) well known, notable, noble, famous; ܠܚܕܐ ܠܚܕܐ a noble race or lineage; ܠܚܕܐ ܠܚܕܐ the notables, chief men of the city; with ܠܚܕܐ obscure, mean. b) certain, fixed, a certain thing or person; with ܠܚܕܐ or ܠܚܕܐ a fixed or certain sum of money or tribute; ܠܚܕܐ ܠܚܕܐ several years; ܠܚܕܐ ܠܚܕܐ in a certain year, in such and such a year; ܠܚܕܐ ܠܚܕܐ certain of them; with ܠܚܕܐ or ܠܚܕܐ a fixed or appointed day or feast, a special or solemn day. c) particular, private, special; ܠܚܕܐ ܠܚܕܐ ܠܚܕܐ things peculiar and private and special to each. d) manifest, evident, clear, with ܠܚܕܐ unknown, hidden; ܠܚܕܐ ܠܚܕܐ the express image; fem. abs. impers. it is evident, obvious. ETHPE. ܠܚܕܐ imper. W-Syr. ܠܚܕܐ, E-Syr. same as pret. a) to be known, recognized, ascertained; to be understood. b) to become known, be well known, famous, to flourish; ܠܚܕܐ ܠܚܕܐ famous Syriac teachers; ܠܚܕܐ ܠܚܕܐ at this time Mar Isaac flourished; ܠܚܕܐ ܠܚܕܐ began to be renowned. c) to be known as, be called or named, ܠܚܕܐ ܠܚܕܐ Jacob surnamed Baradaeus. d) to be made known, declared; to be meant, indicated, signified, ܠܚܕܐ ܠܚܕܐ who was declared the Son of God. Fem. impers. it is known, clear, manifest; ܠܚܕܐ ܠܚܕܐ it is clear to one who can understand. PAEL ܠܚܕܐ to inform, indicate. APH. ܠܚܕܐ to make known, to show, point out, show forth, tell, inform, instruct, announce, relate; ܠܚܕܐ ܠܚܕܐ we relate the affair; ܠܚܕܐ ܠܚܕܐ they say there, give out there; ܠܚܕܐ ܠܚܕܐ this relates to, refers to. ETTAPH. ܠܚܕܐ to be made known, announced, related, told; ܠܚܕܐ ܠܚܕܐ they are known and



يُؤَدُّ to cry out, proclaim, make a noise, give a sound.



ܠܡܕܝܢܐ to show, exhibit; to promise.

ܠܡܕܝܢܐ to salute, to bid farewell.

ܠܡܕܝܢܐ to correct.

ETHPE. ܠܡܕܝܢܐ to be given, granted, permitted; to be yielded, surrendered, delivered; ܠܡܕܝܢܐ ܕܡܕܝܢܐ the grace that was given me of God; ܠܡܕܝܢܐ ܕܡܕܝܢܐ let this be granted; ܠܡܕܝܢܐ ܕܡܕܝܢܐ he was delivered to death. DERIVATIVES, ܠܡܕܝܢܐ, ܠܡܕܝܢܐ, ܠܡܕܝܢܐ, ܠܡܕܝܢܐ, ܠܡܕܝܢܐ, ܠܡܕܝܢܐ.

ܠܡܕܝܢܐ, ܠܡܕܝܢܐ rt. ܡܕܝܢܐ. m. a giver (opp. ܠܡܕܝܢܐ a taker, receiver); esp. a liberal giver; ܠܡܕܝܢܐ ܕܡܕܝܢܐ ܕܡܕܝܢܐ God the Giver to those who give, grants gifts; ܠܡܕܝܢܐ ܕܡܕܝܢܐ the earth giver of fruits; gram. dative.

ܠܡܕܝܢܐ rt. ܡܕܝܢܐ. f. giving, alleging; ܠܡܕܝܢܐ ܕܡܕܝܢܐ advancing on loan; ܠܡܕܝܢܐ ܕܡܕܝܢܐ allegation of cause, bringing a case; ܠܡܕܝܢܐ ܕܡܕܝܢܐ ornamentation.

ܠܡܕܝܢܐ adv. Judaically, after the manner of the Jews.

ܠܡܕܝܢܐ and ܠܡܕܝܢܐ m. a Jew; ܠܡܕܝܢܐ f. a Jewess.

ܠܡܕܝܢܐ f. Judaism; collect. the Jews.

ܠܡܕܝܢܐ a shout of joy, hurrah! huzza!

ܠܡܕܝܢܐ rt. ܡܕܝܢܐ. adv. in the dative case.

ܠܡܕܝܢܐ or ܠܡܕܝܢܐ rt. ܡܕܝܢܐ. f. giving, assigning; a gift, donation; ܠܡܕܝܢܐ ܕܡܕܝܢܐ division by lot; ܠܡܕܝܢܐ ܕܡܕܝܢܐ the giving of the Law; ܠܡܕܝܢܐ ܕܡܕܝܢܐ help, assistance.

ܠܡܕܝܢܐ pl. ܡܕܝܢܐ. com. a) properly a tribe of Arabs. b) a troop, band, cohort; ܠܡܕܝܢܐ ܕܡܕܝܢܐ bands of Kurds; ܠܡܕܝܢܐ ܕܡܕܝܢܐ heavenly cohorts.

ܠܡܕܝܢܐ m. ܠܡܕܝܢܐ pl. f. from ܡܕܝܢܐ. adj. gregarious, in troops or flocks.

ܠܡܕܝܢܐ contraction for ܠܡܕܝܢܐ Greek i.e. according to the Septuagint version.

ܠܡܕܝܢܐ rt. ܡܕܝܢܐ. m. eager longing, earnest desire.

ܠܡܕܝܢܐ pl. ܡܕܝܢܐ rt. ܡܕܝܢܐ. gram. optative.

ܠܡܕܝܢܐ, ܠܡܕܝܢܐ rt. ܡܕܝܢܐ. m. the sound of a trumpet, a shout of joy, shouting, bawling.

ܠܡܕܝܢܐ adj. of the Jubilee; ܠܡܕܝܢܐ the year of Jubilee.

ܠܡܕܝܢܐ pl. ܡܕܝܢܐ. rt. ܡܕܝܢܐ. m. a) a course, series, succession; ܠܡܕܝܢܐ ܕܡܕܝܢܐ succession to the empire; ܠܡܕܝܢܐ ܕܡܕܝܢܐ Apostolic succession of orders. b) custom, tradition, transference, translation, version; ܠܡܕܝܢܐ ܕܡܕܝܢܐ verbal tradition; ܠܡܕܝܢܐ ܕܡܕܝܢܐ a translation from Greek into Syriac. c) chronological order; ܠܡܕܝܢܐ ܕܡܕܝܢܐ or ܠܡܕܝܢܐ ܕܡܕܝܢܐ chronology; a division or section of a chronicle; ܠܡܕܝܢܐ ܕܡܕܝܢܐ first section. d) ܠܡܕܝܢܐ ܕܡܕܝܢܐ, ܠܡܕܝܢܐ ܕܡܕܝܢܐ or abs. genealogical succession, descent, line, posterity; generation, procreation. e) right of succession.

ܠܡܕܝܢܐ, ܠܡܕܝܢܐ adj. from ܡܕܝܢܐ. of tradition, traditional; genealogical; genital; etymological, an etymologist.

ܠܡܕܝܢܐ from ܡܕܝܢܐ m. a levirate marriage, marriage with a brother's widow.

ܠܡܕܝܢܐ jugum, an acre of land.

ܠܡܕܝܢܐ pl. ܡܕܝܢܐ and ܠܡܕܝܢܐ jugerum, a juger or acre of land.

ܠܡܕܝܢܐ pl. ܡܕܝܢܐ f. Yud, name of ܬ the smallest letter of the Syriac alphabet; a jot, the tip or point of a letter; ܠܡܕܝܢܐ ܕܡܕܝܢܐ one jot or one tittle; ܠܡܕܝܢܐ ܕܡܕܝܢܐ confused or badly-written letters.

ܠܡܕܝܢܐ adv. Judaic, after the manner of the Jews.

ܠܡܕܝܢܐ, ܠܡܕܝܢܐ adj. Jewish, Judaic.

ܠܡܕܝܢܐ, ܠܡܕܝܢܐ from ܡܕܝܢܐ. gram. written with a Yud or formed by the insertion of a servile Yud.

ܠܡܕܝܢܐ or ܠܡܕܝܢܐ m. the panther, cheetah.

ܠܡܕܝܢܐ or ܠܡܕܝܢܐ f. iōra, Greek i.

ܠܡܕܝܢܐ pl. ܡܕܝܢܐ a Julianist, a follower of Julian of Halicarnassus who taught that the body of Christ was incorruptible.

ܠܡܕܝܢܐ pl. ܡܕܝܢܐ. rt. ܡܕܝܢܐ. m. learning, study, scholarship, instruction; doctrine, a dogma, opinion; an art, science; ܠܡܕܝܢܐ ܕܡܕܝܢܐ a school, college; ܠܡܕܝܢܐ ܕܡܕܝܢܐ the learning of the Magians; ܠܡܕܝܢܐ ܕܡܕܝܢܐ heresies; ܠܡܕܝܢܐ ܕܡܕܝܢܐ physics and metaphysics.



مُتَّخِذٌ from مَحْفُوظٌ an adherent of a doctrine, a sectarian; scientific.

مَوْجِدٌ pl. مَوْجِدٌ, مَوْجِدٌ oftener مَوْجِدٌ m. a day, 24 hours from evening to evening (for the day, daytime opp. لَيْلٌ the night see مَوْجِدٌ). مَوْجِدٌ or مَوْجِدٌ or مَوْجِدٌ the Lord's Day; مَوْجِدٌ Sunday; مَوْجِدٌ the last day; مَوْجِدٌ a full month, entire month; مَوْجِدٌ or مَوْجِدٌ advanced in years, aged; مَوْجِدٌ of our time, in our days; مَوْجِدٌ in the time of any one; مَوْجِدٌ in my days; مَوْجِدٌ ephemeral. Adverbial expressions, مَوْجِدٌ some time; مَوْجِدٌ one day; مَوْجِدٌ from day to day, continually; مَوْجِدٌ each day; مَوْجِدٌ and مَوْجِدٌ each day, daily; مَوْجِدٌ on the next day, on the day after; مَوْجِدٌ the next day, the day following; مَوْجِدٌ daily; مَوْجِدٌ after some time; مَوْجِدٌ or مَوْجِدٌ from day to day; مَوْجِدٌ or مَوْجِدٌ yesterday, lately.

مَوْجِدٌ from مَوْجِدٌ daily, diurnal; مَوْجِدٌ the diurnal motion of the sun.

مَوْجِدٌ from مَوْجِدٌ to-day, this day, at this present time; مَوْجِدٌ from this day forward; مَوْجِدٌ this day, this very day, the present time.

مَوْجِدٌ from مَوْجِدٌ diurnal, quotidian.

مَوْجِدٌ f. 'Iáwv, Javan, Greece. DERIVATIVES, verb مَوْجِدٌ, مَوْجِدٌ, مَوْجِدٌ, مَوْجِدٌ.

مَوْجِدٌ pl. مَوْجِدٌ com. a dove; مَوْجِدٌ pl. مَوْجِدٌ a young dove.

مَوْجِدٌ from مَوْجِدٌ adv. in Greek.

مَوْجِدٌ from مَوْجِدٌ Greek, a Greek; مَوْجِدٌ fables of the Greeks; مَوْجِدٌ the Septuagint, abbrev. مَوْجِدٌ; ... مَوْجِدٌ or contr. مَوْجِدٌ in the year ... according to the Greek reckoning, according to the era of the Seleucidae.

مَوْجِدٌ from مَوْجِدٌ f. a) the Greek language, Greek learning, Hellenism; مَوْجِدٌ the teaching of Greek. b) the era or computation of the Seleucidae.

مَوْجِدٌ denom. verb Palpel conj. from مَوْجِدٌ to be versed in Greek, to write in the Greek manner.

مَوْجِدٌ pl. مَوْجِدٌ m. eikón, an image, figure, likeness, pl. icons, images of the saints; a copy of a book; مَوْجِدٌ مَوْجِدٌ مَوْجِدٌ the king's likeness stamped on a dinar; metaph. a figure of speech, semblance; gram. form. DERIVATIVES, verb مَوْجِدٌ, مَوْجِدٌ, مَوْجِدٌ, مَوْجِدٌ.

مَوْجِدٌ pl. مَوْجِدٌ m. úakivthos, jacinth.

مَوْجِدٌ or مَوْجِدٌ pl. مَوْجِدٌ or مَوْجِدٌ úakivthos, of jacinth, hyacinthine.

مَوْجِدٌ pl. مَوْجِدٌ, مَوْجِدٌ rt. مَوْجِدٌ m. a burden, a weight, charge; مَوْجِدٌ مَوْجِدٌ heavy expenses; مَوْجِدٌ مَوْجِدٌ burdensome charges, heavy exactions; مَوْجِدٌ مَوْجِدٌ the weight of his age; مَوْجِدٌ مَوْجِدٌ I will not be a burden to any one; heaviness, uneasiness. With مَوْجِدٌ a) to undertake the care, take a charge. b) to bear hardship.

مَوْجِدٌ rt. مَوْجِدٌ m. scarcity, dearth.

مَوْجِدٌ Heb. the river Jordan; metaph. the baptismal font.

مَوْجِدٌ rt. مَوْجِدٌ a) adj. tender green, greenish, yellowish, pale; مَوْجِدٌ مَوْجِدٌ a green lizard; مَوْجِدٌ مَوْجِدٌ pale as from fasting. b) subst. a herb, vegetable, greenstuff, greens; مَوْجِدٌ مَوْجِدٌ garden herbs; green pond-weed.

مَوْجِدٌ rt. مَوْجِدٌ f. green grass; pallor.

مَوْجِدٌ rt. مَوْجِدٌ f. inheritance, heirship.

مَوْجِدٌ pl. مَوْجِدٌ rt. مَوْجِدٌ m. heritage, a possession, property; مَوْجِدٌ مَوْجِدٌ for an everlasting possession.

مَوْجِدٌ pl. مَوْجِدٌ rt. مَوْجِدٌ m. possession, property, use, profit, advantage, increase, gain; superabundance, superfluity; مَوْجِدٌ مَوْجِدٌ in vain, to no advantage; مَوْجِدٌ مَوْجِدٌ or مَوْجِدٌ very profitable.

مَوْجِدٌ rt. مَوْجِدٌ advantageous, profitable.

مَوْجِدٌ pl. مَوْجِدٌ rt. مَوْجِدٌ m. a borrower.

مَوْجِدٌ rt. مَوْجِدٌ adv. as a borrower.

مَوْجِدٌ pl. مَوْجِدٌ rt. مَوْجِدٌ f. borrowing; with مَوْجِدٌ in debt.

مَوْجِدٌ pl. مَوْجِدٌ misspelling of مَوْجِدٌ Tatar, a royal mandate.



נָשַׁב fut. נִשְׁבֵּב, inf. נִשְׁבֵּב, act. part. נֹשֵׁב, נֹשֵׁבָה, pass. part. נִשְׁבָּב, נִשְׁבָּבָה, to borrow; pass. part. impers. נִשְׁבָּבָה כֹּה נִשְׁבָּבָה he borrowed from me; כֹּה נִשְׁבָּבָה תִּשְׁבָּבָה what had he borrowed? gram. borrowed, adopted, opp. נִשְׁבָּבָה proper. ETHPE. נִשְׁבָּבָה to be borrowed, obtained. APH. נִשְׁבָּבָה to lend, lend on interest. DERIVATIVES, נִשְׁבָּבָה, נִשְׁבָּבָה, נִשְׁבָּבָה, נִשְׁבָּבָה, נִשְׁבָּבָה, נִשְׁבָּבָה.

נִשְׁבָּבָה constr. st. נִשְׁבָּבָה pl. נִשְׁבָּבָה rt. נִשְׁבָּבָה f. a loan, investment; נִשְׁבָּבָה נִשְׁבָּבָה borrowers who have asked a loan; נִשְׁבָּבָה נִשְׁבָּבָה the scattered investment of the husbandman i.e. seed sown.

נִשְׁבָּבָה pl. נִשְׁבָּבָה m. dense smoke, thick dust; a funeral pyre; נִשְׁבָּבָה נִשְׁבָּבָה pots full of sulphur emitting dense fumes.

נִשְׁבָּבָה from נִשְׁבָּבָה. ETHPAAL נִשְׁבָּבָה to be united; sometimes by mistake for נִשְׁבָּבָה. SHAPHEL נִשְׁבָּבָה to leave lonely, separate; נִשְׁבָּבָה נִשְׁבָּבָה he went away by himself. Pass. part. נִשְׁבָּבָה, נִשְׁבָּבָה, נִשְׁבָּבָה solitary, separate, deserted, desolate; נִשְׁבָּבָה נִשְׁבָּבָה a king is separate from both the high and low in rank; נִשְׁבָּבָה נִשְׁבָּבָה the entirely desolate; נִשְׁבָּבָה נִשְׁבָּבָה a solitary or desolate widow. ESHTAPHAL נִשְׁבָּבָה to be left alone, left solitary; with נִשְׁבָּבָה to separate from, abstain from. DERIVATIVES, נִשְׁבָּבָה, נִשְׁבָּבָה, נִשְׁבָּבָה, נִשְׁבָּבָה, נִשְׁבָּבָה, נִשְׁבָּבָה.

נִשְׁבָּבָה part. f. נִשְׁבָּבָה, pl. נִשְׁבָּבָה to cast its young, be abortive, have a miscarriage. APH. נִשְׁבָּבָה to cause abortion. DERIVATIVE, נִשְׁבָּבָה.

נִשְׁבָּבָה pl. נִשְׁבָּבָה often misspelt נִשְׁבָּבָה, rt. נִשְׁבָּבָה m. an abortive or still-born child, a premature or untimely birth.

נִשְׁבָּבָה or נִשְׁבָּבָה pl. נִשְׁבָּבָה m. a network veil or head-covering.

נִשְׁבָּבָה or נִשְׁבָּבָה pl. נִשְׁבָּבָה from נִשְׁבָּבָה m. only-begotten, only son with נִשְׁבָּבָה expressed or understood.

נִשְׁבָּבָה or נִשְׁבָּבָה from נִשְׁבָּבָה adv. singly, alone, apart, by oneself, solitarily, as a solitary or hermit.

נִשְׁבָּבָה from נִשְׁבָּבָה f. that which is alone, only or sole; נִשְׁבָּבָה נִשְׁבָּבָה monarchy, absolute power.

נִשְׁבָּבָה from נִשְׁבָּבָה a) sole, only, the only-begotten; נִשְׁבָּבָה נִשְׁבָּבָה the only-begotten of the Father; נִשְׁבָּבָה נִשְׁבָּבָה an only daughter. b) alone, by oneself, solitary; a solitary, hermit, anchorite but also a monk or nun of a community. c) singular; gram. opp. plural. d) of one's own, special, specific opp. נִשְׁבָּבָה generic. e) f. emph. property, quality = נִשְׁבָּבָה the word used by later writers.

נִשְׁבָּבָה from נִשְׁבָּבָה f. a) unity; the being one or being alone; נִשְׁבָּבָה נִשְׁבָּבָה thou only, thou by thyself. b) the solitary or monastic life; נִשְׁבָּבָה נִשְׁבָּבָה on the origin of the way of the solitary life. c) a property, special quality.

נִשְׁבָּבָה APHEL נִשְׁבָּבָה with נִשְׁבָּבָה a) to enfeeble, render weak, to relax; נִשְׁבָּבָה נִשְׁבָּבָה to give occasion to remissness in the observance of the sabbath; נִשְׁבָּבָה נִשְׁבָּבָה it enfeebles and debilitates the body. b) to become enfeebled, exhausted; with נִשְׁבָּבָה or נִשְׁבָּבָה to be unable; with נִשְׁבָּבָה or נִשְׁבָּבָה to despair; נִשְׁבָּבָה נִשְׁבָּבָה we are exhausted from constant war; נִשְׁבָּבָה נִשְׁבָּבָה he failed and grew weak; נִשְׁבָּבָה נִשְׁבָּבָה I despaired of my life. DERIVATIVES, נִשְׁבָּבָה, נִשְׁבָּבָה, נִשְׁבָּבָה.

נִשְׁבָּבָה m. alcephalus bubalis, the bubale, a species of antelope with short horns, long head and heavy build.

נִשְׁבָּבָה same as נִשְׁבָּבָה to be or become black; נִשְׁבָּבָה נִשְׁבָּבָה I became black; נִשְׁבָּבָה נִשְׁבָּבָה wheat and barley turn black with age.

נִשְׁבָּבָה fut. נִשְׁבָּבָה, 1 pers. sometimes נִשְׁבָּבָה, inf. נִשְׁבָּבָה, act. part. נִשְׁבָּבָה, pass. part. נִשְׁבָּבָה, נִשְׁבָּבָה a) to beget, to generate; נִשְׁבָּבָה נִשְׁבָּבָה thou art my son, this day have I begotten thee. b) to bear, to bring forth; נִשְׁבָּבָה נִשְׁבָּבָה she shall bear thee a son; to lay eggs; נִשְׁבָּבָה נִשְׁבָּבָה the cuckoo lays in a strange nest. Pass. part. נִשְׁבָּבָה נִשְׁבָּבָה born of women; נִשְׁבָּבָה נִשְׁבָּבָה we are born; נִשְׁבָּבָה נִשְׁבָּבָה born in the purple; נִשְׁבָּבָה נִשְׁבָּבָה torn in the house i.e. a slave; נִשְׁבָּבָה נִשְׁבָּבָה born of the Spirit; נִשְׁבָּבָה נִשְׁבָּבָה natural







to teach, inform, train; ܡܕܢܐ trained to war. ETHPA. ܡܕܢܐ imper. E-Syr. the same, W-Syr. ܡܕܢܐ to be taught, instructed; to learn, to inform oneself. DERIVATIVES, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ.

ܡܕܢܐ pl. ܡܕܢܐ m. the sea; a sea, a lake; ܡܕܢܐ the seashore, coast; ܡܕܢܐ the Salt Sea i.e. the Dead Sea; ܡܕܢܐ the Great Sea i.e. the Mediterranean; ܡܕܢܐ a sea of glass like unto crystal; ܡܕܢܐ he made the molten sea i.e. the great laver for the temple. Metaph. ܡܕܢܐ the sea of God's mercies is not exhausted; ܡܕܢܐ a sea of knowledge; ܡܕܢܐ the sea of darkness, i.e. Gehenna.

ܡܕܢܐ and ܡܕܢܐ, fut. ܡܕܢܐ, inf. ܡܕܢܐ, imper. ܡܕܢܐ and ܡܕܢܐ, m. ܡܕܢܐ, f. act. part. ܡܕܢܐ, ܡܕܢܐ. to swear; to take an oath, swear fealty; ܡܕܢܐ thou shalt not swear falsely, forswear thyself, perjure thyself; ܡܕܢܐ swear not at all, neither by heaven nor by the earth; ܡܕܢܐ swear to me. APH. ܡܕܢܐ a) to make swear, bind by an oath; ܡܕܢܐ to cause to swear fealty to some one. b) to call to witness, to adjure; ܡܕܢܐ adjuring him to stop. c) to exorcise; ܡܕܢܐ exorcists. ETTAPH. ܡܕܢܐ a) to be sworn, put on oath; ܡܕܢܐ let the faithful be sworn on the Gospel. b) to be adjured; to be exorcised. DERIVATIVES, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ.

ܡܕܢܐ pl. ܡܕܢܐ rt. ܡܕܢܐ m. a) one who takes an oath, one who swears esp. habitually or falsely, a swearer, perjurer. b) of or pertaining to an oath.

ܡܕܢܐ pl. ܡܕܢܐ f. the right, esp. the right hand, rarely with ܡܕܢܐ his right hand opp. ܡܕܢܐ the left, the left hand; ܡܕܢܐ his right ear; ܡܕܢܐ the right side; ܡܕܢܐ the right cheek; ܡܕܢܐ on the right, on the right hand. Metaph. a pledge, promise, compact as confirmed by the right hand; ܡܕܢܐ a compact of peace; ܡܕܢܐ the right hand of mercy i.e. strength or help given in mercy, cf. ܡܕܢܐ; ܡܕܢܐ ordination to the

priesthood = ܡܕܢܐ. ܡܕܢܐ and ܡܕܢܐ are often used with reference to Matt. xxv. 33, ܡܕܢܐ one who is set at the right hand, one who is approved, accepted, blessed. DERIVATIVES, ܡܕܢܐ, ܡܕܢܐ, verb ܡܕܢܐ, ܡܕܢܐ.

ܡܕܢܐ from ܡܕܢܐ. adv. from the right hand or direction; rightly, well.

ܡܕܢܐ, ܡܕܢܐ pl. m. ܡܕܢܐ f. ܡܕܢܐ from ܡܕܢܐ. a) at the right, on the right hand or side; ܡܕܢܐ the deacon who stands on the right. b) judged favourably, approved, righteous, blessed, esp. with reference to Matt. xxv. 33, cf. above; ܡܕܢܐ conduct such as will lead to our being set at Christ's right hand opp. ܡܕܢܐ ܡܕܢܐ; ܡܕܢܐ far from blessed courses and cast down towards those which lead to rejection; ܡܕܢܐ gracious recompenses.

ܡܕܢܐ and ܡܕܢܐ m. a kind of lake fish.

ܡܕܢܐ irreg. pl. of ܡܕܢܐ; see above.

ܡܕܢܐ pl. m. ܡܕܢܐ from ܡܕܢܐ. marine, maritime, of the sea; a seaman, mariner; ܡܕܢܐ sea-green; ܡܕܢܐ a marine animal.

ܡܕܢܐ denom. verb PAEL conj. from ܡܕܢܐ. to take by the right hand, to handle.

ܡܕܢܐ pl. ܡܕܢܐ f. a lake, pool, swamp; ܡܕܢܐ salt pools.

ܡܕܢܐ corruption of ܡܕܢܐ an alembic.

ܡܕܢܐ; see ܡܕܢܐ.

ܡܕܢܐ pl. ܡܕܢܐ rt. ܡܕܢܐ m. a suckling; sucking child.

ܡܕܢܐ rt. ܡܕܢܐ f. suckling, giving suck.

ܡܕܢܐ rarely ܡܕܢܐ pl. ܡܕܢܐ m. νεανίσκος, a youth.

ܡܕܢܐ or ܡܕܢܐ fut. ܡܕܢܐ, act. part. ܡܕܢܐ, ܡܕܢܐ. to suck; ܡܕܢܐ infants at the breast; ܡܕܢܐ he sucked milk. ETHPE. ܡܕܢܐ to be suckled. PA. ܡܕܢܐ give suck or milk. APH. ܡܕܢܐ rarely ܡܕܢܐ to suckle, to give suck or milk; ܡܕܢܐ those who give suck, nursing mothers; ܡܕܢܐ milch camels. DERIVATIVES, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ.

ܡܕܢܐ or ܡܕܢܐ m. ܡܕܢܐ f. pl. m. ܡܕܢܐ, f. ܡܕܢܐ rt. ܡܕܢܐ. a suckling, sucking child.



לְנִמְלָא or לְנִמְלָא rt. נחמ. f. suckling, lactation; לְנִמְלָא וְלִנְיָא the period of suckling.

לְנִמְלָא rt. נחמ. foster; לְנִמְלָא relationship by birth or fosterhood.

נְחִמָּא jasmin, jessamine, נְחִמָּא jasmin oil or salve.

נחמ APHEL נחמ to add, increase, be greater, do more opp. חָרַץ to subtract, diminish; נחמ הָרִיעַ הָרִיעַ the fruit-trees shall yield an abundant crop; נחמ וְנחמ one who puts on more to the price; נחמ וְנחמ why do they add in theology that the Holy Spirit receives from the Son? Adverbial use with another verb, again, more, abundantly; נחמ וְנחמ they hated him yet more; נחמ וְנחמ he answered again. ETTAPH. נחמ to be added, to be given in addition; with נחמ to be added from without i.e. to be extraneous, non-essential; to wax as the moon; to be swollen as a river; to increase in volume, in honour, in riches, &c.; נחמ וְנחמ it increased by little and little; נחמ וְנחמ חָרַץ חָרַץ חָרַץ חָרַץ חָרַץ חָרַץ they ran and swelled their number from all sides of the city; gram. נחמ additional i.e. servile letters. Adverbial use same as APHEL. DERIVATIVES, נחמ, נחמ, נחמ, נחמ, נחמ.

נחמ for נחמ eccles. the seventh Sunday after Pentecost.

נחמ and נחמ fut. נחמ, inf. נחמ, imper. נחמ, act. part. נחמ, נחמ. to shoot, sprout, bud; to spring or come up, grow as plants, human hair, birds' feathers; נחמ וְנחמ now when the grass sprang up; נחמ וְנחמ trees which had grown up; metaph. נחמ וְנחמ חָרַץ חָרַץ חָרַץ חָרַץ חָרַץ חָרַץ out of the love of money springs covetousness. APH. נחמ to make grow, to bear or bring forth as a tree; to sprout or put forth as feathers; נחמ וְנחמ חָרַץ חָרַץ חָרַץ חָרַץ חָרַץ חָרַץ and out of the ground made the Lord God to grow every tree; נחמ וְנחמ before it puts forth thorns; נחמ וְנחמ חָרַץ חָרַץ חָרַץ חָרַץ חָרַץ חָרַץ

they shall put forth wings like a dove; נחמ וְנחמ חָרַץ חָרַץ חָרַץ חָרַץ חָרַץ חָרַץ the Lord will cause righteousness and praise to spring forth. DERIVATIVES, נחמ, נחמ, נחמ, נחמ.

נחמ pl. נחמ m. a quail, a sand-grouse.

נחמ pl. נחמ rt. נחמ. f. a sprout, shoot, blade, herb, plant; נחמ וְנחמ Adam after the fall tended thorny plants; metaph. a projection, battlement, parapet; נחמ וְנחמ the battlements of the wall.

נחמ pl. נחמ m. the mountain goat, ibex, chamois.

נחמ and נחמ rheum ribes.

נחמ, נחמ, נחמ avaricious, covetous, greedy, grasping; נחמ וְנחמ an avaricious man stirreth up strife; נחמ וְנחמ insatiable death. DERIVATIVES, verb נחמ, נחמ, נחמ.

נחמ denom. verb PAEL conj. from נחמ. to make greedy, excite cupidity; נחמ וְנחמ evil passion arouses covetousness in them so that they take what is not theirs. ETHPA. נחמ to covet, greedily desire, with נחמ, נחמ, נחמ the Sultan coveting what they had with them.

נחמ from נחמ. adv. greedily, gluttonously; נחמ וְנחמ חָרַץ חָרַץ חָרַץ חָרַץ חָרַץ חָרַץ they greedily seized their dues from the congregation.

נחמ from נחמ. f. avarice, avidity, covetousness, cupidity, insatiableness; נחמ וְנחמ their insatiable bellies; נחמ וְנחמ חָרַץ חָרַץ חָרַץ חָרַץ חָרַץ חָרַץ sin entered the world through the enticingness of cupidity.

נחמ pl. נחמ, נחמ m. a thicket, a tangle of thorns or briars; a sucker of a vine, a briar; often metaph. of sin, &c., נחמ וְנחמ briars and thorns; נחמ וְנחמ חָרַץ חָרַץ חָרַץ חָרַץ חָרַץ חָרַץ root out the thorny growth of sins; נחמ וְנחמ חָרַץ חָרַץ חָרַץ חָרַץ חָרַץ חָרַץ the thorny tangle of idolatry.

נחמ act. part. m. pl. נחמ, rare for נחמ. to bake.

נחמ PEAL not in use. APHEL נחמ a) to be able, enough, sufficient; נחמ וְנחמ חָרַץ חָרַץ חָרַץ חָרַץ חָרַץ חָרַץ the land was not able to bear them because of their cattle;



Cc 2



اِمْرَأَتِي and اِمْرَأَتِي rt. م. f. a burthen, cumbrance, belongings, family, children, little ones, following, household stuff, baggage; اِمْرَأَتِي



وَأَرْبَابٌ لَّهُنَّ الْوُجُوهُ waggon for your wives  
and little ones; وَجَعَلُوا بَعْدَهُمْ they  
left their baggage and fled.

وَجَّ and وَجَّ cognate root to وَجَّ and وَجَّ,  
fut. وَجَّ, act. part. وَجَّ. to be or become  
great, to grow up, to increase in power or  
dignity; to be exalted, rise to high honour;  
وَجَّ the plant grew up  
heaven-high; وَجَّ now,  
O Lord, let Thy power be great; وَجَّ  
let Thy name be magnified; وَجَّ  
وَجَّ the physician became famous and  
honoured. APH. وَجَّ a) to enlarge, widen;  
وَجَّ he enlarged Amid; وَجَّ  
وَجَّ he extended the heresy of  
Macedonius; b) to make great, raise to honour;  
to magnify, extol; وَجَّ  
وَجَّ emperors have raised thee to honour and made  
thee a judge; وَجَّ my soul  
doth magnify the Lord; وَجَّ the Magnificat;  
وَجَّ Christ grant thee to be  
long remembered.

وَجَّ pl. وَجَّ m. the jerboa.

وَجَّ pl. وَجَّ m. a well or tank;  
وَجَّ their pools and tanks;  
metaph. وَجَّ blessed  
wells are the divine scriptures.

وَجَّ rt. وَجَّ. adj. pale, ashy, livid.

وَجَّ pl. وَجَّ usually f. a jackal.

وَجَّ or وَجَّ m. a tree the sap of which is  
used medicinally, panaces, heracleum, ferula  
opopanax.

وَجَّ pl. وَجَّ rt. وَجَّ m. an heir,  
inheritor, master, possessor; وَجَّ  
وَجَّ he is both heir and lord of the vine-  
yard; وَجَّ a house the owner  
of which is dead.

وَجَّ pl. وَجَّ m. a month; وَجَّ  
a full month; وَجَّ the new moon, the first  
of the month; وَجَّ Nisan, the month  
of flowers; وَجَّ the month of harvest.  
The months answer nearly to our own, beginning  
with وَجَّ or وَجَّ October, وَجَّ or وَجَّ  
November, وَجَّ or وَجَّ December, وَجَّ  
January, وَجَّ February, وَجَّ March,  
April, وَجَّ May, وَجَّ June, وَجَّ July,

August, وَجَّ September. DERIVATIVES,  
وَجَّ, وَجَّ, وَجَّ.

وَجَّ from وَجَّ. f. a monthly course.

وَجَّ from وَجَّ. adv. monthly.

وَجَّ from وَجَّ. monthly; وَجَّ  
a monthly reckoning.

وَجَّ pl. وَجَّ, same as وَجَّ or وَجَّ m.  
a firefly.

وَجَّ, وَجَّ pl. وَجَّ, وَجَّ f. a hanging,  
covering, curtain, a tent, the inhabitants of  
a tent, a family; وَجَّ  
وَجَّ He stretched out the heaven like a curtain;  
وَجَّ haircloth tents; وَجَّ  
وَجَّ 200,000 tents or  
families of Turks.

وَجَّ dim. of وَجَّ. a little curtain,  
coverlet.

وَجَّ to be long; وَجَّ a dwarf oak;  
وَجَّ discourse on  
this matter is lengthy. Cf. وَجَّ p. 29.

وَجَّ perh. a crocodile.

وَجَّ or وَجَّ pl. وَجَّ Tatar. m. a royal  
mandate or diploma.

وَجَّ fut. وَجَّ to be or grow pale. PA. وَجَّ  
to make pale; pass. part. وَجَّ, وَجَّ. pale,  
pallid. ETHPA. وَجَّ to become pale. APH.  
وَجَّ to make pale, become or turn pale;  
وَجَّ his face turned pale; to show or  
become green i.e. to put forth leaves. DERIV-  
ATIVES, وَجَّ, وَجَّ, وَجَّ, وَجَّ, وَجَّ,  
وَجَّ, وَجَّ, وَجَّ.

وَجَّ pl. وَجَّ rt. وَجَّ m. a herb, garden-  
or pot-herb, vegetable; وَجَّ wild herbs;  
وَجَّ fresh vegetables; وَجَّ  
medicinal herbs.

وَجَّ pl. وَجَّ dim. of وَجَّ. m. a small herb.

وَجَّ rt. وَجَّ. adj. yellowish, pale  
yellow.

وَجَّ rt. وَجَّ. m. pallor, turning yellow  
from disease, blight, mildew; jaundice; a blight-  
ing or withering wind.

وَجَّ fut. وَجَّ, inf. وَجَّ, for act. part. see وَجَّ.  
to be heir, to inherit; to take possession, possess;  
وَجَّ his seed shall inherit the land;  
وَجَّ ye have been called to



inherit a blessing; **וְיָרְדוּ בָּהֶם וְיָרְדוּ בָּהֶם** ye shall take possession of a land flowing with milk and honey; **וְיָרְדוּ בָּהֶם** that I may inherit life. ETHPE. **וְיָרְדוּ בָּהֶם** or **וְיָרְדוּ בָּהֶם** to be made heir; to be made to inherit. APH. **וְיָרְדוּ בָּהֶם** to give or leave an inheritance, leave by will; to divide an inheritance, cause to inherit or possess; **וְיָרְדוּ בָּהֶם** distribute thy riches to thy sons; **וְיָרְדוּ בָּהֶם** a good man leaveth an inheritance to his children's children; **וְיָרְדוּ בָּהֶם** he shall cause Israel to take possession of it. DERIVATIVES, **וְיָרְדוּ בָּהֶם**, **וְיָרְדוּ בָּהֶם**, **וְיָרְדוּ בָּהֶם**, **וְיָרְדוּ בָּהֶם**.

**וְיָרְדוּ בָּהֶם** pl. **וְיָרְדוּ בָּהֶם** rt. **וְיָרְדוּ בָּהֶם** m. an heir, inheritor, possessor; **וְיָרְדוּ בָּהֶם** inheritors of the promise; **וְיָרְדוּ בָּהֶם** a bishop's appointed successor to the see.

**וְיָרְדוּ בָּהֶם** pl. **וְיָרְדוּ בָּהֶם** rt. **וְיָרְדוּ בָּהֶם** f. an inheritance, portion, lot, possession, property; **וְיָרְדוּ בָּהֶם** fellow-heirs; with **וְיָרְדוּ בָּהֶם** to redeem an inheritance.

**וְיָרְדוּ בָּהֶם** but pl. **וְיָרְדוּ בָּהֶם** a maggot, hopper, a worm bred in salted meat.

**וְיָרְדוּ בָּהֶם** only used in APHEL **וְיָרְדוּ בָּהֶם** to move, stretch out, usually with **וְיָרְדוּ בָּהֶם** and with **וְיָרְדוּ בָּהֶם** of the object and **וְיָרְדוּ בָּהֶם** of the pers. to lay hands on, seize, steal, harm; **וְיָרְדוּ בָּהֶם** he laid hands on Tabriz; **וְיָרְדוּ בָּהֶם** if he have not laid his hand on his neighbour's goods; **וְיָרְדוּ בָּהֶם** they laid hands on him, handled him roughly.

**וְיָרְדוּ בָּהֶם** pl. **וְיָרְדוּ בָּהֶם** from **וְיָרְדוּ בָּהֶם** of or belonging to Jesus, a follower of Jesus; **וְיָרְדוּ בָּהֶם** love such as that of Jesus.

**וְיָרְדוּ בָּהֶם** not used in Peal. APHEL **וְיָרְדוּ בָּהֶם** to hold out, stretch out usually with **וְיָרְדוּ בָּהֶם** and with **וְיָרְדוּ בָּהֶם** of the object or **וְיָרְדוּ בָּהֶם** of the pers., **וְיָרְדוּ בָּהֶם** lest he put forth his hand and take of the tree of life; **וְיָרְדוּ בָּהֶם** I will stretch out my hand and smite the Egyptians; **וְיָרְדוּ בָּהֶם** the destroyer laid his hand on the powerful and renowned; **וְיָרְדוּ בָּהֶם** thou stretchest forth thy hand to heal and to do wonders; **וְיָרְדוּ בָּהֶם** he brought help; **וְיָרְדוּ בָּהֶם** they address questions to

their superiors; **וְיָרְדוּ בָּהֶם** he slew him with an arrow. ETTAPH. **וְיָרְדוּ בָּהֶם** to be offered, presented; to advance. SHAPHEL **וְיָרְדוּ בָּהֶם** to make spring forth, cause to advance; **וְיָרְדוּ בָּהֶם** heat makes everything bring forth and shoot up; **וְיָרְדוּ בָּהֶם** the path which brings near and leads us forward towards God. ESHTAPHAL **וְיָרְדוּ בָּהֶם** to reach forward, stretch forward, offer; to grow up; to advance, make progress, succeed, be advanced esp. in dignity; **וְיָרְדוּ בָּהֶם** reaching forward to the things which are before in labouring unto virtue; **וְיָרְדוּ בָּהֶם** he grew taller and stronger; **וְיָרְדוּ בָּהֶם** as time advances; **וְיָרְדוּ בָּהֶם** let him not be advanced from rank to rank. DERIVATIVES, **וְיָרְדוּ בָּהֶם**, **וְיָרְדוּ בָּהֶם** or **וְיָרְדוּ בָּהֶם**, **וְיָרְדוּ בָּהֶם**.

**וְיָרְדוּ בָּהֶם** pl. **וְיָרְדוּ בָּהֶם** rt. **וְיָרְדוּ בָּהֶם** m. the throat, gullet, windpipe; **וְיָרְדוּ בָּהֶם** medicines for the windpipe; metaph. **וְיָרְדוּ בָּהֶם** and that the throat of thy soul may be sweetened by the taste of our love.

**וְיָרְדוּ בָּהֶם** or **וְיָרְדוּ בָּהֶם** m. jasper.

**וְיָרְדוּ בָּהֶם** com. a) being, essence, existence; material, matter; with **וְיָרְדוּ בָּהֶם** non-existence, nothingness; **וְיָרְדוּ בָּהֶם** He brought us into being out of nothingness. b) archaism used like Heb. *eth* as sign of the accusative; **וְיָרְדוּ בָּהֶם** God created the heaven and the earth. c) the self; with pron. suff. **וְיָרְדוּ בָּהֶם** thyself; **וְיָרְדוּ בָּהֶם** himself; **וְיָרְדוּ בָּהֶם** themselves; **וְיָרְדוּ בָּהֶם** his own body; **וְיָרְדוּ בָּהֶם** beside himself cf. **וְיָרְדוּ בָּהֶם** possessed of freewill; **וְיָרְדוּ בָּהֶם** self-empire, self-control; **וְיָרְדוּ בָּהֶם** self-disdain; **וְיָרְדוּ בָּהֶם** plants come into existence by themselves. DERIVATIVES, **וְיָרְדוּ בָּהֶם**, **וְיָרְדוּ בָּהֶם**, verb **וְיָרְדוּ בָּהֶם**.

**וְיָרְדוּ בָּהֶם** fut. **וְיָרְדוּ בָּהֶם**, inf. **וְיָרְדוּ בָּהֶם** or **וְיָרְדוּ בָּהֶם**, imper. **וְיָרְדוּ בָּהֶם**, parts. **וְיָרְדוּ בָּהֶם**, **וְיָרְדוּ בָּהֶם** and **וְיָרְדוּ בָּהֶם**, **וְיָרְדוּ בָּהֶם**. a) to sit down, sit, be seated, repose; to incubate; with **וְיָרְדוּ בָּהֶם** &c. to ride; with **וְיָרְדוּ בָּהֶם** or **וְיָרְדוּ בָּהֶם** to take ship, embark; with **וְיָרְדוּ בָּהֶם** on the throne or ellipt. to reign; **וְיָרְדוּ בָּהֶם** they who sit in the gate = judges, chief men of the city; with **וְיָרְדוּ בָּהֶם** to be in one's right



ᐃᓴᓴ, ᐃᓴᓴ pl. ᐃᓴ, ᐃᓴ rt. ᓴᓴ. a) adj.  
*inhabited.* b) subst. *an inhabitant, settler,*  
*sojourner.*

١. ٢. rt. ٣. f. a) the best, excellence, advantage; ٤. ٥. in a better way, more excellent manner. b) abundance, superfluity; ٦. ٧. a man's life consisteth not in abundance of possessions; ٨. ٩. superfluous, needless. c) secretions, products; ١٠. ١١. animal products i.e. milk, butter, eggs; ١٢. ١٣. waste products, excrement.



• කැමැත්ත, ඉ කිරීම හි කෙරෙහි ඉඩ •







قاروا and قاروا; see قاروا the ark.

قاروا rt. صم. f. concealing, keeping back property, suppression of facts in witness; cheating.

قاروا and قاروا n. pr. m. Saturn, the planet Saturn; chem. lead.

قاروا; see قاروا, participle.

قاروا for قاروا soon after.

قاروا a fuller writing of قاروا.

قاروا or قاروا rt. صم. sultry, heavy; قاروا the air is suffocating me, weighs me down.

قاروا = قاروا a storm.

قاروا particle of affirmation, doubt, emphasis, derision; forsooth, indeed, that is to say, id est, scilicet, exempli gratia; forasmuch as, as it were, as if, in order, just as, just as if; قاروا so that; قاروا although—yet; قاروا as if a horse could eat flesh! قاروا as if he had not seen what had happened.

قاروا or قاروا Tatar. m. khan, emperor, supreme ruler.

قاروا pl. m. قاروا (or قاروا), قاروا f. قاروا upright, right, just; قاروا my judgement is just; قاروا it is not right to say; قاروا to judge what things are right; قاروا the saying is not approved by you, does not seem right to you; قاروا dwelling amongst the just i.e. the blessed dead; قاروا are ranked next to قاروا the perfect. DERIVATIVES, قاروا, قاروا.

قاروا from the above, adv. rightly, justly, deservedly.

قاروا or قاروا from قاروا f. justice, rectitude, uprightness, righteousness, قاروا righteous dealing; قاروا legal righteousness; قاروا a just judge; قاروا just judgement; قاروا of right, with justice; justly, truly.

قاروا; see قاروا a cither.

قاروا pl. قاروا f. a stone, rock; ellipt. for a stone vessel, column, idol, a precious

stone; قاروا a stylite is one who stands on a column; قاروا deaf stones i.e. idols; قاروا he was turned to stone; قاروا he was stoned; قاروا he leaves no stone unturned; قاروا a rock-fish; قاروا hailstones; قاروا chrysolite; قاروا grindstone, hard stone fit for grindstones; قاروا a whetstone; قاروا a millstone; قاروا a hewn or squared stone opp. قاروا a whole stone i.e. unhewn; قاروا a jeweller; قاروا or قاروا precious stones; قاروا stone in the bladder; قاروا Simon Peter. DERIVATIVES, قاروا, قاروا, قاروا, قاروا.

قاروا pl. f. قاروا from قاروا. stony, like stone.

قاروا pl. f. قاروا from قاروا. adj. stone, made of stone; قاروا—قاروا—قاروا stone water-pots, tablets, plaques.

قاروا from قاروا. stony, rocky, hard as stone.

قاروا from قاروا f. stony nature.

قاروا from قاروا. stony.

قاروا act. part. قاروا to vituperate (rare). PAEL قاروا or قاروا rarely قاروا or قاروا fut. قاروا both parts have the same irreg. form قاروا to reproach, put to the blush, put to confusion, bring reproach upon; قاروا لا قاروا ولا قاروا Christ's miracles reproach him who does not confess Him; قاروا قاروا قاروا reproving and reproaching his wickedness. Pass. part. قاروا for قاروا, قاروا as adj. misshapen, ill-favoured, unsightly, marred, despised; قاروا قاروا an ill-favoured woman; قاروا قاروا . . . قاروا poor and despised by all. ETHPA. قاروا and قاروا to be ashamed, put to the blush, reproached; قاروا قاروا lest we be put to shame; قاروا قاروا they were reproached by every one. APH. قاروا to put to shame, sentence to ignominy; قاروا قاروا God has put vain inquirers, i.e. heretics, to shame. DERIVATIVES, قاروا, قاروا, قاروا or قاروا, قاروا.

قاروا m. a vinegar-cruet.

قاروا for قاروا (قاروا) handwriting.



לָל or לָל f. i. rt. לָל. *reproof, rebuke, censure, blame*; לָל לָל a feeble or ineffectual reproof; לָל וְלָל of the censure of conscience. II. an uncultivated crop, that which grows of itself; see לָל, לָל.

לָל f. a clod, lump of earth; see לָל.

לָל Turkish a sultana, the chief wife of a ruler = לָל לָל a chief queen.

לָל denom. verb PAEL conj. from לָל. to move to wrath. ETHPA. לָל a) to be angry, indignant לָל with or against. b) to have excited the wrath of others, be detested.

לָל or לָל pl. לָל f. the liver, the seat of anger, gall, bile; לָל לָל bitter wrath; לָל לָל he smote him out of anger. DERIVATIVES, verb לָל, לָל, לָל.

לָל from לָל. irascible, irritable.

לָל, לָל from לָל pertaining to the liver.

לָל pl. לָל m. a round cake לָל of bread; it is larger than a לָל.

לָל = לָל a cloak.

לָל or לָל pl. לָל rt. לָל m. a) nightmare. b) לָל לָל new cheeses i.e. pressed together from fresh cheese.

לָל rt. לָל m. the storming of a town.

לָל f. dung.

לָל usually pl. לָל m. excrement, dung, filth; לָל לָל cow-dung.

לָל pl. לָל rt. לָל a) a hood. b) a girdle.

לָל rt. לָל f. bondage, bringing into subjection; self-control opp. לָל לָל flurry.

לָל fut. לָל, pass. part. לָל. to bind, fetter. PA. לָל the same. DERIVATIVES, the two following words—

לָל pl. לָל rt. לָל m. a bond, fetter; לָל לָל all the nets laid for us are fetters for thyself.

לָל rt. לָל m. binding, fettering.

לָל or לָל fut. לָל and לָל, imper. לָל, act. part. לָל, pass. part. לָל. to gird on, put on with לָל sackcloth; לָל לָל

לָל faith clothed them in purple; לָל לָל—לָל לָל clothed in sackcloth, in fine linen, wearing a girdle; metaph. לָל לָל girt with sad words and covered with suffering; לָל לָל he bore suffering within, was suffering inwardly; לָל לָל thick darkness. ETHPE. לָל לָל to put on esp. לָל sackcloth; metaph. לָל לָל the heavens became black with clouds and wind. APH. לָל לָל to gird, clothe trans. לָל לָל thou hast loosed my sackcloth and clothed me with gladness as with a girdle. DERIVATIVES, לָל, לָל, לָל.

לָל or לָל pl. לָל rt. לָל m. a) girding on, putting on לָל of sackcloth. b) a girdle.

לָל or לָל rt. לָל f. a cloak, the habit of a monk.

לָל fut. לָל, pass. part. לָל, לָל. to increase, abound לָל לָל in wealth and possessions; לָל לָל a blessing was pronounced on the sons of Adam that they should increase and multiply in their generations. APH. לָל לָל to increase, augment, multiply; לָל לָל loaves bred and multiplied at the word of Jesus. DERIVATIVES, לָל, לָל, לָל.

לָל often written לָל or לָל; when with ו or o prefixed takes לָל or לָל. a) particle of doubt or hope, perhaps, perchance, doubtless, may be; לָל לָל unless perchance; לָל לָל they may be, they appear to be. b) formerly, of old.

לָל or לָל I. rt. לָל m. great increase, augmentation. II. = לָל m. a bee-hive.

לָל or לָל f. sulphur, brimstone; לָל לָל the smell of sulphur; לָל לָל sulphuric acid; soap or lye from the ashes of plants, לָל לָל fuller's brimstone or soap.

לָל pl. לָל adj. from the above. sulphurous, of sulphur or brimstone; לָל לָל breastplates as of brimstone.

לָל, לָל the same.



ܚܕܬܐ from ܚܕܬܐ pl. m. sulphuric or fiery bolts.

ܚܕܬܐ fut. ܚܕܬܐ, act. part. ܚܕܬܐ, pass. part. ܚܕܬܐ, ܚܕܬܐ. root-meaning to tread down, tread under foot, ܚܕܬܐ ܚܕܬܐ the path they have trodden, hence, a) to break up the ground with spade or pickaxe, to break in, subjugate, keep under; ܚܕܬܐ ܚܕܬܐ whose does not conquer his natural disposition; ܚܕܬܐ ܚܕܬܐ he subdued his curiosity in his heart. b) to subdue, bring into subjection nations, countries &c., to seize, conquer, attack, fall upon; ܚܕܬܐ ܚܕܬܐ he compelled them to pay tribute, reduced them to the condition of tributaries; ܚܕܬܐ ܚܕܬܐ they make ready to fall upon them suddenly; ܚܕܬܐ ܚܕܬܐ he sent forces to seize or stop the mountain-passes and to hold the roads. c) to take money for one's own purposes, to filch, pilfer. d) to press hard upon, fall upon, crush to death, overwhelm as a flood, ruined buildings &c., ܚܕܬܐ ܚܕܬܐ the ocean covers and presses hard upon the earth. e) to crush in a wine-press, to pickle ܚܕܬܐ in vinegar. Part. adj. a) downtrodden, oppressed, subdued, subject. b) broken in, tamed as an animal, ܚܕܬܐ ܚܕܬܐ Satan as a lion is held in, kept under, by righteousness. c) subtracted, pilfered, ܚܕܬܐ ܚܕܬܐ who has taken, pilfered all this money. d) pressed, preserved, ܚܕܬܐ ܚܕܬܐ figs pressed together in a pot. e) astron. set between, intercalated, an intercalary day, month or year; ܚܕܬܐ ܚܕܬܐ leap-year as having an intercalated day, opp. ܚܕܬܐ ܚܕܬܐ an usual or even year. ETHPE. ܚܕܬܐ a) to be broken up, ploughed. b) to be subdued, brought into subjection, with ܚܕܬܐ ܚܕܬܐ to be reduced to paying tribute, to be made tributary; ܚܕܬܐ ܚܕܬܐ the Edessenes were brought under the power of the Romans; ܚܕܬܐ ܚܕܬܐ his will is untamed. c) to be crushed, squeezed in a press.

PA. ܚܕܬܐ to subdue, break in, bring into subjection, tame animals, ܚܕܬܐ ܚܕܬܐ they tame wild elephants by means of one already trained; ܚܕܬܐ ܚܕܬܐ an

unbroken foal; metaph. to control, subdue ܚܕܬܐ the self, ܚܕܬܐ the body. ETHPA. ܚܕܬܐ to be thoroughly broken in, subjugated, brought under subjection; ܚܕܬܐ ܚܕܬܐ his thoughts were thoroughly under control. APH. ܚܕܬܐ to make lie down or sit down. DERIVATIVES, ܚܕܬܐ, ܚܕܬܐ, ܚܕܬܐ, ܚܕܬܐ, ܚܕܬܐ.

ܚܕܬܐ pl. ܚܕܬܐ m. a) a wether sheep, old ram. b) sap of the mustard plant. c) the head or end of a bridge. d) or ܚܕܬܐ a spindle.

ܚܕܬܐ rt. ܚܕܬܐ. m. a) an assault, taking by storm. b) see above d.

ܚܕܬܐ, ܚܕܬܐ some vegetable.

ܚܕܬܐ a) when, after; although, even if; because; while; ܚܕܬܐ ܚܕܬܐ when indeed, although, notwithstanding that; ܚܕܬܐ ܚܕܬܐ although—not; ܚܕܬܐ ܚܕܬܐ from the time that...; ܚܕܬܐ ܚܕܬܐ from the time that he began to preach; ܚܕܬܐ ܚܕܬܐ from the moment she came in. ܚܕܬܐ before the finite verb, and esp. before a participle or adjective, denotes present action or state ܚܕܬܐ ܚܕܬܐ while he was thinking; ܚܕܬܐ ܚܕܬܐ while praying, in the act of prayer; ܚܕܬܐ ܚܕܬܐ bound, he being bound; ܚܕܬܐ ܚܕܬܐ written, being written; ܚܕܬܐ ܚܕܬܐ sitting; ܚܕܬܐ ܚܕܬܐ alive; ܚܕܬܐ ܚܕܬܐ being unwilling, unwillingly; ܚܕܬܐ ܚܕܬܐ wittingly and unwittingly. b) ܚܕܬܐ standing between two pronouns signifies identity, ܚܕܬܐ ܚܕܬܐ m. ܚܕܬܐ ܚܕܬܐ f. the same, ܚܕܬܐ ܚܕܬܐ in the same year; ܚܕܬܐ ܚܕܬܐ the very same words; ܚܕܬܐ ܚܕܬܐ of the same body; ܚܕܬܐ ܚܕܬܐ touching this same kingdom. Cf. ܚܕܬܐ and its derivative ܚܕܬܐ identity. For ܚܕܬܐ = ܚܕܬܐ see below.

ܚܕܬܐ act. part. ܚܕܬܐ to be false in word or deed. Usually PAEL ܚܕܬܐ a) to lie, speak falsely, be false, break faith, fail, deny with ܚܕܬܐ; with ܚܕܬܐ or ܚܕܬܐ to be unfaithful to God; ܚܕܬܐ ܚܕܬܐ I have been false to God's truth; ܚܕܬܐ ܚܕܬܐ he was unfaithful to the Lord; ܚܕܬܐ ܚܕܬܐ friends fail, prove false; ܚܕܬܐ ܚܕܬܐ these opinions are partly true, partly false; ܚܕܬܐ ܚܕܬܐ oil shall fail them. b) to accuse of



falsehood, convict of lying; **מַדְבָּרִים חֲמֵשׁ** they accuse true men of falsehood. **ETHPA.** **אָדָּבָה** a) to be deceived, violated as a vow or promise; **כִּי אָדָּבָה** because we were false others were false to us; **הָאָדָּבָה** the oath was violated by him i.e. he violated, was false to, his monastic profession. b) to be proved false, convicted of falsehood or perjury. **APHEL** to make to lie or be false; **מַדְבִּירֵם** their doctrine is mad and makes its preachers false. **DERIVATIVES,** **מַדְבֵּר**, **מַדְבָּר**, **מַדְבָּרִים**.

**דָּבָר** rt. **דָּבָר** a) lying, false as **דָּבָר** an oath, **דָּבָר** a speech, **דָּבָר** a spirit, **דָּבָר** a report; **דְּבָרִים** false Christs, pseudo-Messiahs; **אִם דָּבָר** even if it be false. b) a liar.

**דָּבָר** rt. **דָּבָר** adv. falsely, mendaciously.

**דָּבָר** rt. **דָּבָר** f. a falsehood, lie, breach of faith, treachery; **דְּבָרִים** lying prophets.

**דָּבָר** contraction of **דָּבָר** it suffices, is enough, sufficient, more than enough; **דָּבָר** it suffices us, is all we want; **לֹא דָּבָר** we are not satisfied, and a fourth says not, enough! **דָּבָר** there are three which are not satisfied, and a fourth says not, enough! **דָּבָר** enough of this; **דָּבָר** have enough, leave me; **לֹא דָּבָר**—**דָּבָר** are you not satisfied? is it not enough for you? said in remonstrance. Sometimes added for emphasis, cf. **דָּבָר** he indeed being of enlightened understanding, possessing great perspicacity. **דָּבָר** sometimes closes a paragraph or narration, thus far, thus much and no more, enough; **לֹא דָּבָר**—**דָּבָר** only and solely; **דָּבָר** the name of the patriarch only shall be recited; **דָּבָר** only and solely; **דָּבָר** or **דָּבָר** at that very time, even now, already, for some time; **דָּבָר** they found that he was even now dead; **דָּבָר** the lot had already gone forth from God.

**דָּבָר** rt. **דָּבָר** f. yoking, coupling, joining, yoking to the plough; **דָּבָר** the coupling of life with passible flesh.

**דָּבָר** rt. **דָּבָר** f. feebleness, weariness, fatigue.

**דָּבָר** fut. **דָּבָר**, act. part. **דָּבָר**, pass. part. **דָּבָר**, **דָּבָר**. to yoke, couple, join, bind **דָּבָר** or **דָּבָר** to the yoke, **דָּבָר** he yoked the oxen; **דָּבָר** he said, harness, and they yoked oxen to his chariot; metaph. to bring into bondage, subjugate, restrain; **דָּבָר** they put their shoulder to the plough; with **דָּבָר** to compel to pay tribute; **דָּבָר** I have restrained my words; **דָּבָר** they formed a company walking by couples; **דָּבָר** they yoked the simple to the priesthood i.e. made priests of the unlearned; with **דָּבָר** to bring under the yoke of bondage, of the cross. Pass. part. **דָּבָר** yoked in couples; **דָּבָר** draught animals; metaph. **דָּבָר** enslaved; **דָּבָר** enslaved by greed; **דָּבָר** to be subject to the law, under the law; with **דָּבָר** joined with, united or coupled to; **דָּבָר** a bridge of boats lashed together on the river; **דָּבָר** a throne to which fiery wheels are yoked. **ETHPE.** **דָּבָר** a) to be yoked, bound, harnessed, subjugated; metaph. with or without **דָּבָר** to be brought into subjection; with **דָּבָר** to be reduced to slavery. b) to be coupled, yoked, joined **דָּבָר** or **דָּבָר** in marriage. **DERIVATIVES,** **דָּבָר**, **דָּבָר**, **דָּבָר** or **דָּבָר**.

**דָּבָר** rt. **דָּבָר** m. yoking, bringing under the yoke, subjection, subjugation.

**דָּבָר** m. **דָּבָר** f. a small narrow-necked jug.

**דָּבָר** fut. **דָּבָר**, act. part. **דָּבָר**, verbal adj. **דָּבָר**, **דָּבָר**. to become weak, sickly or weary, **דָּבָר** he was wearied with running; **דָּבָר** the infirm. **PA.** **דָּבָר** to enfeeble, **דָּבָר** thou hast enfeebled all my senses. **DERIVATIVES,** **דָּבָר**, **דָּבָר**.

**דָּבָר** rt. **דָּבָר** f. violence, wickedness.

**דָּבָר** **APHEL** **דָּבָר** to breathe out wind or fire, to sigh.

**דָּבָר** **דָּבָר** **דָּבָר** having abundance, opulent, rich, prosperous, flourishing; **דָּבָר**



ܐܬܪܝܐ ܕܥܡܐ ܕܥܡܐ a woman of a wealthy family ; ܐܬܪܝܐ ܕܥܡܐ a wall of great strength ; ܐܬܪܝܐ ܕܥܡܐ entire peace ; ܐܬܪܝܐ ܕܥܡܐ prosperous, abundant or fruitful years ; with ܥܐܬܪܝܐ a city rich in dependent towns ; ܐܬܪܝܐ ܕܥܡܐ ܕܥܡܐ the city was given up to evil and impiety ; ܐܬܪܝܐ ܕܥܡܐ ܕܥܡܐ the various confessions which at the present time abound in the world ; ܐܬܪܝܐ ܕܥܡܐ Persia which is full of, given up to, Mohammedanism.

ܐܬܪܝܐ pl. ܐܬܪܝܐ from the above. f. abundance, opulence, affluence, prosperity, well-being ; ܐܬܪܝܐ ܕܥܡܐ worldly prosperity ; ܐܬܪܝܐ ܕܥܡܐ an abundance of monasteries.

ܐܬܪܝܐ pl. ܐܬܪܝܐ m. a priest ; ܐܬܪܝܐ ܕܥܡܐ a high-priest ; ܐܬܪܝܐ ܕܥܡܐ Leviticus ; ܐܬܪܝܐ ܕܥܡܐ commentary on Leviticus. DERIVATIVES, verb ܐܬܪܝܐ, ܐܬܪܝܐ, ܐܬܪܝܐ, ܐܬܪܝܐ, ܐܬܪܝܐ, ܐܬܪܝܐ, ܐܬܪܝܐ.

ܐܬܪܝܐ denom. verb PAEL conj. from ܐܬܪܝܐ a) to be or serve as a priest, to fulfil the priestly office, minister, offer sacrifice as a priest, ܐܬܪܝܐ ܕܥܡܐ ܐܬܪܝܐ ܕܥܡܐ they fulfilled the priestly office according to the law ; ܐܬܪܝܐ ܕܥܡܐ ܐܬܪܝܐ ܕܥܡܐ those who minister as priests in the house of the Lord ; ܐܬܪܝܐ ܕܥܡܐ ܐܬܪܝܐ ܕܥܡܐ the ignorant when made priests did not abide in their ministry. b) to offer up sacrifice, with ܐܬܪܝܐ ܕܥܡܐ to celebrate Holy Communion ; ܐܬܪܝܐ ܕܥܡܐ to offer up spiritual sacrifices. c) to serve, minister said of a deacon, a preacher &c. ܐܬܪܝܐ ܕܥܡܐ ܐܬܪܝܐ ܕܥܡܐ those who waited on the preaching of the Gospel. d) to appoint, set up, make a priest. e) connected with ܐܬܪܝܐ to abound in wealth ; enrich or aid with wealth ; ܐܬܪܝܐ ܕܥܡܐ ܐܬܪܝܐ ܕܥܡܐ he gave abundantly to ruined churches. ETHPA. ܐܬܪܝܐ a) to be offered in sacrifice, immolated, consecrated ; ܐܬܪܝܐ ܕܥܡܐ ܐܬܪܝܐ ܕܥܡܐ Christ was offered up in the flesh upon the tree ; ܐܬܪܝܐ ܕܥܡܐ consecrated Eucharistic bread. b) to be consecrated priest. c) to be administered, performed. d) to grow rich, abound, flourish ; ܐܬܪܝܐ ܕܥܡܐ ܐܬܪܝܐ ܕܥܡܐ all that region abounded in Syrians ; ܐܬܪܝܐ ܕܥܡܐ ܐܬܪܝܐ ܕܥܡܐ

she was conspicuous for her piety. APH. ܐܬܪܝܐ to offer up ܐܬܪܝܐ a sacrifice ; to consecrate the Eucharist.

ܐܬܪܝܐ rt. ܐܬܪܝܐ. as a priest, in a priestly manner, sacerdotally.

ܐܬܪܝܐ rt. ܐܬܪܝܐ. f. a) priesthood, office or dignity of a priest, ܐܬܪܝܐ ܕܥܡܐ the priestly order ; ܐܬܪܝܐ ܕܥܡܐ ܐܬܪܝܐ ܕܥܡܐ the high-priesthood ; ܐܬܪܝܐ ܕܥܡܐ ܐܬܪܝܐ ܕܥܡܐ he gave, he received, ordination to the priesthood ; ܐܬܪܝܐ ܕܥܡܐ = ܐܬܪܝܐ ܕܥܡܐ Hierapolis. b) collect. the priests, the priesthood, clergy ; as a title, ܐܬܪܝܐ O Priest.

ܐܬܪܝܐ rt. ܐܬܪܝܐ. belonging to the priest's office, devoted to sacred purposes, sacred, holy, consecrated ; ܐܬܪܝܐ ܕܥܡܐ prayers which might be recited by the priest only ; ܐܬܪܝܐ ܕܥܡܐ high-priestly, pontifical ; ܐܬܪܝܐ ܕܥܡܐ the sacred vessels ; ܐܬܪܝܐ ܕܥܡܐ the sacred scriptures ; ܐܬܪܝܐ ܕܥܡܐ the sacred evening i.e. that on which our Lord instituted the Holy Communion ; ܐܬܪܝܐ ܕܥܡܐ ܐܬܪܝܐ ܕܥܡܐ the Holy week of the Passion.

ܐܬܪܝܐ abbrev. ; see ܐܬܪܝܐ.

ܐܬܪܝܐ pl. ܐܬܪܝܐ f. an opening, aperture, hole ; a) a window, lattice ; ܐܬܪܝܐ ܐܬܪܝܐ ܐܬܪܝܐ an upper room with many windows ; ܐܬܪܝܐ ܐܬܪܝܐ ܐܬܪܝܐ openings in the sides of tents ; ܐܬܪܝܐ ܐܬܪܝܐ ܐܬܪܝܐ the windows or sluices of heaven ; ܐܬܪܝܐ ܐܬܪܝܐ ܐܬܪܝܐ the windows of the mind. b) a pigeon-hole ; ܐܬܪܝܐ ܐܬܪܝܐ ܐܬܪܝܐ they fly as doves to their windows ; i.e. openings in round towers. c) a recess, hole ; ܐܬܪܝܐ ܐܬܪܝܐ ܐܬܪܝܐ he placed his books in a recess ; ܐܬܪܝܐ ܐܬܪܝܐ ܐܬܪܝܐ the recess or cupboard where the holy vessels were placed.

ܐܬܪܝܐ pass. part. ܐܬܪܝܐ. to sear, cauterize ; ܐܬܪܝܐ ܐܬܪܝܐ ܐܬܪܝܐ having seared consciences. PA. ܐܬܪܝܐ to cauterize, brand, scorch ; ܐܬܪܝܐ ܐܬܪܝܐ ܐܬܪܝܐ the physician cauterizes their hurts. ETHPA. ܐܬܪܝܐ to be scorched, seared, cauterized. DERIVATIVES, ܐܬܪܝܐ, ܐܬܪܝܐ.

ܐܬܪܝܐ also spelt ܐܬܪܝܐ and ܐܬܪܝܐ. Pers. Khawaja, master, lord, sir.

ܐܬܪܝܐ or ܐܬܪܝܐ rt. ܐܬܪܝܐ. m. shame, reproach, disgrace, dishonour, ignominy.



فَدَحَ, fut. فَدَحُ, act. part. فَدَحٌ, same as فَدَح. to feel pain or sorrow; فَدَحَ he will sorrow with thee; فَدَحَتْ يَدَا فَدَحَ his eyes smarted, ached, from so much weeping.

فَدَحٌ pl. فَدَحٌ m. a thorn; فَدَحٌ thorns and briars; فَدَحٌ land bringing forth thorns; فَدَحٌ cotton wool, cotton; proverb فَدَحٌ فَدَحٌ ye beat our sores with thorns, touch a raw. DERIVATIVES, فَدَحٌ, فَدَحٌ, فَدَحٌ.

فَدَحٌ a cup, goblet, vessel; فَدَحٌ a silver goblet.

فَدَحٌ pl. فَدَحٌ from فَدَحٌ m. a thorn.

فَدَحٌ pl. فَدَحٌ m. فَدَحٌ f. فَدَحٌ from فَدَحٌ of thorns, thorny, bristly, prickly; فَدَحٌ فَدَحٌ their branches are thorny; فَدَحٌ فَدَحٌ the hedgehog is an animal with a prickly skin; metaph. bristling with difficulties.

فَدَحٌ from فَدَحٌ f. thorniness; prickly nature of a thorn or thistle.

فَدَحٌ rt. فَدَحٌ m. a) breaking up or ploughing fallow land. b) subjection, subjugation; فَدَحٌ of the body; فَدَحٌ self-control.

فَدَحٌ pl. فَدَحٌ rt. فَدَحٌ m. a footstool; pl. stone sedilia.

فَدَحٌ m. haemorrhage after child-birth; the caul.

فَدَحٌ scur butter-milk.

فَدَحٌ rarely فَدَحٌ m. فَدَحٌ f. pl. m. and f. فَدَحٌ rt. فَدَحٌ a mule; فَدَحٌ they brought water on the backs of mules; فَدَحٌ riding a mule; metaph. f. a mole, mound; فَدَحٌ he erected two moles over against the city.

فَدَحٌ pl. فَدَحٌ m. a vulture, perh. the Egyptian vulture, in size it is between a فَدَحٌ and فَدَحٌ; فَدَحٌ young vultures.

فَدَحٌ, cf. فَدَحٌ f. a woman lately delivered; a midwife.

فَدَحٌ or misspelt فَدَحٌ pl. فَدَحٌ rt. فَدَحٌ m. the priesthood, the sacred ministry; the

liturgy, celebration, consecration; فَدَحٌ all the priestly offices; فَدَحٌ the administration of the mysteries; فَدَحٌ the Gospel of the liturgy; فَدَحٌ the celebration of Holy Communion on Maundy Thursday; consecration of a bishop, hence فَدَحٌ a bishop; فَدَحٌ patriarchs consecrated with due form and ceremony.

فَدَحٌ or فَدَحٌ pl. فَدَحٌ rt. فَدَحٌ II. a warning, admonition, correction.

فَدَحٌ; see فَدَحٌ shame &c.

فَدَحٌ fut. فَدَحُ, act. part. فَدَحٌ to shrink with fear, shame or modesty; a) to quail, be timid, afraid with فَدَحٌ; — فَدَحٌ — فَدَحٌ to shrink from death, torments, from finding fault, at the uproar. b) to shrink from admitting or believing; to abhor a heresy. c) to be shamefaced, bashful, ashamed, فَدَحٌ he was ashamed of them; فَدَحٌ he stood in awe of his name. DERIVATIVE, فَدَحٌ.

فَدَحٌ rt. فَدَحٌ m. bashfulness, shrinking modesty.

فَدَحٌ m. a narrow-necked vessel; a liquid measure equalling the fourth part of a bath.

فَدَحٌ Ar. m. shivering.

فَدَحٌ rt. فَدَحٌ m. reverence, modesty, shame; فَدَحٌ shameless.

فَدَحٌ rt. فَدَحٌ m. modest, shamefaced.

فَدَحٌ Ar. m. kohl, stibium a preparation of antimony used to darken the eyes.

فَدَحٌ rt. فَدَحٌ m. the use of kohl, application of kohl to the eyes.

فَدَحٌ pl. فَدَحٌ rt. فَدَحٌ m. branding; branding-irons; metaph. burning reproaches.

فَدَحٌ rt. فَدَحٌ f. penitence.

فَدَحٌ having the lower eyelid weak or drooping.

فَدَحٌ or فَدَحٌ f. weakness of the lower eyelid.

فَدَحٌ or فَدَحٌ pl. فَدَحٌ f. an ark esp. Noah's ark; فَدَحٌ they came out of the ark; فَدَحٌ the ark of safety.

فَدَحٌ rt. فَدَحٌ I. m. constitution, disposition; occurrence, chance, luck; فَدَحٌ



fortuitous, by chance; ܐܬܬܐ ܕܥܠܐ ܕܥܠܐ a wonderful piece of luck.

ܐܬܬܐ or ܐܬܬܐ name of the ancient city or the site later occupied by Seleucia and still in use ecclesiastically as the name of the Patriarchal See, also for the suburbs or district of Seleucia; ܐܬܬܐ ܕܥܠܐ ܕܥܠܐ the See of Cucha; ܐܬܬܐ ܕܥܠܐ ܕܥܠܐ ܕܥܠܐ the Church of Cucha, mother of Seleucia and Ctesiphon.

ܐܬܬܐ ܕܥܠܐ ܕܥܠܐ pl. m. ܐܬܬܐ ܕܥܠܐ ܕܥܠܐ pl. f. ܐܬܬܐ ܕܥܠܐ usually m., f. the planet Venus; a star, planet; ܐܬܬܐ ܕܥܠܐ or ܐܬܬܐ ܕܥܠܐ the morning star; ܐܬܬܐ ܕܥܠܐ ܕܥܠܐ a lance-like star i.e. a comet; ܐܬܬܐ ܕܥܠܐ ܕܥܠܐ wandering stars, planets; ܐܬܬܐ ܕܥܠܐ ܕܥܠܐ nebula; ܐܬܬܐ ܕܥܠܐ a comet; ܐܬܬܐ ܕܥܠܐ ܕܥܠܐ an astrologer; metaph. ܐܬܬܐ ܕܥܠܐ ܕܥܠܐ the star or shining light of his age; an asterisk usually ܐܬܬܐ ܕܥܠܐ; ܐܬܬܐ ܕܥܠܐ talc.

ܐܬܬܐ denom. verb PALPEL conj. from ܐܬܬܐ. a) to stud or cover with stars; ܐܬܬܐ ܕܥܠܐ a starry circle. b) to mark with an asterisk. ETHPALPAL ܐܬܬܐ ܕܥܠܐ to become a star; ܐܬܬܐ ܕܥܠܐ ܕܥܠܐ Orion who became a star.

ܐܬܬܐ pl. ܐܬܬܐ dim. of ܐܬܬܐ m. a little star, asterisk.

ܐܬܬܐ or ܐܬܬܐ m. some unclean bird, perh. an owl.

ܐܬܬܐ contr. for ܐܬܬܐ ܕܥܠܐ the planet Jupiter.

ܐܬܬܐ pl. ܐܬܬܐ from ܐܬܬܐ. adj. m. stellar, of stars.

ܐܬܬܐ pl. ܐܬܬܐ f. a sudden storm, tempest, whirlwind, snowstorm, sandstorm.

ܐܬܬܐ same as ܐܬܬܐ f. a barley cake.

ܐܬܬܐ, ܐܬܬܐ not used in Peal. APH. ܐܬܬܐ to mete, measure esp. corn. ETTAPH. ܐܬܬܐ to be measured used of superficies, quantity, extent or time; ܐܬܬܐ ܕܥܠܐ ܕܥܠܐ time which is measured by the course of the sun and moon; ܐܬܬܐ ܕܥܠܐ ܕܥܠܐ unmeasured mercy. DERIVATIVES, ܐܬܬܐ, ܐܬܬܐ, ܐܬܬܐ.

ܐܬܬܐ a fuller form of ܐܬܬܐ all, the whole. ܐܬܬܐ; see ܐܬܬܐ the ark.

ܐܬܬܐ or ܐܬܬܐ pl. ܐܬܬܐ m. an axe, hatchet, pickaxe.

ܐܬܬܐ m. a worn path, a rut.

ܐܬܬܐ pl. ܐܬܬܐ m. a basket for carrying grapes to the winepress.

ܐܬܬܐ ܕܥܠܐ, ܐܬܬܐ, the bile, gall = Syr. ܐܬܬܐ.

ܐܬܬܐ pl. ܐܬܬܐ, ܐܬܬܐ f. the kidneys or reins; ܐܬܬܐ ܕܥܠܐ the flanks.

ܐܬܬܐ from ܐܬܬܐ. f. entirety, completeness, all; ܐܬܬܐ ܕܥܠܐ ܕܥܠܐ the whole and the parts; ܐܬܬܐ ܕܥܠܐ ܕܥܠܐ with his entire household; ܐܬܬܐ ܕܥܠܐ in its entirety, altogether.

ܐܬܬܐ, ܐܬܬܐ rt. ܐܬܐ. m. crowning, perfecting, approving, adorning. a) the ceremony of setting crowns on the bride and bridegroom, a wedding. b) the crowning of a conqueror esp. of a martyr, the death or commemoration of a martyr or other saint; ܐܬܬܐ ܕܥܠܐ crowning or martyrdom by the sword; ܐܬܬܐ ܕܥܠܐ the festival of his receiving the crown; ܐܬܬܐ ܕܥܠܐ the festival of the Apostles, the translation of the B.V. Mary.

ܐܬܬܐ or ܐܬܐ from ܐܬܐ. adv. wholly, entirely, altogether; totally; on the whole.

ܐܬܬܐ or ܐܬܐ from ܐܬܐ. adj. entire, total; general, universal opp. ܐܬܬܐ particular; ܐܬܬܐ ܕܥܠܐ common or universal temptations; ܐܬܬܐ ܕܥܠܐ the ocean; eccles. catholic; ܐܬܬܐ ܕܥܠܐ the Patriarch or Catholicos.

ܐܬܬܐ or ܐܬܬܐ from ܐܬܐ. f. the whole, all, totality; entirety, completeness; ܐܬܬܐ ܕܥܠܐ the sea is the gathering together of all waters; ܐܬܬܐ ܕܥܠܐ absolute power.

ܐܬܬܐ pl. of ܐܬܐ khalif.

ܐܬܬܐ from ܐܬܐ. calcination; ܐܬܬܐ calcination of earths.

ܐܬܐ fut. ܐܬܐ, act. part. ܐܬܐ rarely ܐܬܐ usually with ܐܬܐ; root-meaning to cover up, conceal, hence a) to keep, lay by or reserve secretly; to keep oneself close; to be reserved, keep silent; ܐܬܐ ܕܥܠܐ the wise man collects and keeps reserves; ܐܬܐ ܕܥܠܐ the sound of her songs is not silent; ܐܬܐ ܕܥܠܐ my



tongue shall not keep silence touching my faith in Thee, but cf. *e* below. *b*) to take away privily, appropriate, used esp. in colophons of secretly taking possessions of books. *c*) to lay hold secretly, fall suddenly upon; *ܕܡ ܡܚܕܐ* death laid hold secretly on all flesh. *d*) to make a fraudulent use of, defraud of, refuse to return or make good, to deny *ܡܚܕܐ* a deposit, *ܡܚܕܐ* a promise, *ܡܚܕܐ* the principal. *e*) to refuse to give out in due time, to keep in or suppress till the thing is spoiled or corrupt, to fail to produce as the earth her seed, the womb a foetus, a tree its fruit; metaph. *ܡܚܕܐ* if ye suppress contention; *ܡܚܕܐ* لا يقدّم حكم grant that I may pass over, let not the difficult place engulf me. This verb is sometimes confused with *ܡܚܕܐ*, and *ܡܚܕܐ*. DERIVATIVES, *ܡܚܕܐ*, *ܡܚܕܐ*, *ܡܚܕܐ*.

*ܡܚܕܐ* chemistry.

*ܡܚܕܐ* pl. *ܡܚܕܐ* m. *ܡܚܕܐ*, *ܡܚܕܐ*, *ܡܚܕܐ*, *ܡܚܕܐ* pl. *ܡܚܕܐ* m. *ܡܚܕܐ*, *ܡܚܕܐ*, *ܡܚܕܐ*, *ܡܚܕܐ* there are four humours or fluids in the body; *ܡܚܕܐ* *ܡܚܕܐ* bilious humours; *ܡܚܕܐ* the blood; *ܡܚܕܐ* the juices of fruits.

*ܡܚܕܐ* pl. *ܡܚܕܐ* rt. *ܡܚܕܐ* m. a priest, sometimes opp. *ܡܚܕܐ* a priest according to the Mosaic Law; *ܡܚܕܐ* or *ܡܚܕܐ* a high-priest; *ܡܚܕܐ* hieroglyphics.

*ܡܚܕܐ* rt. *ܡܚܕܐ* f. priesthood; *ܡܚܕܐ* the priesthood of Melchisedech; *ܡܚܕܐ* the episcopate; *ܡܚܕܐ* the patriarchal throne.

*ܡܚܕܐ* rt. *ܡܚܕܐ* priestly; *ܡܚܕܐ* hieroglyphics.

*ܡܚܕܐ* pl. *ܡܚܕܐ* rt. *ܡܚܕܐ* f. a priestess, temple keeper, one having charge of a holy place or holy rites; *ܡܚܕܐ* deaconesses; *ܡܚܕܐ* a vestal virgin.

*ܡܚܕܐ* = *ܡܚܕܐ* a pear.

*ܡܚܕܐ* i. fut. *ܡܚܕܐ*, act. part. *ܡܚܕܐ*. to be, exist, begin to be; eccles. to come, fall on a special day, as a festival; gram. to be found, exist, occur; *ܡܚܕܐ* Lamadh is found instead of Daleth. ETHPE. *ܡܚܕܐ* to be by nature, be naturally constituted; to

happen, occur; *ܡܚܕܐ* he was born a eunuch; *ܡܚܕܐ* every rational being is by nature capable of learning; *ܡܚܕܐ* a place naturally fit for . . . , *ܡܚܕܐ* natural objects. PA. *ܡܚܕܐ* to give existence or nature, to constitute; to give shape, elaborate, make fit; *ܡܚܕܐ* God forms and ordains the nature of everything; pass. part. *ܡܚܕܐ* inborn, natural, fit; *ܡܚܕܐ* all created beings. ETHPA. *ܡܚܕܐ* a) to be by nature, be naturally constituted, ordained, formed *ܡܚܕܐ* by God; *ܡܚܕܐ* the zone wherein are formed lightnings and thunders. *b*) to be closely fitted, be in conjunction; *ܡܚܕܐ* *ܡܚܕܐ* they trim the grafts so that the inner heart may fit close to that of the stem; *ܡܚܕܐ* stars when in conjunction with the moon. *c*) to occur, fall as a festival, a conjunction of planets, the position of a star; to be found, stand, be extant; *ܡܚܕܐ* *ܡܚܕܐ* it is possible for two eclipses of the moon to occur within five months; *ܡܚܕܐ* Greek words occurring in Syriac books; *ܡܚܕܐ* histories are extant; *ܡܚܕܐ* whichever woman it happens to be. APH. *ܡܚܕܐ* a) to give existence, appoint by natural law, constitute, ordain; *ܡܚܕܐ* God brought the world into existence out of nothing; *ܡܚܕܐ* *ܡܚܕܐ* brief is the space of life appointed unto men by God. *b*) to give shape, elaborate a description. Pass. part. *ܡܚܕܐ* natural, capable, possible see under *ܡܚܕܐ*. DERIVATIVES, *ܡܚܕܐ*, *ܡܚܕܐ*, *ܡܚܕܐ*, *ܡܚܕܐ*, *ܡܚܕܐ*, *ܡܚܕܐ*, *ܡܚܕܐ*, *ܡܚܕܐ*.

II. root-meaning to be upright cf. *ܡܚܕܐ*. PAEL *ܡܚܕܐ* to set right, correct, admonish, rebuke, convict, condemn; *ܡܚܕܐ* the sight of holy men is a rebuke to the beholders. ETHPA. *ܡܚܕܐ* a) to be corrected, reformed, amended; to correct, reform, amend himself or his ways; *ܡܚܕܐ* the impious would not be corrected, would not amend their ways; *ܡܚܕܐ*



ܡܕܝܢܐ, ܡܕܝܢܐ or ܡܕܝܢܐ pl. ܡܕܝܢܐ or ܡܕܝܢܐ  
 f. *χώρα*, country, land, neighbourhood, district,  
 esp. the country round a city; ܡܕܝܢܐ ܡܕܝܢܐ  
 ܡܕܝܢܐ whether in the town or in the country;  
 ܡܕܝܢܐ ܡܕܝܢܐ a woman from the neighbour-  
 hood; ܡܕܝܢܐ ܡܕܝܢܐ from some other quarter;  
 ܡܕܝܢܐ ܡܕܝܢܐ—the district of Amida,  
*Emesa*, &c.; ܡܕܝܢܐ ܡܕܝܢܐ chorepiscopus, one  
 who ruled over village churches in the place  
 of a bishop and appointed the lesser orders,  
 but did not ordain priests nor deacons, and  
 himself belonged to the priesthood.



ܕܥܐ pl. ܕܥܐ rt. ܕܥܐ m. a fire, furnace, kiln, crucible, refining-pot; ܕܥܐ ܕܥܐ a crucible for separating; ܕܥܐ—ܕܥܐ—the furnace of trial.

ܕܥܐ pl. ܕܥܐ rt. ܕܥܐ Heb. a cor, a measure both dry and liquid = 10 ephahs or 1 1/3 bushels, ܕܥܐ ܕܥܐ a cor of wheat, of barley, of honey, of wine; ܕܥܐ ܕܥܐ in the country I have a furnace and beehive, bushels of wheat too.

ܕܥܐ chorepiscopus; see under ܕܥܐ.

ܕܥܐ pl. ܕܥܐ, Ar. and Pers. m. khurjin, a travelling-bag, saddle-bag, pouch; a horse-cloth, housing.

ܕܥܐ, ܕܥܐ a Kurd, Kurdish man or woman.

ܕܥܐ pl. ܕܥܐ m. the same.

ܕܥܐ pl. ܕܥܐ rt. ܕܥܐ m. sickness, illness, disease, infirmity, malady; metaph. harm, hurt, misfortune, evil, pain, mischief; ܕܥܐ ܕܥܐ he recovered from his illness; ܕܥܐ ܕܥܐ a complication of diseases; ܕܥܐ ܕܥܐ a pestilence; ܕܥܐ ܕܥܐ diarrhoea, ܕܥܐ ܕܥܐ disease of the kidneys, ܕܥܐ ܕܥܐ dropsy; ܕܥܐ ܕܥܐ there is a grievous evil which I have seen beneath the sun.

ܕܥܐ rt. ܕܥܐ adj. morbid, pertaining to disease.

ܕܥܐ or ܕܥܐ, Ar. f. a satchel, provision bag, wallet, traveller's bag. Cf. ܕܥܐ.

ܕܥܐ pl. ܕܥܐ m. a hut, shed, hovel, cabin; a hermit's cell, a separate little dwelling, opp. ܕܥܐ a cell in a monastery; ܕܥܐ ܕܥܐ a hermit's life.

ܕܥܐ m. one who lives in a cell, a hermit.

ܕܥܐ pl. ܕܥܐ from ܕܥܐ m. a chorepiscopus; see under ܕܥܐ.

ܕܥܐ pl. ܕܥܐ rt. ܕܥܐ m. a turning, circuit; a wrapping or binding round; enshrouding; eccles. a procession.

ܕܥܐ pl. ܕܥܐ rt. ܕܥܐ m. a crane;

perh. a swift or swallow so called from its gyrations.

ܕܥܐ m. crocus sativus, the saffron crocus.

ܕܥܐ from the above, f. saffron colour, yellowness; metaph. pallor.

ܕܥܐ or ܕܥܐ adj. from ܕܥܐ saffron or crocus coloured.

ܕܥܐ or ܕܥܐ pl. ܕܥܐ rt. ܕܥܐ m. sultriness, dry or baking heat and suffocating air, a drought; ܕܥܐ ܕܥܐ the season of excessive heat in August; ܕܥܐ ܕܥܐ hot winds and sultry heats.

ܕܥܐ rt. ܕܥܐ adj. parched.

ܕܥܐ pl. ܕܥܐ, usually m. a) a quire of paper, section of a book; later Syriac codices are arranged in fasciculi of 4, 6, 8, 10 or more leaves, the first page of each being numbered and thus referred to in the index, e. g. ܕܥܐ ܕܥܐ quire 14, page 6; ܕܥܐ ܕܥܐ from the last quire; cf. ܕܥܐ. b) a pamphlet, book; ܕܥܐ ܕܥܐ a book of canticles; ܕܥܐ ܕܥܐ a vocabulary, catalogue.

ܕܥܐ pl. ܕܥܐ, ܕܥܐ m. a) a seat of state, chair, throne; ܕܥܐ ܕܥܐ the royal throne. b) a bishop's throne or seat; ܕܥܐ ܕܥܐ or ellipt. a cathedral city, bishop's see, jurisdiction, authority. c) a sedan chair, litter or palanquin. d) the pier of a bridge, base of a column.

ܕܥܐ pl. ܕܥܐ f. a) = ܕܥܐ; ܕܥܐ ܕܥܐ the last quire or part of a book. b) a wallet, travelling-bag. c) E-Syr. the part of the burial service for the day.

ܕܥܐ pl. ܕܥܐ m. an asp, a viper.

ܕܥܐ f. a beehive or a honey-comb; cf. ܕܥܐ.

ܕܥܐ fut. ܕܥܐ, act. part. ܕܥܐ, ܕܥܐ to be tranquil, stay quiet, remain quietly; ܕܥܐ ܕܥܐ nor will they stay quietly at home; ܕܥܐ ܕܥܐ at leisure, having leisure. PAEL ܕܥܐ to make to stay quiet. DERIVATIVE, ܕܥܐ.

ܕܥܐ rt. ܕܥܐ m. tranquillity, the tranquil and silent life of a monk, monastic retirement; ܕܥܐ ܕܥܐ the tranquillity of the cell; ܕܥܐ ܕܥܐ he led the quiet life in the monastery.



דָּמָה pl. דָּמָה = דָּמָה m. a spindle.

דָּמָה, דָּמָה pl. m. דָּמָה f. דָּמָה from Cush the son of Ham. a Cushite, Ethiopian, Abyssinian; דָּמָה דָּמָה an Ethiopian i.e. a negro.

דָּמָה pl. דָּמָה Pers. m. a kind of pulse, the bitter vetch.

דָּמָה, דָּמָה pl. דָּמָה rt. דָּמָה m. an earnest prayer, entreaty, supplication, intercessory prayer, intercession; דָּמָה לָאֱלֹהִים דָּמָה he offered prayer to God with many supplications; דָּמָה דָּמָה דָּמָה about the intercessions and prayers of inclining in the liturgy.

דָּמָה, דָּמָה or דָּמָה a covering, blanket, rug.

דָּמָה pl. דָּמָה f. a coverlet, blanket, rug.

דָּמָה rt. דָּמָה m. a) prosperity, success, advantage, good-fortune; דָּמָה דָּמָה his frequent successes; דָּמָה דָּמָה very fortunate. b) diligence, activity, vigour, assiduity; דָּמָה דָּמָה he showed admirable assiduity; דָּמָה דָּמָה actively, diligently, admirably.

דָּמָה usually דָּמָה prep. as, like, דָּמָה דָּמָה stupid like me.

דָּמָה emph. state of דָּמָה f. a window &c.

דָּמָה m. a relish prepared with vinegar, tasty food.

דָּמָה, דָּמָה, דָּמָה pl. דָּמָה, דָּמָה, דָּמָה from דָּמָה f. a) a linen garment, a coat or tunic; דָּמָה דָּמָה a long coat with sleeves; דָּמָה דָּמָה a coat of fine linen; דָּמָה דָּמָה a tunic worked in different colours; דָּמָה דָּמָה a coat of skin. b) a membrane, tegument, thin skin covering any organ of the body; דָּמָה דָּמָה the membranes of the eye.

דָּמָה const. st. דָּמָה (rare), emph. דָּמָה, pl. דָּמָה rt. דָּמָה f. a spot or mark on the skin, a freckle, a pock, pock-mark; scab, mange; דָּמָה דָּמָה freckles; metaph. marks, spots or scars of sin; with דָּמָה to spot, defile; דָּמָה דָּמָה He made white our spots; דָּמָה דָּמָה spotless, unspotted, immaculate; דָּמָה דָּמָה pure love.

דָּמָה rt. דָּמָה m. awaiting, persistence, stability, duration; דָּמָה דָּמָה the duration of an eclipse; דָּמָה דָּמָה love abiding in continuance, continuing or constant love.

דָּמָה, דָּמָה Pers. m. a bold fighter, brave warrior, champion.

דָּמָה APHEL דָּמָה to blow the fire, breathe, blow upon, puff, exhale. DERIVATIVE, דָּמָה.

דָּמָה act. part. דָּמָה, pass. part. דָּמָה, דָּמָה to revere, be modest; pass. part. a) revered, reverend, venerable. b) reverent, modest. PA. דָּמָה to put to shame, make ashamed. ETHPA. דָּמָה to stand in awe, reverence with דָּמָה; to be ashamed, modest, feel shame; דָּמָה דָּמָה shameless. DERIVATIVES, דָּמָה, דָּמָה, דָּמָה, דָּמָה.

דָּמָה rt. דָּמָה f. reverence, respect; modesty, chastity.

דָּמָה fut. דָּמָה, act. part. דָּמָה, pass. part. דָּמָה, דָּמָה. a) to paint the lower eyelid with kohl, to paint or anoint the eyes with salve; דָּמָה דָּמָה her painted eyes. b) to gouge out the eyes. ETHPE. דָּמָה a) to be smeared or spread on the eyes as salve or lotion. b) to be gouged out, darkened of the eyes. DERIVATIVES, דָּמָה, דָּמָה, דָּמָה, דָּמָה.

דָּמָה or דָּמָה rt. דָּמָה f. the application of kohl or of salve to the eyes.

דָּמָה rt. דָּמָה m. kohl, antimony, collyrium.

דָּמָה rt. דָּמָה f. a breath, stirring of air, a light breeze.

דָּמָה a particle following and emphasizing expressions of doubt, desire or interrogation, now, indeed, verily, truly; דָּמָה דָּמָה now will any one? דָּמָה דָּמָה now where? דָּמָה דָּמָה now who? דָּמָה דָּמָה how much indeed? דָּמָה דָּמָה what sort of sign can it be? דָּמָה דָּמָה how much more?

דָּמָה or דָּמָה f. דָּמָה, a fragrant gum, mastick; דָּמָה דָּמָה mastick salve.

דָּמָה, דָּמָה same as דָּמָה pain; דָּמָה דָּמָה compunction.

דָּמָה, דָּמָה pl. m. דָּמָה f. דָּמָה rt. דָּמָה fraudulent, tricky.



ܠܡܠܝܚܐܘܬܐ and ܠܡܠܝܚܐܘܬܐ χειροτονηθείς  
 a) *elected, appointed*; with ܡܕܒܐ *fore-ordained*.  
 b) *ordained, consecrated*.



ܕܡܝܬܐ or ܕܡܝܬܐ pl. ܕܡܝܬܐ also ܕܡܝܬܐ and ܕܡܝܬܐ m. *handwriting, autograph*; with ܕܡܝܬܐ, ܕܡܝܬܐ or ܕܡܝܬܐ to *subscribe, sign* e.g. a synodical decree or anathema, ܕܡܝܬܐ ܕܡܝܬܐ I have signed this with my own hand; ܕܡܝܬܐ ܕܡܝܬܐ written by the hand of.

ܕܡܝܬܐ particle of explanation, *scilicet, that is to say, indeed*; usually compounded with ܕܡܝܬܐ; ܕܡܝܬܐ i.e.

ܕܡܝܬܐ E-Syr. ܕܡܝܬܐ pl. ܕܡܝܬܐ m. *a tooth esp. a molar tooth, tusk*; ܕܡܝܬܐ ܕܡܝܬܐ an elephant's tusk; ܕܡܝܬܐ ܕܡܝܬܐ a hollow tooth.

ܕܡܝܬܐ pl. ܕܡܝܬܐ and ܕܡܝܬܐ f. *a cake of bread*; ܕܡܝܬܐ ܕܡܝܬܐ bitter cakes i.e. flavoured with wormwood.

ܕܡܝܬܐ pl. ܕܡܝܬܐ f. *a weasel, polecat*.

ܕܡܝܬܐ or ܕܡܝܬܐ m. *spotted, speckled, esp. white speckled with black*.

ܕܡܝܬܐ marked with spots, speckled.

ܕܡܝܬܐ pl. ܕܡܝܬܐ f. a) *a spot*; ܕܡܝܬܐ ܕܡܝܬܐ a spotted pard; ܕܡܝܬܐ ܕܡܝܬܐ a spotted beast. b) *a pill, pastille*. Cf. pl. of ܕܡܝܬܐ.

ܕܡܝܬܐ pl. ܕܡܝܬܐ f. *a talent = £125 or 12,000 zuzi at 8 zuzi the oz. or 3,000 silver staters*; ܕܡܝܬܐ ܕܡܝܬܐ ten talents of silver; ܕܡܝܬܐ ܕܡܝܬܐ the talents spoken of in the Gospel.

ܕܡܝܬܐ pl. ܕܡܝܬܐ f. a) *a honeycomb*; ܕܡܝܬܐ ܕܡܝܬܐ honey in the comb. b) *a disease when the skin becomes full of little holes*.

ܕܡܝܬܐ from ܕܡܝܬܐ. *weighing a talent, very ponderous*.

ܕܡܝܬܐ root-meaning *to complete, perfect*. PA. ܕܡܝܬܐ to *crown, adorn with garlands*; ܕܡܝܬܐ ܕܡܝܬܐ crowned with roses, rose-garlanded. Special meanings, a) *to give the crown of martyrdom*. b) *to set crowns on the heads esp. of the bride and bridegroom, to unite in marriage*. c) *to surround e.g. with a wall*. d) *to crown with praise or approval*. ETHPA. ܕܡܝܬܐ to be crowned, adorned as a tree with foliage, a city with buildings; ܕܡܝܬܐ ܕܡܝܬܐ crowned or covered with praise; esp. *to be crowned as a bride, be wedded; to receive the crown of martyrdom, to die a holy death*; with ܕܡܝܬܐ to be martyred by fire; ܕܡܝܬܐ ܕܡܝܬܐ to die

as a martyr; ܕܡܝܬܐ ܕܡܝܬܐ he suffered as a confessor; ܕܡܝܬܐ ܕܡܝܬܐ he received the crown of martyrdom at Edessa. APH. ܕܡܝܬܐ to fancy, imagine. SHAPHEL ܕܡܝܬܐ to complete, finish esp. a building; to build, restore; ܕܡܝܬܐ ܕܡܝܬܐ to complete the circuit of the walls; ܕܡܝܬܐ ܕܡܝܬܐ a tower encircled with walls and crowned with battlements; ܕܡܝܬܐ ܕܡܝܬܐ he rebuilt that which they had ruined; ܕܡܝܬܐ ܕܡܝܬܐ built upon sand i.e. insecure, transitory. Pass. part. a) *finished, complete, perfect*, ܕܡܝܬܐ ܕܡܝܬܐ perfect wisdom. b) *adult, full-grown*; ܕܡܝܬܐ ܕܡܝܬܐ a woman of full age. ESHTAPH. ܕܡܝܬܐ to be completed, finished. a) *as the building of a house, wall, gate; to be built, constructed, adorned*. b) *as a book, to be brought to an end, ended*. c) *to be brought to the end of life, to die*. d) *to be perfected, made perfect* e.g. ܕܡܝܬܐ ܕܡܝܬܐ in spiritual things. DERIVATIVES, ܕܡܝܬܐ, ܕܡܝܬܐ, ܕܡܝܬܐ, ܕܡܝܬܐ, ܕܡܝܬܐ, ܕܡܝܬܐ.

ܕܡܝܬܐ emph. st. ܕܡܝܬܐ. written also ܕܡܝܬܐ m. a) *the whole, the whole world, the universe, all*; ܕܡܝܬܐ ܕܡܝܬܐ upholding all; ܕܡܝܬܐ ܕܡܝܬܐ all-victorious; ܕܡܝܬܐ ܕܡܝܬܐ omniscient; ܕܡܝܬܐ ܕܡܝܬܐ the Creator of the universe; ܕܡܝܬܐ ܕܡܝܬܐ the entirety of the whole universe, a title of God; ܕܡܝܬܐ ܕܡܝܬܐ the whole and its parts; with suffixes ܕܡܝܬܐ, ܕܡܝܬܐ, &c.; ܕܡܝܬܐ ܕܡܝܬܐ I am wholly thine; ܕܡܝܬܐ ܕܡܝܬܐ thou art altogether lovely; ܕܡܝܬܐ ܕܡܝܬܐ I am utterly unclean; ܕܡܝܬܐ ܕܡܝܬܐ nothing at all, absolutely nothing; ܕܡܝܬܐ ܕܡܝܬܐ entirely, utterly; ܕܡܝܬܐ ܕܡܝܬܐ the whole of us, we all without exception. b) in construction with a pronoun or substantive all, every, each, ܕܡܝܬܐ or ܕܡܝܬܐ every one, any one, each; ܕܡܝܬܐ ܕܡܝܬܐ of every sort, all sorts; ܕܡܝܬܐ ܕܡܝܬܐ everywhere, in every place; ܕܡܝܬܐ ܕܡܝܬܐ every living thing; ܕܡܝܬܐ ܕܡܝܬܐ always, ever; ܕܡܝܬܐ ܕܡܝܬܐ every one, each one; ܕܡܝܬܐ ܕܡܝܬܐ every day, daily; ܕܡܝܬܐ ܕܡܝܬܐ all, all things, everything; ܕܡܝܬܐ ܕܡܝܬܐ this universe; ܕܡܝܬܐ ܕܡܝܬܐ ever, always; ܕܡܝܬܐ ܕܡܝܬܐ usually with ܕܡܝܬܐ preceding, altogether, entirely, at all, in any manner,



anyhow, whatever happens, at all events; ܐܠܐ ܕܠܐ ܕܠܐ come to us in any case; with ܐܠܐ in no wise; ܐܠܐ ܕܠܐ or ܕܠܐ ܕܠܐ every year, each year, yearly; ܐܠܐ ܕܠܐ hourly, ever, at all times; ܐܠܐ ܕܠܐ we ought always to pray; see ܐܠܐ, ܐܠܐ. c) in construction with relative pronouns and particles corresponds to Lat. *cumque*; ܐܠܐ, ܐܠܐ, ܐܠܐ who or whatsoever; ܐܠܐ ܕܠܐ whoever, whosoever; ܐܠܐ ܕܠܐ so much as; as much, how much, how long; ܐܠܐ ܕܠܐ whosoever, whatsoever; as often as, as often soever as . . . , ܐܠܐ ܕܠܐ wheresoever; ܐܠܐ ܕܠܐ whenever, whensoever.

Before numerals ܐܠܐ adds distributive meaning, ܐܠܐ ܕܠܐ each two, every couple; ܐܠܐ ܕܠܐ to every hundred; ܐܠܐ ܕܠܐ every sixth year, once in six years.

ܐܠܐ after an adjective forms a superlative, ܐܠܐ ܕܠܐ most wise; ܐܠܐ ܕܠܐ it is most holy.

ܐܠܐ or ܐܠܐ—ܐܠܐ no one, none, nothing, no, no manner of, not at all, in no wise, ܐܠܐ nor any. DERIVATIVES, ܐܠܐܐ, ܐܠܐܐܐ, ܐܠܐܐܐܐ.

ܐܠܐ fut. ܐܠܐ, act. part. ܐܠܐ, pass. part. ܐܠܐ. a) to withhold, forbid, hinder, restrain usually with ܐܠܐ; to detain, shut up, keep under restraint; to refuse, deny; with ܐܠܐ to restrain from bearing; with ܐܠܐ to forbid or hinder from speaking; with ܐܠܐ to hinder oneself, be in one's own way; with ܐܠܐ to refuse compassion; with ܐܠܐ to shut up the heaven from giving rain; ܐܠܐ ܕܠܐ thou hast withholden bread from the hungry; ܐܠܐ ܕܠܐ ask of him and he will not refuse you; ܐܠܐ ܕܠܐ God forbade in the law the eating of blood. b) eccles. to forbid, prohibit e. g. ܐܠܐ marriages between near relations; ܐܠܐ it is not forbidden opp. ܐܠܐ it is not allowed; ܐܠܐ ܕܠܐ ܐܠܐܐܐ he is suspended from the ministry, excommunicated. c) intrans. to stay, hold back, pause; ܐܠܐ ܕܠܐ he stayed not but went quickly; ܐܠܐ ܕܠܐ his journey is delayed; ܐܠܐ ܕܠܐ he paused at each word.

ETHPE. ܐܠܐ a) to be withheld, kept back, restrained, hindered, forbidden, prohibited; ܐܠܐ or ܐܠܐ the heavens were stayed from rain; ܐܠܐ the roads were impassable; ܐܠܐ if you are hindered. b) eccles. to be forbidden, prohibited, suspended. c) to refrain, refuse, stay, pause; ܐܠܐ from speech; ܐܠܐ thou hast refused to send. PA. ܐܠܐ to keep close, hold back. APH. ܐܠܐ same as Pael. DERIVATIVES, ܐܠܐܐ, ܐܠܐܐܐ, ܐܠܐܐܐܐ, ܐܠܐܐܐܐܐ.

ܐܠܐ fut. ܐܠܐ or ܐܠܐ, act. part. ܐܠܐ, denom. verb Pael conj. from ܐܠܐ. to behave like a dog, be rabid; ܐܠܐ ܐܠܐ like a mad dog.

ܐܠܐ pl. ܐܠܐ, ܐܠܐ m. a dog; ܐܠܐ pl. ܐܠܐ f. a bitch; ܐܠܐ a mad dog; ܐܠܐ sheep-dogs; ܐܠܐ dumb watch-dogs; ܐܠܐ a seal; ܐܠܐ an otter; metaph. a sodomite; astron. the dog-star, Sirius. DERIVATIVES, verb ܐܠܐ, ܐܠܐܐ, ܐܠܐܐܐ, ܐܠܐܐܐܐ, ܐܠܐܐܐܐܐ.

ܐܠܐ pl. ܐܠܐ m. a dog-keeper.

ܐܠܐ usually ܐܠܐ m. an axe.

ܐܠܐ rt. ܐܠܐ. adv. rabidly, like a mad dog.

ܐܠܐ ܐܠܐ m. and f. dim. of ܐܠܐ. a puppy, whelp.

ܐܠܐ or ܐܠܐ m. ܐܠܐ f. from ܐܠܐ adj. canine.

ܐܠܐ pl. ܐܠܐ m. ܐܠܐ, gum galbanum.

ܐܠܐ from ܐܠܐ f. canine nature or behaviour, hydrophobia, rabies.

ܐܠܐ and ܐܠܐ pl. ܐܠܐ a) fem. of ܐܠܐ. b) metaph. tongs, pincers, tweezers, nippers; ܐܠܐ a three-pronged fork.

ܐܠܐ denom. verb Pali conj. from the following word, to act as a Chaldaean; ܐܠܐ ܐܠܐ the more they played the Chaldaean the more they were exposed. APH. ܐܠܐ infin. ܐܠܐ to consult the stars, consult an oracle.

ܐܠܐ ܐܠܐ, ܐܠܐ, ܐܠܐ a Chaldaean, astronomer, astrologer.

ܐܠܐ f. Chaldaean knowledge i.e. astronomy, astrology; the Chaldaean language.



قَدَ pl. قَدَ m. a tiara, mitre; قَدَ the mitre which crowns a priest.

قَدَ m. κάλαθος, a bowl.

قَدَ, قَدَ rt. دَلَا. hindering, preventive, prohibitive; سَدَ kinship within prohibited degrees.

قَدَ, قَدَ rt. حَلَا. f. hindrance, impediment; لَا قَدَ unhindered, without let or hindrance.

قَدَ f. χελώνη, a tortoise (milit.).

قَدَ pl. سَدَا f. anemone coronaria, colchicum autumnale, meadow saffron.

قَدَ pl. قَدَ f. wild roses.

قَدَ or قَدَ m. the chin.

قَدَ or قَدَ a corruption of قَدَ a secretary.

قَدَ; see قَدَ bile.

قَدَ, قَدَ pl. رَتَا rt. دَلَا m. a) a crown, garland, chaplet; a circle or chaplet of gold opp. قَدَ a diadem; a mitre, turban; the rim or border of a table, chest, ark; the finishing, completion of a building; قَدَ قَدَ the laying aside of the crowns of the baptized after the octave of their baptism; قَدَ the crown of betrothal; قَدَ a wedding, the nuptial rite; قَدَ the tonsure; قَدَ the crown of victory; قَدَ قَدَ he received the crown of martyrdom. b) a circle, company, e. g. قَدَ of the perfect; قَدَ of the disciples. c) astron. قَدَ—the Corona Borealis, Australis; قَدَ when the Corona has set; قَدَ the circle of the Zodiac.

قَدَ rt. قَدَ adj. coronal, of or belonging to a crown or to the crown of the head.

قَدَ the ichneumon.

قَدَ rt. دَلَا m. a hindrance, stay, let, impediment, prohibition; لَا قَدَ unhindered, unstayed; eccles. a prohibition, suspension, e. g. قَدَ from administering Divine service; excommunication.

قَدَ pl. قَدَ Ar. m. the Khalif, vicegerent of the Prophet Mohammed.

قَدَ f. the Khaliphate, empire of the Khalifs.

قَدَ rt. حَلَا. f. restraint, hindrance, obstacle; قَدَ nothing hinders us; قَدَ what prevents us? what objection is there? قَدَ unhindered, finding no obstacle; قَدَ it depends only on you.

قَدَ pl. رَتَا Ar. a raft; metaph. a floating mass of ice.

قَدَ PAEL of قَدَ.

قَدَ, قَدَ pl. of قَدَ; قَدَ pl. of قَدَ.

قَدَ, قَدَ, قَدَ or قَدَ, قَدَ, &c., χλαμύς, χλαμύδα, dim. χλαμύδιον, f. a mantle, robe.

قَدَ; see قَدَ.

قَدَ, قَدَ from قَدَ Chalcedon in Bithynia, eccles. an adherent of the Council of Chalcedon, a Dyophysite, Melchite; قَدَ the schism of Chalcedon.

قَدَ denom. verb PAEL conj. from قَدَ. to calcine, to whitewash; قَدَ a whitewashed wall. ETHPA. قَدَ to be calcined. APH. قَدَ to fill or cover with chalk, fill with chalk or lime; to plaster, whitewash; قَدَ or قَدَ whitened sepulchres.

قَدَ m. lime, quicklime; قَدَ powdered eggshell.

قَدَ pl. قَدَ rt. دَلَا f. a) a bride; قَدَ the royal bride; قَدَ the bride of light. b) a daughter-in-law. c) the foreskin.

قَدَ pl. قَدَ rt. دَلَا f. a) a canopy, bed-curtain, mosquito-net. b) a piece of linen, kerchief, veil esp. the covering or pall over the Eucharistic elements; a linen wrap or covering. c) anemone coronaria, cf. قَدَ.

قَدَ adv. how much, how many; قَدَ as much, as many, as far, as long; قَدَ as much as they can; قَدَ how many times? قَدَ so long as; قَدَ so long as he lives; قَدَ how much more? قَدَ or قَدَ seldom, once in a while, sometimes; قَدَ for how much? قَدَ in how many ways?



מממ pl. מ rt. מ. m. *lying-in-wait, lurking-place, lair; an ambush; with מ or מ to set ambushes; metaph. wiles, subtilty; מממ by thy evil wiles; מממ secretly, insidiously.*

מממ rt. מ. adv. *insidiously, treacherously.*

מממ pass. part. מממ. to fade, be flabby.

מממ fut. מממ. to be blinded, befogged, confused, usually metaph. ETHPE. מממ the same. PA. מממ to blind; מממ sin blinds the soul. APh. מממ to blind, darken, surround with darkness; מממ the world which blinds us. DERIVATIVES, מממ, מממ, מממ.

מממ or מממ pl. m. מממ f. מממ rt. מממ. blind, obscured, dark, dim.

מממ rt. מממ. f. blindness, darkness, obscurity, shadow; מממ dullness of heart.

מממ or מממ m. cummin.

מממ from מממ. f. quantity, amount, sum; number; size, length; מממ the average length of life; מממ of small size; מממ eighty men in all; מממ he gave a sum of money.

מממ pl. מ m. a cake.

מממ rt. מממ. adv. *mournfully, sorrowfully, sadly.*

מממ or מממ rt. מממ. f. sadness, mournfulness, sorrow.

מממ or מממ alchemy; מממ alchemists, chemists.

מממ or מממ, מממ, מממ the chameleon.

מממ fut. מממ, act. part. מממ, pass. part. מממ and מממ. to lay wait, lie in wait, in ambush; to be full of wiles and deceits; מממ to plot secretly; מממ in his heart lurks treachery; מממ sin lies in wait in our bodily members; מממ a bear lying-in-wait; מממ fire lies in wait for the trees. ETHPE. מממ to lay wait, lie

in wait; מממ they laid an ambush against the city; metaph. to act perfidiously. PA. מממ to devise plots, lay snares; מממ he lay in wait for what did not belong to him. ETHPE. מממ intensive of ETHPE. APh. מממ usually with מממ and with מ or מ to set an ambush, lay snares, act treacherously. DERIVATIVES, מממ, מממ.

מממ adj. from מממ. relating to quantity.

מממ fut. מממ, act. part. מממ. to let fade or languish, to languish, wither said of fruit, flesh, the soul, &c.

מממ fut. מממ, pass. part. מממ, מ, מ. to be sad. Part. adj. gloomy, dark, black as מממ a cloud, מממ a valley, מממ the night, מממ the complexion; metaph. gloomy, sad, mournful; מממ a mourning garment; מממ the gloomy month of February; מממ for the comfort of the sad. ETHPE. מממ to be sad, to mourn. APh. מממ to cast a gloom, sadden, make mournful; מממ gloomy February which casts a gloom on all. DERIVATIVES, מממ, מממ, מממ, מממ, מממ, מממ.

מממ pass. part. מממ. to dry up, shrivel from drought as grapes. DERIVATIVE, מממ.

מממ pl. מ rt. מממ. m. a grape stone; מממ the stones of raisins; shrivelled grapes which fall from the cluster.

מממ pl. מ also מממ m. a pear.

ממ sometimes ממ and for the sake of metre ממ and so, and then, then, next, afterward; soon, shortly, hereupon.

ממ m. a) the base, support, fundament; a candlestick; ממ a tripod; ממ the base of the laver; ממ a tower with an ornamented base. b) the stem of a tree, stalk, root of a plant; ממ to strike root; metaph. ממ I set my feet firmly. c) geom. the base of a cylinder.

ממ PA. ממ, fut. ממ. to give a name or title, to name, surname, nickname, call; with ממ to name it after him; ממ—he ממ he ordained him by the name of . . . , ordained



and gave him the name; **וַיִּשֶׂה לְהוֹשֵׁב** he named the book, gave a title to the book; **וַיִּשְׁמֵךְ** if any one will call him a teacher, count him among the doctors. **ETHPA.** **וַיִּשְׁמֵךְ** to be named, surnamed, called; **וַיִּשְׁמֵךְ** Joseph who was called Barnabas; **וַיִּשְׁמֵךְ** it was named after him. **DERIVATIVES,** **וַיִּשְׁמֵךְ**, **וַיִּשְׁמֵךְ**.

**וַיִּשְׁמֵךְ** for **וַיִּשְׁמֵךְ** adv. justly.

**וַיִּשְׁמֵךְ** m. the name of two months, **וַיִּשְׁמֵךְ** First Conun, December; **וַיִּשְׁמֵךְ** or **וַיִּשְׁמֵךְ** Later Conun, January.

**וַיִּשְׁמֵךְ** adj. from **וַיִּשְׁמֵךְ** II. regular, exact.

**וַיִּשְׁמֵךְ** pl. **וַיִּשְׁמֵךְ** f. I. the palm of the hand, sole of the foot; **וַיִּשְׁמֵךְ** within his hand, upon his palm. II. **וַיִּשְׁמֵךְ**, a rule for ruling lines or measuring, a plumb-line.

**וַיִּשְׁמֵךְ** rt. **וַיִּשְׁמֵךְ** f. gathering together; **וַיִּשְׁמֵךְ** the nations gathered together.

**וַיִּשְׁמֵךְ** pl. **וַיִּשְׁמֵךְ** rt. **וַיִּשְׁמֵךְ** m. a) a convocation, congregation, assembly; with **וַיִּשְׁמֵךְ** to call together, assemble a multitude; **וַיִּשְׁמֵךְ** congregations for Divine worship, **וַיִּשְׁמֵךְ** places of meeting for worship. b) a council, synod; gram. a plural, plural form, **וַיִּשְׁמֵךְ** **וַיִּשְׁמֵךְ** is the plural of **וַיִּשְׁמֵךְ**.

**וַיִּשְׁמֵךְ** perh. contr. of **וַיִּשְׁמֵךְ** m. the navel.

**וַיִּשְׁמֵךְ** pl. **וַיִּשְׁמֵךְ** or **וַיִּשְׁמֵךְ** rt. **וַיִּשְׁמֵךְ** f. a) a coming or meeting together, a congregation, a synagogue, also **וַיִּשְׁמֵךְ**; sometimes the Jews opp. **וַיִּשְׁמֵךְ** the Christians. b) a choir, company, congregation, church.

**וַיִּשְׁמֵךְ** usually **וַיִּשְׁמֵךְ** justice, &c.; **וַיִּשְׁמֵךְ** justly.

**וַיִּשְׁמֵךְ** Pael conj. of **וַיִּשְׁמֵךְ**.

**וַיִּשְׁמֵךְ** f. also **וַיִּשְׁמֵךְ** f. a cake.

**וַיִּשְׁמֵךְ** rt. **וַיִּשְׁמֵךְ** adv. modestly, seriously, discreetly.

**וַיִּשְׁמֵךְ** rt. **וַיִּשְׁמֵךְ** f. dignity, self-respect, prudence, modesty; dignified manners, grave or reverend behaviour.

**וַיִּשְׁמֵךְ** rt. **וַיִּשְׁמֵךְ** adv. together, taken together, jointly, with one accord, in common, universally,

generally; **וַיִּשְׁמֵךְ** **וַיִּשְׁמֵךְ** **וַיִּשְׁמֵךְ** he calls the scriptures in general the law, he speaks of the law meaning the scriptures generally.

**וַיִּשְׁמֵךְ** rt. **וַיִּשְׁמֵךְ** f. a gathering or coming together, flocking together, assembling, joining together, union, conjunction, a collection, summary; **וַיִּשְׁמֵךְ** a gathering flood, a lake; **וַיִּשְׁמֵךְ** a recalling of the mind from wandering thoughts, recollection; the conjunction or being present of all the essential parts of a sacrament; arith. the sum, total; **וַיִּשְׁמֵךְ** together, added together.

**וַיִּשְׁמֵךְ** only part. adj. **וַיִּשְׁמֵךְ**, **וַיִּשְׁמֵךְ**, **וַיִּשְׁמֵךְ**. grave, dignified, solemn, venerable, reverend; moderate, modest, chaste, gentle; **וַיִּשְׁמֵךְ** of venerable appearance; **וַיִּשְׁמֵךְ** reverend monks; **וַיִּשְׁמֵךְ** chaste or reverend women, recluses; **וַיִּשְׁמֵךְ** the bee carries on her modest labour. **ETHPE.** **וַיִּשְׁמֵךְ** to bear oneself with dignity, behave seriously, modestly; to give serious attention; **וַיִּשְׁמֵךְ** he bore himself gravely as a philosopher. **PA.** **וַיִּשְׁמֵךְ** to render honourable; to praise; to recall to serious or dignified behaviour; **וַיִּשְׁמֵךְ** he moderates desire; pass. part. dignified, honourable, venerable, adorned; **וַיִּשְׁמֵךְ** venerable from great age. **ETHPA.** **וַיִּשְׁמֵךְ** to bear oneself with dignity; to be honoured; to glory in, boast of. **DERIVATIVES,** **וַיִּשְׁמֵךְ**, **וַיִּשְׁמֵךְ**, **וַיִּשְׁמֵךְ**.

**וַיִּשְׁמֵךְ** f. a ball of unspun flax or cotton, clew of cotton.

**וַיִּשְׁמֵךְ** Pael conj. and **וַיִּשְׁמֵךְ** Aphel conj. denom. verb from **וַיִּשְׁמֵךְ** to gather under the wings.

**וַיִּשְׁמֵךְ** pl. **וַיִּשְׁמֵךְ** and **וַיִּשְׁמֵךְ** f. the side, edge, outer part, esp. a) a wing; **וַיִּשְׁמֵךְ** a winged creature, a bird; **וַיִּשְׁמֵךְ** the ostrich; metaph. covering, overshadowing, protection; **וַיִּשְׁמֵךְ** the overshadowing of the wings. b) the arms, lap, bosom; **וַיִּשְׁמֵךְ** she took her son in her arms; **וַיִּשְׁמֵךְ** infants-in-arms. c) the border, flap, skirt, hem of a garment; **וַיִּשְׁמֵךְ** under his cloak; metaph. **וַיִּשְׁמֵךְ** the ends of the earth; **וַיִּשְׁמֵךְ** a bay of the sea; **וַיִּשְׁמֵךְ** the sides, stretches or crests of a mountain. d) a pinnacle;



the side or horn of an altar; the arm of a cross; a branch; the wing of an army. DERIVATIVES, verb **חב**, **חבב**.

**חב** or **חב** pl. **חב** m. a harp, cithera, cithern, lyre; **חב** **חב** a seven-stringed harp; **חב** ellipt. ten-stringed; **חב** many stringed; metaph. **חב** the soul and mind and their harp the body; S. Ephrem is called **חב** the cithern of the Holy Spirit; **חב** harps sounding forth praise.

**חב** or **חב** pl. **חב** m. the service tree, sorbus domestica.

**חב** m. a harpist.

**חב** fut. **חב**, act. part. **חב**, pass. part. **חב**, to gather together, collect; **חב** **חב** a hen gathering her chickens under her wings; **חב** the gold which you have brought together, amassed; **חב** a sorcerer, mountebank who collects a crowd; **חב** he gathered into one treatise, epitomized. Special meanings, a) with **חב** to gather to his fathers, to cause to die; **חב** God took him to Himself; also to lay out for burial, **חב** they laid her body out and buried her. b) to bring together, assemble; **חב** they assembled the church; **חב** the Council was assembled; **חב** which of you here assembled? c) to gather or collect one's senses; to hold oneself in; **חב** recollect yourself; **חב** a recollected mind, ellipt. recollected, contemplative. d) to curdle, thicken; **חב** the liquidness of milk thickens. e) to sweep. f) with **חב** to be dropsical, have the dropsy; **חב** a man suffering from dropsy. g) metaph. of time or number to amount, come to; **חב** or **חב** the number of years from—to—are so many. ETHPE. **חב** and ETHPA. **חב** a) to be gathered **חב** to his people, **חב** to the grave or ellipt. to die; **חב** he was taken away from the world; **חב** they departed in peace. b) to come together,

assemble esp. as a synod; **חב** in the churches; **חב** the whole city came together; **חב** they held a synod in Seleucia; **חב** they agreed on this point, met each other's wishes. c) with **חב** to recollect one's thoughts, enter into oneself, be recollected; **חב** he had returned from error to a right mind. d) in reasoning, **חב** or **חב** it follows, results, we gather that... e) arith. to be computed, reckoned, to result, amount, come to, **חב** the number which results from multiplication. f) astron. to meet, be in conjunction. g) to be collected, compiled. h) gram. to form a plural, be in the plural; **חב** they have no plural form. i) to be laid waste. PAEL **חב** to assemble, call together, levy an army, convoke a synod; to collect money, tribute, alms; to bring or gather together, acquire; to compile, make a digest, epitomize; to compute, reckon; to gather a conclusion from an argument, conclude; to recall, recollect, summon the thoughts, collect the mind; **חב** he stretches out his hand and draws it back; **חב** I was a stranger and ye took me in; **חב** Christ brought together into oneness the Godhead and Manhood; **חב** which are brought together in the Lord our Lord; **חב** a heaped-up pyre; **חב** a lexicon compiled from others; **חב** epitomized; **חב** a recollected or thoughtful mind. DERIVATIVES, **חב**, **חב**, **חב**, **חב**, **חב**, **חב**, **חב**, **חב**, **חב**, **חב**.

**חב** pl. **חב**, rt. **חב** m. a gathering together of waters; multitude of people; a congregation, assembly; a company of monks, pupils, a school; **חב** together, in common; gram. the plural number.

**חב** with **חב** dropsy; in the lexx. sweeping; assembling; death.

**חב** rt. **חב** f. sweepings, rubbish; **חב** dust swept together; in the lexx. a ball of cotton.



חבב, חבב also חבב pl. חבב m. and f. a companion, fellow-servant, colleague; חבב my fellow-servants; חבב חבב his fellow-priest; an opponent in an argument; metaph. like, similar, equal; חבב חבב Ravenna the fellow of Rome; wood is the חבב of fire i.e. suits with its nature; חבב חבב you are like beasts.

חבב or חבב f. a) same as חבב. b) a basket of fruit.

חבב fut. חבב and חבב, act. part. חבב, pass. part. חבב, חבב, חבב. a) to break in pieces, munch, crunch; חבב חבב munching dry barley; חבב חבב an uprooted and broken tree. b) to blame, put to shame. ETHPE. חבב to be reproved, blamed, found guilty, proved to be in the wrong; convicted חבב of heresy; חבב חבב of much wickedness; חבב חבב he was blamed for, shown to be wrong in; חבב חבב—חבב חבב by this text such wicked opinions are refuted. PA. חבב to blame, reprove. APH. חבב to show to be wrong, rebuke, reprove, convince, confute, with חבב or pers. affix and with חבב, חבב or חבב of the cause; חבב חבב he will rebuke his words, reprove him for what he has said; חבב חבב he will reprove the righteous first; חבב חבב חבב חבב let us reprove forsakers of the faith as being like robbers. ETTAPH. חבב חבב with חבב to be reproved, shown his faults, convinced of sin. DERIVATIVES, חבב, חבב, חבב, חבב.

חבב fut. חבב, act. part. חבב, pass. part. חבב, חבב pl. חבב m. a cup, beaker, drinking-vessel; חבב חבב a cup of cold water; esp. the Eucharistic chalice; חבב חבב חבב חבב the mixed cup; חבב חבב he consecrated the cup, i.e. celebrated Holy Communion.

חבב fut. חבב, act. part. חבב, pass. part. חבב, חבב, חבב. to cover, veil, conceal, keep secret. Pass. part. concealed, hidden, secret, occult often opp. חבב open, uncovered; חבב חבב the internal organs; but חבב חבב the inner sight of the mind opp. חבב חבב the outer bodily eyes; ineffable, mystic; חבב חבב חבב חבב

חבב חבב חבב חבב Thou that art secret in all Thy works and manifest in their workings; חבב חבב חבב חבב the mystic seal of the Spirit; חבב חבב חבב חבב the secrets of God, the ineffable blessings of God. PA. חבב a) to cover, wrap up, clothe, robe; חבב חבב חבב חבב I was naked and ye clothed me; חבב חבב she covered her face with a veil; metaph. gusts arose חבב חבב to overwhelm the ship. b) to hide, conceal; to cover, condone; חבב חבב thou hast not concealed this from us. c) to stop up a fountain. d) to protect; חבב חבב חבב חבב he protected the camps with his spear. Pass. part. a) covered, robed, clothed חבב in sackcloth; חבב חבב in purple; חבב חבב with covered head. b) hidden, secret; חבב חבב חבב חבב beyond human beings, hidden from them; חבב חבב חבב hidden mysteries. c) closed, shut; חבב חבב a closed mouth. ETHPA. חבב חבב to be covered, clothed, robed, arrayed; חבב חבב he was clothed in sackcloth; to be overwhelmed by waves, floods, earth; חבב חבב חבב חבב the earth closed upon them; to be hidden חבב חבב from sight; to be passed over, condoned of sin; to be sheltered, protected; חבב חבב חבב חבב men shall find shelter under the shadow of Thy wings. DERIVATIVES, חבב, חבב, חבב, חבב, חבב, חבב, חבב, חבב.

חבב pl. of חבב.

חבב or חבב pl. חבב m. time of full moon, the fifteenth day of the month; חבב חבב full moons; חבב חבב חבב חבב the moon at the full i.e. in its fullness; חבב חבב חבב חבב from the middle of the month; חבב חבב חבב חבב at July or September full moon.

חבב pl. חבב rt. חבב m. a pruner.

חבב חבב חבב חבב m. εὐράτις, a porch supported on pillars; a balcony, an upper room.

חבב m. a huckster, costermonger.

חבב fut. חבב, pass. part. חבב, חבב, חבב. to prune esp. a vine, to lop; חבב חבב חבב חבב trees with their shoots lopped off. ETHPE. חבב חבב to be pruned; חבב חבב חבב חבב as a pruned vineyard.



PA. ܠܡܥܢܐ, ܠܡܥܢܐ perh. *flatnosed* as if with lopped-off nostrils. DERIVATIVES, ܠܡܥܢܐ, ܠܡܥܢܐ, ܠܡܥܢܐ.

ܠܡܥܢܐ rt. ܠܡܥܢܐ. a pruner.

ܠܡܥܢܐ rt. ܠܡܥܢܐ. m. pruning, lopping.

ܠܡܥܢܐ pl. ܠܡܥܢܐ rt. ܠܡܥܢܐ. small seed-bulbs.

ܠܡܥܢܐ rt. ܠܡܥܢܐ. m. hiding, concealment usually with prep. ܠܡܥܢܐ in hiding, in secret, secretly; ܠܡܥܢܐ ܠܡܥܢܐ it shall come forth from obscurity and appear openly.

ܠܡܥܢܐ pl. ܠܡܥܢܐ rt. ܠܡܥܢܐ. m. an outer covering, roof of the ark, of a tent; the cover of a well, lid of a pot; ܠܡܥܢܐ ܠܡܥܢܐ natural coverings such as rind, shell, bark; ܠܡܥܢܐ ܠܡܥܢܐ the air which is the outer covering of the world; ܠܡܥܢܐ ܠܡܥܢܐ he drew some covering over his mouth.

ܠܡܥܢܐ rt. ܠܡܥܢܐ. adv. covertly, secretly, obscurely, mysteriously, mystically.

ܠܡܥܢܐ rt. ܠܡܥܢܐ. f. a covering over or concealing; that which is concealed or unseen; that which really is, within, opp. ܠܡܥܢܐ or ܠܡܥܢܐ external appearance; ܠܡܥܢܐ ܠܡܥܢܐ the true inwardness of things; secrets, mysteries, arcana.

ܠܡܥܢܐ or ܠܡܥܢܐ f. a) ܠܡܥܢܐ, powdered drugs or perfumes. b) Ar. elixir, the philosopher's essence which would change lead to gold.

ܠܡܥܢܐ or ܠܡܥܢܐ m. a) a basket. b) ܠܡܥܢܐ ܠܡܥܢܐ wooden moulds for making bricks.

ܠܡܥܢܐ m. plaster.

ܠܡܥܢܐ ETTAPHAL ܠܡܥܢܐ or ܠܡܥܢܐ denom. verb from ܠܡܥܢܐ, to travel about; to receive hospitality, be entertained as a guest. Cf. ܠܡܥܢܐ and below.

ܠܡܥܢܐ pl. ܠܡܥܢܐ m. fruits usually dried or preserved fruits such as raisins, walnuts, almonds; dessert; but ܠܡܥܢܐ ܠܡܥܢܐ fresh fruits.

ܠܡܥܢܐ pl. ܠܡܥܢܐ m. coral.

ܠܡܥܢܐ or ܠܡܥܢܐ f. ܠܡܥܢܐ, a guest-house, hospital; cf. for this and the following ܠܡܥܢܐ &c.

ܠܡܥܢܐ or ܠܡܥܢܐ m. ܠܡܥܢܐ, the master of the guests.

ܠܡܥܢܐ f. a crust of bread.

ܠܡܥܢܐ pl. ܠܡܥܢܐ m. the sole of a sandal, shoe, &c.; ܠܡܥܢܐ ܠܡܥܢܐ worn-out soles.

ܠܡܥܢܐ pl. ܠܡܥܢܐ and ܠܡܥܢܐ f. the loin, loins, muscles of the loins.

ܠܡܥܢܐ pl. ܠܡܥܢܐ m. silver, money, a silver coin, piece of money; ܠܡܥܢܐ ܠܡܥܢܐ the money he was bought for, his price; ܠܡܥܢܐ ܠܡܥܢܐ thirty pieces of silver; ܠܡܥܢܐ ܠܡܥܢܐ avaricious; ܠܡܥܢܐ ܠܡܥܢܐ avarice; ܠܡܥܢܐ ܠܡܥܢܐ a poll-tax, capitation tax; a census; ܠܡܥܢܐ ܠܡܥܢܐ ܠܡܥܢܐ ܠܡܥܢܐ ܠܡܥܢܐ ܠܡܥܢܐ Omar commanded a census to be taken of all the countries of his empire; ܠܡܥܢܐ ܠܡܥܢܐ ܠܡܥܢܐ he is enrolled amongst them, numbered with them.

ܠܡܥܢܐ APHEL ܠܡܥܢܐ denom. verb from ܠܡܥܢܐ to banish, exile.

ܠܡܥܢܐ or ܠܡܥܢܐ pl. ܠܡܥܢܐ f. (cf. ܠܡܥܢܐ, ܠܡܥܢܐ) an earthen vessel in which wine was mixed.

ܠܡܥܢܐ pl. ܠܡܥܢܐ and ܠܡܥܢܐ f. provender, fodder, forage, hay; ܠܡܥܢܐ ܠܡܥܢܐ a dealer in hay.

ܠܡܥܢܐ fut. ܠܡܥܢܐ, inf. ܠܡܥܢܐ, imper. ܠܡܥܢܐ, act. part. ܠܡܥܢܐ, ܠܡܥܢܐ, pl. m. ܠܡܥܢܐ or ܠܡܥܢܐ, pass. part. ܠܡܥܢܐ, ܠܡܥܢܐ. to bend, curve, bow ܠܡܥܢܐ the knee; ܠܡܥܢܐ the head; ܠܡܥܢܐ himself, &c.; with ܠܡܥܢܐ to stretch the sling; metaph. to bend, make flexible, make gentle; ܠܡܥܢܐ ܠܡܥܢܐ thou hast brought me very low; ܠܡܥܢܐ ܠܡܥܢܐ bowing before him. Part. adj. a) bent, bowed, crookbacked, distorted; ܠܡܥܢܐ ܠܡܥܢܐ bent or distorted limbs; ܠܡܥܢܐ ܠܡܥܢܐ bent backwards. b) arched, curved, concave; ܠܡܥܢܐ ܠܡܥܢܐ straight and curved trumpets; ܠܡܥܢܐ ܠܡܥܢܐ an arched stone cavern; ܠܡܥܢܐ ܠܡܥܢܐ a curved-headed nail; ܠܡܥܢܐ ܠܡܥܢܐ birds with hooked beaks, talons; ܠܡܥܢܐ ܠܡܥܢܐ hook-nosed. ETHPE. ܠܡܥܢܐ to be bent or bowed down, to bend or bow oneself, usually metaph. ܠܡܥܢܐ ܠܡܥܢܐ their back was bent i.e. they were no longer inflexible. PA. ܠܡܥܢܐ to bend over, bow ܠܡܥܢܐ the body; ܠܡܥܢܐ oneself. ETHPA. ܠܡܥܢܐ to bow in adoration, stoop from weakness, bend over, bulge e.g. as buildings from the shock of an earthquake;



to be bent, crooked, hooked. No APHEL, **قَوَّ** is PAEL of **قَوَّ**, see p. 16, col. 2.

**قَوَّ** pl. **قَوَّ** rt. **قَوَّ** f. the palm, hollow of the hand; a handful, sheaf, bundle; **قَوَّ** a handful; **قَوَّ** a handful of salt; **قَوَّ** bundles of thorns; **قَوَّ** to clap the hands; with **قَوَّ** or **قَوَّ** to reap, gather together a sheaf; metaph. **قَوَّ** the blessed sheaf, i.e. company, of the Apostles.

**قَوَّ** pl. **قَوَّ** rt. **قَوَّ** f. anything hollow or curved, a pan, bowl, saucer, snuff-dish, censer; a spoon, ladle; **قَوَّ** or **قَوَّ** the scale of a balance; **قَوَّ** the bowl of a candlestick; **قَوَّ** the hollow of a sling; the hollow of a vault, a vault, **قَوَّ** the vault of heaven; **قَوَّ** the arch of the rainbow; **قَوَّ** the door of the vaults; **قَوَّ** the hollow spaces under the arches of a bridge; **قَوَّ**, a seat carried on a camel's back, on a mule.

**قَوَّ** = **قَوَّ** rt. **قَوَّ** f. a ladle, large kitchen spoon.

**قَوَّ** fut. **قَوَّ**, act. part. **قَوَّ**, pass. part. **قَوَّ**, COGNATE **قَوَّ**. a) to bend, bow, incline, curve, lean over; with **قَوَّ** to bow over on one's breast; with **قَوَّ** or **قَوَّ** to bow down the face to the ground; **قَوَّ** they were lying with their faces toward the ground; **قَوَّ** deceit recoiling on itself; **قَوَّ** the deluge bent its head and kissed the outskirts of Paradise; **قَوَّ** a waterpot with a curved spout. b) to overturn, upset; **قَوَّ** I threw the soapsuds over her, upset the washing-basin over her. ETHPE. **قَوَّ** a) to bend with effort, strain. b) to bow in adoration, **قَوَّ** before Him celestial beings bend. c) to be overturned, upset, **قَوَّ** a pot of water turned upside down. ESHTAPH. **قَوَّ** to be overwhelmed.

**قَوَّ** rt. **قَوَّ** II. a) an infidel, unbeliever, heathen, pagan; pl. pagans opp.

Jews but Jews opp. Christians; **قَوَّ** the unbelieving Persian nation; an apostate; **قَوَّ** form of absolution for those who have denied the faith. b) ungrateful, unthankful; **قَوَّ** unmindful of benefits; **قَوَّ** kind to the thankless.

**قَوَّ** rt. **قَوَّ** adv. as an infidel, perfidiously, denying and refuting.

**قَوَّ** rt. **قَوَّ** f. denial, rejection of Christ, of the Faith; impiety, infidelity, paganism, apostasy; also renunciation made in baptism of the devil and all his works.

**قَوَّ** rt. **قَوَّ** m. denial, rejection; infidelity, impiety; **قَوَّ** denial of the Godhead; **قَوَّ** apostasy or rejection of God.

**قَوَّ** or **قَوَّ** m. hellebore, helleborus niger or candidus.

**قَوَّ** rt. **قَوَّ** f. crookedness, **قَوَّ** being hook-nosed.

**قَوَّ** fut. **قَوَّ**, act. part. **قَوَّ**, to hunger; metaph. to hunger after, desire greedily; the adj. **قَوَّ** usually takes the place of the participle; see below. ETHPE. **قَوَّ** and ETHPA. **قَوَّ** same as Peal. **قَوَّ** he hungered after wealth; **قَوَّ** death for which he had hungered. APH. **قَوَّ** to make to hunger, afflict with hunger; **قَوَّ** Thou wilt not leave the children of men to be consumed with hunger. DERIVATIVES, **قَوَّ**, **قَوَّ**, **قَوَّ**.

**قَوَّ** pl. **قَوَّ** rt. **قَوَّ** m. a) subst. hunger, scarcity, famine; **قَوَّ** a great famine overspread all lands; **قَوَّ** lit. the hunger of a bull, Angl. wolfish hunger. b) adj. hungry, famished; **قَوَّ** thirsting for blood; **قَوَّ** a ravenous wolf; **قَوَّ** or **قَوَّ** a hungry soul; **قَوَّ** thirsting for justice.

**قَوَّ** rt. **قَوَّ** adv. very hungrily, in a famished state.

**قَوَّ** rt. **قَوَّ** f. hunger, state of famine, being famished.



דפח m. monthly course, menstruous discharge; דפחא דפחא a woman staying apart for her uncleanness.

דפח adj. from דפח. unclean, dirty.

דפח from דפחא menstruous; דפחא the monthly course; a woman during that time or suffering from an issue; דפחא He healed her who had a flux.

דפח PAEL conj. of דפח.

דפח rt. דפח. m. a) being bent, bowed with age, דפחא being bent with years; דפחא the being drawn of a bow; דפחא the vaults of heaven, zones, spheres; astron. a segment of a circle; דפחא a segment larger than a half-circle; דפחא lit. the string of an arc i.e. the line dividing a circle into segments.

דפח pl. דפחא rt. דפח. f. anything hollow or curved; a coffer; the hollow part of a censer, of a bookcase; esp. a paten; דפחא chalices and patens; דפחא curved tusks of ivory, ivory platters.

דפח fut. דפח, act. part. דפח, pass. part. דפח. I. to wipe, wipe clean, scour; דפחא he seized the sword and wiped it in the body of the blessed martyr; דפחא wipe its cut i.e. cleanse the part cut. II. to deny, renounce, desert the faith, apostatize usually with ד e.g. דפחא to deny the Cross of our salvation; with דפחא to renounce the world; דפחא the devil; דפחא thou didst renounce the heavenly gift; דפחא they do not deny the truth of this opinion; with דפחא to be ungrateful; but דפחא let not Thy grace reject us. Pass. part. a) impers. דפח it is renounced as to thee i.e. I renounce thee; דפחא Diana is renounced; דפחא I deny thy gods. b) unfaithful, infidel, accursed. ETHPE. דפח I. to be wiped away. II. to be denied; to be disannulled, declared null as דפחא a covenant. PA. דפח. I. to wipe, rub dry as דפחא his hands; דפחא the paten with the

corporal; to wipe away דפחא tears; דפחא stains of sin; דפחא a fragment rubbed off from the idol; metaph. to disperse, clear off, blot out; דפחא Saul did away with the remnant of the Amalekites; דפחא he abolished the traces of the Evil one. II. to compel to apostatize, force to deny. ETHPA. דפח to be wiped off, blotted out, effaced דפחא with a sponge; metaph. as sin in baptism; דפחא may the memory of them be blotted out; to be done away with, vanish as דפחא anger. APHEL. דפח to force to deny דפחא God; to compel to apostatize דפחא from Christianity; to cause or command to renounce, דפחא the priest tells the baptismal candidate to renounce the Evil one. DERIVATIVES, דפח, דפח, דפח, דפח.

דפח pl. דפח m. a village, hamlet; usually as part of a proper name, דפחא Capernaum, the village of the prophet Nahum.

דפח pl. דפח dim. of דפח. m. a little village, hamlet, cluster of houses esp. in the neighbourhood of a city.

דפח a) hard white candy or sweetmeat. b) smoke, steam.

דפח f. an earthen vessel, crock.

דפח fut. דפח to boll, form into a pod or seed-vessel; דפחא the flax was bollen; דפחא the rod of Aaron put forth ripe almonds; דפחא the fruits did not form. ETHPE. דפחא to be formed as fruit. PA. דפח to thicken, form into a knot. DERIVATIVE, דפח.

דפחא the cyclamen.

דפח rt. דפח. f. a hollowed place, arch or vault; דפחא the fireplace.

דפח rt. דפח. m. the calix of a flower, capsule, seed-vessel.

דפח adj. from דפח. arched, vaulted.

דפח adv. of place, where, usually with the relative, דפח where; דפח wheresoever; דפח whithersoever; דפח thither where; דפח whence, from that place



or time; as soon as; **חָבַד** **חָבַד** **חָבַד** from whatever quarter the wind blows.

**חָבַד** fut. **חָבַד**, act. part. **חָבֵד**, **חָבֵד**, pass. part. **חָבֵד**, **חָבֵד**. a) to be short, narrow, brief; **חָבֵד** **חָבֵד** **חָבֵד** the days are few. b) to be sad, displeased, annoyed; to grieve; usually impers. with **חָבַד**; **חָבַד** **חָבַד** **חָבַד** David was sad; **חָבַד** **חָבַד** **חָבַד** sorrow not for those that are asleep; **חָבַד** **חָבַד** **חָבַד** we ought to feel sorry; **חָבַד** **חָבַד** **חָבַד** he felt pity for him; pass. part. a) small, narrow, brief, short opp. **חָבַד**; **חָבַד** **חָבַד** a brief space; **חָבַד** **חָבַד** few or brief years; **חָבַד** **חָבַד** the lesser gate; **חָבַד** **חָבַד** little of stature, short; **חָבַד** **חָבַד** short-tempered opp. **חָבַד** **חָבַד** long-suffering, patient; music. **חָבַד** **חָבַד** short notes; gram. **חָבַד** **חָבַד** a short vowel; **חָבַד** **חָבַד** short names or nouns; adverbial, **חָבַד** **חָבַד** briefly, shortly; **חָבַד** **חָבַד** a grammatical epitome. b) sad, sorrowful f. impers. with **חָבַד** to grieve, be sorry, **חָבַד** **חָבַד** **חָבַד** we are very sad at thy separation from us; **חָבַד** **חָבַד** **חָבַד** I do not care how long the journey may be; **חָבַד** **חָבַד** **חָבַד** I am not sorry to die. ETHPE. **חָבַד** **חָבַד** to be cut short, made brief, **חָבַד** **חָבַד** the moment was brief; **חָבַד** **חָבַד** his life is cut short. PA. **חָבַד** to shorten, curtail, contract, **חָבַד** **חָבַד** **חָבַד** the garment is too short to cover him, **חָבַד** **חָבַד** it shortened the days, the time. ETHPA. **חָבַד** **חָבַד** to be shortened, cut short as days, life; impers. to be despondent, despairing, **חָבַד** **חָבַד** **חָבַד** you did not lose heart in your trials; with **חָבַד** his spirit was grieved, courage failed. APH. **חָבַד** **חָבַד** a) to shorten opp. **חָבַד**; **חָבַד** **חָבַד** he shortened their hands, held them back. b) to sadden, be displeased, angry; with **חָבַד** to be sorry for, to condole with. DERIVATIVES, **חָבַד**, **חָבַד**, **חָבַד**.

**חָבַד** m. the socket or the higher part of the arm.

**חָבַד** or **חָבַד** m. an iron pot for heating pitch.

**חָבַד** fut. **חָבַד**, act. part. **חָבֵד**, **חָבֵד**, pass. part. **חָבֵד**. to plough, till the ground, **חָבַד** **חָבַד** break up your fallow ground; metaph. to meditate, turn over one's thoughts.

ETHPE. **חָבַד** **חָבַד** to be ploughed, tilled. DERIVATIVES, **חָבַד**, **חָבַד**, **חָבַד**, **חָבַד**, **חָבַד**, **חָבַד**.

**חָבַד** or **חָבַד** m. cabbage, cauliflower, **חָבַד** **חָבַד** wild cabbage.

**חָבַד** pl. **חָבַד** rt. **חָבַד** m. ploughing, tilling the ground; fallow ground; a furrow, **חָבַד** **חָבַד** sow not in the furrow of unrighteousness.

**חָבַד** rt. **חָבַד** adj. rustic.

**חָבַד** pl. **חָבַד** f. a bird's crest or tuft, esp. **חָבַד** **חָבַד** a cock's comb.

**חָבַד** pl. **חָבַד** m. fine cambric, muslin or lawn; **חָבַד** **חָבַד** a linendraper.

**חָבַד** to suffer pain, be sad, weak, ill; cf. cognate **חָבַד**. PE. only part. adj. **חָבַד**, **חָבַד**, **חָבַד** sick, sickly, ill, diseased, weak, infirm, feeble; **חָבַד** **חָבַד** he is ill; **חָבַד** **חָבַד** a hospital, infirmary; **חָבַד** **חָבַד** love-sick; **חָבַד** **חָבַד** rotten figs; **חָבַד** **חָבַד** the flesh is weak; **חָבַד** **חָבַד** weak hearing; **חָבַד** **חָבַד** ineffectual assistance; **חָבַד** **חָבַד** unhealthy country; metaph. of wrong opinions **חָבַד** **חָבַד** heterodox; **חָבַד** **חָבַד** their minds were disordered by the misleading of devils; gram. a feeble syllable i.e. one containing a quiescent letter; a defective verb; **חָבַד** **חָבַד** a noun having a weak letter; **חָבַד** **חָבַד** nouns having the initial quiescent as **חָבַד**, the second letter quiescent as **חָבַד**, the final as **חָבַד**.

ETHPE. **חָבַד** **חָבַד** a) to fall sick, be sick, ill, in pain. b) to grow weak, lose strength, fail, languish; **חָבַד** **חָבַד** thine heart was tender, thou didst grieve; **חָבַד** **חָבַד** he grew weak in faith; **חָבַד** **חָבַד** those who stumble, are perplexed, distressed at this saying.

PA. **חָבַד** to make ill or sick; **חָבַד** **חָבַד** sick in mind. ETHPA. **חָבַד** **חָבַד** to fall sick, become very ill; to make oneself ill, feign sickness. APH. **חָבַד** **חָבַד** to cause to be ill or sickly, injure, harm; with **חָבַד** to feign sickness;

**חָבַד** **חָבַד** **חָבַד** **חָבַד** nothing ruins and injures a vineyard so much as bad pruning. DERIVATIVES, **חָבַד**, **חָבַד**, **חָבַד**, **חָבַד**, **חָבַד**, **חָבַד**.

**חָבַד** pl. **חָבַד** rt. **חָבַד** m. a cherub.



חֹדֶם pl. חֹדָם rt. חָדָה m. a ploughman, husbandman; a plough.

חֹדֶם, חֹדָם from חָדָה adj. cherubic, of or pertaining to cherubs; חֲתֻכְּתָל חֹדָם the cherubic companies.

חֹדֶם, חֹדָם, חֹדָם rt. חָדָה a herald, public crier, proclaimer, preacher, harbinger, forerunner esp. used of St. John the Baptist, חֲבִיבִי חֹדָם Elizabeth shall give birth miraculously to the forerunner of Christ.

חֹדֶם or חֹדָם חֲבִיבִי m. a pearly shell, mother-of-pearl.

חֹדָם pl. חֹדָם rt. חָדָה f. a) heralding, proclamation, preaching, message; the Gospel; חֹדָם חֹדָם the preaching of Jonah; חֹדָם חֹדָם the message or preaching of the Apostles. b) eccles. a proclamation, recitation, bidding-prayer, litany, a commemoration of bishops, patriarchs, &c., recited during divine service; חֹדָם חֹדָם they annulled the commemoration of the name of . . . c) public prayers for the khalifs = public acknowledgement of their sovereignty; חֹדָם חֹדָם the khalifs of the Arabs had only the name and proclamation of kings, not real power; חֹדָם חֹדָם he wanted to annul the name of Mas'ud and proclaim Daoud in his stead.

חֹדָם pl. חֹדָם; see חֹדָם laying on of hands.

חֹדָם or חֹדָם pl. חֹדָם rt. חָדָה m. the piece of wood round which the weaver's thread is fastened, a weaver's beam.

חֹדָם pl. חֹדָם rt. חָדָה m. moving round, going or running about; circular or revolving motion; circuits, circlings of the wind, clouds, &c., a circle, circumference; חֹדָם חֹדָם a procession in church; חֹדָם חֹדָם the revolving of the firmament; חֹדָם חֹדָם the turning or revolving of the year; חֹדָם חֹדָם everything belonging to the succession of Festivals in their order.

חֹדָם pl. חֹדָם rt. חָדָה f. a whirlwind, hurricane.

חֹדָם rt. חָדָה f. a whirlpool, eddy.

חֹדָם pl. חֹדָם m. a) a hook, esp. a hook from which a lamp is suspended. b) a stick with an iron hook for lifting lamps down; a club hooked at the end, polo-stick. c) a curved piece of wood attached to the end of a cord by which a load is fastened; a saddle-bow. d) חֹדָם חֹדָם a twisted roll, twist of bread.

חֹדָם from חֹדָם deeply curved, bent; חֹדָם חֹדָם a deeply curved line; חֹדָם חֹדָם very deep reverences.

חֹדָם pl. חֹדָם m. חֹדָם, colour; חֹדָם חֹדָם as the colour of heaven in its clearness; חֹדָם חֹדָם varied colours. Metaph. a) colour of the face, complexion, blushing; חֹדָם חֹדָם unblushing, shameless. b) countenance, aspect; boldness, impudence; חֹדָם חֹדָם a set face, bold look; חֹדָם חֹדָם his audacity is adamantine, Engl. he is brazen-faced. c) appearance, pretext, חֹדָם חֹדָם in appearance and not in truth; חֹדָם חֹדָם on what pretext do they accuse him? d) style; חֹדָם חֹדָם of ornate style.

חֹדָם adj. from the above. bold, audacious, impudent.

חֹדָם from חֹדָם f. boldness, impudence; lasciviousness.

חֹדָם, חֹדָם or חֹדָם pl. חֹדָם m. χρονικόν, a chronicle.

חֹדָם pl. a) of חֹדָם a heap. b) of חֹדָם the thumb.

חֹדָם Pe. only participial adj. חֹדָם or חֹדָם proscribed, execrated, despised. ETHPE. חֹדָם a) to be proclaimed, announced, publicly taught, preached; חֹדָם חֹדָם this gospel of the kingdom shall be preached; חֹדָם חֹדָם his name and teaching will be celebrated in all the East. b) to be proclaimed, named king, bishop, &c.; חֹדָם חֹדָם he was proclaimed king. c) to have the name recited in public prayer as being khalif, cf. חֹדָם חֹדָם; to be recited, proclaimed, commemorated as the names of bishops, &c., at divine service. PA. חֹדָם to proscribe; with חֹדָם חֹדָם to disinherit. APH. חֹדָם a) to



ᐱᐱᐱᐱ rt. ᐱᐱ. adv. *morbidly*.

ٴٴ fut. ٴٴ and ٴٴ, imper. ٴٴ, pass.  
 part. ٴٴ, ٴٴ, ٴٴ. a) to go round,  
 encircle, turn about as ٴٴ a boundary,  
 ٴٴ a measuring-line; to turn round, move  
 round with ٴ, ٴ or ٴٴ; ٴٴ ٴٴ  
 ٴٴ the city wall all round; ٴٴ ٴٴ







ח.ח.ח. or ח.ח.ח. m. *κερκίς*, *ida*. a) a weaver's comb, shuttle. b) the point of an arrow. c) the fore-arm, wrist, knuckle.

ח.ח.ח. f. the girth, buckle of the girth.

ח.ח.ח. denom. verb Palpel conj. from ח.ח.ח. to make yellow, tinge with saffron, turn pale or yellowish, ח.ח.ח. ח.ח.ח. ח.ח.ח. a saffron-coloured bird.

ח.ח.ח. or ח.ח.ח. pl. ח.ח.ח. rt. ח.ח.ח. f. a) a bandage, binder, swaddling-band. b) a convolution, bend, winding. c) a tendril; ח.ח.ח. ח.ח.ח. a tendril of a vine. d) the slough of a snake.

ח.ח.ח. fut. ח.ח.ח. to cut short, lop off; pass. part. ח.ח.ח. cut off, mutilated esp. of the nose; stopped short. DERIVATIVES, ח.ח.ח., ח.ח.ח.

ח.ח.ח. pl. ח.ח.ח. rt. ח.ח.ח. m. a) a vineyard; ח.ח.ח. ח.ח.ח. vine-dressers. b) a vine; ח.ח.ח. ח.ח.ח. snake's vine, colocynth.

ח.ח.ח. pl. ח.ח.ח. rt. ח.ח.ח. m. a vine-dresser.

ח.ח.ח. rt. ח.ח.ח. adj. of or from the vine, the grape; ח.ח.ח. ח.ח.ח. wine from the grape.

ח.ח.ח. pl. ח.ח.ח. a thin cake of bread.

ח.ח.ח.; see ח.ח.ח. a chronicle.

ח.ח.ח. imper. ח.ח.ח. perh. to shut; ח.ח.ח. leave off.

ח.ח.ח. pl. ח.ח.ח. f. a) the belly, the paunch; ח.ח.ח. ח.ח.ח. the intestines, entrails; ח.ח.ח. ח.ח.ח. diarrhoea; ח.ח.ח. ח.ח.ח. ventriloquists; metaph. ח.ח.ח. ח.ח.ח. the belly of the pot; ח.ח.ח. ח.ח.ח. big-bellied vessels of brass; ח.ח.ח. ח.ח.ח. a bird's crop; ח.ח.ח. ח.ח.ח. the body of a document, the middle part written on; ח.ח.ח. ח.ח.ח. she laughed within her, secretly; appetite, hunger; ח.ח.ח. ח.ח.ח. gluttony; ח.ח.ח. ח.ח.ח. vainglory, vanity, conceit. b) the womb; ח.ח.ח. ח.ח.ח. from his mother's womb. c) a cavity, ventricle, ח.ח.ח. ח.ח.ח. the left ventricle of the heart; ח.ח.ח. ח.ח.ח. the posterior ventricle of the brain.

ח.ח.ח. pl. ח.ח.ח. m. a stalk, bundle of stalks; ח.ח.ח. ח.ח.ח. flax-stalks.

ח.ח.ח. or ח.ח.ח.; see ח.ח.ח.

ח.ח.ח. from ח.ח.ח. big bellied, having a protuberant paunch.

ח.ח.ח. pl. ח.ח.ח. m. the leg, shank, shin of cattle, sheep, locusts, bees, &c.; often forms part of names of plants, ח.ח.ח. ח.ח.ח. hare's foot, *trifolium arvense*; ח.ח.ח. ח.ח.ח. wild basil, *clinopodium*; metaph. ח.ח.ח. ח.ח.ח. the shore or an inlet, arm of the sea.

ח.ח.ח. or ח.ח.ח. m. first milk after birth; also clotted milk.

ח.ח.ח. or ח.ח.ח. m. parsley, celery.

ח.ח.ח.; see ח.ח.ח.

ח.ח.ח. or ח.ח.ח. pl. ח.ח.ח. rt. ח.ח.ח. f. the thumb, the great toe; ח.ח.ח. ח.ח.ח. his thumb; ח.ח.ח. ח.ח.ח. the great toe; ח.ח.ח. ח.ח.ח. he signed with his thumb.

ח.ח.ח. pl. ח.ח.ח. f. a leek. DERIVATIVES, ח.ח.ח., ח.ח.ח.

ח.ח.ח. pl. m. ח.ח.ח. pl. f. ח.ח.ח. adj. leek-green, leek-coloured.

ח.ח.ח. f. a burden for the back, a load; ח.ח.ח. ח.ח.ח. he laid down his load.

ח.ח.ח. from ח.ח.ח. f. leek-colour, greenness.

ח.ח.ח. not used in Pe. APHEL ח.ח.ח. to drive off, flap away birds or bees. DERIVATIVES, ח.ח.ח., ח.ח.ח.

ח.ח.ח. fut. ח.ח.ח., act. part. ח.ח.ח., pass. part. ח.ח.ח. to pile up, heap; ח.ח.ח. ח.ח.ח. they piled stones over him; ח.ח.ח. ח.ח.ח. vapours arose in heaps; ח.ח.ח. ח.ח.ח. let them pile wood on the fire; ח.ח.ח. ח.ח.ח. one who gathers sticks; ח.ח.ח. ח.ח.ח. he heaped kindness upon him. Pass. part. ח.ח.ח. ח.ח.ח. the earth heaped up to form a mole; ח.ח.ח. ח.ח.ח. the treasures they had heaped up; ח.ח.ח. ח.ח.ח. they have piles of bread, plenty of bread. ETHPE. ח.ח.ח. to be piled or heaped up; ח.ח.ח. ח.ח.ח. on you too, hot coals are heaped; ח.ח.ח. ח.ח.ח. do not let your debts accumulate. PA. ח.ח.ח. to pile up a great heap. ETHPA. ח.ח.ח. pass. of Pael. DERIVATIVE, ח.ח.ח.

ח.ח.ח. cnicus, bastard saffron.

ח.ח.ח. or ח.ח.ח. pl. ח.ח.ח. m. a plank or beam; a one-plank bridge.

ח.ח.ח. fut. ח.ח.ח., act. part. ח.ח.ח., pass. part. ח.ח.ח. to shoot, aim, let fly an arrow,



with **د**; to send an arrow from the bow; metaph. **كَلِمَةُ دِهْ قَدْ قَرِئَتْ فَعَلَيْكُمْ وَكُنْ** what we have written is not aimed at any special persons; pass. part. struck by an arrow. ETHPE. **لَقَعِي** and ETHPA. **لَقَعِي** to be pierced or wounded by an arrow. APH. **لَقَعِي** same as Pe. DERIVATIVES, **قَعْلًا**, **قَعْلًا**, **قَعْلًا**.

**قَعْلًا** or **قَعْلًا** = **قَعْلًا** m. a bow, the rainbow.

**قَعْلًا** pl. **ل** rt. **دع**. m. an archer, bowman; astron. a sign of the Zodiac, Sagittarius; **قَعْلًا** a shooting star.

**قَعْلًا** pl. **ل** rt. **دع**. m. a) **قَعْلًا** shooting with arrows, archery; **قَعْلًا** his backward shots. b) an arrow, shaft, bolt; a shooting star.

**قَعْلًا** rt. **دع**. f. archery; the setting up of a machine for casting darts.

**قَعْلًا** rt. **دع**. adv. diligently, assiduously, strenuously, successfully.

**قَعْلًا** rt. **دع**. f. success, prosperity; diligence, application, capability, business capacity; **قَعْلًا** he ought to show what he is capable of.

**قَعْلًا** pl. **قَعْلًا** rt. **دع**. f. a pile, heap; **قَعْلًا** of wood; **قَعْلًا** of stones; **قَعْلًا** of the slain; **قَعْلًا** in heaps.

**قَعْلًا** or **قَعْلًا** m. a girth, binding-band.

**قَعْلًا** fut. **قَعْلًا** root-meaning to stumble; pass. part. usually with **د** of the pers. or cause, offended, angry, irate, **قَعْلًا** you are an offence to their consciences; **قَعْلًا** they took great offence at the synod. ETHPE. **لَقَعِي** with **د** or **ل** to be offended, irate, scandalized; to suspect; **قَعْلًا** I was troubled in my mind; **قَعْلًا** the boy died and many were scandalized, suspecting that his father and mother had put him to death. APH. **لَقَعِي** to give offence, cause offence, cause to offend or sin, scandalize, repulse; **قَعْلًا** ye have caused many to stumble against the law; **قَعْلًا** if thy hand

or foot cause thee to offend; **قَعْلًا** she was a cause of offence or temptation to many by her beauty. DERIVATIVES, **قَعْلًا**, **قَعْلًا**, **قَعْلًا**.

**قَعْلًا** pl. **ل** rt. **دع**. m. a stumbling-block, rock, reef; cause of offence, offence, scandal, scruple; with **ل** to take offence; with **ل** to put a stumbling-block in the way; **قَعْلًا** a ship which strikes on every rock; **قَعْلًا** lest it be a cause of offence; **قَعْلًا** words which lead to scandal; **قَعْلًا** ye ought to believe it without any scruple.

**قَعْلًا** root-meaning to speak softly, whisper, not used in Peal. ETHPA. **لَقَعِي** to pray in a low voice, make supplication, supplicate, deprecate; to entreat earnestly: with **ل**; **قَعْلًا** with my voice I made supplication to the Lord; **قَعْلًا** we pray and beseech. DERIVATIVES, **قَعْلًا**, **قَعْلًا**, **قَعْلًا**, **قَعْلًا**.

**قَعْلًا** fut. **قَعْلًا**, act. part. **قَعْلًا**, pass. part. **قَعْلًا**, **ل**, **ل**. to prosper, succeed, be fortunate; to be favourable, be of use, serve well; **قَعْلًا** useful, serviceable, profitable; **قَعْلًا** useless, ineffectual; **قَعْلًا** unprofitable talk; **قَعْلًا** it is good for nothing, of no use; **قَعْلًا** wine that has turned out well; **قَعْلًا** what is there better than to . . . ? Part. adj. diligent, industrious, active, assiduous, dexterous, vigorous, strenuous, often used of ascetics; brave, excellent; advantageous, useful, profitable, acceptable, **قَعْلًا** the industrious bee; **قَعْلًا** the energetic will; **قَعْلًا** one who labours assiduously in imparting doctrine; **قَعْلًا** of what advantage was it? **قَعْلًا** on the great advantage of quiet to strenuous ascetics. PA. **قَعْلًا** to do with success, accomplish successfully. ETHPA. **لَقَعِي** a) to prosper, prevail, succeed, have good success. b) to be active, vigorous; to do or accomplish with zeal or diligence; **قَعْلًا** be diligent in your doings; **قَعْلًا** they laboured zealously in prayers



and fastings. APH. **כח** to have good success, bring to success, produce good results, do well, prosper in work, in war; to flourish as a tree or plant; **כח** they fought with great success; **כח** when he saw he had gained the advantage; **כח** in a heathen land who can do well? DERIVATIVES, **כח**, **כח**, **כח**, **כח**.

**כח** pl. **כח** rt. **כח**. m. a wise or successful teacher.

**כח** rt. **כח**. m. skilful or successful work.

**כח**, **כח** or **כח** f. I. that which grows of itself, a crop growing from a former harvest; **כח** the uncultivated produce of the second year; **כח** thou shalt eat this year that which groweth of itself, and in the second year that which springeth from the same. II. reproof, censure; see **כח**.

**כח** or **כח** f. a clod, lump or ball of earth; a mass of mud for smearing walls; **כח** the little lump of clay of which Adam was formed.

**כח** fut. **כח**, imper. **כח**, act. part. **כח**, pass. part. **כח**, **כח**, **כח**. a) to write, write out, copy out; to describe, inscribe, subscribe, enroll; **כח** he subscribes with his own hand; **כח** describe the land in seven divisions; **כח** he enrolled himself as a disciple; **כח** write me down amongst the faithless; **כח** he summoned them by letter, wrote for them to come; rarely with **כח** to write of, concerning or about, in this sense the Aphel is usual. b) to decree, ordain, assign in writing, leave by will with **כח** or **כח**; **כח** I will leave thee in my will all which I have. Pass. part. written, inscribed; **כח** as it is written; **כח** above-mentioned; **כח** a marked sheep. Fem. emph. = subst. see below. ETHPE. **כח** a) to be written, committed to writing; **כח** writings in their handwriting, codices copied out by them; **כח** this

volume was copied out or put together. b) to be inscribed, enrolled e.g. as a soldier; with **כח** in the census; **כח** enrolled in heaven. c) to be described; **כח** they were falsely described as, reported to be Messaliani. APH. **כח** a) to write, commit to writing, write a book, compose; with **כח** of, concerning, about; with **כח** against; **כח** he wrote annals and a chronicle; **כח** many have written about him; **כח** he composed twelve discourses; also to cause to be written; **כח** he had this book written, caused this record to be made; **כח** candidates for baptism come to have their names written down. b) to issue a written decree, to inscribe, dedicate, mark; **כח** they began to impose tribute on each city and district; **כח** henceforth (from baptism) he dedicates himself to the Lord. Act. part. as subst. **כח** a writer of fables; **כח** a chronicler, historian cf. part. pass. **כח** a chronicle, history. DERIVATIVES, **כח**, **כח**, **כח**, **כח**, **כח**, **כח**, **כח**, **כח**, **כח**, **כח**, **כח**, **כח**, **כח**, **כח**, **כח**, **כח**.

**כח** pl. **כח**, rt. **כח**. m. a) writing, handwriting, script; **כח** I begin to write the book of—; **כח** write in common handwriting. b) superscription, inscription on a coin, title of a book. c) a writing, book, record, treatise; **כח** a book of annals; **כח** the writings of the Fathers; esp. the Holy Scriptures, **כח** the Old Testament; **כח** according to the witness of Scripture. d) a written agreement, a decree, a bill, bond; **כח** a bill of divorce.

**כח** rt. **כח**. f. with **כח** a handwriting, autograph; **כח** she wrote a letter with her own hand.

**כח** pl. **כח** dim. of **כח**. m. a little book, booklet, pamphlet, scrap of writing.



rt. rt. rt. a) adj. belonging to writing, taken from a book, literary; scriptural; *דחב* literary language or style; *דחב* natural law and scriptural law. b) subst. a librarian.

rt. m. a writer, copyist, scribe, amanuensis, secretary, notary; *דחב* the scribe who wrote out this book; *דחב* the copyists mistook the letters of the name.

dim. of *דחב* m. a little scribe; *דחב* remember me John the paltry scribe.

rt. f. writing, script; the writing out or copying of books; the profession of a scribe; literary pursuits.

pl. Peal pass. part. f. = subst. usually pl. a) writing, way of writing, handwriting; *דחב* in the khalif's writing; *דחב* he transcribed; *דחב* they shall send their consent in their own handwriting. b) anything written, letters, characters, the alphabet; an inscription e.g. on stone or on coins; a letter, epistle; a bill, bond; *דחב* a bill of sale; a document, register, roll; holy scripture.

rt. way of writing, script; *דחב* the inscribing of names; *דחב* from the way in which the name . . . is written.

rt. adj. written, copied; scriptural; *דחב* a written apology.

rt. f. excitement, excitability, perturbation, tumultuousness; *דחב* he calmed his excitement; *דחב* the raging madness of heathendom.

f. cartilage, gristle; bone small enough to be eaten.

fut. act. part. pass. part. to mask, scar, make a mark. PA. *דחב* to spot, sully, befoul, defile; *דחב* I have spotted myself with guilt. Pass. part. *דחב* spotted,

defiled, contaminated; *דחב* spotted with leprosy; *דחב* a man of impure thoughts; with *דחב* undefiled, immaculate, &c.; *דחב* nor was his mind sullied by envy; *דחב* uninterrupted concord. ETHPA. *דחב* to be spotted, sullied, defiled, foul; *דחב* with sin; *דחב* their harmony was interrupted; *דחב* let not thy mind be sullied with envy of anything that we possess. DERIVATIVES, *דחב*, *דחב*, *דחב*.

pl. m. flax, linen, a linen cloth or garment; *דחב* linseed. DERIVATIVES, *דחב*, *דחב*.

adj. linen, of linen; *דחב* clothed in linen.

pl. f. the shoulder, the shoulder-blade; metaph. the upper side, side; *דחב* the shoulder-pieces of an ephod; *דחב* the right side of the house; *דחב* to invade with a united front; or *דחב* to bend down the shoulder to bear the yoke in humility or obedience. Special meanings a) the alternate part of a chant as being sung by one side of a choir. b) the part of a pruned vine which will next bear fruit.

PAEL a) to wait for, await, stay, continue, persist, remain with *דחב* of a person, *דחב* of a place, *דחב* of a thing; *דחב* stay with us; *דחב* he continued in his bishoprick so many years; *דחב* the B.V.M. after giving birth remained a virgin; *דחב* where does the soul wait after death? *דחב* the type awaits the realization. b) to wait, stay, delay, tarry; *דחב* that he may wait a little while; *דחב* the sun stayed and the moon stood still; *דחב* dew and drops tarry for no man. ETHPA. *דחב* to remain, dwell; *דחב* God does not dwell in, is not limited to, any place. DERIVATIVES, *דחב*, *דחב*, *דחב*, *דחב*.

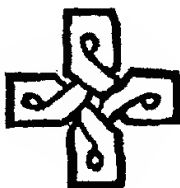


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be in an uproar, to roar, rage; **ḥāḥāḥā** the raging sea. b) to strive hard, make great efforts; **ḥāḥāḥā** he strove hard to speak. ETHPA. **ḥāḥāḥā** a) to strive, contend, struggle, resist, fight against usually with **ḥāḥā** of the pers., with **ḥāḥā** or **ḥāḥā** of the thing; **ḥāḥā ḥāḥā** he strove with Satan; **ḥāḥā ḥāḥā** puddle it with clay that it may resist fire. b) to strive hard, endeavour painfully, take great pains; **ḥāḥā ḥāḥā** he strove to tranquillize his mind. DERIVATIVES, **ḥāḥāḥā**, **ḥāḥāḥā**, **ḥāḥāḥā**, **ḥāḥāḥā**.

146 ferruginous earth, iron ore.

\* 43 Kite ale \*  
 \* Kite ale \*



\* אלהי ישראל יתן לנו  
 \* חסד ורחמים

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2

2

ܠ, ܠܡܕ *Lamad* or *Lomadh*, the twelfth  
 letter of the Syriac alphabet. As a numeral,  
 ܠ 30, ܠܠ 31, ܠܠܠ 32 &c., ܠܠܠܠ 3000.

2 inseparable prefix prep. a) of place, to, unto, into, towards, against; **جَاءَ مِنْ شَرْقٍ** *towards the south and east*; **جَاءَ إِلَى** *he came to a city*; **جَاءَ إِلَى** *he went up against i.e. attacked*. b) of pers. to, unto, upon; by, for, of, on account of, according to, against; **قَالَ لَكَ** *I say unto thee*; **سَلَّمْتُ لَكَ** *I have sinned against the Lord*. c) of time, at, on, to, until, after; **فِي يَوْمٍ** *on the tenth day*; **فِي يَوْمٍ** *from day to day*; **فِي يَوْمٍ** *until to-day*; **فِي يَوْمٍ** *at another*

time; *لَاؤْحَكِم مَّة قَحِم* after forty days; *سُبُلَا*  
*كَعْلَمَا* once in four years; . . . *كَعْلَمَا*  
*لَحَمَلَمَا* in the year . . . after the birth  
of our Lord; *كَعْلَمَا* . . . *حَمَلَمَا* in the year . . .  
of the Greeks, but *مَّة قَحِم* is commoner.

Uses: a) sign of the dative; **بَدَّيْ** *give me*. b) after transitive verbs the sign of the accusative; **مَلَأَ حَيَّوْ** *he killed the man*. c) after a verb in the passive voice the sign of the agent; **كُتِبَ—بِحَدِّ دَاوُدَ** or ellipt. *ascribed to, written by David*; **كُتِبَ حَيَّوْ** *torn of wild beasts*. d) after neuter verbs and with pers. prons. adds emphasis; **اُخْرَجَ** *get out*; **قَدِمَ** *abide*. e) after impers. verbs;



كَبُومٌ, كَبُومٌ, كَبُومٌ, كَبُومٌ and كَبُومٌ  
λάδανον, *gum ladanum*.

حَقَّبَ act. part. حَقَّابٌ, حَقَّابٌ, pass. part. حَقَّبٌ,   
 ج', ج'. to thicken; to make dense, heavy, opaque,   
 compact; وَهَوَّاهُ لَاتَقْبِلُا حَقَّبٌ the winds drive the   
 clouds together; سَمْعًا حَقَّبًا thick darkness;   
 مَوْءُؤًا حَقَّبًا a heavy frost. ETHPE. حَقَّبَ to



become heavy, to be condensed, solidified, congealed; ܬܠܝܬܐ ܩܠܝܬܐ ܩܠܝܬܐ ܩܠܝܬܐ clouds gather closely and disperse again; ܬܠܝܬܐ ܩܠܝܬܐ ܩܠܝܬܐ drops condensed upon bodies. PA. to solidify, thicken; ܬܠܝܬܐ ܩܠܝܬܐ ܩܠܝܬܐ they let their hair become matted. ETHPA. ܬܠܝܬܐ ܩܠܝܬܐ to be condensed, become dense, opaque. DERIVATIVES, ܠܚܝܬ, ܠܚܝܬܐ, ܠܚܝܬܐ.

ܠܚܝܬ rt. ܠܚܝ. m. condensation.

ܠܚܝܬ or ܠܚܝܬ pl. ܠܚܝ m. an equal, just or fair measure.

ܠܚܝܬ rt. ܠܚܝ. restraining; ܠܚܝܬܐ a contrary wind.

ܠܚܝܬ rt. ܠܚܝ. m. laying or keeping hold, grasp, attainment.

ܠܚܝܬ f. a) incense, frankincense. b) Mt. Lebanon.

ܠܚܝܬ or ܠܚܝܬ an uneven measure; cf. ܠܚܝܬ.

ܠܚܝܬ pl. ܠܚܝ rt. ܠܚܝ. m. a garment, raiment, clothing; with ܠܚܝ to clothe oneself, dress oneself.

ܠܚܝ PAEL ܠܚܝ to instigate, incite; ܠܚܝܬ stirrers up of strife; ܠܚܝܬ his countenance was excited and fuming. ETHPA. ܠܚܝܬ pass. of Pael. DERIVATIVES, ܠܚܝܬ, ܠܚܝܬܐ, ܠܚܝܬܐ.

ܠܚܝ or ܠܚܝ rt. ܠܚܝ. m. incitement, egging on to strife, brawling.

ܠܚܝܬ adj. from ܠܚܝ. courageous, bold, intrepid, strenuous; ܠܚܝܬ the bold lion.

ܠܚܝܬ adv. from ܠܚܝ. courageously, boldly.

ܠܚܝܬ from ܠܚܝ. f. fortitude, courageousness.

ܠܚܝܬ rt. ܠܚܝ. f. congelation, opacity, density.

ܠܚܝܬ rt. ܠܚܝ. f. apprehension; ܠܚܝܬ preoccupation of mind.

ܠܚܝܬ rt. ܠܚܝ. f. putting on, clothing.

ܠܚܝ fut. ܠܚܝ, act. part. ܠܚܝ, pass. part. ܠܚܝ, ܠܚܝܬ to lay hold,

take hold, grasp, seize, catch, capture; to take, to hold, keep, retain; to take root; to take possession; to hold a bishopric; ܠܚܝܬ as much as the hand can grasp; ܠܚܝܬ she seized him by the beard; ܠܚܝܬ he took possession of a little cell; ܠܚܝܬܐ ܠܚܝܬܐ which equals the swiftness of the deer; ܠܚܝܬܐ ܠܚܝܬܐ they held their former rank; with ܠܚܝܬ to regain health. Metaph. to hold to, retain, adopt thought, custom, &c.; to comprehend; to keep, last, persist; ܠܚܝܬܐ ܠܚܝܬܐ she held this opinion; with ܠܚܝܬܐ to hold in honour. Idioms; with ܠܚܝܬܐ to hold on his way, set forward; with ܠܚܝܬܐ to succeed any one; with ܠܚܝܬܐ to be chaste; with ܠܚܝܬܐ to restrain, control oneself; with ܠܚܝܬܐ to seize the opportunity; with ܠܚܝܬܐ to begin the fast; with ܠܚܝܬܐ to set out, start; with ܠܚܝܬܐ to hasten; with ܠܚܝܬܐ to begin to dance; with ܠܚܝܬܐ to be silent. Pass. part. a) active sense holding fast, keeping, upholding, ruling, being in possession; ܠܚܝܬܐܐ those in authority; ܠܚܝܬܐܐ ruling the monastery = being abbot; ܠܚܝܬܐܐ striving; ܠܚܝܬܐܐ he entered on his work; ܠܚܝܬܐܐ the custom prevailed; ܠܚܝܬܐܐ the chronology which many adhere to; ܠܚܝܬܐܐ a librarian; ܠܚܝܬܐܐ self-controlled. b) pass. sense (rare) taken, captured, held fast, bound. ETHPE. ܠܚܝܬܐ to be seized, caught, captured, taken, apprehended, kept; to become condensed; metaph. with ܠܚܝܬܐ to be held in honour; ܠܚܝܬܐܐ or ܠܚܝܬܐܐ the custom was adopted. APH. ܠܚܝܬܐ to give to hold, deliver, make to take; to make to apprehend or grasp, give to learn, teach, direct; ܠܚܝܬܐܐ he made them lay hold of the right way. DERIVATIVES, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ.

ܠܚܝܬ rt. ܠܚܝ. f. a) a task, lesson. b) a handle or occasion given to an adversary.

ܠܚܝܬ f. the uvula.

ܠܚܝܬ pl. of ܠܚܝܬ, ܠܚܝܬ.

ܠܚܝܬ adv. from ܠܚܝ. in his heart, secretly.



ܠܚܒܐܢܐ f. brick-making.

ܠܚܒܐܢܐ, ܠܚܒܐܢܐ adj. from ܠܚܒܐ. of or from the heart, hearty, heartfelt; ܠܚܒܐܢܐ ܘܠܐܪܬܐ arterial blood; metaph. ܠܚܒܐܢܐ—ܠܡܥܪܥܐܢܐ heartfelt praise, earnest prayer.

ܠܚܒܐ pr. n. Mount Lebanon.

ܠܚܒܐܢܐ or ܠܚܒܐܢܐ adj. from the above. of or from Lebanon; ܠܚܒܐܢܐ ܒܪܥܐ brass from Lebanon, fine brass.

ܠܚܒܐܢܐ and contr. ܠܚܒܐܢܐ pl. ܠܚܒܐܢܐ f. a sun-dried tile or brick; ܠܚܒܐܢܐ ܘܠܐܪܬܐ plates or ingots of gold; ܠܚܒܐܢܐ ܘܠܐܪܬܐ an iron plate.

ܠܚܒܐ adv. of place, out, outside, out-of-doors; see ܠܚܒܐ.

ܠܚܒܐ fut. ܠܚܒܐ, act. part. ܠܚܒܐ, ܠܚܒܐ, pass. part. ܠܚܒܐ, ܠܚܒܐ to put on armour or apparel, to clothe oneself, endue, don; metaph. to take, assume, take possession of; ܠܚܒܐ ܠܚܒܐܢܐ ܠܚܒܐܢܐ put ye on the Lord Jesus Christ; ܠܚܒܐ ܠܚܒܐܢܐ he took possession of the kingdom; ܠܚܒܐ ܠܚܒܐܢܐ he commenced a great war; with ܠܚܒܐ to endue a body, become corporeal; with ܠܚܒܐ, ܠܚܒܐ, &c. to grieve, suffer; with ܠܚܒܐ to assume a name. Part. adj. clad, clothed, endued, &c.; ܠܚܒܐ armed, mailclad, corseleted; ܠܚܒܐ ܠܚܒܐܢܐ clad in black, in white; ܠܚܒܐ ܠܚܒܐܢܐ in male attire; ܠܚܒܐ ܠܚܒܐܢܐ God-clad, having put on God, godly, inspired, cf. Rom. xiii. 14; ܠܚܒܐ ܠܚܒܐܢܐ having put on Christ; ܠܚܒܐ ܠܚܒܐܢܐ endued with the Spirit; ܠܚܒܐ ܠܚܒܐܢܐ conquering, triumphant; ܠܚܒܐ ܠܚܒܐܢܐ liable to natural passions; ܠܚܒܐ ܠܚܒܐܢܐ subject to death; ܠܚܒܐ ܠܚܒܐܢܐ clad in light; ܠܚܒܐ ܠܚܒܐܢܐ white-hot iron. ETHPE. ܠܚܒܐ to clothe oneself, to be clothed; to be possessed by a demon. APH. ܠܚܒܐ to clothe, endue, put on; to enshroud; metaph. ܠܚܒܐ ܠܚܒܐܢܐ endued with grace; ܠܚܒܐ ܠܚܒܐܢܐ they made him sad and sorry. DERIVATIVES, ܠܚܒܐ, ܠܚܒܐ, ܠܚܒܐ, ܠܚܒܐ, ܠܚܒܐ.

ܠܚܒܐ pl. ܠܚܒܐ rt. ܠܚܒܐ. armed, mailed, a heavy-armed soldier.

ܠܚܒܐ rt. ܠܚܒܐ. m. a garment, clothing.

ܠܚܒܐ; see ܠܚܒܐ.

ܠܚܒܐ part. ܠܚܒܐ. stammering. PALPEL ܠܚܒܐ to hesitate in speech; to lisp, stammer, prattle, chatter; ܠܚܒܐ ܠܚܒܐ he prattled like a child. DERIVATIVES, ܠܚܒܐ, ܠܚܒܐ.

ܠܚܒܐ, ܠܚܒܐ or ܠܚܒܐ pl. ܠܚܒܐ f. a dish, basin, vessel; a measure; ܠܚܒܐ ܠܚܒܐ a basin of porridge; ܠܚܒܐ ܠܚܒܐ or ܠܚܒܐ ܠܚܒܐ a constellation the beggar's dish = Corona Borealis.

ܠܚܒܐ pl. ܠܚܒܐ m. a league.

ܠܚܒܐ pl. of ܠܚܒܐ; see ܠܚܒܐ.

ܠܚܒܐ prep. takes no suffixes; inside, within; see ܠܚܒܐ.

ܠܚܒܐ Ar. to speak in riddles. DERIVATIVE, ܠܚܒܐ.

ܠܚܒܐ m. an enigma, riddle, parable.

ܠܚܒܐ, ܠܚܒܐ pl. ܠܚܒܐ cf. ܠܚܒܐ, Lat. legatum, portion of an inheritance, bequest, legacy.

ܠܚܒܐ, ܠܚܒܐ pl. ܠܚܒܐ f. Lat. a legion; ܠܚܒܐ ܠܚܒܐܢܐ ܠܚܒܐܢܐ the legions of light descended from on high; ܠܚܒܐ ܠܚܒܐ the man possessed with the Legion of devils.

ܠܚܒܐ pl. ܠܚܒܐ m. λάρυκος, a flask, bottle, vessel.

ܠܚܒܐ Palp. conj. of ܠܚܒܐ.

ܠܚܒܐ pl. ܠܚܒܐ rt. ܠܚܒܐ. m. a stammerer, stutterer.

ܠܚܒܐ m. a bridle, bit.

ܠܚܒܐ adv. utterly, entirely, altogether; see ܠܚܒܐ.

ܠܚܒܐ m. cynara scolymus, a kind of artichoke.

ܠܚܒܐ pl. ܠܚܒܐ m. λάρυκος, a cake made of flour and oil.

ܠܚܒܐ a) emph. st. of ܠܚܒܐ. b) better ܠܚܒܐ f. a seed-bed or flower-bed, parterre; a ridge or furrow.



כְּבִי, כְּבִי cf. לַאֲדָנִים gum ladanum.

חַ PALPEL כְּבִי to amaze, confuse, stupefy. ETHPALP. כְּבִי לְכָל to be amazed. DERIVATIVES, חַח, חַח, חַח.

חַ, perhaps a harder form of חַ. SHAPH. חַח part. חַח a) perh. wearying. b) corrupt reading for חַח in some copies of Job x. 22. DERIVATIVES, חַח, חַח, חַח.

חַ only SHAPHEL חַח to inflame, glow, warm, cherish; חַח חַח glowing as in a furnace; חַח חַח glowing heat; חַח חַח a burning fever. ESHTAPHAL חַח חַח to be glowing, to burn with fever; to be inflamed, excited with zeal. DERIVATIVES, חַח, חַח, חַח, חַח, חַח, חַח.

חַח denom. verb ETHPA. conj. from חַח. to be resolved or drawn up into vapour, to be evaporated, to exhale חַח חַח water when it is drawn up by heat. APh. חַח חַח to evaporate, resolve into vapour.

חַח pl. חַח m. vapour, steam, exhalation, heat; חַח חַח hot fumes, watery vapours; חַח חַח the whole world is like a vapour. DERIVATIVES, verb חַח, חַח, חַח.

חַח and חַח, חַח adj. from חַח. vaporous, steamy; חַח חַח particles of vapour.

חַח ETHPE. חַח חַח to be set on fire, to burn; חַח חַח flaming fire. APh. חַח חַח to kindle, make glow. DERIVATIVE, חַח.

חַח pl. חַח m. the heat or flame of fire.

חַח rt. חַח. adv. eagerly, greedily.

חַח rt. חַח. f. ardent desire, eager longing; the object of desire; חַח חַח thou art desire and sweetness.

חַח comp. of חַח demonstrative particle and חַח. adv. of place and time expressing remoteness, a) חַח, beyond, far, far off; חַח חַח hither and thither; חַח חַח stand back; חַח חַח afar, far off, beyond; חַח חַח far from; חַח חַח above all, supreme, highest. b) beyond, thence-

forth, from that time forth, long since; חַח חַח from this time forward; חַח חַח that which is beyond this life opp. to חַח the things of this present life; חַח חַח the last judgement; חַח חַח the age beyond, the world to come.

חַח or חַח adj. from חַח. of the life beyond this, חַח חַח the happiness of the far-off land i.e. of heaven.

חַח fut. חַח, pass. part. חַח. to pursue eagerly, seize greedily, be eager for; part. חַח, thirsting, longing, eagerly desiring; חַח חַח eager for the slaughter; חַח חַח a mind athirst for virtue. ETHPA. חַח חַח to desire ardently, seek or long for eagerly, thirst after; with חַח חַח for wealth; with חַח חַח to listen eagerly to his words. APh. חַח חַח to devour with thirst, inflame with desire. DERIVATIVES, חַח, חַח, חַח.

חַח; see חַח a litter.

חַח denom. verb Pael conj. from חַח to breathe hard, pant; חַח חַח breathing quickly from toil; חַח חַח asthmatic people.

חַח or חַח m. asthma, shortness of breath; חַח חַח panting and puffing.

חַח contr. of חַח, negative particle no, not; is it not? does it not? חַח חַח not—but; חַח חַח not only; חַח חַח not many. The double negative חַח חַח makes an affirmative; חַח חַח not unable = able; חַח חַח somewhat. In composition in-, un-; חַח forms negatives but less commonly than חַח; חַח חַח imperfectly; חַח חַח very little, not much; חַח חַח not much less.

חַח, חַח fut. חַח, imper. חַח, act. part. חַח. to go or come with, accompany, follow; חַח חַח Timothy was Paul's companion; חַח חַח a man's shadow follows him; חַח חַח chastity, holiness, was his familiar companion; חַח חַח God's strength was with him. ETHPE. חַח חַח to accompany, join; with חַח חַח to join combat; חַח חַח



לְחַבְּךָ *grace went with him.* PA. לְחַב to accompany, conduct, pursue; to follow to the grave; חָבְךָ חֶבְךָ *thy sin ever pursues thee;* לְחַבְּךָ חֶבְךָ *when thou followest the departed to the grave, remember that thou also wilt be borne thither.* ETHPA. לְחַבְּךָ to be accompanied, conducted; to be followed or borne to the grave; to make or be a companion of, to associate with; to be brought up together, with ח, ב or חב; לְחַבְּךָ חֶבְךָ *they were fellow-learners;* לְחַבְּךָ חֶבְךָ *God be with you;* לְחַבְּךָ חֶבְךָ *let angels accompany.* APH. לְחַב to accompany, follow esp. to the grave. DERIVATIVES, חבב, חבב, חבב, חבב, חבב, חבב, חבב, חבב.

לְחַבְּךָ pl. ל from לחב m. encouragement, exhortation, consolation; לְחַבְּךָ חֶבְךָ to encourage each other.

לְחַבְּךָ rt. חב. m. an inciting, rousing.

לְחַבְּךָ λογιστής, an auditor.

לְחַבְּךָ reasoning, speech.

לְחַבְּךָ m. חֶבְךָ f. pl. חֶבְךָ adj. λογικός, rational.

לְחַבְּךָ and לְחַבְּךָ λογική, logic, reasoning, eloquence.

לְחַבְּךָ from the above. adj. logical, of logic.

לְחַבְּךָ pl. ל rt. חב. m. stammering, hesitating speech, lisping.

לְחַבְּךָ m. a bridle, bit, curb; the jaw; לְחַבְּךָ חֶבְךָ the hollow of the jaw.

לְחַבְּךָ λουδον, the arena, amphitheatre.

לְחַבְּךָ m. λουδάριος, a gladiator, player, a rough, a bad character.

לְחַבְּךָ from the above. f. the business of a gladiator or player.

לְחַבְּךָ pl. ל f. a band, cohort, body-guard; לְחַבְּךָ חֶבְךָ the grace of God is the guard of our feebleness.

לְחַבְּךָ rt. חב. m. amazement, consternation.

לְחַבְּךָ pl. ל rt. חב. m. company, accompanying, esp. attendance at a funeral, a funeral procession, obsequies; לְחַבְּךָ חֶבְךָ

the burial of St. Mary; לְחַבְּךָ חֶבְךָ or לְחַבְּךָ the funeral rite, burial service.

לְחַבְּךָ pl. חֶבְךָ m. the almond tree and fruit; לְחַבְּךָ חֶבְךָ sweet almonds opp. לְחַבְּךָ חֶבְךָ bitter almonds.

לְחַבְּךָ pl. חֶבְךָ f. a tablet, writing-tablet, writing, title; לְחַבְּךָ חֶבְךָ tables of stone; לְחַבְּךָ חֶבְךָ—לְחַבְּךָ חֶבְךָ the tables of the covenant, of the law; לְחַבְּךָ חֶבְךָ the tablets of thine heart = thy memory; לְחַבְּךָ חֶבְךָ a reading-book, lesson-book; לְחַבְּךָ חֶבְךָ a table of the lections; לְחַבְּךָ חֶבְךָ tablets or squares of glue.

לְחַבְּךָ rt. חב. m. a threat, threatening, menace, rebuke.

לְחַבְּךָ pl. ל rt. חב. m. muttering, whispering, incantation.

לְחַבְּךָ pl. ל rt. חב. f. an incantation, a charm, an amulet; whispers of evil, detraction, disparagement.

לְחַבְּךָ fut. חֶבְךָ, act. part. חֶבְךָ, pass. part. חֶבְךָ, חֶבְךָ. to curse; p. p. accursed. ETHPE. לְחַבְּךָ to be accursed, be the subject of a curse. PA. חֶבְךָ to curse bitterly. DERIVATIVES, חבב, חבב, חבב, חבב, חבב.

לְחַבְּךָ λωτάριον, zizyphus lotus, the lotus.

לְחַבְּךָ or לְחַבְּךָ; see לְחַבְּךָ a litany.

לְחַבְּךָ m. λωτός, the lotus plant.

לְחַבְּךָ pl. חֶבְךָ rt. חב. f. a curse, malediction; imprecation; לְחַבְּךָ חֶבְךָ an accursed land; לְחַבְּךָ חֶבְךָ accursed, execrable.

לְחַבְּךָ irreg. imperative of לחב, used as an interj. Oh that! if only.

לְחַבְּךָ pr. n. Levi. DERIVATIVES, חבב, חבב.

לְחַבְּךָ pl. חֶבְךָ m. חֶבְךָ f. חֶבְךָ, rt. חב. a companion, guide, friend, follower; לְחַבְּךָ חֶבְךָ may wisdom accompany you.

לְחַבְּךָ pl. חֶבְךָ m. לְחַבְּךָ pl. ל from חב a Levite.

לְחַבְּךָ rt. חב. m. a company, escort, suite; לְחַבְּךָ חֶבְךָ his companions; a funeral train or procession, a funeral.



ܐܠܗܐ from ܐܠܗ. f. the office or service of a Levite.

ܐܠܗ rt. ܐܠ. f. escort, attendance, company, companions, companionship, a funeral procession, funeral; ܐܠܗ ܕܐܠܗ a companion; ܐܠܗ ܕܐܠܗ may he be one of your party, may he journey together with you; ܐܠܗ ܕܐܠܗ angels of light attend you; ܐܠܗ ܕܐܠܗ my thoughts journeyed on this wise.

ܐܠܗ or ܐܠܗ Heb. m. leviathan, a sea-monster, crocodile, serpent, a whale; metaph. the devil.

ܐܠܗ pl. ܐܠܗ f. a spear, a broad spear. ܐܠܗ pl. ܐܠܗ f. the point of an arrow or spear, a spear-head; ܐܠܗ ܕܐܠܗ points tipped with poison.

ܐܠܗ from above. sharp-pointed. ܐܠܗ pl. ܐܠܗ m. a maker of rough cloth for tents or horsecloths.

ܐܠܗ f. the making of horsecloths. ܐܠܗ or ܐܠܗ fut. ܐܠܗ, ܐܠܗ, part. ܐܠܗ. to draw nigh, come near; ܐܠܗ ܐܠܗ a bird if any one approaches her young . . . ; ܐܠܗ ܐܠܗ sleep comes not near their eyelids. ETHPA. ܐܠܗ to be brought near, agree with.

ܐܠܗ pl. ܐܠܗ m. a farthing, the fourth part of an as. ܐܠܗ from ܐܠܗ. m. enunciation, pronunciation.

ܐܠܗ or ܐܠܗ fut. ܐܠܗ, inf. ܐܠܗ, act. part. ܐܠܗ, pl. ܐܠܗ or ܐܠܗ. to lick up, lap; ܐܠܗ ܐܠܗ lapping water from their hands; ܐܠܗ ܐܠܗ licking up blood. DERIVATIVES, ܐܠܗ, ܐܠܗ, ܐܠܗ.

ܐܠܗ or ܐܠܗ rt. ܐܠܗ. a) pond-weed. b) the jaw; ܐܠܗ ܐܠܗ the lower jaw.

ܐܠܗ or ܐܠܗ pl. ܐܠܗ the jawbone, the jaw.

ܐܠܗ rt. ܐܠܗ. m. chewing, masticating. ܐܠܗ fut. ܐܠܗ, act. part. ܐܠܗ, pass. part. ܐܠܗ. to join, add. ETHPE.

ܐܠܗ to be added, to join oneself. APH. ܐܠܗ to subjoin, connect, continue; ܐܠܗ ܐܠܗ immediately after the salutation he begins his sermon.

ܐܠܗ m. a) sempervivum. b) pearl barley. c) the arum; ܐܠܗ arum crispum.

ܐܠܗ m. a) a little idol, image, metal figure. b) perh. ܐܠܗ, sumptuous, wealthy.

ܐܠܗ some instrument of torture.

ܐܠܗ = ܐܠܗ rt. ܐܠܗ. prep. a) opposite, against; with ܐܠܗ to rise or stand against, oppose; ܐܠܗ ܐܠܗ contradiction. b) before, in front, towards; ܐܠܗ facing, fronting, in front of; ܐܠܗ they shall go straight forward; ܐܠܗ towards evening. c) in proportion, in comparison, according to; ܐܠܗ ܐܠܗ they are nothing in comparison with this.

ܐܠܗ for ܐܠܗ rt. ܐܠܗ. first, first of all, before; ܐܠܗ formerly.

ܐܠܗ pl. ܐܠܗ rt. ܐܠܗ. m. gleanings, leasing; ܐܠܗ olive gleanings; food or alms collected by begging; metaph. a book of extracts, selections, gleanings.

ܐܠܗ pl. ܐܠܗ f. ܐܠܗ, a lyre.

ܐܠܗ or ܐܠܗ a) a sort of pulse. b) a saddle.

ܐܠܗ fut. ܐܠܗ, act. part. ܐܠܗ, pass. part. ܐܠܗ. to knead, to weld; ܐܠܗ ܐܠܗ they welded iron as a man works clay; ܐܠܗ kneading dough. ETHPE. ܐܠܗ to be kneaded, mixed; to be softened, moistened as flour with water, as food with saliva. DERIVATIVES, ܐܠܗ, ܐܠܗ, ܐܠܗ.

ܐܠܗ contr. from the construct state of the unused noun ܐܠܗ being with, association: prep. a) at, with, near, in comparison with; ܐܠܗ ܐܠܗ near the door; ܐܠܗ ܐܠܗ the forefinger; ܐܠܗ ܐܠܗ with the king; ܐܠܗ, ܐܠܗ at thy house, at his house, Fr. chez toi, chez lui; ܐܠܗ, ܐܠܗ I have, he has; ܐܠܗ ܐܠܗ you have nothing to expect from me



but war; *חל* we do not acknowledge his rule; *חל* from being with, from the presence of; ... *חל* he left them and went to ...; gram. *חל* relation; *חל* relative; *חל* in the construct state. b) to, towards, for, regarding; *חל* as far as to; *חל* a letter to ...; *חל*—*חל* love to God, towards all, to each other; *חל* in respect of his death; *חל* we say respecting them. DERIVATIVES, verb *חל*, *חל*, *חל*, *חל*, *חל*.

*חל* APHEL *חל* denom. verb from *חל*. to put together, join, add, unite with *ח* or *ח*; *חל* love united to justice; gram. *חל* in apposition; *חל* two nouns joined i. e. one being in the construct state; *חל* a noun in the construct state as *חל* in *חל*. ETHTAPH. *חל* to join oneself; to be joined together, added, connected, referred; *חל* a line of connexion between two points; *חל* unless it be referred to Christ; gram. to be in connexion with another part of speech, to be in apposition, be placed in the construct state.

*חל* pl. *חל* rt. *חל*. m. guile, deceit, knavery, knavish plots; malice, ill-will; *חל* Pharisaic guile; *חל* foul designs.

*חל* rt. *חל*. m. a murmur, murmuring, muttering, incantation.

*חל* fut. *חל*, part. adj. *חל*, *חל*. to be importunate, tiresome, grievous; *חל* troublesome children; *חל* the offensive feasts of idol-worship. ETHPE. *חל* to be importuned, pestered, worried, annoyed, disquieted, harassed; — *חל* by thirst, sickness, desire, passions; *חל* she was worried by the solicitations of the nobles. ETHPA. *חל* to be disquieted. APHEL *חל* to importune, annoy by importunity, be pressing, tiresome,

vexatious; *חל* even if ye be importunate; *חל* grievous heresies; *חל* a pressing request. ETHTAPH. *חל* to be molested by a devil. DERIVATIVES, *חל*, *חל*, *חל*, *חל*.

*חל* rt. *חל*. m. an importunate person, a bore.

*חל*; see *חל*.

*חל* pl. *חל* rt. *חל*. importunity, annoyance, worry.

*חל* Pers. lapis lazuli.

*חל* pl. *חל* rt. *חל*. f. importunity, tiresomeness, worry, annoyance, impertinence; *חל* he was constrained by the importunity of the Arabs; *חל* because of the plague of mice; *חל* ... they ought to avoid worries and turmoil.

*חל* fut. *חל*, inf. *חל*, pass. part. *חל*, *חל*. to rub off, wipe away, blot out, erase, efface e. g. *חל* a blot; *חל* tears; *חל* sin; *חל* a mistake; *חל* a name. ETHPE. *חל* to be blotted out, wiped off, effaced, destroyed; *חל* a wiped dish; *חל* to efface the place of the sepulchre; *חל* may your sins be blotted out; gram. to be elided, suppressed. APH. *חל* to blot out. DERIVATIVES, *חל*, *חל*, *חל*.

*חל* from root *חל* and prep. *ח* takes pl. suffixes. only, alone, sole, by oneself; *חל* I only; *חל* thou alone, &c.; *חל* he only; *חל* each man separately; *חל* a ship left to itself i. e. without a helmsman. DERIVATIVES, *חל*, *חל*, *חל*, *חל*.

*חל* from *חל*. adv. by oneself, separately, apart; *חל* he bare sole rule; *חל* he fought in single combat.

*חל* from *חל*. only, alone, singular, solitary, sole; *חל* sole ruler; *חל* single-eyed; *חל* solitary or unsocial habits; *חל* the one man of his time; *חל*.



ḥṣṣṣṣṣṣ uniform in colour and taste; gram. singular; ḥṣṣṣṣṣṣ in the singular; separate, absolute opp. affixed.

ḥṣṣṣṣṣṣ pl. ḥṣṣṣṣṣṣ f. unity opp. Trinity; a unit, oneness; solitude, solitariness opp. ḥṣṣṣṣṣṣ a crowd; ḥṣṣṣṣṣṣ single combat; ḥṣṣṣṣṣṣ sole rule; ḥṣṣṣṣṣṣ solely, simply; gram. the singular number.

ḥṣṣṣṣṣ pl. ḥṣṣṣṣṣ m. one who erases, expunges.

ḥṣṣṣṣṣṣ rt. ḥṣṣṣṣṣ f. adaptation.

ḥṣṣṣṣṣ pl. ḥṣṣṣṣṣ rt. ḥṣṣṣṣṣ a charmer, snake-charmer.

ḥṣṣṣṣṣ rt. ḥṣṣṣṣṣ m. blotting out.

ḥṣṣṣṣṣṣ rt. ḥṣṣṣṣṣ f. threatening, indignation.

ḥṣṣṣṣṣ fut. ḥṣṣṣṣṣ, act. part. ḥṣṣṣṣṣ to lick; ḥṣṣṣṣṣṣ he licked the dust in abjectness; ḥṣṣṣṣṣṣ the flame licked up blood. PAEL ḥṣṣṣṣṣ to go on licking, lick often or continually; ḥṣṣṣṣṣṣ a dog licks his master. DERIVATIVES, ḥṣṣṣṣṣ, ḥṣṣṣṣṣ.

ḥṣṣṣṣṣ or ḥṣṣṣṣṣ m. plantain, plantago major.

ḥṣṣṣṣṣ rt. ḥṣṣṣṣṣ m. licking.

ḥṣṣṣṣṣ to fawn as a dog, flatter. ETHPAAL ḥṣṣṣṣṣ to be flattered, wheedled. DERIVATIVES, ḥṣṣṣṣṣ, ḥṣṣṣṣṣ, ḥṣṣṣṣṣ.

ḥṣṣṣṣṣ pl. ḥṣṣṣṣṣ m. a fawner, flatterer, parasite.

ḥṣṣṣṣṣṣ rt. ḥṣṣṣṣṣ m. a flatterer, knave.

ḥṣṣṣṣṣṣ rt. ḥṣṣṣṣṣ f. fawning, flattery.

ḥṣṣṣṣṣ fut. ḥṣṣṣṣṣ, act. part. ḥṣṣṣṣṣ, pass. part. ḥṣṣṣṣṣ, ḥṣṣṣṣṣ I. to eat. II. to suit with, fit, agree; ḥṣṣṣṣṣ agree with each other; used chiefly in the act. part. impers., it is fitting, suitable, convenient; ḥṣṣṣṣṣ at a convenient time. III. to menace, threaten; pass. part. active sense ḥṣṣṣṣṣ they threatened to kill him; ḥṣṣṣṣṣ fire menacing sinners. ETHPE. ḥṣṣṣṣṣ I. to fit, accommodate, connect, comprise, compact, form; ḥṣṣṣṣṣ, ḥṣṣṣṣṣ.

ḥṣṣṣṣṣ a place made suitable to it by the maker. II. pass. to be threatened with ḥṣṣṣṣ or ḥṣṣṣṣ; ḥṣṣṣṣṣ the ship was in peril of being dashed to pieces. PA. ḥṣṣṣṣṣ to fit, adjust, adapt, do anything suitably, join fitly together, compact, compose; ḥṣṣṣṣṣ they choose a fitting place; ḥṣṣṣṣṣ let us try to find suitable words for prayer; ḥṣṣṣṣṣ you have planned your guiles ignorantly; pass. part. fitly composed, congruous, well arranged; ḥṣṣṣṣṣ harmonious songs. ETHPA. ḥṣṣṣṣṣ I. to be adapted, adjusted; to be fitted, joined or fastened together, to unite; ḥṣṣṣṣṣ the stones were fitted on the mountain = squared in the quarry; ḥṣṣṣṣṣ the twelve tribes grew into one nation. II. to threaten, warn or command with threats; ḥṣṣṣṣṣ he threatened him with death. DERIVATIVES, ḥṣṣṣṣṣ, ḥṣṣṣṣṣ, ḥṣṣṣṣṣ, ḥṣṣṣṣṣ, ḥṣṣṣṣṣ, ḥṣṣṣṣṣ, ḥṣṣṣṣṣ.

ḥṣṣṣṣṣ pl. ḥṣṣṣṣṣ rt. ḥṣṣṣṣṣ I. m. food, victuals, bread, a cake or loaf of bread; ḥṣṣṣṣṣ 200 loaves; ḥṣṣṣṣṣ barley-bread; ḥṣṣṣṣṣ supper-time; ḥṣṣṣṣṣ to sup, sit at meat; ḥṣṣṣṣṣ living bread, the bread of life; ḥṣṣṣṣṣ it fed the flame, added fuel to the fire.

ḥṣṣṣṣṣ rt. ḥṣṣṣṣṣ II. adv. fitly, aptly, justly, rightly; ḥṣṣṣṣṣ he had not rightly come to understanding or to his senses.

ḥṣṣṣṣṣ rt. ḥṣṣṣṣṣ II. f. fitness, agreement, aptitude; ḥṣṣṣṣṣ natural aptitude.

ḥṣṣṣṣṣ rt. ḥṣṣṣṣṣ II. apt, suitable; ḥṣṣṣṣṣ a well-composed speech.

ḥṣṣṣṣṣ fut. ḥṣṣṣṣṣ and ḥṣṣṣṣṣ, act. part. ḥṣṣṣṣṣ, to mutter incantations; to murmur, whisper, speak low ḥṣṣṣṣṣ in the ears of any one, to speak low in prayer, to sing softly as a lullaby; ḥṣṣṣṣṣ the devil whispered to her heart. ETHPE. ḥṣṣṣṣṣ to be told secretly, softly. PA. ḥṣṣṣṣṣ to murmur softly, to whisper,



*ii*



לֹא expresses the past tense לֹא כֵן there was not; with ל to have, כֵן I have not; לֹא כֵן we have only; לֹא כֵן if this be not so neither will that continue to be. ETHPA. לֹא כֵן to be reduced to nothing, annihilated; to cease, cease to be; to vanish from sight e.g. as a star; לֹא כֵן it diminishes till it ceases to be; a cone לֹא כֵן comes to nothing at its apex. DERIVATIVES, לֹא, לֹא, לֹא, לֹא.

לֹא λίθος, stone.

לֹא pl. ל from ל. non-existent.

לֹא from ל. f. non-existence, nothingness, annihilation; לֹא לֹא לֹא לֹא Thou hast brought us out of nothingness into being.

לֹא comp. of ל and ל. adv. of place and time hence, hither; לֹא לֹא hither and thither; לֹא לֹא לֹא lither and thither, in all directions; לֹא לֹא henceforth, thenceforward, from this time forth; לֹא לֹא on this side, within opp. לֹא beyond.

לֹא abbrev. for לֹא לֹא to thee; לֹא לֹא on Thee do our spirits wait; לֹא לֹא to Thee, O Lord (first words of a hymn of praise).

לֹא = לֹא, fut. לֹא, act. part. לֹא, pass. part. לֹא. to lick, lick up e.g. לֹא the dust; metaph. of fire. ETHPE. לֹא pass. PAEL לֹא to lick, lick up as a dog, to suck as a bee; לֹא לֹא lions gobbled him up; לֹא לֹא he began to lick up the blood.

לֹא comp. of ל, ל and ל; see לֹא and ל.

לֹא, לֹא or לֹא pl. לֹא f. λέξις, a) speech, diction, style; לֹא לֹא correct diction. b) language, tongue; a phrase, reading; לֹא—לֹא the Aramaic, the Persian tongue; לֹא לֹא explanation of the Hebrew expressions in the Psalter.

לֹא or לֹא m. λεξικόν, a lexicon, dictionary; לֹא לֹא

לֹא a lexicon, that is an explanation of words; לֹא לֹא a dictionary compiled from others; לֹא לֹא a glossary.

לֹא denom. verb to write or compile a lexicon.

לֹא a dish; see לֹא.

לֹא, לֹא emph. m. לֹא, pl. m. לֹא, f. לֹא rt. לֹא. a fool; foolish, fatuous, stupid, dull, brutish; לֹא לֹא the brutes of the field, brute beasts; לֹא לֹא a brutish or senseless people. DERIVATIVES, verb לֹא, לֹא.

לֹא denom. verb Pael conj. from לֹא. to make or pronounce stupid or foolish. ETHPA. לֹא, לֹא or לֹא לֹא to be or become foolish, turn stupid or silly, make a fool of, be infatuated; לֹא לֹא לֹא a fool when he is irritated behaves still more foolishly; לֹא לֹא if he continues to act foolishly, if he goes on making a fool of himself.

לֹא from לֹא. f. folly, foolishness, nonsense; לֹא לֹא foolish talking.

לֹא, לֹא, לֹא pl. לֹא, m. לֹא, a night; לֹא by night, at night; לֹא לֹא or לֹא לֹא a day and night; לֹא לֹא two days and nights.

לֹא, לֹא, לֹא, לֹא or לֹא, f. לֹא adj. from לֹא. nightly, by night, nocturnal; לֹא לֹא a night-watch; לֹא לֹא the hours of the night and day; לֹא לֹא dark mountains.

לֹא from לֹא f. lamia, a night-spectre, a phantom or demon in the form of a woman.

לֹא particle of explanation forsooth, to wit, namely; serves instead of inverted commas to mark a quotation or oblique oration; לֹא לֹא לֹא for to the sinner saith God; לֹא לֹא לֹא he gave himself out to be the elder son of Chosroes.

לֹא PALPEL לֹא to speak, enunciate. ETHPALPAL לֹא לֹא to stammer; to enunciate. DERIVATIVE, לֹא.

לֹא comp. of ל and ל. a) interrogative particle, לֹא לֹא art thou a prophet?



b) negative particle = **لَا** that — not, lest; **لَا تَقُلْ لِمَا لَا تَعْلَمُ** see thou tell no man.

**لَحْظًا** or **لَحْظًا** pl. **لَحْظَاتٍ** m. **لَحْظَةٌ**, a haven, port, harbour; metaph. **لَحْظًا** the haven of salvation; **لَحْظًا** the harbour of the saints; **لَحْظًا** I have come to the end of the story; **لَحْظًا** the week of entry into the haven = the week preceding Palm Sunday.

**لَحْظًا** fut. **لَحْظُ**, pass. part. **لَحْظٌ**. to put together, compile; to accord with; **لَحْظًا** his tone of mind does not comport with solitude. PA. **لَحْظًا** to bring together, connect, compile; **لَحْظًا** disjointed. ETHPA. **لَحْظًا** to be connected, related, inserted, set as a jewel, to music; — **لَحْظًا** a chant set to certain words. TAPHEL **لَحْظًا** to make a disciple, teach the Christian faith, convert; **لَحْظًا** the city which he brought to the Christian faith; **لَحْظًا** he taught and baptized many; **لَحْظًا** he was a pupil of Abulbarcat. ETTAPH. **لَحْظًا** a) to be instructed, taught, educated, to become a disciple, pupil, follower; **لَحْظًا** Alexander was a pupil of Aristotle. b) to be instructed in the Christian faith, to become a catechumen, disciple, convert, **لَحْظًا** to Christianity; **لَحْظًا** to the faith; **لَحْظًا** catechumens. c) to embrace **لَحْظًا** the monastic life; **لَحْظًا** holy poverty; **لَحْظًا** he left the world = became a monk. DERIVATIVES, **لَحْظًا**, **لَحْظًا**, **لَحْظًا**.

**لَحْظًا** the letter Lamadh; see **ل**.

**لَحْظًا** adj. from the letter **لَحْظًا** gram. preceded by Lamadh as an accusative, an infinitive.

**لَحْظًا** rt. **لَحْظًا**. adv. hardly, with difficulty, only just.

**لَحْظًا** m. felt.

**لَحْظًا** emph. **لَحْظًا**, rarely **لَحْظًا** pl. **لَحْظًا** m. rarely f. **لَحْظًا**, -āda, a) a lamp, torch, candlestick; **لَحْظًا** a burning torch; **لَحْظًا** a lighted torch; metaph. splendour, brightness, shining; **لَحْظًا**

the shining of the sun; **لَحْظًا** the brightness of Divine love. b) a flash, meteor, lightning.

**لَحْظًا** from **لَحْظًا**. adv. in the manner of robbers or freebooters, marauding; **لَحْظًا** he made marauding incursions into the country of the Greeks.

**لَحْظًا** denom. verb Pali conj. from **لَحْظًا**. to rob, make raids, maraud, commit piracy. ETHPALI **لَحْظًا** to be seized by robbers, carried off by brigands; metaph. **لَحْظًا** the Patriarchate was unlawfully occupied.

**لَحْظًا** or **لَحْظًا** pl. **لَحْظًا** a) a robber, freebooter, brigand, pirate. b) adj. piratical, predatory, thievish. DERIVATIVES, **لَحْظًا**, **لَحْظًا**, **لَحْظًا**.

**لَحْظًا** from **لَحْظًا**. f. open robbery, brigandage.

**لَحْظًا** fut. **لَحْظًا** same as **لَحْظًا**, **لَحْظًا** to lick.

**لَحْظًا** part. **لَحْظًا** to be greedy, gluttonous, intemperate. ETHPE. **لَحْظًا** a) to seize greedily, rush greedily on, to give oneself over to pleasure esp. to be gluttonous, indulge the appetite, **لَحْظًا** with delicacies. b) in a good sense to be eager, delight in. DERIVATIVES, **لَحْظًا**, **لَحْظًا**, **لَحْظًا**.

**لَحْظًا** rt. **لَحْظًا**. greedy, gluttonous, voracious.

**لَحْظًا** rt. **لَحْظًا**. adv. greedily, immoderately.

**لَحْظًا** rt. **لَحْظًا**. f. avidity, greediness, gluttony.

**لَحْظًا** perh. mimetic, cf. **لَحْظًا** a stammerer, stuttrer; — **لَحْظًا** hesitating in speech. DERIVATIVES, verb **لَحْظًا**.

**لَحْظًا** denom. verb Pael conj. from **لَحْظًا**. to stutter. ETHPA. **لَحْظًا** to take to stuttering, begin to stammer.

**لَحْظًا** from **لَحْظًا**. f. stammering, stuttering, faltering speech, hesitation in speech.

**لَحْظًا** Ar. m. dialect. saliva.

**لَحْظًا** m. one whose saliva runs down.

**لَحْظًا** rt. **لَحْظًا**. of indistinct or strange speech, of a foreign tongue.



لَحَّ fut. لَحَّ, act. part. لَحَّ, لَحَّ, pass. part. لَحَّ to make indistinct or soft sounds as birds, insects, serpents; to sing, chant, sound, give forth a sound لَحَّ of chants; لَحَّ sounds of lamentation; to lisp; to speak a foreign language; to whisper softly said of the Holy Spirit, of grace, faith, error; لَحَّ they utter, pronounce; لَحَّ the truth proclaimed by the Apostles; لَحَّ angels sounded forth a new song; gram. to express. ETHPE. لَحَّ to sound, be sounded, be heard said of sound rather than of sense; to be told, said, whispered; gram. to be pronounced, said. DERIVATIVES, لَحَّ, لَحَّ, لَحَّ.

لَحَّ pl. لَحَّ rt. لَحَّ. m. sound, speech, tongue, twittering esp. inarticulate sounds as of birds and beasts; foreign speech; dialect, way of speech, utterance, pronunciation, لَحَّ pleasant sounds; لَحَّ the sweet-voiced swallow; لَحَّ other tongues; لَحَّ prophetic utterance; لَحَّ whispers of mysteries i. e. of holy things, not made known by lips.

لَحَّ rt. لَحَّ. f. speaking, sound.

لَحَّ see لَحَّ; upward, above.

لَحَّ or لَحَّ fut. لَحَّ, imper. لَحَّ, act. part. لَحَّ, لَحَّ, pass. part. لَحَّ, root-meaning to chew, masticate but usually to take food, eat; لَحَّ we eat and drink; pass. part. impers. لَحَّ we have tasted no food to-day; لَحَّ after they had eaten. ETHPE. لَحَّ to be masticated, eaten. PA. لَحَّ to eat hungrily, devour, gnaw. APH. لَحَّ to make swallow, give to eat. DERIVATIVES, لَحَّ, لَحَّ, لَحَّ.

لَحَّ same as لَحَّ, لَحَّ to join. ETHPE. لَحَّ to be joined or woven together.

لَحَّ prep. according to, in proportion, corresponding; لَحَّ according to the abundance of Thy mercies; لَحَّ according to the different seasons; لَحَّ because, on account of.

لَحَّ or لَحَّ pl. لَحَّ λεπτός, a small thing, small coin, obolus, farthing.

لَحَّ rt. لَحَّ. an envelope لَحَّ of a letter.

لَحَّ a turnip.

لَحَّ; see لَحَّ an oar.

لَحَّ; see لَحَّ.

لَحَّ; see لَحَّ.

لَحَّ rt. لَحَّ. m. a gatherer, gleaner.

لَحَّ = لَحَّ true.

لَحَّ from لَحَّ adv. verily, indeed.

لَحَّ m. the confines of a city, esp. the land and villages under its jurisdiction, a suburb, region, surrounding country; a monastery لَحَّ in the region of Sis.

لَحَّ fut. لَحَّ, act. part. لَحَّ. a) to gather, pick, pick up, collect, glean; لَحَّ they shall gather food i. e. manna; لَحَّ she gleaned in the field; لَحَّ he will gather lilies; لَحَّ picking up sticks; لَحَّ a gatherer of sycamore fruit. b) to pick up as a bird = eat; with لَحَّ to pick up words as a parrot. c) metaph. with لَحَّ to collect comments, explanations. d) chem. to collect particles, attract, absorb. ETHPE. لَحَّ to be gleaned, gathered, collected. PA. لَحَّ to pick up arrows, gather in sheaves, gather honey, collect, select; لَحَّ his clothing was all patches; لَحَّ a babbler; لَحَّ selected sermons. ETHPA. لَحَّ to be gathered together. DERIVATIVES, لَحَّ, لَحَّ, لَحَّ, لَحَّ, لَحَّ.

لَحَّ pl. لَحَّ m. an embroiderer.

لَحَّ rt. لَحَّ. m. bait, crumbs, food; لَحَّ fishing-bait; لَحَّ crumbs or bait scattered on the ground; metaph. لَحَّ the heathen too are enticed by teaching and entrapped to repentance; لَحَّ the world strangles me with its allurements.

لَحَّ rt. لَحَّ. m. ingathering, gleanings; لَحَّ olive-gathering; لَحَّ her gleanings.

لَحَّ or لَحَّ pl. لَحَّ dimin. of لَحَّ m. a little collection; gathering, ingathering of fruit.



לחמץ pl. לחמץ adj. from לחמץ a beast trained to draw a litter.

לחמץ, לחמץ and לחמץ f. לקטיון, a litter, a bier; a pyx, portable altar.

לחמץ rt. לחמץ. adv. late.

לחמץ, לחמץ rt. לחמץ. adj. late, latter opp. לחמץ early; said of rain, of animals born late in the season, of plants flowering or ripening late.

לחמץ rt. לחמץ. f. lateness, tardiness.

לחמץ or לחמץ pl. לחמץ f. לקאנה, a basin, bowl, laver, dish, plate, vessel; לחמץ a washhand-basin, foot-bath; לחמץ a brazen laver.

לחמץ PAEL לחמץ; to bring forth late offspring or fruit, to gather late fruit. DERIVATIVES, לחמץ, לחמץ, לחמץ, לחמץ.

לחמץ rt. לחמץ. m. late grass, aftermath.

לחמץ from לחמץ, copperas, flowers of copper.

לחמץ m. dialect. a great sack, sack for litter.

לחמץ = לחמץ.

לחמץ pl. לחמץ λήρος, m. senseless, foolish; לחמץ as a foolish person who talks unceasingly.

לחמץ f. idle talk, nonsense, babbling, raving, folly.

לחמץ or לחמץ = לחמץ.

לחמץ denom. verb Pael conj. from לחמץ to pronounce, sound; לחמץ לחמץ not pronouncing those letters at all. ETHPA. לחמץ to be pronounced; לחמץ Ain which sounds like Alep.

לחמץ pl. לחמץ m. a) the tongue; לחמץ lingual letters i.e. לחמץ; b) speech, language, pronunciation; לחמץ dialect; לחמץ Highland dialect perh. the language of the Assyrian highlands opp. לחמץ the common speech of Mesopotamia; לחמץ the Jew's language. c) a people, nation; לחמץ speaking the same tongue. d) metaph. a stretch of the sea, of a river, a tongue or spit of land; לחמץ

a narrow isthmus; לחמץ the mouth of Sheol; לחמץ a tongue of flame; לחמץ a wedge of gold or silver. e) names of plants; לחמץ plantago, the plantain; לחמץ cynoglossum, hounds-tongue; לחמץ lolium, darnel, cockle, tares; לחמץ plantago major; לחמץ fraxinus ornus, a sort of ash-tree; לחמץ borago officinalis, buglossum, borage, bugloss. DERIVATIVES, verb לחמץ, לחמץ, לחמץ, לחמץ, לחמץ, לחמץ.

לחמץ adj. from לחמץ. loquacious, garrulous, talkative; eloquent.

לחמץ from לחמץ. f. loquacity, talkativeness.

לחמץ from לחמץ. f. language, idiom, speech.

לחמץ f. a button hole.

לחמץ, לחמץ and לחמץ adv. below, beneath, downwards; לחמץ לחמץ the waters under the firmament; לחמץ לחמץ which Scripture mentions below.

לחמץ fut. לחמץ, act. part. לחמץ root-meaning to stain, pollute. To agree, be convenient, fitting, suitable, becoming, worthy; לחמץ לחמץ becoming to each; לחמץ לחמץ commands suitable for children; לחמץ לחמץ a speech worthy to be listened to. ETHPE. לחמץ to be guilty of, devise or act with guile, ill-will or malice, to conspire with לחמץ or לחמץ against; לחמץ לחמץ a malicious soul; לחמץ לחמץ the confusion of which all alike were guilty. PA. לחמץ to defile, contaminate, לחמץ לחמץ he was defiled with carnal passions. ETHPA. לחמץ to act with guile or deceit, to be defiled. DERIVATIVES, לחמץ, לחמץ, לחמץ.

לחמץ m. a dry measure, a half cor, half omer.

לחמץ fut. לחמץ, act. part. לחמץ a) to speak, pronounce. b) to pile up, bring together. PA. לחמץ a) to murmur לחמץ between his lips; to disparage. c) to bring together, compile. ETHPA. לחמץ to be coupled, fastened together. DERIVATIVES, לחמץ, לחמץ, לחמץ.







ܡܬܬܐ rt. ܡܬܬܐ. m. backbiting, calumny, an evil report; a backbiter, slanderer.

ܡܬܬܐ and ܡܬܬܐ rt. ܡܬܬܐ. m. food, victuals, provisions.

ܡܬܬܐ pl. of ܡܬܬܐ.

ܡܬܬܐ, ܡܬܬܐ pl. ܡܬܬܐ, ܡܬܬܐ, ܡܬܬܐ or ܡܬܬܐ f. ܡܬܬܐ, an engine; a stratagem; a cunning or ingenious device; ܡܬܬܐ a stone hurled from an engine; metaph. ܡܬܬܐ means of justice = true arguments.

ܡܬܬܐ rt. ܡܬܬܐ. adv. by way of reproof, reprovingly.

ܡܬܬܐ from ܡܬܬܐ deifying, making divine, making to be a partaker of the divine nature; divine.

ܡܬܬܐ from ܡܬܬܐ f. deification.

ܡܬܬܐ and rarely ܡܬܬܐ; see ܡܬܬܐ. adv. rather.

ܡܬܬܐ for ܡܬܬܐ mammon.

ܡܬܬܐ pl. ܡܬܬܐ rt. ܡܬܬܐ. m. speech, diction; a discourse, sermon, homily, esp. a metrical homily; a treatise, a division of a book; a proposition; with ܡܬܬܐ a disputation.

ܡܬܬܐ fut. ܡܬܬܐ, act. part. ܡܬܬܐ, part. adj. ܡܬܬܐ. to irk, bore, be irksome, tedious; to be reluctant, unwilling, weary of; with ܡܬܬܐ his soul was weary of, abhorred...; usually impers. with ܡܬܬܐ; ܡܬܬܐ ܡܬܬܐ he was weary of them; ܡܬܬܐ ܡܬܬܐ it does not annoy me, I do not mind. Part. adj. slothful, inactive, lazy, negligent. APH. ܡܬܬܐ to be careless, negligent, slothful, indolent, inactive; to neglect, grow weary; ܡܬܬܐ ܡܬܬܐ as we have received mercy we faint not. DERIVATIVES, ܡܬܬܐ, ܡܬܬܐ.

ܡܬܬܐ or ܡܬܬܐ pl. ܡܬܬܐ m. a vessel, utensil, implement, instrument; a garment, dress; clothing, an outfit, furniture, baggage; ܡܬܬܐ—ܡܬܬܐ cotton, woollen clothing; ܡܬܬܐ costly raiment; ܡܬܬܐ mourning; ܡܬܬܐ golden vessels or ornaments; ܡܬܬܐ his armour-bearer. Metaph. ܡܬܬܐ a vessel of perdition; ܡܬܬܐ vessels of mercy.

ܡܬܬܐ the viseera, entrails, bowels.

ܡܬܬܐ vessels or fittings of the altar.

ܡܬܬܐ weapons, arms.

ܡܬܬܐ musical instruments.

ܡܬܬܐ the organs of reproduction.

ܡܬܬܐ wine-vessels, wine-skins, casks.

ܡܬܬܐ carpenters' tools.

ܡܬܬܐ potters' vessels.

ܡܬܬܐ vessels of the sanctuary, eucharistic vessels.

ܡܬܬܐ arms, weapons.

ܡܬܬܐ sacred vessels, vestments.

ܡܬܬܐ and ܡܬܬܐ the heresiarch Manes A.D. 240, founder of the Manichaeen sect.

ܡܬܬܐ; see ܡܬܬܐ money.

ܡܬܬܐ for ܡܬܬܐ Manes.

ܡܬܬܐ from ܡܬܬܐ a Manichee, follower of Manes.

ܡܬܬܐ or ܡܬܬܐ; see ܡܬܬܐ fibre.

ܡܬܬܐ and ܡܬܬܐ; see ܡܬܬܐ a balance.

ܡܬܬܐ; see ܡܬܬܐ mastic.

ܡܬܬܐ rt. ܡܬܬܐ. healing, therapeutic; a healer, physician.

ܡܬܬܐ rt. ܡܬܬܐ. f. healing.

ܡܬܬܐ; see ܡܬܬܐ a saw.

ܡܬܬܐ rt. ܡܬܬܐ. m. a band; ܡܬܬܐ a girdle, belt; the waist.

ܡܬܬܐ; see ܡܬܬܐ and ܡܬܬܐ.

ܡܬܬܐ pl. ܡܬܬܐ rt. ܡܬܬܐ. f. a handful, bundle, burden.

ܡܬܬܐ the elbow, bend of the arm, a cubit.

ܡܬܬܐ; see ܡܬܬܐ.

ܡܬܬܐ rt. ܡܬܬܐ. f. baking; a bakeress.

ܡܬܬܐ; see ܡܬܬܐ.

ܡܬܬܐ = ܡܬܬܐ the poppy.

ܡܬܬܐ or ܡܬܬܐ máker, mace.

ܡܬܬܐ; see ܡܬܬܐ.

ܡܬܬܐ or ܡܬܬܐ m. máppov, a mattock, hoe, a mallet.

ܡܬܬܐ act. part. of ܡܬܬܐ; ܡܬܬܐ act. part. of ܡܬܬܐ.

ܡܬܬܐ; see ܡܬܬܐ.



**חָאָרָה** rt. ח. f. bitterness.  
**חָאָרָה** and **חָאָרָה**; see **חָאָרָה**.  
**חָאָרָה**; see **חָאָרָה**.  
**חָאָרָה** rt. ח. f. must, the juice of the grape as it flows from the winepress.  
**חָאָרָה** sweet, juicy.  
**חָאָרָה** denom. verb; see **חָאָרָה**.  
**חָאָרָה**; see **חָאָרָה**.  
**חָאָרָה**; see **חָאָרָה**.  
**חָאָרָה** rt. ח. f. confidence, reliance.  
**חָאָרָה** emph. st. of **חָאָרָה** one hundred; dual of **חָאָרָה**.  
**חָאָרָה** or **חָאָרָה** pl. **חָאָרָה** or **חָאָרָה**; see **חָאָרָה**.  
**חָאָרָה** μαθηματικός, mathematical.  
**חָאָרָה** or **חָאָרָה** rt. ח. m. coming, arrival, advent; **חָאָרָה** וְכִשְׁמֵי שָׁמַיִם the coming of the Saviour; **חָאָרָה** מִלִּפְנֵי הַיְיָ whose onslaught is hard to resist.  
**חָאָרָה** and **חָאָרָה** rt. ח. f. a) coming, advent, **חָאָרָה** חָאָרָהָא coming to himself, recovery of consciousness; **חָאָרָה** חָאָרָהָא the second coming of Christ; **חָאָרָה** חָאָרָהָא accession to the throne. b) an attack, incursion.  
**חָאָרָה** Aphel part. of **חָאָרָה**.  
**חָאָרָה** rt. ח. a comforter, consoler; comforting, consolatory.  
**חָאָרָה** rt. ח. noxious; an evil-doer, malefactor.  
**חָאָרָה** rt. ח. f. harm, detriment; wickedness, evil conduct, iniquity.  
**חָאָרָה** rt. ח. clamorous.  
**חָאָרָה** rt. ח. f. uneasiness, mental disturbance.  
**חָאָרָה** rt. ח. he or that which shows forth, declares; a prophet, lawgiver.  
**חָאָרָה** rt. ח. f. a) a declaration; legal. a deposition. b) restoration, rebuilding.  
**חָאָרָה** rt. ח. adv. dispersedly, here and there.  
**חָאָרָה** rt. ח. f. dispersion, separation; **חָאָרָה** we who are dispersed.  
**חָאָרָה** rt. ח. a scatterer, spendthrift; a medicine which dissipates swellings.

**חָאָרָה** rt. ח. f. glittering brightness.  
**חָאָרָה** rt. ח. f. pl. a lattice window.  
**חָאָרָה** rt. ח. causing shame, bringing to confusion, **חָאָרָה** hope which maketh not ashamed.  
**חָאָרָה** rt. ח. confounding, confuting.  
**חָאָרָה** pl. **חָאָרָה** rt. ח. m. a spring, source, fount esp. one gushing forth abundantly; **חָאָרָה** springs of water; **חָאָרָה** a source of life.  
**חָאָרָה** pl. **חָאָרָה** rt. ח. m. a scoffer, mocker.  
**חָאָרָה** rt. ח. f. derision, mockery.  
**חָאָרָה** rt. ח. adv. mockingly, derisively.  
**חָאָרָה** rt. ח. m. barking.  
**חָאָרָה** or **חָאָרָה** rt. ח. adv. subtilly, sophistically; with **חָאָרָה** without discrimination or examination.  
**חָאָרָה** rt. ח. a) one who examines, discusses, investigates, tries. b) trying, disputing.  
**חָאָרָה** rt. ח. f. investigation, examination.  
**חָאָרָה** rt. ח. he or that which makes to cease, abolishes, confutes, destroys.  
**חָאָרָה** rt. ח. m. one who discerns, considers, examines.  
**חָאָרָה** rt. ח. f. discernment, perception, skill.  
**חָאָרָה** part. of verb **חָאָרָה**.  
**חָאָרָה** rt. ח. domestic; gram. primitive opp. derived.  
**חָאָרָה** rt. ח. sad, plaintive.  
**חָאָרָה** rt. ח. adv. in confusion, confusedly, disorderly.  
**חָאָרָה** rt. ח. one who confuses, confounds.  
**חָאָרָה** from **חָאָרָה**. astounding, stupefying.  
**חָאָרָה** rt. ח. f. the gullet.  
**חָאָרָה** rt. ח. f. a tubercle, small ulcer, esp. **חָאָרָה** on the eye; **חָאָרָה** a hemorrhoid; laxity of the anus.



מחמל rt. חמל. unexpected, sudden.  
מחמל rt. חמל. a builder, founder,  
restorer; edifying.

מחמל rt. חמל. torn, rent; dissolute.  
מחמל rt. חמל. m. a despiser, scorner.  
מחמל rt. חמל. adv. carelessly,  
despicably.

מחמל rt. חמל. f. negligence, contempt.  
מחמל rt. חמל. a) one who  
prepares perfumes. b) exhilarating.

מחמל rt. חמל. a scorner; seornful.  
מחמל rt. חמל. adv. with contempt,  
contemptuously.

מחמל from חמל. adv. carnally.  
מחמל rt. חמל. f. contempt.  
מחמל from חמל. f. incarnation.  
מחמל Aphel part. of חמל.  
מחמל and מחמל rt. חמל. f. distance,  
remoteness, a far journey.

מחמל rt. חמל. a kicking horse  
or mule.  
מחמל rt. חמל. m. one who pours forth,  
sheds abroad; מחמל a souree or  
author of heresy.

מחמל rt. חמל. m. a gleaner, gatherer.  
מחמל rt. חמל. f. inquiry, investigation.  
מחמל rt. חמל. diminishing, of diminution.

מחמל rt. חמל. f. deficiency.  
מחמל rt. חמל. f. clearness, transparency.  
מחמל rt. חמל. f. a) abstraction,  
separation. b) settlement, quittance.

מחמל rt. חמל. external.  
מחמל rt. חמל. f. separation; a break,  
rupture between the joints.

מחמל = מחמל Pael part. pass. of חמל.  
blessed be he.

מחמל rt. חמל. blessing; one who blesses.  
מחמל rt. חמל. f. benediction.  
מחמל rt. חמל. adv. clearly, lucidly.  
מחמל rt. חמל. f. elucidation, explanation.  
מחמל rt. חמל. lightning, flashing like  
lightning.

מחמל rt. חמל. fit for boiling;  
having the power of digesting.

מחמל rt. חמל. f. ripeness, ripening.  
מחמל to grow flat, tasteless as wine; pass.  
part. מחמל, מחמל tasteless, senseless.  
DERIVATIVE, מחמל.

מחמל m. Indian pea.  
מחמל = מחמל pl. of מחמל, מחמל.  
מחמל Aphel part. of verb מחמל.  
מחמל m. some sort of fruit.  
מחמל (חמל) rt. חמל. a spot where fire breaks  
forth esp. a vent of volcanic flames.

מחמל pl. מחמל rt. מחמל. m. a tower,  
bulwark; often forms part of the name of  
a place.

מחמל from מחמל pr. n. Magdalen, of  
Magdala, מחמל Mary Magdalen.

מחמל rt. מחמל. f. gram. aphaeresis,  
contraction.

מחמל rt. מחמל. f. gram. aphaeresis,  
dropping of a letter at the beginning or end  
of a word.

מחמל rt. חמל. blasphemous; a blasphemer.

מחמל rt. חמל. adv. blasphemously.  
מחמל rt. חמל. f. blasphemy.  
מחמל Aphel act. part. of חמל.

מחמל usually pl. מחמל rt. חמל. m. dawn,  
daybreak; מחמל the star  
which rises at dawn; מחמל  
the night immediately preceding the Sabbath.

מחמל rt. חמל. that which sets free, gives  
refuge.

מחמל rt. חמל. f. escape, deliverance.  
מחמל cf. חמל. f. whispering, speak-  
ing softly.

מחמל from מחמל. adv. flaming,  
like flames.

מחמל rt. חמל. f. initiation, acquaintance;  
with חמל skill.

מחמל pl. מחמל from Zend môghu,  
a fire-worshipper. m. a magian, mage, a  
priest of the Persian religion, one professing



magianism; a magician, wizard; ܡܚܕܐܢܐ the Magian i.e. the Persian nation.  
DERIVATIVES, verb ܡܚܕܐܢܐ, ܡܚܕܐܢܐ, ܡܚܕܐܢܐ, ܡܚܕܐܢܐ.

ܡܚܕܐܢܐ pl. ܡܚܕܐܢܐ from ܡܚܕܐܢܐ f. magianism, the doctrine of the magi, fire-worship; pl. magic arts, enchantments.

ܡܚܕܐܢܐ pl. ܡܚܕܐܢܐ from ܡܚܕܐܢܐ m. a magian, fire-worshipper, Chaldaean.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ m. a sickle, bill-hook.

ܡܚܕܐܢܐ an anchorite; see Pa. part. of ܡܚܕܐܢܐ.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ f. want, lack, bereavement esp. of children, barrenness; penury; a penurious or destitute life as that of anchorites.

ܡܚܕܐܢܐ, ܡܚܕܐܢܐ, ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ one who makes to be childless or barren.

ܡܚܕܐܢܐ m. lame; ܡܚܕܐܢܐ f. fat, soft.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ m. a) an axe, hatchet, saw, esp. for smoothing stone. b) a dagger; a lancet, scalpel.

ܡܚܕܐܢܐ, ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ ludicrous, ridiculous; comical, amusing, funny.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ adv. comically; derisively.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ f. laughter, ridicule, derision.

ܡܚܕܐܢܐ pl. ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ f. an answer.

ܡܚܕܐܢܐ, ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ answering, correspondent.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ f. tastelessness, insipidity; brackishness.

ܡܚܕܐܢܐ, ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ dried up, waterless; ܡܚܕܐܢܐ springs which have failed.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ a liberal giver.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ f. a breaking forth, overflowing.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ f. ejection, rejection.

ܡܚܕܐܢܐ, ܡܚܕܐܢܐ or ܡܚܕܐܢܐ m. μάγιστρος, a master, steward, prefect; master of the horse, master of the imperial household, chief officer of the emperor's palace.

ܡܚܕܐܢܐ, ܡܚܕܐܢܐ pl. ܡܚܕܐܢܐ or ܡܚܕܐܢܐ m. magistrianus, provincial.

ܡܚܕܐܢܐ, ܡܚܕܐܢܐ, ܡܚܕܐܢܐ or ܡܚܕܐܢܐ pl. ܡܚܕܐܢܐ m. μάγειρος, a) a cook, baker, butcher; ܡܚܕܐܢܐ the head-cook; ܡܚܕܐܢܐ scullions; ܡܚܕܐܢܐ the kitchen. b) a cooking-pot, kettle.

ܡܚܕܐܢܐ APHEL ܡܚܕܐܢܐ denom. verb from ܡܚܕܐܢܐ to be purulent, discharge pus or matter.

ܡܚܕܐܢܐ (ܡܚܕܐܢܐ) rt. ܡܚܕܐܢܐ m. lit. uncovering of the face, unveiling, hence confidence.

ܡܚܕܐܢܐ pl. ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ f. a sickle.

ܡܚܕܐܢܐ m. ܡܚܕܐܢܐ f. pl. ܡܚܕܐܢܐ and ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ a roll, scroll, volume; a schedule, codicil; a sheet, skin, parchment; ܡܚܕܐܢܐ skins for writings.

ܡܚܕܐܢܐ pl. ܡܚܕܐܢܐ m. a lash, whip.

ܡܚܕܐܢܐ, ܡܚܕܐܢܐ from ܡܚܕܐܢܐ freezing, icy.

ܡܚܕܐܢܐ, ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ a captive, exile.

ܡܚܕܐܢܐ pl. ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ m. a clod, lump of mud.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ a cheat, knave.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ f. an explanation; a display.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ adv. clearly, openly.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ f. captivity; manifestation.

ܡܚܕܐܢܐ, ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ a) revealing, manifesting. b) a starling.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ adv. clearly, openly.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ f. uncovering, manifestation; ܡܚܕܐܢܐ unveiling of the face = confidence.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ f. being splay-mouthed, having the upper lip drawn back exposing the teeth.

ܡܚܕܐܢܐ; see ܡܚܕܐܢܐ and ܡܚܕܐܢܐ.

ܡܚܕܐܢܐ m. corrupt from κροκόμαγμα, the autumn crocus.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ impudent, importunate.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ f. impudence.

ܡܚܕܐܢܐ pl. ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ m. a destroyer, exterminator.

ܡܚܕܐܢܐ adv. gratis, freely, without expense, payment or recompense; empty, in vain; legal. ܡܚܕܐܢܐ a woman divorcing her husband shall depart empty i.e. without her dowry.



מָגֵן, מִגְן pl. מִגְנִים, מִגְנִים rt. מָגַן. f. a short buckler, round shield.

מִגְן rt. מָגַן. armed with a round shield; disk-shaped.

מִגְנִית rt. מָגַן. adv. secretly, by stealth.

מִגְנִית, מִגְנִית or מִגְנִית f. loadstone, magnet; מִגְנִית מִגְנִית הַחֲדָדָה the attraction of the loadstone towards iron.

מִגְנִית rt. מָגַן. m. a retiring room, a couch or bed; lying or sitting down.

מִגְנִית, מִגְנִית from מָגַן. adj. freely given, free, without payments.

מִגְנִית rt. מָגַן. f. censure, reproach.

מִגְנִית, מִגְנִית rt. מָגַן. adj. reproachful, vituperative, contumelious, expressive of deserving censure or rebuke.

מִגְנִית rt. מָגַן. f. descent, gliding down, overshadowing, protection, abiding, indwelling.

מִגְנִית or מִגְנִית Aphel act. part.; see מָגַן.

מִגְנִית pl. מִגְנִית from מָגַן. m. a) reclining, lying down, sitting down esp. at table. b) a base. c) a flagon, oil-flask.

מִגְנִית m. a bolt, bar.

מִגְנִית pl. מִגְנִית rt. מָגַן. f. consigning, depositing, commendation; מִגְנִית מִגְנִית or מִגְנִית commendatory letters.

מִגְנִית rt. מָגַן. m. one suffering from nausea.

מִגְנִית, מִגְנִית rt. מָגַן. enticing, inciting, provocative; a seducer.

מִגְנִית rt. מָגַן. adv. provoking emulation.

מִגְנִית rt. מָגַן. f. incitement, enticement.

מִגְנִית rt. מָגַן. destitution.

מִגְנִית rt. מָגַן. failure.

מִגְנִית pl. מִגְנִית f. rt. מָגַן. a fire shovel.

מִגְנִית, מִגְנִית rt. מָגַן. stimulating, inciting; an instigator, stirrer up of strife.

מִגְנִית rt. מָגַן. f. stirring up of strife, instigation; an assault.

מִגְנִית rt. מָגַן. f. delay; patience.

מָגַן; see מָגַן.

מָגַן f. a mortar.

מָגַן, מָגַן rt. מָגַן. crushing, pulverizing, destructive.

מָגַן rt. מָגַן. f. shattering.

מָגַן rt. מָגַן. m. a stake of wood scraped smooth.

מָגַן rt. מָגַן. f. a shovel, a ladle.

מָגַן rt. מָגַן. f. longsuffering, indulgent kindness.

מָגַן act. part. מָגַן, denom. verb from מָגַן. to worship according to magian rites; to profess magianism; to mutter. PA. מָגַן to celebrate magian rites, practise magic arts, use enchantments. ETHPA. מָגַן to become a fire-worshipper.

מָגַן from מָגַן. m. muttering.

מָגַן rt. מָגַן. f. exploration, examination.

מָגַן and מָגַן cognate roots to מָגַן. DERIVATIVES, מָגַן, מָגַן, מָגַן, מָגַן, מָגַן.

מָגַן from מָגַן. adv. Median, in the Medes' language.

מָגַן also spelt מָגַן, מָגַן and מָגַן pl. מָגַן f. a) tribute; מָגַן the king's tribute or tax; with מָגַן to pay tribute; with מָגַן to collect. b) a fine, penalty.

מָגַן, מָגַן pl. מָגַן, מָגַן rt. מָגַן. m. an altar; the sanctuary, the holy place where the altar stands; מָגַן the same.

מָגַן rt. מָגַן. m. one who offers sacrifice, the sacrificing priest.

מָגַן, מָגַן rt. מָגַן. pricking, stinging.

מָגַן rt. מָגַן. packing up for a journey.

מָגַן rt. מָגַן. adhesive; מָגַן bandages closing a wound.

מָגַן, מָגַן rt. מָגַן. m. wilderness, desert; מָגַן the Nitrian Desert.

מָגַן, מָגַן Pael act. part. of מָגַן. a guide, leader; מָגַן pilots.

מָגַן pl. מָגַן, מָגַן rt. מָגַן. adj. desert, deserted.

מָגַן, מָגַן from מָגַן of or belonging to a desert, solitary; a hermit; מָגַן the desert road i.e. road to or through the desert.



ܡܕܢܝܬܐ rt. ܡܢ. m. a leader, ruler, judge, governor, prefect; with ܡܡܠܟܐ a regent; a pilot; a tutor, guardian; a bishop, abbot.

ܡܡܠܟܐ rt. ܡܢ. adv. providently, prudently, discreetly; providentially, by the providence of God, according to the Divine dispensation.

ܡܡܠܟܐ pl. ܡܡܠܟܐ rt. ܡܢ. f. a) guidance, direction; steering; rule, government, administration; stewardship, leadership. b) manner of proceeding, action, course. c) prudence, foresight. d) a province, prefecture. e) the Divine dispensation, the providence, government or economy of God; often used of our Lord's whole doings with mankind esp. of His incarnation and life on earth, and in the plural, of His acts in the flesh.

ܡܡܠܟܐ from ܡܢ. adj. of the desert, inhabiting the desert.

ܡܡܠܟܐ rt. ܡܢ. adj. a) of or belonging to government. b) dispensatory, according to our Lord's dispensation.

ܡܡܠܟܐ fem. of ܡܢ an abbess, superior.

ܡܡܠܟܐ rt. ܡܢ. m. one who nullifies, stultifies.

ܡܡܠܟܐ from ܡܢ. f. gilding, overlaying with gold.

ܡܡܠܟܐ rt. ܡܢ. m. he or that which makes fat or oily.

ܡܡܠܟܐ rt. ܡܢ. adv. confusedly, irregularly; in confusion or perturbation.

ܡܡܠܟܐ rt. ܡܢ. f. trouble, disturbance; ܡܡܠܟܐ ܡܢ ܡܢ confusion of mind, perturbation.

ܡܡܠܟܐ rt. ܡܢ. troubling, disturbing; a disturber, troubler.

ܡܡܠܟܐ rt. ܡܢ. adv. irregularly.

ܡܡܠܟܐ E-Syr. ܡܡܠܟܐ a pander, procurer.

ܡܡܠܟܐ rt. ܡܢ. afflicting, reducing to misery.

ܡܡܠܟܐ rt. ܡܢ. m. ܡܡܠܟܐ a breaker in of horses.

ܡܡܠܟܐ rt. ܡܢ. rotten, spoiled, crusted; ܡܡܠܟܐ ܡܢ rotten eggs; ܡܡܠܟܐ ܡܢ dross of silver.

ܡܡܠܟܐ pl. emph. of ܡܢ.

ܡܡܠܟܐ rt. ܡܢ. terrible, inspiring terror.

ܡܡܠܟܐ rt. ܡܢ. f. horrifying, the inspiring of terror.

ܡܡܠܟܐ rt. ܡܢ. m. one who drives forth, banishes.

ܡܡܠܟܐ rt. ܡܢ. adj. of divorcement, with ܡܡܠܟܐ a writing of divorcement.

ܡܡܠܟܐ rt. ܡܢ. f. rejection, putting away; ܡܡܠܟܐ ܡܢ a writing of divorcement.

ܡܡܠܟܐ or ܡܡܠܟܐ pr. n. f. Media. DERIVATIVES, ܡܡܠܟܐ, ܡܡܠܟܐ.

ܡܡܠܟܐ or ܡܡܠܟܐ pl. ܡܡܠܟܐ from ܡܢ. a Mede, Median.

ܡܡܠܟܐ and ܡܡܠܟܐ plurals of ܡܢ.

ܡܡܠܟܐ rt. ܡܢ. m. flight, escape.

ܡܡܠܟܐ rt. ܡܢ. consuming, causing to waste away; causing perspiration.

ܡܡܠܟܐ rt. ܡܢ. f. pining, wasting away.

ܡܡܠܟܐ rt. ܡܢ. f. deliverance.

ܡܡܠܟܐ rt. ܡܢ. a servant, attendant, steward.

ܡܡܠܟܐ or ܡܡܠܟܐ pr. n. Midian.

ܡܡܠܟܐ comp. of ܡܢ and ܡܢ well then, so then, then, therefore.

ܡܡܠܟܐ pl. ܡܡܠܟܐ rt. ܡܢ. f. a city, town; rarely a province, country; ܡܡܠܟܐ ܡܢ in various cities; ܡܡܠܟܐ ܡܢ the two cities = Seleucia and Ctesiphon; ܡܡܠܟܐ ܡܢ Decapolis; ܡܡܠܟܐ ܡܢ the city of God = Antioch; ܡܡܠܟܐ ܡܢ the royal city, the capital; ܡܡܠܟܐ ܡܢ the holy city = Jerusalem; ܡܡܠܟܐ ܡܢ the city of peace = Baghdad. The Blessed Virgin Mary is called ܡܡܠܟܐ ܡܢ the city of the Son of Jesse.

ܡܡܠܟܐ rt. ܡܢ. a) of the city, urban, civil, civic; ܡܡܠܟܐ ܡܢ civic affairs, municipal matters. b) a citizen.

ܡܡܠܟܐ from ܡܢ. a Midianite.

ܡܡܠܟܐ rt. ܡܢ. f. civil government.

ܡܡܠܟܐ rt. ܡܢ. f. a little town.

ܡܡܠܟܐ rt. ܡܢ. f. delighting, delight.



מַבְּבָא pl. מַבְּבִים m. a wallet, travelling-bag.

מַבְּבֵה rt. מַבְּבֵה f. gazing, regarding.

מַבְּבֵה rt. מַבְּבֵה f. looking, beholding.

מַבְּבָא pl. מַבְּבִים, מַבְּבִים rt. מַבְּבֵה m. a story of a building, a flat, a lofty dwelling; a habitation; metaph. the heavens, the zones of the heavenly spheres.

מַבְּבָא rt. מַבְּבֵה a dweller, inhabiter.

מַבְּבָא PAEL מַבְּבֵה to season, salt, compound, prepare with care; with מַבְּבֵה to mix or prepare drugs; מַבְּבֵה מַבְּבֵה מַבְּבֵה an antidote compounded of sweet and bitter herbs; מַבְּבֵה מַבְּבֵה pungent salt. Metaph. with מַבְּבֵה to compass the death of any one; with מַבְּבֵה to prepare wiles; with מַבְּבֵה to lay a cunning trap; מַבְּבֵה מַבְּבֵה seasoned with the salt of truth; מַבְּבֵה מַבְּבֵה his speech was seasoned with love and knowledge. ETHPA. מַבְּבֵה to be seasoned, spiced, salted; מַבְּבֵה מַבְּבֵה oil compounded with spices; מַבְּבֵה מַבְּבֵה the dull are seasoned by it i.e. by instruction. DERIVATIVES, מַבְּבֵה, מַבְּבֵה, מַבְּבֵה.

מַבְּבָא rt. מַבְּבֵה m. dentifrice.

מַבְּבָא or מַבְּבֵה only pl. rt. מַבְּבֵה m. herbs, seasoning, condiments, as pepper, cinnamon, &c.

מַבְּבָא rt. מַבְּבֵה m. a razor; מַבְּבֵה מַבְּבֵה he stood on the edge of a razor = was in great peril.

מַבְּבָא Pael infin. of מַבְּבֵה f. a cleansing, purging, pruning; purification; purity.

מַבְּבָא rt. מַבְּבֵה purifying, purging; מַבְּבֵה מַבְּבֵה purgative medicine; מַבְּבֵה מַבְּבֵה purgatorial fire.

מַבְּבָא rt. מַבְּבֵה m. a recorder, chronicler.

מַבְּבָא rt. מַבְּבֵה (?) f. a mortar.

מַבְּבָא pl. מַבְּבִים rt. מַבְּבֵה wooden door-bolts.

מַבְּבָא and מַבְּבֵה m. a millipede, woodlouse.

מַבְּבָא rt. מַבְּבֵה a) adj. troubling, disturbing; מַבְּבֵה מַבְּבֵה disturbing or agitating thoughts; מַבְּבֵה מַבְּבֵה a troubling conscience. b) subst. a troubler, agitator, instigator.

מַבְּבָא rt. מַבְּבֵה lifting up or out; a pulley; מַבְּבֵה מַבְּבֵה I rely on thy prayers to help me out.

מַבְּבָא rt. מַבְּבֵה a) indicative, specifying. b) rarefying.

מַבְּבָא from מַבְּבֵה an accuser, adversary.

מַבְּבָא from מַבְּבֵה adv. in hostile opposition.

מַבְּבָא com. gen. and both numbers, but with a pl. מַבְּבִים affairs, things. Something, anything, aught, somewhat, some, some or other; any one, some one, a certain . . . ; מַבְּבֵה מַבְּבֵה some time; מַבְּבֵה מַבְּבֵה some fortresses; מַבְּבֵה מַבְּבֵה a certain rumour; מַבְּבֵה מַבְּבֵה that which, anything which, something which, whatever; מַבְּבֵה מַבְּבֵה of some sort, different sorts, various, certain; מַבְּבֵה מַבְּבֵה certain words; מַבְּבֵה מַבְּבֵה some, a few; מַבְּבֵה מַבְּבֵה in some things, partly; מַבְּבֵה מַבְּבֵה at his own expense; מַבְּבֵה מַבְּבֵה everything cf. מַבְּבֵה; מַבְּבֵה מַבְּבֵה or מַבְּבֵה nothing at all; מַבְּבֵה מַבְּבֵה it is good for nothing.

מַבְּבָא from מַבְּבֵה something; a being; special.

מַבְּבָא from מַבְּבֵה f. the being something.

מַבְּבָא rt. מַבְּבֵה an imitator; representative, typical.

מַבְּבָא rt. מַבְּבֵה adv. probably, conjecturally.

מַבְּבָא pl. מַבְּבִים rt. מַבְּבֵה imitation, resemblance.

מַבְּבָא rt. מַבְּבֵה m. lying down, a couch, bed; מַבְּבֵה מַבְּבֵה sexual intercourse; מַבְּבֵה מַבְּבֵה noontide rest, siesta; eccles. מַבְּבֵה מַבְּבֵה one of the canonical hours said before going to bed = מַבְּבֵה compline.

מַבְּבָא rt. מַבְּבֵה soporific.

מַבְּבָא from מַבְּבֵה blood red, crimson; sanguine, rubicund.

מַבְּבָא rt. מַבְּבֵה wonderful.

מַבְּבָא pl. מַבְּבִים from מַבְּבֵה m. a wine-cellar, store-room; metaph. מַבְּבֵה מַבְּבֵה the bee stores up honey in cells.

מַבְּבָא pl. only constr. st. מַבְּבֵה rt. מַבְּבֵה m. (rarely f. when denoting a country).



a) the sunrise, the eastern sky, the east; ܡܕܢܝܬܐ in the east; ܡܕܢܝܬܐ towards the east; ܡܕܢܝܬܐ north-east; ܡܕܢܝܬܐ south-eastward; ܡܕܢܝܬܐ eastward; ܡܕܢܝܬܐ at the east of the desert. b) in a narrower sense the Persian empire; Syria, Assyria; also esp. eccles. Chaldaea and Assyria opp. ܡܕܢܝܬܐ Mesopotamia and Syria; ܡܕܢܝܬܐ the See of the East.

ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ a) east, eastern; ܡܕܢܝܬܐ the east wind. b) pl. Easterns, Orientals; ܡܕܢܝܬܐ Patriarch of the Eastern Christians.

ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ m. ܡܕܢܝܬܐ He Who maketh the dawn to rise.

ܡܕܢܝܬܐ or ܡܕܢܝܬܐ m. a thread esp. the thread first tied to the loom.

ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ m. the mind, intellect, understanding; ܡܕܢܝܬܐ the rational mind; ܡܕܢܝܬܐ and ܡܕܢܝܬܐ wanting in understanding, ignorant, unwise; ܡܕܢܝܬܐ out of his mind.

ܡܕܢܝܬܐ denom. verb from ܡܕܢܝܬܐ to endow with mind. ETHPA. ܡܕܢܝܬܐ to be endowed with mind; to possess intelligence, to understand, know.

ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ quenching; an extinguisher.

ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ f. quenching, extinction.

ܡܕܢܝܬܐ from ܡܕܢܝܬܐ intelligent, intelligible, rational; skilful, expert.

ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ a) offending, contentious; ܡܕܢܝܬܐ a vexed or unquiet spirit. b) blinding, befogging.

ܡܕܢܝܬܐ Aphel act. part. of ܡܕܢܝܬܐ to pound.

ܡܕܢܝܬܐ pl. ܡܕܢܝܬܐ Aphel pass. part. of ܡܕܢܝܬܐ instructed, expert, versed.

ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ f. skill, complete aptitude.

ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ f. a mortar.

ܡܕܢܝܬܐ to be rotten as an egg. PA. ܡܕܢܝܬܐ to go bad, rot as eggs or fruit. APH. ܡܕܢܝܬܐ perh. denom. verb from ܡܕܢܝܬܐ to crack as parched ground. DERIVATIVE, ܡܕܢܝܬܐ.

ܡܕܢܝܬܐ pl. ܡܢ com. gen. usually m. a clod, lump of earth, mould or clay, soil; ܡܕܢܝܬܐ the earth whence Adam was formed; ܡܕܢܝܬܐ white clay; ܡܕܢܝܬܐ potter's clay. DERIVATIVES, verb ܡܕܢܝܬܐ, ܡܕܢܝܬܐ, ܡܕܢܝܬܐ.

ܡܕܢܝܬܐ m. the cord wherewith a load is tied on a camel.

ܡܕܢܝܬܐ from ܡܕܢܝܬܐ adv. in its degree.

ܡܕܢܝܬܐ m. rt. ܡܕܢܝܬܐ a cylinder, roller for breaking clods.

ܡܕܢܝܬܐ pl. ܡܕܢܝܬܐ dimin. of ܡܕܢܝܬܐ f. a small roller, hand-roller.

ܡܕܢܝܬܐ pl. ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ m. a winnowing-shovel, winnowing-fan.

ܡܕܢܝܬܐ from ܡܕܢܝܬܐ earthy.

ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ a winnower, scatterer, a spendthrift.

ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ comprehending, intelligent.

ܡܕܢܝܬܐ pl. ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ f. a) perception, conception, comprehension; astron. an observation. b) arrival, attainment esp. attaining puberty.

ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ f. a) trodden ground; a rut. b) a footstool, step.

ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ adv. craftily.

ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ f. craft, slyness, cunning.

ܡܕܢܝܬܐ from ܡܕܢܝܬܐ a creature of earth, earthly being.

ܡܕܢܝܬܐ m. a spindle.

ܡܕܢܝܬܐ from ܡܕܢܝܬܐ f. stretching out the arm.

ܡܕܢܝܬܐ pl. ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ m. an exposition, commentary, a doctrinal hymn, hymn, ode.

ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ f. skill, training.

ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ a) subst. school-master, teacher. b) adj. disputed, debated.

ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ f. a school.

ܡܕܢܝܬܐ from ܡܕܢܝܬܐ f. earth.

ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ m. a pestle.

ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ f. silence, negligence.

ܡܕܢܝܬܐ fut. ܡܕܢܝܬܐ to cook, boil, boil up. DERIVATIVES, ܡܕܢܝܬܐ, ܡܕܢܝܬܐ.

ܡܕܢܝܬܐ infin. of verb ܡܕܢܝܬܐ.

ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ m. giving.



הַמְדֻחָה from הָדָה. adv. *gaudily, showily.*

הַמְדֻחָה from הָדָה. f. *blossoming, bloom, prime, vigour.*

הַמְדֻחָה, הַמְדֻחָה Ar. gram. denoting distinct utterance, forming a syllable, הַמְדֻחָה a vowel added to facilitate pronunciation.

הַמְדֻחָה rt. הַמְדֻחָה. f. *syllabification, addition of a vowel.*

הַמְדֻחָה a pervert to Islam; see הַמְדֻחָה.

הַמְדֻחָה from הַמְדֻחָה. f. *Islamism; the Hegira.*

הַמְדֻחָה from הַמְדֻחָה. an Arab, Mussulman.

הַמְדֻחָה, הַמְדֻחָה rt. הַמְדֻחָה. a leader, guide, director.

הַמְדֻחָה rt. הַמְדֻחָה. f. *direction, guidance.*

הַמְדֻחָה rt. הַמְדֻחָה. m. *one who adorns, beautifies; kings who have furnished or embellished monasteries.*

הַמְדֻחָה, הַמְדֻחָה rt. הַמְדֻחָה. becoming, honourable.

הַמְדֻחָה rt. הַמְדֻחָה. m. *giving existence; a creator.*

הַמְדֻחָה rt. הַמְדֻחָה. f. *creation, the act of creation.*

הַמְדֻחָה, הַמְדֻחָה, הַמְדֻחָה from הַמְדֻחָה; see הַמְדֻחָה; *rational, endowed with reason.*

הַמְדֻחָה from הַמְדֻחָה. adv. *wisely, prudently, discreetly.*

הַמְדֻחָה from הַמְדֻחָה. f. *understanding, intelligence, discretion.*

הַמְדֻחָה from הַמְדֻחָה. f. *intelligence.*

הַמְדֻחָה, הַמְדֻחָה; see הַמְדֻחָה.

הַמְדֻחָה rt. הַמְדֻחָה. m. *boiling esp. boiling too long, boiling over.*

הַמְדֻחָה from הַמְדֻחָה. *watery.*

הַמְדֻחָה from הַמְדֻחָה. f. *wateriness.*

הַמְדֻחָה, הַמְדֻחָה, הַמְדֻחָה act. part. of הַמְדֻחָה; see הַמְדֻחָה; a believer, a Christian. הַמְדֻחָה pass. part. emph. and fem. forms same as those of the act. part., *faithful, trustworthy; an eunuch.*

הַמְדֻחָה from הַמְדֻחָה. adv. *faithfully, according to the Christian faith.*

הַמְדֻחָה = הַמְדֻחָה we believe; used as subst. for the Nicene Creed.

הַמְדֻחָה, הַמְדֻחָה efficient.

הַמְדֻחָה rt. הַמְדֻחָה. adv. *promptly, readily, skilfully, admirably.*

הַמְדֻחָה rt. הַמְדֻחָה. f. *skill, skilfulness; practice, intelligence; הַמְדֻחָה practical knowledge, ability.*

הַמְדֻחָה Mechir, the name of the sixth Egyptian month.

הַמְדֻחָה or הַמְדֻחָה pl. of הַמְדֻחָה an engine.

הַמְדֻחָה Aphel part. of הַמְדֻחָה.

הַמְדֻחָה μελαγχολική, *melancholy.*

הַמְדֻחָה pl. הַמְדֻחָה adj. *melancholy.*

הַמְדֻחָה, הַמְדֻחָה rt. הַמְדֻחָה. walking, able to walk.

הַמְדֻחָה rt. הַמְדֻחָה. m. a mocker, derider.

הַמְדֻחָה rt. הַמְדֻחָה. adv. *derisively.*

הַמְדֻחָה rt. הַמְדֻחָה. f. *derisive.*

הַמְדֻחָה, הַמְדֻחָה rt. הַמְדֻחָה. derisive.

הַמְדֻחָה, הַמְדֻחָה rt. הַמְדֻחָה. careless, negligent.

הַמְדֻחָה rt. הַמְדֻחָה. carelessly.

הַמְדֻחָה rt. הַמְדֻחָה. f. *negligence, carelessness.*

הַמְדֻחָה, הַמְדֻחָה Aphel part. of הַמְדֻחָה. useful, agreeable.

הַמְדֻחָה rt. הַמְדֻחָה. boiled too long, insipid, spoiled.

הַמְדֻחָה, הַמְדֻחָה rt. הַמְדֻחָה. useful, pleasant; with הַמְדֻחָה useless, unprofitable.

הַמְדֻחָה rt. הַמְדֻחָה. perh. Pael pass. part. a) subst. return. b) adj. *perverse, froward.*

הַמְדֻחָה or הַמְדֻחָה rt. הַמְדֻחָה. m. *he or that which brings back or restores; subversive.*

הַמְדֻחָה rt. הַמְדֻחָה. f. *aversion, rejection, abolition.*

הַמְדֻחָה root-meaning in Heb. *to be quick, apt;* in Ar. *to give a dowry;* in Conj. II. *to buy a foal;* Conj. III. and V. *to be quick, capable, skilful.* Syr. Pael only pass. part. הַמְדֻחָה, הַמְדֻחָה, הַמְדֻחָה trained, practised, skilled, skilful; הַמְדֻחָה a skilled artisan; הַמְדֻחָה or הַמְדֻחָה a practised scribe; הַמְדֻחָה a wise or prudent instruction. PAEL הַמְדֻחָה to



train. ETHPA. ܐܬܬܪܐ to be skilled, trained, instructed; ܐܬܬܪܐ ܕܐܬܬܪܐ he was a master of his art. DERIVATIVES, ܐܬܬܪܐ, ܐܬܬܪܐ, ܐܬܬܪܐ.

ܐܬܬܪܐ Aphel part. of ܐܬܬܪܐ molesting, injurious.

ܐܬܬܪܐ rt. ܐܬܬܪܐ. m. a marriage portion or gift from the bridegroom to the bride, a marriage dowry.

ܐܬܬܪܐ rt. ܐܬܬܪܐ. injurious, destructive.

ܐܬܬܪܐ rt. ܐܬܬܪܐ. f. molestation, disturbance.

ܐܬܬܪܐ dialect. m. a rod, whip.

ܐܬܬܪܐ or ܐܬܬܪܐ pl. ܐܬܬܪܐ, f. μέθοδος, way of acting, a stratagem.

ܐܬܬܪܐ meum athamanticum, a medicinal herb.

ܐܬܬܪܐ with suff. ܐܬܬܪܐ irreg. form of ܐܬܬܪܐ.

ܐܬܬܪܐ rt. ܐܬܬܪܐ. adj. destructive, pernicious, fatal, mortal; subst. a destroyer.

ܐܬܬܪܐ rt. ܐܬܬܪܐ. f. ruin, destruction, being brought to naught.

ܐܬܬܪܐ pl. ܐܬܬܪܐ, rt. ܐܬܬܪܐ. f. a burden, load, cargo.

ܐܬܬܪܐ rt. ܐܬܬܪܐ. f. reduction.

ܐܬܬܪܐ rt. ܐܬܬܪܐ. f. desiccation.

ܐܬܬܪܐ rt. ܐܬܬܪܐ. that which drives away.

ܐܬܬܪܐ rt. ܐܬܬܪܐ. f. expulsion.

ܐܬܬܪܐ, Neo-Gr. μούχλα, m. a) pus, matter, phlegm; ܐܬܬܪܐ ܐܬܬܪܐ ears discharging matter. b) the juice of olive kernels.

ܐܬܬܪܐ from ܐܬܬܪܐ. adv. in Mogul, in the language of the Moguls.

ܐܬܬܪܐ, ܐܬܬܪܐ pl. ܐܬܬܪܐ. f. ܐܬܬܪܐ a Mongol, explained in the native lexx. as a Tartar or Hun.

ܐܬܬܪܐ pl. ܐܬܬܪܐ, ܐܬܬܪܐ and ܐܬܬܪܐ m. modius, a peck, a Roman measure used especially for corn, containing sixteen sextarii or nearly eight English quarts.

ܐܬܬܪܐ from ܐܬܬܪܐ. a) one who confesses Christ, one of the faithful, a confessor; ܐܬܬܪܐ martyrs and confessors; ܐܬܬܪܐ Friday of the Confessors under King Sapor = Friday in Easter week. b) one who confesses his sin, a penitent. c) grateful.

ܐܬܬܪܐ from ܐܬܬܪܐ. adv. by way of confession or acknowledgement.

ܐܬܬܪܐ from ܐܬܬܪܐ. f. confession, acknowledgement; giving of thanks; confession or profession of faith, profession of virginity; confession = witnessing to the faith, confessorship; ܐܬܬܪܐ ܐܬܬܪܐ a confessor's crown.

ܐܬܬܪܐ pl. ܐܬܬܪܐ. rt. ܐܬܬܪܐ. m. mixing, a mixture, compound, preparation, medicament, seasoning; ܐܬܬܪܐ ܐܬܬܪܐ ܐܬܬܪܐ the mixing and preparation of fragrant oil; ܐܬܬܪܐ highly seasoned dishes.

ܐܬܬܪܐ rt. ܐܬܬܪܐ. f. knowledge, learning.

ܐܬܬܪܐ rt. ܐܬܬܪܐ. a) instructive, didactic, teaching, giving information. b) a small bell, handbell.

ܐܬܬܪܐ = ܐܬܬܪܐ Aphel part. of ܐܬܬܪܐ. with 1 pers. pron.

ܐܬܬܪܐ rt. ܐܬܬܪܐ. f. a making known or showing, a preface, introduction, an admonition; ܐܬܬܪܐ ܐܬܬܪܐ an exposition of the faith.

ܐܬܬܪܐ rt. ܐܬܬܪܐ. f. a) knowledge, acquaintance. b) a learned man. c) an acquaintance, with ܐܬܬܪܐ, ܐܬܬܪܐ or ellipt. d) a crying for sale, public offering for sale.

ܐܬܬܪܐ m. dross; cf. ܐܬܬܪܐ.

ܐܬܬܪܐ pl. ܐܬܬܪܐ. rt. ܐܬܬܪܐ. f. a gift, present, favour; ܐܬܬܪܐ ܐܬܬܪܐ usufruct; adverbial use ܐܬܬܪܐ freely, by favour, gratis, for nothing.

ܐܬܬܪܐ W-Syr., ܐܬܬܪܐ E-Syr.; see ܐܬܬܪܐ, chief of the Magi.

ܐܬܬܪܐ rt. ܐܬܬܪܐ. m. a foal.

ܐܬܬܪܐ rt. ܐܬܬܪܐ. m. mixture, blending, confusion; temperature; ܐܬܬܪܐ ܐܬܬܪܐ drugs and mixtures; ܐܬܬܪܐ physical temperament, bodily constitution; ܐܬܬܪܐ — a man of bad, of good, constitution; ܐܬܬܪܐ ܐܬܬܪܐ to retain your health; theol. the combination or union of the two natures in our Lord; ܐܬܬܪܐ ܐܬܬܪܐ that His commingling with our nature might quicken our mortality; astron. conjunction of stars.

ܐܬܬܪܐ rt. ܐܬܬܪܐ. adj. mingled, confused; constitutional.



חֶסֶד אֶמְלָא m. a beak, bill; חֶסֶד אֶמְלָא birds have a beak instead of a hand.

כֶּסֶד pl. כֶּסֶד f. a sphere, an orbit, the globe, the poles, a zone of the heavens, the Zodiacal circle.

כֶּסֶד adj. of the spheres or pertaining to the zones of the heavens.

כֶּסֶד rt. כֶּסֶד m. a lender, one who lends on interest; a creditor.

כֶּסֶד lending, money lending.

כֶּסֶד a) rt. כֶּסֶד m. stretching; כֶּסֶד while stretching his limbs. b) dross.

כֶּסֶד m. the brain, the marrow; כֶּסֶד the spinal marrow; metaph. כֶּסֶד of little wit. DERIVATIVE, כֶּסֶד.

כֶּסֶד rt. כֶּסֶד f. setting on fire, conflagration.

כֶּסֶד rt. כֶּסֶד f. the bezel or setting of a ring.

כֶּסֶד, כֶּסֶד from כֶּסֶד cerebral.

כֶּסֶד rt. כֶּסֶד f. exhaustion, feebleness.

כֶּסֶד rt. כֶּסֶד f. delay.

כֶּסֶד fut. כֶּסֶד, act. part. כֶּסֶד. to totter, lean over, stagger; כֶּסֶד a tottering wall; כֶּסֶד my feet slipped. ETHPE. כֶּסֶד to be shaken, to quiver. DERIVATIVES, כֶּסֶד, כֶּסֶד.

כֶּסֶד rt. כֶּסֶד m. rocking, leaning over, unsteadiness.

כֶּסֶד rt. כֶּסֶד m. arrival.

כֶּסֶד or כֶּסֶד pl. כֶּסֶד mimetic = כֶּסֶד a jackal.

כֶּסֶד rt. כֶּסֶד m. mocking, derision, laughing to scorn, sneering.

כֶּסֶד pl. כֶּסֶד rt. כֶּסֶד m. humiliation, affliction; abasing, abasement, submission; כֶּסֶד submissive speech, humble words; כֶּסֶד the humble even if affliction befall him is not cast down.

כֶּסֶד pl. כֶּסֶד m. כֶּסֶד, a bar, bolt; כֶּסֶד he brake the bars of hell. DERIVATIVE, כֶּסֶד.

כֶּסֶד pl. כֶּסֶד Ar. m. an hired servant; כֶּסֶד indoor servants.

כֶּסֶד and כֶּסֶד pl. m. כֶּסֶד f. כֶּסֶד and כֶּסֶד I. mulus, mula, a mule. II. מֶלֶךְ, the plant mola. III. m. a brazen vessel for drawing wine from a cask.

כֶּסֶד, כֶּסֶד rt. כֶּסֶד m. a) parturition, travail, bringing forth. b) birth, nativity, generation; כֶּסֶד metaph. for baptism; כֶּסֶד regeneration.

כֶּסֶד, כֶּסֶד rt. כֶּסֶד m. a) a forefather, progenitor, parent. b) generative, genitil. c) causing to bring forth or to be prolific. d) causative, efficient.

כֶּסֶד rt. כֶּסֶד f. generation, procreation, begetting, bearing, bringing forth; כֶּסֶד fecundity, prolificness.

כֶּסֶד rt. כֶּסֶד of or belonging to birth.

כֶּסֶד מֶלֶךְ, the plant moly.

כֶּסֶד rt. כֶּסֶד m. salting, pickling.

כֶּסֶד, כֶּסֶד rt. כֶּסֶד m. a filling-up, fulfilling, satisfying, completion; fullness, fulfillment; the conclusion of a treaty; כֶּסֶד the fulfilment of times, end of time; כֶּסֶד completion of the days; כֶּסֶד Friday at the end of Lent; כֶּסֶד the end of the year; כֶּסֶד the entire circle; כֶּסֶד the supplying of a need; כֶּסֶד completion of an action; כֶּסֶד the entire Church, universal Church; כֶּסֶד the whole of the capital.

כֶּסֶד, כֶּסֶד or כֶּסֶד a pander; an hermaphrodite.

כֶּסֶד or כֶּסֶד f. מֶלֶךְ, the mallow; כֶּסֶד malva arborescens; כֶּסֶד malva officinalis or sylvestris.

כֶּסֶד pl. כֶּסֶד rt. כֶּסֶד m. a) a promise, declaration; כֶּסֶד the promise made to Abraham; כֶּסֶד the promised land. b) counsel, advice. c) possession in lands, property esp. pious foundations, bequests to mosques or churches.

כֶּסֶד; see כֶּסֶד.

כֶּסֶד pl. כֶּסֶד m. a spot, mark,



blemish, a plague-spot; a speck, flaw, infirmity; ܠܡܢܐ ܕܗ ܠܡܢܐ ܕܗ ܠܡܢܐ an old man whose infirmities increased; metaph. a fault, vice, defect, bad habit; ܠܡܢܐ ܕܗ ܠܡܢܐ ܕܗ ܠܡܢܐ he who is aware of his own offences; ܠܡܢܐ ܕܗ ܠܡܢܐ ܕܗ ܠܡܢܐ he branded him with disgrace; ܠܡܢܐ ܕܗ ܠܡܢܐ ܕܗ ܠܡܢܐ flawless, faultless, unblemished. DERIVATIVES, ܠܡܢܐ, ܠܡܢܐ, ܠܡܢܐ.

ܠܡܢܐ native pitch, bitumen.

ܠܡܢܐ from ܠܡܢܐ. blameworthy, reprehensible.

ܠܡܢܐ pl. ܠܡܢܐ rt. ܠܡܢܐ. m. one who administers an oath; an exorcist.

ܠܡܢܐ rt. ܠܡܢܐ. f. exorcism, a formula of exorcising.

ܠܡܢܐ pl. ܠܡܢܐ rt. ܠܡܢܐ. f. an adjuration, a solemn oath or charge.

ܠܡܢܐ in the Bible, elsewhere generally ܠܡܢܐ pl. ܠܡܢܐ rt. ܠܡܢܐ. f. an oath, curse, execration; a deprecation; an agreement or treaty ratified by oath.

ܠܡܢܐ, ܠܡܢܐ from ܠܡܢܐ. faulty, damaged, imperfect; ܠܡܢܐ ܠܡܢܐ ܠܡܢܐ he declares that he sells damaged goods; ܠܡܢܐ ܠܡܢܐ ܠܡܢܐ perfect and spotless love.

ܠܡܢܐ from ܠܡܢܐ. f. infirmity; ܠܡܢܐ ܠܡܢܐ ܠܡܢܐ soundness of body, healthiness.

ܠܡܢܐ pl. of ܠܡܢܐ.

ܠܡܢܐ = ܠܡܢܐ and ܠܡܢܐ interrog. and rel. pron. what, what is it? why? wherefore? ܠܡܢܐ ܠܡܢܐ ܠܡܢܐ that which; ܠܡܢܐ ܠܡܢܐ ܠܡܢܐ what was over; ܠܡܢܐ ܠܡܢܐ ܠܡܢܐ on account of what was done; ܠܡܢܐ ܠܡܢܐ ܠܡܢܐ whosoever, whatsoever; ܠܡܢܐ ܠܡܢܐ ܠܡܢܐ by what means? how? ܠܡܢܐ ܠܡܢܐ ܠܡܢܐ why? wherefore? for what cause?

ܠܡܢܐ or ܠܡܢܐ pl. ܠܡܢܐ f. moneta, money, coin, coinage; the die, stamp; ܠܡܢܐ ܠܡܢܐ ܠܡܢܐ in the days of Serug coining or money was invented; ܠܡܢܐ ܠܡܢܐ ܠܡܢܐ ancient silver coin; ܠܡܢܐ ܠܡܢܐ ܠܡܢܐ the coins shall be struck from my die. Metaph. ܠܡܢܐ ܠܡܢܐ ܠܡܢܐ the impress, stamp of the triple name i.e. in baptism; ܠܡܢܐ ܠܡܢܐ ܠܡܢܐ ܠܡܢܐ those who are stamped with Thy divine impress.

ܠܡܢܐ, ܠܡܢܐ pl. ܠܡܢܐ monastērion, a monastery.

ܠܡܢܐ rt. ܠܡܢܐ. m. setting out, coming, arrival, advent; ܠܡܢܐ ܠܡܢܐ at his arrival.

ܠܡܢܐ, ܠܡܢܐ stubborn, kicking said of a mule.

ܠܡܢܐ or ܠܡܢܐ musa, a muse; ܠܡܢܐ ܠܡܢܐ ܠܡܢܐ the crafts of the Muses, the liberal arts.

ܠܡܢܐ f. μύτις, μύστις, the internal sac of a mollusc.

ܠܡܢܐ m. sour wine.

ܠܡܢܐ, ܠܡܢܐ &c. μύστρον, a measure.

ܠܡܢܐ, ܠܡܢܐ or ܠܡܢܐ pl. m. ܠܡܢܐ f. ܠܡܢܐ μουσικός, a musician, singer, poet; ܠܡܢܐ ܠܡܢܐ singing women.

ܠܡܢܐ f. μουσική, music, the art of music. ܠܡܢܐ and ܠܡܢܐ f. μουσικά, music.

ܠܡܢܐ, ܠܡܢܐ musical, singing.

ܠܡܢܐ rt. ܠܡܢܐ. m. one who adds on esp. to the price of any article.

ܠܡܢܐ; see ܠܡܢܐ.

ܠܡܢܐ a tumour esp. on the eye.

ܠܡܢܐ the Persian New Year's Day.

ܠܡܢܐ perh. μισαρός, abominable, odious.

ܠܡܢܐ, ܠܡܢܐ fut. ܠܡܢܐ to shake esp. to shake milk to make butter.

ܠܡܢܐ, ܠܡܢܐ from ܠܡܢܐ m. an appointed time or place; arrival in port.

ܠܡܢܐ pl. ܠܡܢܐ rt. ܠܡܢܐ. m. a spindle; a dish or bowl carried by a mendicant.

ܠܡܢܐ rt. ܠܡܢܐ. germinative.

ܠܡܢܐ rt. ܠܡܢܐ. f. germination, vegetation.

ܠܡܢܐ pl. ܠܡܢܐ rt. ܠܡܢܐ. f. growth, germination, the shooting or springing up of plants; a plant; collect. growth, plants, vegetation; ܠܡܢܐ ܠܡܢܐ a fresh growth of leaves.

ܠܡܢܐ or ܠܡܢܐ, ܠܡܢܐ and ܠܡܢܐ pl. ܠܡܢܐ deriv. Pers. a môled, archmage, chief of the Magi.



ܠܚܝܬܐ or ܠܚܝܬܐ from the above.  
f. the office of the chief Magian.

ܠܚܝܬܐ, ܠܚܝܬܐ rt. ܠܚ. evanescent, fleeting.

ܠܚܝܬܐ rt. ܠܚ. f. failure, cessation.

ܠܚܝܬܐ f. bees' dung or dead bees in honey.

ܠܚܝܬܐ f. the foreskin.

ܠܚܝܬܐ rt. ܠܚ. m. suckling, giving milk.

ܠܚܝܬܐ rt. ܠܚ. = ܠܚܝܬܐ m. stretching the limbs.

ܠܚܝܬܐ, ܠܚܝܬܐ act. part. ܠܚܝܬܐ to deride. PAEL ܠܚܝܬܐ with ܠ of the pers. to mock, deride, make a mock of. ETHPA. ܠܚܝܬܐ to be mocked, derided, made a laughing-stock. DERIVATIVES, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ.

ܠܚܝܬܐ pl. ܠܚ m. a shoe, slipper; ܠܚܝܬܐ a woman's shoe; priest's slippers opp. ܠܚܝܬܐ; monks might not wear ܠܚܝܬܐ but only ܠܚܝܬܐ a sort of sandal.

ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ pl. ܠܚ m. ܠܚܝܬܐ, ܠܚܝܬܐ, a fungus.

ܠܚܝܬܐ, ܠܚܝܬܐ rt. ܠܚ. inflammable, burning, fiery hot.

ܠܚܝܬܐ rt. ܠܚ. f. combustion, combustibility.

ܠܚܝܬܐ m. bdellium, borassus flabelliformis, an odoriferous gum.

ܠܚܝܬܐ pl. ܠܚ m. the yolk of an egg.

ܠܚܝܬܐ, ܠܚܝܬܐ fut. ܠܚܝܬܐ, infin. ܠܚܝܬܐ, act. part. ܠܚܝܬܐ, ܠܚܝܬܐ. to deal in corn; to supply, transport or import provisions; ܠܚܝܬܐ ܠܚܝܬܐ to buy corn; ܠܚܝܬܐ ܠܚܝܬܐ ܠܚܝܬܐ their ships bring all sorts of victuals. ETHPE. ܠܚܝܬܐ to be carried, conveyed, imported. APH. ܠܚܝܬܐ to barter or sell corn. DERIVATIVE, ܠܚܝܬܐ.

ܠܚܝܬܐ or ܠܚܝܬܐ pl. ܠܚܝܬܐ or ܠܚܝܬܐ a) f. ܠܚܝܬܐ, astron. a degree of a circle; ܠܚܝܬܐ ܠܚܝܬܐ when the moon is in the sixteenth degree of Capricornus; ܠܚܝܬܐ ܠܚܝܬܐ point of transit; geograph. a degree. b) f. ܠܚܝܬܐ, a Fate. c) morus, the mulberry-tree. d) m. ܠܚܝܬܐ, myrrh; ܠܚܝܬܐ ܠܚܝܬܐ the bitterness of myrrh; ܠܚܝܬܐ ܠܚܝܬܐ pure or refined myrrh. DERIVATIVE, verb ܠܚܝܬܐ.

ܠܚܝܬܐ, ܠܚܝܬܐ Aphel act. part. of ܠܚܝܬܐ. the Magnificat, a chant to which the Magnificat is sung; ܠܚܝܬܐ ܠܚܝܬܐ chants to which the Magnificat is commonly sung.

ܠܚܝܬܐ corrupt. from ܠܚܝܬܐ, iron or lead slag.

ܠܚܝܬܐ rt. ܠܚ. one who magnifies, exalts or extols.

ܠܚܝܬܐ a plant, conium maculatum.

ܠܚܝܬܐ a plant, harmala, ruta sylvestris.

ܠܚܝܬܐ ܠܚܝܬܐ, dross of silver.

ܠܚܝܬܐ or ܠܚܝܬܐ also spelt ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ and ܠܚܝܬܐ pl. ܠܚܝܬܐ ܠܚܝܬܐ, an unguent, ointment, perfume, sweet oil; chrism; ܠܚܝܬܐ consecration of the chrism; ܠܚܝܬܐ signing with consecrated oil.

ܠܚܝܬܐ, ܠܚܝܬܐ and ܠܚܝܬܐ malevolent, malicious.

ܠܚܝܬܐ f. malevolence.

ܠܚܝܬܐ rt. ܠܚ. m. imitation.

ܠܚܝܬܐ m. ܠܚܝܬܐ, a sauce of pickled fish.

ܠܚܝܬܐ rt. ܠܚ. m. provocation, bitterness; rage; ܠܚܝܬܐ ܠܚܝܬܐ burning like fury, burning furiously.

ܠܚܝܬܐ denom. verb from ܠܚܝܬܐ to perfume or preserve with myrrh; ܠܚܝܬܐ ܠܚܝܬܐ vinegar spiced with myrrh.

ܠܚܝܬܐ muraena, the murena, a fish.

ܠܚܝܬܐ or ܠܚܝܬܐ pl. ܠܚܝܬܐ f. a spear esp. used as a sceptre; a staff, a pastoral staff.

ܠܚܝܬܐ rt. ܠܚ. m. maceration.

ܠܚܝܬܐ rt. ܠܚ. ill-tempered.

ܠܚܝܬܐ pl. ܠܚ rt. ܠܚ. m. sickness, ill-health, pining away, pallor; ܠܚܝܬܐ ܠܚܝܬܐ his flesh took a sickly hue.

ܠܚܝܬܐ rt. ܠܚ. m. cleansing.

ܠܚܝܬܐ rt. ܠܚ. f. pallor, paleness.

ܠܚܝܬܐ alch. of a reddish gold colour.

ܠܚܝܬܐ pr. n. Marah.

ܠܚܝܬܐ and ܠܚܝܬܐ, ܠܚܝܬܐ from ܠܚܝܬܐ; ܠܚܝܬܐ ܠܚܝܬܐ waters of Marah.

ܠܚܝܬܐ rt. ܠܚ. one who leaves an inheritance.

ܠܚܝܬܐ, ܠܚܝܬܐ fut. ܠܚܝܬܐ, act. part. ܠܚܝܬܐ, ܠܚܝܬܐ, pass. part. ܠܚܝܬܐ. to touch, feel, grope; to search out, explore; ܠܚܝܬܐ ܠܚܝܬܐ as the blind man gropes; ܠܚܝܬܐ ܠܚܝܬܐ swine routed in the mire; with ܠܚܝܬܐ to search out parables; ܠܚܝܬܐ ܠܚܝܬܐ He who searcheth



hearts; *qasab* I have searched out the abundance of my sins. ETHPE. *qasab* or *qasab* to be touched, handled, felt, searched out; *qasab* if they choose that the house be searched; *qasab* the judgements of God are inscrutable. PA. *qasab* to pry, search closely. APh. *qasab* to let feel, cause to touch. DERIVATIVES, *qasab*, *qasab*, *qasab*.

*qasab* rt. *qasab*. a) touching, groping. b) pl. *qasab* some part of the date palm.

*qasab* pr. n. Moses. DERIVATIVE, *qasab*. *qasab* constr. *qasab* or *qasab*, emph. *qasab*, pl. *qasab*, rt. *qasab*. f. a) measuring, a measure, dimension, size; *qasab* a measuring-line; *qasab* houses of large dimensions; *qasab* tall men, metaph. distinguished men; *qasab* a definite time; *qasab* moderately; *qasab* immoderately; *qasab* or *qasab* unmeasured, immense, immoderate; *qasab* above measure; *qasab* things that are beyond you; *qasab* you have forgotten your size, forgotten how weak you are. b) metre, *qasab* metrical harangues or sermons; *qasab* hexameter. c) an acrostic psalm, a metrical or rhythmical homily, sermon, speech; a chant. d) stature, age; *qasab* the three ages of man. e) condition, state; rank, station; *qasab* useful for men of all conditions or circumstances; *qasab* God had so highly exalted him.

*qasab* pl. *qasab* rt. *qasab*. f. an heifer. *qasab*; see *qasab*. *qasab*, *qasab* adj. from *qasab*. Mosaic, Mosaical; *qasab* the Mosaic tradition.

*qasab* m. musk. *qasab* or *qasab* pl. *qasab* a garden carrot, parsnip.

*qasab*, *qasab* usually *qasab*, fut. *qasab*, poet. *qasab*, imper. *qasab*, infin. *qasab*, pres. part.

*qasab*, verbal adj. *qasab*, *qasab*, the form *qasab* is frequently used instead of this, to die; *qasab* he is dead, he died; *qasab* mortal flesh; *qasab* O ye who are to die a cruel death; *qasab* half-dead; *qasab* she counted ten dead in that house; *qasab* dead bodies. ETHPE. *qasab* to be put to death, killed, slain; *qasab* as they had slain so were they slain; *qasab* he found him dead already. APh. *qasab* to put to death, kill, slay; to mortify; *qasab* they mortified their members; two forms of infin. *qasab* he has decreed your death; *qasab* they are ready to kill him. DERIVATIVES, *qasab*, *qasab*, *qasab*, *qasab*, *qasab*, *qasab*.

*qasab* (abs. form rare) pl. *qasab*, rt. *qasab*. m. a) death; *qasab* sudden death; *qasab* premature death; *qasab* suicide; *qasab* a natural death; *qasab* ellipt. for *qasab* death not according to nature, a violent death. b) way of dying, cause of death; an execution; a plague, pestilence; *qasab* a myriad deaths; *qasab* thou shalt die these several deaths; *qasab* famine and pestilence. c) used with *qasab* as an adj. deadly, fatal, mortal; *qasab* his illness was fatal.

*qasab* pl. *qasab* rt. *qasab*. m. a) a site, settlement, habitation, place. b) sitting, sojourning; ascending the throne; a sitting, session, congress. c) a seat; *qasab* a chief seat; a bishop's see, throne; *qasab* = the third rank of angels. d) eccles. part of a service sung sitting, a division of the Psalms; *qasab* or *qasab* prayers repeated between the Psalms. e) the seat, buttocks, anus.

*qasab* rt. *qasab*. m. an allegory, parable, simile.

*qasab* or *qasab* pl. *qasab* rt. *qasab*. m. a plague, pestilence, mortality, slaughter; *qasab* a raging pestilence.



ܡܝܬܬܐ rt. ܡܝܬܬܐ. adj. pestilential, deadly.

ܡܝܬܬܐ rt. ܡܝܬܬܐ. f. utility.

ܡܝܬܬܐ pl. m. ܡܝܬܬܐ f. ܡܝܬܬܐ rt. ܡܝܬܬܐ. useful, profitable, advantageous; with ܡܝܬܬܐ unprofitable, unavailing.

ܡܝܬܬܐ rt. ܡܝܬܬܐ. adv. profitably.

ܡܝܬܬܐ pl. ܡܝܬܬܐ rt. ܡܝܬܬܐ. f. usefulness, advantage.

ܡܝܬܬܐ pl. of ܡܝܬܬܐ.

ܡܝܬܬܐ, ܡܝܬܬܐ, ܡܝܬܬܐ a seller, dealer, merchant; see Pael conj. of ܡܝܬܬܐ.

ܡܝܬܬܐ rt. ܡܝܬܬܐ. m. a seller, vender.

ܡܝܬܬܐ fut. ܡܝܬܬܐ, act. part. ܡܝܬܬܐ, pass. part. ܡܝܬܬܐ, ܡܝܬܬܐ, ܡܝܬܬܐ to mix, mingle, blend; temper; esp. to mix wine with water; ܡܝܬܬܐ ܡܝܬܬܐ strong wine, undiluted; ܡܝܬܬܐ ܡܝܬܬܐ he mixed the cup of death; ܡܝܬܬܐ ܡܝܬܬܐ God hath tempered the body. ETHPE. ܡܝܬܬܐ to be mixed, mingled; ܡܝܬܬܐ ܡܝܬܬܐ wine mingled ready for drinking; metaph. ܡܝܬܬܐ ܡܝܬܬܐ ye were joined together as by betrothal; ܡܝܬܬܐ ܡܝܬܬܐ when water and fire are brought together. PA. ܡܝܬܬܐ a) to mingle, intermingle, compound, temper; ܡܝܬܬܐ ܡܝܬܬܐ those who adulterate the word of God; ܡܝܬܬܐ ܡܝܬܬܐ he tempered his address with admonition; ܡܝܬܬܐ ܡܝܬܬܐ temperate air; ܡܝܬܬܐ ܡܝܬܬܐ intemperate, excessive, extreme. b) theol. to join Godhead and manhood; ܡܝܬܬܐ ܡܝܬܬܐ He united the Natures. ETHPA. ܡܝܬܬܐ a) to be mingled, commingled, tempered, temperate. b) to be united, to unite oneself; ܡܝܬܬܐ ܡܝܬܬܐ He communicates Himself to our bodies through His own holy flesh and precious blood. DERIVATIVES, ܡܝܬܬܐ, ܡܝܬܬܐ, ܡܝܬܬܐ, ܡܝܬܬܐ, ܡܝܬܬܐ, ܡܝܬܬܐ, ܡܝܬܬܐ, ܡܝܬܬܐ, ܡܝܬܬܐ, ܡܝܬܬܐ.

ܡܝܬܬܐ pl. ܡܝܬܬܐ rt. ܡܝܬܬܐ. m. a mixture, a drink, wine and water; ܡܝܬܬܐ ܡܝܬܬܐ the mixed chalice.

ܡܝܬܬܐ pl. ܡܝܬܬܐ rt. ܡܝܬܬܐ. f. a) wine mingled with water esp. for the holy Eucharist. b) a cup, beaker, bowl of wine. c) a cup, liquid measure.

ܡܝܬܬܐ rt. ܡܝܬܬܐ. a) adj. saleable. b) subst. merchandise, goods for sale.

ܡܝܬܬܐ rt. ܡܝܬܬܐ. f. justification, being justified (passive sense).

ܡܝܬܬܐ rt. ܡܝܬܬܐ. f. admonition (passive sense).

ܡܝܬܬܐ, ܡܝܬܬܐ from ܡܝܬܬܐ. a) generative, marriageable; with ܡܝܬܬܐ within the prohibited degrees of marriage. b) of versification arranged in double order.

ܡܝܬܬܐ rt. ܡܝܬܬܐ. boasting, arrogant.

ܡܝܬܬܐ rt. ܡܝܬܬܐ. f. boastfulness, ostentation.

ܡܝܬܬܐ rt. ܡܝܬܬܐ. f. a ride, going on horseback; pomp.

ܡܝܬܬܐ, ܡܝܬܬܐ, ܡܝܬܬܐ rt. ܡܝܬܬܐ. conquerable, easily overcome; or with ܡܝܬܬܐ invincible, unconquerable.

ܡܝܬܬܐ rt. ܡܝܬܬܐ. f. fleeing or being put to flight, defeat, overthrow; with ܡܝܬܬܐ invincibleness.

ܡܝܬܬܐ rt. ܡܝܬܬܐ. f. luxury.

ܡܝܬܬܐ, ܡܝܬܬܐ, ܡܝܬܬܐ Ethpalpal part. of ܡܝܬܬܐ; tossed to and fro, swayed, shaken; with ܡܝܬܬܐ unshaken, immovable.

ܡܝܬܬܐ rt. ܡܝܬܬܐ. that can be moved or shaken, unstable; with ܡܝܬܬܐ firm, lasting, settled.

ܡܝܬܬܐ rt. ܡܝܬܬܐ. adv. with ܡܝܬܬܐ steadfastly, constantly.

ܡܝܬܬܐ rt. ܡܝܬܬܐ. f. with ܡܝܬܬܐ steadfastness, constancy.

ܡܝܬܬܐ, ܡܝܬܬܐ rt. ܡܝܬܬܐ. m. justifying; a justifier.

ܡܝܬܬܐ rt. ܡܝܬܬܐ. f. justification, acquittal.

ܡܝܬܬܐ rt. ܡܝܬܬܐ. f. standing up on end, bristling.

ܡܝܬܬܐ rt. ܡܝܬܬܐ. f. riding.

ܡܝܬܬܐ from ܡܝܬܬܐ. f. swaggering, ostentation.

ܡܝܬܬܐ rt. ܡܝܬܬܐ. sown, planted.

ܡܝܬܬܐ rt. ܡܝܬܬܐ. admonitory, warning; a monitor, denouncer.

ܡܝܬܬܐ rt. ܡܝܬܬܐ. adv. by way of warning.

ܡܝܬܬܐ rt. ܡܝܬܬܐ. transparency.

ܡܝܬܬܐ m. ܡܝܬܬܐ f. rt. ܡܝܬܬܐ. a bowl for mixing drink.



מִשְׁתָּה, מִשְׁתָּה from מִשְׁתָּה. married;  
a married man or woman.

מִשְׁתָּה from מִשְׁתָּה. adv. coupled, in pairs,  
together.

מִשְׁתָּה from מִשְׁתָּה. f. matrimony, copu-  
lation.

מִשְׁתָּה rt. מִשְׁתָּה. f. the combination or  
union of two natures in our Lord.

מִשְׁתָּה from מִשְׁתָּה. f. uniting in marriage.

מִשְׁתָּה rt. מִשְׁתָּה. f. making provision for  
a journey.

מִשְׁתָּה, מִשְׁתָּה rt. מִשְׁתָּה. m. food, victuals,  
support, maintenance, sustenance.

מִשְׁתָּה rt. מִשְׁתָּה. m. a mallet, a fuller's mallet.

מִשְׁתָּה pl. מִשְׁתָּה rt. מִשְׁתָּה. f. a mallet, a spiked  
staff; a blow from a mallet.

מִשְׁתָּה, מִשְׁתָּה from מִשְׁתָּה. an accuser,  
fault-finder; one who causes a fault to be  
committed.

מִשְׁתָּה and מִשְׁתָּה pl. מִשְׁתָּה, lumps.

מִשְׁתָּה rt. מִשְׁתָּה. m. a traveller's provision-bag.

מִשְׁתָּה rt. מִשְׁתָּה. a retainer, attendant, fol-  
lower; pl. a retinue.

מִשְׁתָּה rt. מִשְׁתָּה. f. carrying.

מִשְׁתָּה rt. מִשְׁתָּה. f. armour, equipment.

מִשְׁתָּה rt. מִשְׁתָּה. adv. hastily, quaveringly.

מִשְׁתָּה rt. מִשְׁתָּה. f. confusion; absurdity.

מִשְׁתָּה rt. מִשְׁתָּה. moving, causing motion;  
a muscle, motor nerve.

מִשְׁתָּה rt. מִשְׁתָּה. a forger; a corrupter of  
doctrine.

מִשְׁתָּה, מִשְׁתָּה rt. מִשְׁתָּה. a justifier, opp. מִשְׁתָּה  
accuser.

מִשְׁתָּה or מִשְׁתָּה pl. מִשְׁתָּה. m. rank, station; astron.  
a station.

מִשְׁתָּה rt. מִשְׁתָּה. f. sparkling brightness,  
brilliance.

מִשְׁתָּה f. same as מִשְׁתָּה.

מִשְׁתָּה, מִשְׁתָּה verbal adj. from מִשְׁתָּה.  
short, brief; scarce, failing, little; mean, poor,  
bankrupt.

מִשְׁתָּה rt. מִשְׁתָּה. f. shortness of time,  
scarcity, rareness.

מִשְׁתָּה rt. מִשְׁתָּה. f. lasciviousness.

מִשְׁתָּה, מִשְׁתָּה rt. מִשְׁתָּה. lucid, orna-  
mented.

מִשְׁתָּה rt. מִשְׁתָּה. elegantly.

מִשְׁתָּה rt. מִשְׁתָּה. m. a psalm, hymn; מִשְׁתָּה  
מִשְׁתָּה; the Psalms, Book of Psalms; מִשְׁתָּה  
מִשְׁתָּה; the psalms of degrees; מִשְׁתָּה  
מִשְׁתָּה psalms suitable for use in prayer.

מִשְׁתָּה from מִשְׁתָּה. f. harm, injury.

מִשְׁתָּה pl. מִשְׁתָּה. m. a) the lower saucer or  
base of a lamp; snuffers. b) a surgical in-  
strument.

מִשְׁתָּה, מִשְׁתָּה pass. part. of מִשְׁתָּה. appointed,  
invited, bidden; a guest.

מִשְׁתָּה, מִשְׁתָּה from מִשְׁתָּה. one who  
makes ready, invites, calls; מִשְׁתָּה  
מִשְׁתָּה servants bringing in guests; generally metaph.  
bringing, causing to attain; מִשְׁתָּה  
מִשְׁתָּה penitence bringing us to pardon.

מִשְׁתָּה rt. מִשְׁתָּה. m. a singer, psalmist; the  
Psalmist i.e. David; one of the lower ecclesi-  
astical orders.

מִשְׁתָּה rt. מִשְׁתָּה. f. psalmody.

מִשְׁתָּה rt. מִשְׁתָּה. belonging to the Psalms;  
מִשְׁתָּה מִשְׁתָּה verses taken from the Psalms.

מִשְׁתָּה m. medicago sativa sicca, a common  
food for cattle.

מִשְׁתָּה adj. from מִשְׁתָּה Nasar. a bell, cf.  
מִשְׁתָּה; jingling, having bells on the harness.

מִשְׁתָּה, מִשְׁתָּה Aphel pass. part. of מִשְׁתָּה. shaken,  
tottering.

מִשְׁתָּה Palpal pass. part. of מִשְׁתָּה. tottering,  
unstable.

מִשְׁתָּה rt. מִשְׁתָּה. a troubler, one who  
vexes.

מִשְׁתָּה rt. מִשְׁתָּה. f. a prayer intoned in  
a loud voice.

מִשְׁתָּה rt. מִשְׁתָּה. f. gram. formation of  
diminutives.

מִשְׁתָּה, מִשְׁתָּה rt. מִשְׁתָּה. rugged.

מִשְׁתָּה fut. מִשְׁתָּה, pass. part. מִשְׁתָּה. to stretch  
out; to sit on a mule; to bind; to stretch in  
yawning. ETHPE. מִשְׁתָּה to stretch oneself as  
on awaking or in yawning. DERIVATIVES,  
מִשְׁתָּה, מִשְׁתָּה, מִשְׁתָּה, מִשְׁתָּה.



𐤀𐤊𐤍 or 𐤀𐤊𐤍 pl. 𐤀𐤊𐤍 rt. 𐤀𐤊𐤍. m. a) stocks for confining criminals who were to be scourged. b) vulg. hardy, sturdy, unflinching.  
 𐤀𐤊𐤍 a rolling-pin.  
 𐤀𐤊𐤍 f. hair; pl. 𐤀𐤊𐤍 hairs, fur.  
 𐤀𐤊𐤍 act. part. 𐤀𐤊𐤍 to smell, perceive.  
 ETHPE. 𐤀𐤊𐤍 to blow away, go to dust.  
 ETHPALPAL 𐤀𐤊𐤍 to wallow in the dust, turn to dust.  
 𐤀𐤊𐤍 fut. 𐤀𐤊𐤍, act. part. 𐤀𐤊𐤍, 𐤀𐤊𐤍, pass. part. 𐤀𐤊𐤍, 𐤀𐤊𐤍. a) to strike, smite, beat, wound; 𐤀𐤊𐤍 𐤀𐤊𐤍 𐤀𐤊𐤍 they smote them with great slaughter; with 𐤀𐤊𐤍 to wound with an arrow; 𐤀𐤊𐤍 𐤀𐤊𐤍 𐤀𐤊𐤍 the sun beat on his head; 𐤀𐤊𐤍 𐤀𐤊𐤍 𐤀𐤊𐤍 they fell on their knees; 𐤀𐤊𐤍 𐤀𐤊𐤍 he rushed into the fray; with 𐤀𐤊𐤍 pains smote, took hold on; with 𐤀𐤊𐤍 to seize, attack as an illness, e.g. 𐤀𐤊𐤍 in the feet; 𐤀𐤊𐤍 ulcerous; with 𐤀𐤊𐤍 to strike, pitch a tent; with 𐤀𐤊𐤍 to strike root; with 𐤀𐤊𐤍 to clap the hands; with 𐤀𐤊𐤍 to drive a nail in; with 𐤀𐤊𐤍 to attack, invade; with 𐤀𐤊𐤍 to butt, but 𐤀𐤊𐤍 recline your head, lie down. b) to strike money. c) with 𐤀𐤊𐤍 to diffuse, be apparent; 𐤀𐤊𐤍 𐤀𐤊𐤍 the sweet smell spread through the whole house; 𐤀𐤊𐤍 𐤀𐤊𐤍 an odour rose up from them. d) to bind or gird with 𐤀𐤊𐤍 on the loins; 𐤀𐤊𐤍 she put girdles on them; 𐤀𐤊𐤍 women girt with sackcloth. ETHPE. 𐤀𐤊𐤍 a) to be wounded; to be attacked by illness; 𐤀𐤊𐤍 the horses were footsore. b) to be struck, coined as money. PA. 𐤀𐤊𐤍 to wound many, wound severely; part. 𐤀𐤊𐤍, 𐤀𐤊𐤍 smitten, wounded, ill, sick, afflicted; with 𐤀𐤊𐤍 suffering from ulcers, full of sores. ETHPA. 𐤀𐤊𐤍 to be beaten back or down, struck down, smitten, sore wounded, afflicted; with 𐤀𐤊𐤍 with sores; 𐤀𐤊𐤍 with phantoms; 𐤀𐤊𐤍 with heathenism. APH. 𐤀𐤊𐤍 with 𐤀𐤊𐤍 to make a smell come up. DERIVATIVES, 𐤀𐤊𐤍, 𐤀𐤊𐤍, 𐤀𐤊𐤍, 𐤀𐤊𐤍, 𐤀𐤊𐤍.  
 𐤀𐤊𐤍 or 𐤀𐤊𐤍 irreg. infin. of verb 𐤀𐤊𐤍 to live, &c.

𐤀𐤊𐤍, 𐤀𐤊𐤍 Aph. act. part. of 𐤀𐤊𐤍.  
 𐤀𐤊𐤍, 𐤀𐤊𐤍 rt. 𐤀𐤊𐤍. loving.  
 𐤀𐤊𐤍, 𐤀𐤊𐤍 rt. 𐤀𐤊𐤍. striped, a striped tunic.  
 𐤀𐤊𐤍 rt. 𐤀𐤊𐤍. f. a compound, mixture.  
 𐤀𐤊𐤍 rt. 𐤀𐤊𐤍. adj. compound; subst. one who confounds.  
 𐤀𐤊𐤍 rt. 𐤀𐤊𐤍. f. sodomy, depravity.  
 𐤀𐤊𐤍, 𐤀𐤊𐤍 rt. 𐤀𐤊𐤍. a) adj. destroying, corrupting; pestilential; rapacious. b) subst. a destroyer, spoiler, plunderer; a defiler, corrupter.  
 𐤀𐤊𐤍, 𐤀𐤊𐤍 rt. 𐤀𐤊𐤍. adj. earnestly desiring, zealous; subst. a lover, a friend.  
 𐤀𐤊𐤍 rt. 𐤀𐤊𐤍. f. love.  
 𐤀𐤊𐤍 from 𐤀𐤊𐤍. festal, solemn.  
 𐤀𐤊𐤍 from 𐤀𐤊𐤍. adv. in a joyous or festal manner.  
 𐤀𐤊𐤍 rt. 𐤀𐤊𐤍. adv. lamely.  
 𐤀𐤊𐤍 a) contr. of 𐤀𐤊𐤍 and 𐤀𐤊𐤍 = 𐤀𐤊𐤍 immediately, at once; 𐤀𐤊𐤍 as soon as he went down to his own country. b) infin. of verb 𐤀𐤊𐤍 to rejoice.  
 𐤀𐤊𐤍, 𐤀𐤊𐤍 rt. 𐤀𐤊𐤍. he who or that which makes glad, gladdening, cheering, exhilarating.  
 𐤀𐤊𐤍 rt. 𐤀𐤊𐤍. f. gyration.  
 𐤀𐤊𐤍, 𐤀𐤊𐤍 rt. 𐤀𐤊𐤍. restoring, renewing; one who restores, makes anew.  
 𐤀𐤊𐤍 pl. 𐤀𐤊𐤍 rt. 𐤀𐤊𐤍. f. balustrade, parapet.  
 𐤀𐤊𐤍, 𐤀𐤊𐤍 pl. 𐤀𐤊𐤍 rt. 𐤀𐤊𐤍. f. a blow, wound, sore, stripe; sickness, disease; slaughter; affliction; a scourge, plague; 𐤀𐤊𐤍 a deadly wound; 𐤀𐤊𐤍 a stone of offence; 𐤀𐤊𐤍 the ten plagues of Egypt; 𐤀𐤊𐤍 a thunderbolt.  
 𐤀𐤊𐤍 pl. 𐤀𐤊𐤍 m. a little fortified town smaller than a 𐤀𐤊𐤍; 𐤀𐤊𐤍 villages and towns and cities.  
 𐤀𐤊𐤍 pl. 𐤀𐤊𐤍 f. phlegm, rheum, snivel, mucus. DERIVATIVE, the following word—  
 𐤀𐤊𐤍, 𐤀𐤊𐤍 adj. from 𐤀𐤊𐤍. mucous, of phlegm.  
 𐤀𐤊𐤍 rt. 𐤀𐤊𐤍. m. an optical instrument, a spying-tube, the mirror of an astrolabe.



חֲסִידָה rt. חס. he or that which points out or declares; an informer; the index of a book; ellipt. for חֲסִידָה חֲסִידָה arguments; gram. indicative, demonstrative e. g. the points in וְ and וְ are חֲסִידָה.

חֲסִידָה rt. חס. adv. logically.

חֲסִידָה pl. חֲסִידָה rt. חס. f. a demonstration, proof.

חֲסִידָה pl. חֲסִידָה rt. חס. f. a sieve.

חֲסִידָה rt. חס. he or that which makes white or clean, a fuller.

חֲסִידָה rt. חס. f. bleaching, whitening.

חֲסִידָה rt. חס. m. with חֲסִידָה eye-sight, eye-service.

חֲסִידָה rt. חס. m. seeing, sight, considering.

חֲסִידָה pl. חֲסִידָה rt. חס. f. an example; a mirror.

חֲסִידָה rt. חס. clear, like a mirror.

חֲסִידָה rt. חס. f. being girded, readiness.

חֲסִידָה pl. חֲסִידָה rt. חס. f. a girdle.

חֲסִידָה pl. חֲסִידָה rt. חס. m. a needle; metaph. חֲסִידָה חֲסִידָה in detail.

חֲסִידָה or חֲסִידָה f. a many-coloured or embroidered garment.

חֲסִידָה rt. חס. inciting to sin.

חֲסִידָה rt. חס. f. incitement to sin.

חֲסִידָה rt. חס. m. beating; a blow.

חֲסִידָה rt. חס. f. condemnation.

חֲסִידָה rt. חס. condemning, damnnatory, pronouncing guilty.

חֲסִידָה rt. חס. adv. conjointly, unitedly.

חֲסִידָה rt. חס. f. union.

חֲסִידָה rt. חס. uniting, serving to unite.

חֲסִידָה rt. חס. weak, poor, lean, lank; sickly, infirm, unhealthy; dubious; חֲסִידָה the poor opp. חֲסִידָה the rich; חֲסִידָה חֲסִידָה of scanty learning; חֲסִידָה I who am weak or ignorant; חֲסִידָה חֲסִידָה unavailing.

חֲסִידָה rt. חס. adv. weakly, impotently.

חֲסִידָה pl. חֲסִידָה rt. חס. f. weakness, infirmity, instability; חֲסִידָה חֲסִידָה scanty

learning; חֲסִידָה חֲסִידָה those who are encompassed with infirmities; often used of the 1st pers. חֲסִידָה I who am weak, my feeble self.

חֲסִידָה rt. חס. one who strengthens, confirms, comforts.

חֲסִידָה rt. חס. f. strengthening.

חֲסִידָה, חֲסִידָה or חֲסִידָה rt. חס. life-giving, quickening, vivifying; Saviour, giver of life, quickener.

חֲסִידָה from חס. a kinsman.

חֲסִידָה rt. חס. quickening, vivifying; refreshment, nourishment.

חֲסִידָה rt. חס. styptic.

חֲסִידָה rt. חס. adv. providently, prudently.

חֲסִידָה pl. חֲסִידָה rt. חס. m. the kinsman whose duty it was to raise up seed for the dead.

חֲסִידָה rt. חס. m. a) one who makes wise, grants wisdom. b) a wise man, a wizard.

חֲסִידָה denom. verb Pael conj. from חס. to weaken, grow weak. ETHPA. חֲסִידָה to be or become weak, feeble, unable; to lose strength; to be ruinous; חֲסִידָה חֲסִידָה he was unfit for work. APH. חֲסִידָה a) to weaken, enfeeble. b) to be weakened, enfeebled, dismayed; to fall ill; חֲסִידָה חֲסִידָה I grew weak from hunger; חֲסִידָה חֲסִידָה his eyes grew feeble.

חֲסִידָה rt. חס. m. a milking-pail.

חֲסִידָה see Palpal part. of חס; loose, lax.

חֲסִידָה rt. חס. dissolvent, erosive.

חֲסִידָה rt. חס. f. putting together, including.

חֲסִידָה rt. חס. m. snoring; חֲסִידָה Ruth iii. 7, perh. deep sleep.

חֲסִידָה, חֲסִידָה from חס. deterrent, cleansing.

חֲסִידָה rt. חס. healing, wholesome.

חֲסִידָה rt. חס. f. healing, recovery.



חֲסִידוּת rt. חָסַד m. a spoiler, robber; with חָסִיד or חָסִידָה a sacrilegious robber.

חֲסִידוּת m. חֲסִידָה f. rt. חָסַד a pot or other vessel for heating water.

חֲסִידוּת rt. חָסַד m. that which dries up, causes to wither.

חֲסִידוּת rt. חָסַד causing heat.

חֲסִידוּת rt. חָסַד f. incandescence.

חֲסִידוּת rt. חָסַד constant, steadfast, self-controlled, unyielding; with חָסִיד incontinent, indiscreet.

חֲסִידוּת rt. חָסַד f. constancy, fortitude, endurance, steadfastness, self-control.

חֲסִידוּת pl. חֲסִידוּת rt. חָסַד f. strangling, hanging; a noose, halter, rope.

חֲסִידוּת rt. חָסַד a reviler, taunter.

חֲסִידוּת rt. חָסַד adv. reproachfully, disdainfully.

חֲסִידוּת, חֲסִיד from חָסַד a) adj. absolving, pardoning, gracious often applied to that whereby we obtain pardon, as the Cross, the Sacraments. b) subst. one who makes atonement or propitiation; one who gives pardon or absolution.

חֲסִידוּת from חָסַד adv. propitiatorily, seeking pardon.

חֲסִידוּת from חָסַד f. propitiation.

חֲסִידוּת from חָסַד sanctifying, sanctificatory.

חֲסִידוּת rt. חָסַד parsimonious, avaricious, close fisted.

חֲסִידוּת rt. חָסַד m. pl. the loins, reins; the privy parts.

חֲסִידוּת rt. חָסַד f. a stronghold, fortification.

חֲסִידוּת rt. חָסַד f. the groin, the loins.

חֲסִידוּת, חֲסִיד rt. חָסַד hurtful, disadvantageous; חֲסִידוּת a losing bargain, bad bargain.

חֲסִידוּת, חֲסִיד rt. חָסַד he or that which exhorts or incites.

חֲסִידוּת rt. חָסַד adv. zealously, encouragingly.

חֲסִידוּת rt. חָסַד f. exhortation, encouragement.

חֲסִידוּת rt. חָסַד adv. covertly, secretly; gently, softly, in a low voice, mystically.

חֲסִידוּת rt. חָסַד concealment.

חֲסִידוּת f. a midwife.

חֲסִידוּת denom. verb Pael conj. from חָסַד to measure land.

חֲסִיד rarely חֲסִיד the after-time, future, to-morrow; חֲסִידוּת חֲסִידוּת to-day and to-morrow and the day after; חֲסִידוּת on the morrow; חֲסִידוּת in time to come.

חֲסִיד, חֲסִיד pl. חֲסִיד fully written חֲסִידוּת m. a land-surveyor, geometrician. DERIVATIVE, חֲסִידוּת, verb חֲסַד.

חֲסִידוּת rt. חָסַד f. desolation.

חֲסִידוּת pl. חֲסִיד rt. חָסַד m. a spoiler, ravager.

חֲסִידוּת rt. חָסַד f. a troop of dogs; a dog-collar.

חֲסִידוּת from חָסַד f. measurement of land, surveying, geometry.

חֲסִידוּת (חֲסִיד) rt. חָסַד m. a dung-heap, a privy.

חֲסִידוּת, חֲסִיד rt. חָסַד parching, scorching.

חֲסִידוּת rt. חָסַד m. one who curses, anathematizes.

חֲסִידוּת rt. חָסַד adv. separately.

חֲסִידוּת rt. חָסַד adv. freely.

חֲסִידוּת rt. חָסַד one who sets free, gives freedom, manumits.

חֲסִידוּת rt. חָסַד magical.

חֲסִידוּת rt. חָסַד m. one who makes calculations, an astrologer.

חֲסִידוּת pl. חֲסִיד rt. חָסַד f. a thought, idea, device; care, consideration; reasoning, intention, purpose; חֲסִידוּת thoughtlessly, unreasonably.

חֲסִידוּת, חֲסִיד rt. חָסַד rational, pertaining to thought.

חֲסִידוּת, חֲסִיד pl. חֲסִיד rt. חָסַד m. a storm, tempest, raging of the sea, surging of the waves; metaphor. peril.



ܡܠܬܐ rt. ܡܠܬܐ. stormy, perilous.

ܡܠܬܐ rt. ܡܠܬܐ. f. passion, feeling.

ܡܠܬܐ rt. ܡܠܬܐ. darkening, clouding over.

ܡܠܬܐ denom. verb Palpel conj. from ܡܠܬܐ to disturb, agitate; ܡܠܬܐ it ruffles the air. ETHPALP. ܡܠܬܐ a) to be tempest-tossed, shipwrecked; ܡܠܬܐ it is tossed about by the floods. b) to be rough, boisterous as the sea; metaph. to waver, fluctuate.

ܡܠܬܐ, ܡܠܬܐ also ܡܠܬܐ rt. ܡܠܬܐ. painful, afflicting, causing suffering.

ܡܠܬܐ rt. ܡܠܬܐ. f. infliction of pain.

ܡܠܬܐ from ܡܠܬܐ. exciting or heightening desire, arousing uneasy desire.

ܡܠܬܐ, ܡܠܬܐ rt. ܡܠܬܐ. one who signs or seals, concludes, consummates.

ܡܠܬܐ, ܡܠܬܐ from ܡܠܬܐ. allying, taking in marriage.

ܡܠܬܐ young, tender.

ܡܠܬܐ f. tender growth, young herbage.

ܡܠܬܐ fut. ܡܠܬܐ, act. part. ܡܠܬܐ. ܡܠܬܐ to come, arrive at, reach, with ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ but usually metaph. a) of time, season, number or amount, as rumours, &c., with ܡܠܬܐ the time came; ܡܠܬܐ his end draws near; ܡܠܬܐ ܡܠܬܐ the end of all things is at hand; ܡܠܬܐ ܡܠܬܐ the price mounted up, came to; ܡܠܬܐ ܡܠܬܐ he could not come by any gold, could not lay his hand on money. b) to happen, befall, attain, come with ܡܠܬܐ to or ܡܠܬܐ upon; with ܡܠܬܐ the lot came, fell; ܡܠܬܐ ܡܠܬܐ his lot, his portion was; ܡܠܬܐ ܡܠܬܐ to each his portion; ܡܠܬܐ ܡܠܬܐ it is not enough for all; ܡܠܬܐ ܡܠܬܐ the place where it was his lot to dwell; ܡܠܬܐ ܡܠܬܐ that which befell him; with ܡܠܬܐ to be able; ܡܠܬܐ ܡܠܬܐ as far as he can. PA. ܡܠܬܐ to bring; to come, arrive at a place, with ܡܠܬܐ or ܡܠܬܐ; to come, arrive, reach, attain; to happen, befall, as a day, a letter, time, number or age, good or evil fortune, temptation, end; ܡܠܬܐ ܡܠܬܐ he had nearly

arrived at; ܡܠܬܐ ܡܠܬܐ he was on the point of entering; ܡܠܬܐ ܡܠܬܐ he was nearing his end; ܡܠܬܐ ܡܠܬܐ Jesus came and met them; ܡܠܬܐ ܡܠܬܐ the fields are ready for harvest; ܡܠܬܐ ܡܠܬܐ that which came to him of the prey, his booty; ܡܠܬܐ ܡܠܬܐ there was not a person who did not suffer some harm from them. ETHPA. ܡܠܬܐ to be brought unto, arrive at a place; to attain to, fall into or upon, ܡܠܬܐ unto virtue; ܡܠܬܐ into penury but ܡܠܬܐ much sorrow has fallen upon me. APH. ܡܠܬܐ to bring. DERIVATIVES, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ.

ܡܠܬܐ or ܡܠܬܐ rt. ܡܠܬܐ. a patron, leader, promoter, benefactor.

ܡܠܬܐ rt. ܡܠܬܐ. f. beneficence, kindness.

ܡܠܬܐ pl. ܡܠܬܐ; see ܡܠܬܐ a mine.

ܡܠܬܐ; see ܡܠܬܐ.

ܡܠܬܐ; see ܡܠܬܐ metathesis.

ܡܠܬܐ and ܡܠܬܐ rt. ܡܠܬܐ. a messenger, bringer of news.

ܡܠܬܐ rt. ܡܠܬܐ. f. proclaiming.

ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ rt. ܡܠܬܐ. he or that which overwhelms, drags down, subverts, ruins; oppressive, stupefying.

ܡܠܬܐ from ܡܠܬܐ. f. high descent.

ܡܠܬܐ from ܡܠܬܐ. a kinsman, relation.

ܡܠܬܐ or ܡܠܬܐ rt. ܡܠܬܐ. f. the forefinger.

ܡܠܬܐ rt. ܡܠܬܐ. f. a drag-hook or net for fishing things out of a pit or pool.

ܡܠܬܐ; see ܡܠܬܐ.

ܡܠܬܐ or ܡܠܬܐ pl. ܡܠܬܐ, ܡܠܬܐ and ܡܠܬܐ f. *perávoia*, a genuflection on one knee, an obeisance; with ܡܠܬܐ or ܡܠܬܐ to make or offer obeisance; ܡܠܬܐ ܡܠܬܐ he shall make one genuflection before the altar.



سَقَطَ rt. رَفَعَ. f. *dropping, dropping down, a splash; ointment.*

ᐱᐅᐅᐅ rt. ᠑᠕. f. a large drop.

ṣṣṣ rt. ṣṣ. rainy, damp.

۱۱۲۰, ۱۱۲۱ or ۱۱۲۲ pl. ۱۱۲۳ rt. ۱۱۲۴.  
 f. a portion, part, share; ۱۱۲۵, ۱۱۲۶  
 the husband's or wife's portion according to  
 the marriage settlements.

fut. **ገረገረኝ**. to lick the fingers.  
 ETHPE. **ገረገረኝ** to be licked. PA. **ገረገረኝ** to lick  
 up greedily. APH. **ገረገረኝ** to cause to lick up  
 or swallow. DERIVATIVES, **ገረገረኝ**, **ገረገረኝ**,  
**ገረገረኝ**.

اَلْمُحْمَل pl. اَلْمُحْمَل rt. اَلْمُحْمَل f. a lozenge.

ᠮᠠᠭᠤ, ᠮᠠᠭᠤ rt. ᠮᠠᠭᠤ. m. coming, arrival.

اَسْرَعًا rt. adv. *promptly, readily.*

اَلْمُجِدِّدُ rt. د.ج. f. readiness, preparation,  
enterprise.

ᐱᐱᐱᐱᐱ rt. ᠑᠙᠑. f. a flood, inundation.

rt. rainy.

مَدْفُوعًا from مَدْفُوع. adv. in good order,  
regular; with مَدْفُوعًا disorderly, in an irregular  
manner.

اَلْاَمْرُ pl. اَمْرٌ from اَمَرَ. f. a) order, regularity, arrangement; orderliness, moderation; اَمْرٌ اَوْقَاتٌ good order, discipline; اَلْاَمْرُ اَلْاَسْوَدُّ disorderliness, commotion; irregularity. b) an order, class; اَمْرٌ اَمْرٌ the heavenly orders; اَمْرٌ اَمْرٌ hierarchy. c) celebrating or receiving holy communion. d) gram. order, construction; style.

قَالَ from قَالَ. *one who orders, sets in order, disciplines, moderates; a prefect; a composer, author; eccles. celebrant; gram. ordinal.*

مِنْ rarely written fully مِّنْ, often followed by ? . With pers. pron. affixes has the form مِّنْكَ ; مِّنْأَنفِ because of me, on my account, for me ; مِّنْأَنفِ? for whose sake ; مِّنْأَنفِ because of them, &c. a) because of, by reason of, on account of, in order that ; مِّنْكَ مِّنْكَ for this cause, on account of ; مِّنْكَ مِّنْكَ on this account ; مِّنْكَ or مِّنْكَ for what cause ?

on what account? wherefore? **قَدْ** for behold! b) about, on a subject; **عَنْ** On physical death; **عَنِ** Another homily on the end of the world.

$\frac{1}{2} \frac{1}{2}$ ; see  $\frac{1}{2} \frac{1}{2}$ .

مَدْلُومٌ, مَدْلُومٌ, مَدْلُومٌ and مَدْلُومٌ  
pl. مَدْلُومَاتٌ m. μέταλλον, *a mine, quarry.*

مَدَائِجُهُ pl. مَدَائِجُهُ also مَدَائِجُهُ, *μεταλλικός, metallic, metal; a mine, quarry; a miner.*

𐤀𐤍𐤔 f. a booth, shed, workshop.

مَسْكَنٌ rarely مَسْكَنٌ emph. st. مَسْكَنٌ and  
 مَسْكَنٌ, pl. مَسْكَنٌ مَسْكَنٌ, مَسْكَنٌ, pl. مَسْكَنٌ  
 or مَسْكَنٌ rt. مَسْكَنٌ f. a booth, hut, shed, shelter,  
 roof, tabernacle, tent; مَسْكَنٌ in secret; مَسْكَنٌ  
 مَسْكَنٌ the feast of booths or tabernacles; مَسْكَنٌ  
 مَسْكَنٌ a hut in a vineyard; مَسْكَنٌ  
 heavenly habitations.

𐎠𐎼𐎫𐎡𐏁 rt. 𐎠𐎡𐏁 m. a) a covering for the head. b) one who makes a tent or roof.

مَلْءُ rt. ۛۛ. f. *heavy slumber, unconsciousness.*

تَمْـ, تَمْـ, تَمْـ rt. ۛۛ. consuming,  
destroying, dissipating.

𐎧𐎠𐎫𐎡𐎹 pl. 𐎧𐎠𐎫𐎡𐎹 rt. 𐎧𐎠𐎫𐎡𐎹 f. a *hiding* or *lurking-place*.

كُذِّبُوا, كُذِّبُوا rt. كُذِّبُوا. a) causing to stray  
esp. from the right faith, *seducing, misleading,  
deceiving*; كُذِّبُوا كُذِّبُوا *seducing spirits*.  
b) an impostor, deceiver; pl. f. impositions,  
frauds. c) wandering; كُذِّبُوا كُذِّبُوا or  
ellipt. *the planets*.

ᐱᐱᐱᐱᐱᐱ rt. ᐱᐱ. adv. *deceitfully, guilefully.*

|لَعْنَةُكَ| pl. |لَعْنَةٌ| rt. |ل.ع.ف.| *error, mis-*  
*leading, fallacy, guile, deception*; |لَعْنَةُكَ|  
 |لَعْنَةُكَ| *his misleading artifices*; |لَعْنَةُكَ|  
 |لَعْنَةُكَ| *fallacious sophistries.*

اُجروا a giroffe.

ᐱᐱᐱᐱᐱᐱ rt. ᐱᐱ. f. lameness, halting  
speech.

مَصْفُوف rt. ۳۰. f. oozing, issuing in drops.



مَحْرُفٌ rt. مَحْرُفٌ. gram. line of abbreviation.

مَحْرُفٌ rt. مَحْرُفٌ. befouling, polluting.

مَحْرُفٌ, مَحْرُفٌ from مَحْرُفٌ. adj. typical, figurative, symbolical.

مَحْرُفٌ from مَحْرُفٌ. f. adumbration.

مَحْرُفٌ f. mallow, malva or althea ficus; cf. مَحْرُفٌ.

مَحْرُفٌ fut. مَحْرُفٌ, act. part. مَحْرُفٌ. to rain; metaph. مَحْرُفٌ it rained arrows. ETHPE. مَحْرُفٌ to be rained upon, watered with rain; metaph. to come down like rain. PA. مَحْرُفٌ to give rain, moisten with rain; مَحْرُفٌ that it rain not. APH. مَحْرُفٌ to cause to rain, to rain, pour or shower down; مَحْرُفٌ the rain poured down; مَحْرُفٌ I pour down bread for you. ETHTAPH. مَحْرُفٌ metaph. to come down like rain; to be borne down as with rain c.g. مَحْرُفٌ with arrows; مَحْرُفٌ blessings pour down upon us. DERIVATIVES, مَحْرُفٌ, مَحْرُفٌ, مَحْرُفٌ, مَحْرُفٌ, مَحْرُفٌ, مَحْرُفٌ, مَحْرُفٌ, مَحْرُفٌ.

مَحْرُفٌ rt. مَحْرُفٌ. m. rain; مَحْرُفٌ rain fell; مَحْرُفٌ early and latter rain; مَحْرُفٌ lack of rain, drought.

مَحْرُفٌ; see مَحْرُفٌ.

مَحْرُفٌ, مَحْرُفٌ, مَحْرُفٌ; see under مَحْرُفٌ.

مَحْرُفٌ rt. مَحْرُفٌ. a) a moment, the twinkling of an eye; مَحْرُفٌ in one moment; cf. مَحْرُفٌ. b) a shovel, ladle (?).

مَحْرُفٌ from مَحْرُفٌ. f. being defiled.

مَحْرُفٌ from Palpel of مَحْرُفٌ. m. one who spots or spatters in writing, a careless scribe.

مَحْرُفٌ rt. مَحْرُفٌ. adj. rainy; مَحْرُفٌ a rainy season; مَحْرُفٌ rain-drops.

مَحْرُفٌ adj. metropolitan; with مَحْرُفٌ the Metropolitan see.

ETHP. مَحْرُفٌ denom. verb from مَحْرُفٌ; to be made or become Metropolitan.

مَحْرُفٌ rt. مَحْرُفٌ. f. storing up, laying by.

مَحْرُفٌ rt. مَحْرُفٌ. f. metaph. showering down bad words.

مَحْرُفٌ rt. مَحْرُفٌ. same as مَحْرُفٌ.

مَحْرُفٌ rt. مَحْرُفٌ. m. striking or clapping together; مَحْرُفٌ the twinkling of an eye; مَحْرُفٌ for a single moment.

مَحْرُفٌ rt. مَحْرُفٌ. f. perturbation, tribulation; مَحْرُفٌ may God grant help to my troubled self.

مَحْرُفٌ rt. مَحْرُفٌ. sad, vexatious.

مَحْرُفٌ Ar. m. a strap, scourge.

مَحْرُفٌ pl. مَحْرُفٌ, مَحْرُفٌ rt. مَحْرُفٌ. f. a) a watch; مَحْرُفٌ the morning watch; مَحْرُفٌ the last watch of the night. b) a guard, guards, garrison. c) a post, station, camp.

مَحْرُفٌ pl. مَحْرُفٌ, مَحْرُفٌ f. a sandal, shoe, old shoe.

مَحْرُفٌ rt. مَحْرُفٌ. adv. in secret, secretly, covertly, clandestinely.

مَحْرُفٌ rt. مَحْرُفٌ. f. hiding, keeping close, secrecy.

مَحْرُفٌ rt. مَحْرُفٌ. hiding, concealing.

مَحْرُفٌ or مَحْرُفٌ f. metathesis, transposition of letters.

مَحْرُفٌ has no sing. and is always written with ribui, constr. st. مَحْرُفٌ, abs. مَحْرُفٌ, rare مَحْرُفٌ; with affixes مَحْرُفٌ, مَحْرُفٌ, مَحْرُفٌ; pl. مَحْرُفٌ, مَحْرُفٌ, مَحْرُفٌ; but usually the 2 is dropped and a shortened form is used مَحْرُفٌ, مَحْرُفٌ, &c., 3 p.s. m. irreg. مَحْرُفٌ, but 3 p.s. f. مَحْرُفٌ; pl. مَحْرُفٌ, &c., m. water, waters; juice; the white of an egg; urine; مَحْرُفٌ barley-water; مَحْرُفٌ water from tanks or cisterns; مَحْرُفٌ the watery part of olives, olive lees or scum; مَحْرُفٌ aqua fortis; مَحْرُفٌ rain-water; مَحْرُفٌ the waters of the Nile; مَحْرُفٌ juice of lemons; مَحْرُفٌ urine; مَحْرُفٌ water fit for drinking or for irrigation; مَحْرُفٌ sherbet; مَحْرُفٌ drinking-water. DERIVATIVES, مَحْرُفٌ, مَحْرُفٌ, مَحْرُفٌ.

مَحْرُفٌ rt. مَحْرُفٌ. m. a) a bearer, carrier; with مَحْرُفٌ a letter-carrier, postman; with مَحْرُفٌ a messenger. b) an ancestor, founder of a line; a successor. c) a translator, interpreter.



ܡܚܬܠܐ rt. ܡܚܬ. f. succession; translation.  
 ܡܚܬܠܐ rt. ܡܚܬ. dessicative.  
 ܡܚܬܠܐ ܡܚܬܐ the kitchen; cf. ܡܚܬܐ.  
 ܡܚܬܐ and ܡܚܬܐ; see ܡܚܬܐ.  
 ܡܚܬܐ the offering of the Eucharist.  
 ܡܚܬܐ a Grecist, Greek scholar; cf. ܡܚܬ.  
 ܡܚܬܐ rt. ܡܚܬ. f. touching, stroking.  
 ܡܚܬܐ, ܡܚܬܐ, ܡܚܬܐ rt. ܡܚܬ. mortal,  
 a mortal; with ܡܚܬ immortal.  
 ܡܚܬܐ adv. with ܡܚܬ immortally.  
 ܡܚܬܐ f. with ܡܚܬ immortality.  
 ܡܚܬܐ a goldsmith, gold-smelter.  
 ܡܚܬܐ or ܡܚܬܐ pl. ܡܚܬ Ar. m. a girdle of  
 hard material, an apron.  
 ܡܚܬܐ rt. ܡܚܬ. causing abortion.  
 ܡܚܬܐ rt. ܡܚܬ. m. shakiness, being ready  
 to fall.  
 ܡܚܬܐ m. μέραξα, silk, raw silk.  
 ܡܚܬܐ or ܡܚܬܐ also ܡܚܬܐ and ܡܚܬܐ  
 contracted from ܡܚܬܐ m. the Matran,  
 Metropolitan.  
 ܡܚܬܐ, ܡܚܬܐ, &c., f. metropolis,  
 a chief city.  
 ܡܚܬܐ, ܡܚܬܐ, ܡܚܬܐ and other  
 spellings, pl. ܡܚܬ or ܡܚܬ m. Metropolitan,  
 a Metropolitan bishop.  
 ܡܚܬܐ, ܡܚܬܐ, &c., f. the office  
 of a Metropolitan.  
 ܡܚܬ; see ܡܚܬܐ shaky, &c.  
 ܡܚܬܐ = ܡܚܬ and ܡܚܬ; see ܡܚܬ.  
 ܡܚܬ pl. ܡܚܬ, ܡܚܬ m. μίλιον, a mile,  
 milestone.  
 ܡܚܬܐ a saw.  
 ܡܚܬܐ some coin.  
 ܡܚܬܐ pl. ܡܚܬ f. a carpet; cf. ܡܚܬ.  
 ܡܚܬ Mim name of the letter p, hence is  
 derived—  
 ܡܚܬܐ having initial p, beginning  
 with the letter Mim.  
 ܡܚܬܐ pl. ܡܚܬ a mould.  
 ܡܚܬܐ ambidexter; see ܡܚܬ.  
 ܡܚܬܐ pl. ܡܚܬ m. μῖμος, a mime,  
 buffoon, jester; a rascal, rogue, thief.

ܡܚܬܐ from ܡܚܬ. f. pantomime,  
 acting, buffoonery, effeminacy, obscenity.  
 ܡܚܬܐ adj. from ܡܚܬ; ܡܚܬܐ  
 mimes, actors.  
 ܡܚܬܐ, ܡܚܬܐ, ܡܚܬܐ from ܡܚܬ. adj. of water,  
 watery, aqueous.  
 ܡܚܬܐ, ܡܚܬܐ m. race, family, stock.  
 ܡܚܬܐ and ܡܚܬܐ from ܡܚܬ. f. wateri-  
 ness, humidity.  
 ܡܚܬܐ, ܡܚܬܐ from ܡܚܬ. watery, aqueous,  
 aquatic, humid; ܡܚܬܐ aqueous  
 particles; ܡܚܬܐ moist vapours; ܡܚܬܐ  
 aquatic animals.  
 ܡܚܬܐ rt. ܡܚܬ. f. sucking.  
 ܡܚܬܐ, ܡܚܬܐ rt. ܡܚܬ. giving milk; suckling;  
 the teats; a nurse.  
 ܡܚܬܐ rt. ܡܚܬ. f. a wet-nurse.  
 ܡܚܬܐ, ܡܚܬܐ or ܡܚܬܐ a dish,  
 dessert dish.  
 ܡܚܬܐ or ܡܚܬܐ μίσις, μίσεως  
 m. shoemaker's vitriol.  
 ܡܚܬܐ or ܡܚܬܐ m. a water-bird.  
 ܡܚܬܐ rt. ܡܚܬ. a bobbin; the thread.  
 ܡܚܬܐ pl. ܡܚܬ a musician; music.  
 ܡܚܬ m. the indigo plant, indigofera  
 tinctoria.  
 ܡܚܬܐ or ܡܚܬܐ pl. ܡܚܬ m. μήκων, the poppy.  
 ܡܚܬܐ, ܡܚܬܐ from ܡܚܬ. characteristic.  
 ܡܚܬܐ rt. ܡܚܬ. adv. with honour, showing  
 honour.  
 ܡܚܬܐ rt. ܡܚܬ. f. honour, excellence;  
 usually as a title ܡܚܬܐ your Excellency.  
 ܡܚܬܐ rt. ܡܚܬ. one who honours, shows  
 honour, a worshipper.  
 ܡܚܬܐ rt. ܡܚܬ. f. worship, reverence.  
 ܡܚܬܐ rt. ܡܚܬ. m. corn, provisions, supplies;  
 ܡܚܬܐ our corn-money.  
 ܡܚܬܐ m. μύρον, ointment, sweet salve.  
 ܡܚܬܐ m. a) quercus coccifera, the scarlet  
 oak. b) celtis australis. c) a sort of raisin.  
 ܡܚܬܐ rt. ܡܚܬ. m. touching; ܡܚܬܐ so as  
 not to be touched.  
 ܡܚܬܐ, ܡܚܬܐ, ܡܚܬܐ; see ܡܚܬ to die.



ܡܕܢܚܐ rt. ܡܕܢ. f. mortality, deadness, death; ܡܕܢܚܐ ܡܕܢܚܐ that he may quicken our mortality, raise us up from death; ܡܕܢܚܐ ܡܕܢܚܐ he aroused the Church from deathlike barrenness.

ܡܕܢܚܐ rt. ܡܕܢ. f. bringing, bearing; ܡܕܢܚܐ ܡܕܢܚܐ as opportunity offers; ܡܕܢܚܐ ܡܕܢܚܐ the bringing forth of fruits of the spirit; ܡܕܢܚܐ ܡܕܢܚܐ compiling from books.

ܡܕܢܚܐ rt. ܡܕܢ. m. he or that which brings or produces; ܡܕܢܚܐ ܡܕܢܚܐ the testator; ܡܕܢܚܐ ܡܕܢܚܐ aqueducts.

ܡܕܢܚܐ rt. ܡܕܢ. f. bringing forward, producing e. g. ܡܕܢܚܐ ܡܕܢܚܐ of witnesses; ܡܕܢܚܐ ܡܕܢܚܐ the alleging of arguments.

ܡܕܢܚܐ rt. ܡܕܢ. sweet food.

ܡܕܢܚܐ rt. ܡܕܢ. well, notably, especially, in the best way, excellently, virtuously.

ܡܕܢܚܐ rt. ܡܕܢ. f. the best, highest, extreme, peculiar excellence, virtue; ܡܕܢܚܐ ܡܕܢܚܐ excellent or virtuous conduct, the ascetic life.

ܡܕܢܚܐ f. virtues; see Pael part. of ܡܕܢ.

ܡܕܢܚܐ or ܡܕܢܚܐ, fut. ܡܕܢܚܐ and ܡܕܢܚܐ, act. part. ܡܕܢܚܐ or ܡܕܢܚܐ, f. emph. pl. ܡܕܢܚܐ or ܡܕܢܚܐ, pass. parts. ܡܕܢܚܐ and ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ. to lie down flat, prostrate oneself, humble oneself; to be laid low, be spread or strewn flat; with ܡܕܢܚܐ or ܡܕܢܚܐ to put on sackcloth or strew ashes on the head, to humble oneself in sackcloth and ashes. Part. adj. a) active form low, lowly, poor; with ܡܕܢܚܐ ܡܕܢܚܐ lower, lesser, inferior; ܡܕܢܚܐ ܡܕܢܚܐ when the pole sinks below the horizon; ܡܕܢܚܐ ܡܕܢܚܐ silver being inferior to gold; ܡܕܢܚܐ ܡܕܢܚܐ—ܡܕܢܚܐ ܡܕܢܚܐ high and low, kings and paupers; f. emph. pl. poor affairs, low or mean circumstances, baseness; ܡܕܢܚܐ ܡܕܢܚܐ Christ took our poverty upon Him. b) first passive form (rare); ܡܕܢܚܐ ܡܕܢܚܐ lying prone in the dust. c) second passive form sunken, low, low-lying, prostrate; ܡܕܢܚܐ ܡܕܢܚܐ a vine of stunted growth; ܡܕܢܚܐ ܡܕܢܚܐ

Egypt which lies lower than the level of the Red Sea; metaph. low, lowly, humble, meek; ܡܕܢܚܐ ܡܕܢܚܐ ܡܕܢܚܐ ܡܕܢܚܐ blessed are the meek for they shall inherit the earth. ETHPE. ܡܕܢܚܐ to be spread flat. PA.

ܡܕܢܚܐ to lay low, abase, humble, humiliate, afflict; to force a woman; to subdue in war; with ܡܕܢܚܐ to lay low to the ground; with ܡܕܢܚܐ to cast down from an office; with ܡܕܢܚܐ to humble oneself, to afflict one's own soul; with ܡܕܢܚܐ to humble a high spirit. Part. adj.

ܡܕܢܚܐ ܡܕܢܚܐ; ܡܕܢܚܐ ܡܕܢܚܐ low-lying ground; ܡܕܢܚܐ ܡܕܢܚܐ poor bread, bread of affliction; ܡܕܢܚܐ ܡܕܢܚܐ a lowly life.

ETHPA. ܡܕܢܚܐ. a) pass. to be strewn upon; to be bowed down, brought low; to be forced, outraged of a woman; ܡܕܢܚܐ ܡܕܢܚܐ every one that exalteth himself shall be brought low. b) refl. to bow down, to behave humbly towards with ܡܕܢܚܐ; ܡܕܢܚܐ ܡܕܢܚܐ he came and submitted himself to the Sultan.

APH. ܡܕܢܚܐ to strew; to lay low, cast down, humble, abase; ܡܕܢܚܐ ܡܕܢܚܐ ashes were strewn under many; with ܡܕܢܚܐ to lower the eyes, look down; with ܡܕܢܚܐ to lower the voice, speak in a low tone; with ܡܕܢܚܐ to humble himself. DERIVATIVES, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ.

ܡܕܢܚܐ comp. of ܡܕܢ and ܡܕܢ adv. a) of time, from this time; ܡܕܢܚܐ ܡܕܢܚܐ within forty days; ܡܕܢܚܐ ܡܕܢܚܐ from that time forth. b) of place, of or from this place, hence; ܡܕܢܚܐ ܡܕܢܚܐ they have departed hence; ܡܕܢܚܐ ܡܕܢܚܐ here and there; on this side and on that; ܡܕܢܚܐ ܡܕܢܚܐ one on this side and one on that. c) logic. ܡܕܢܚܐ ܡܕܢܚܐ hence, it follows.

ܡܕܢܚܐ rt. ܡܕܢ. f. infliction of pain, wounding.

ܡܕܢܚܐ rt. ܡܕܢ. painful, grievous; ܡܕܢܚܐ ܡܕܢܚܐ distressing poverty.

ܡܕܢܚܐ rt. ܡܕܢ. f. pain, affliction.

ܡܕܢܚܐ rt. ܡܕܢ. adv. humbly, submissively.

ܡܕܢܚܐ pl. ܡܕܢܚܐ, ܡܕܢܚܐ; see ܡܕܢܚܐ *μηχανή*, an engine of war.

ܡܕܢܚܐ from *μηχανή*, adv. ingeniously.



מחב Pael pass. part. of מחב. marred, misshapen, &c.

מחב rt. מחב. f. disfigurement; sternness, austerity; מחב of countenance.

מחב and מחב rt. מחב. one who makes to abound, increases wealth or prosperity.

מחב rt. מחב. f. mendacity.

מחב Aphel part. of מחב.

מחב rt. מחב. a) adj. belonging to the ordination of a priest; מחב lections read at an Ordination. b) subst. one who performs priestly functions, serves, ministers, offers sacrifice; מחב the clergy i.e. the three orders; מחב he who offers the living sacrifice, the officiating priest.

מחב rt. מחב. f. the priest's office, priesthood; worship, religious service.

מחב pl. מחב m. a measure מחב of corn.

מחב pl. מחב rt. מחב. humble, submissive.

מחב rt. מחב II. one who corrects, admonishes, rebukes; מחב disciplinary chastisements.

מחב pl. מחב f. a base.

מחב rt. מחב. a suitor, bridegroom, bride, one who betroths act. opp. מחב one who is betrothed; metaph. מחב submission which espouses honour; מחב grace which espouses to itself blessings.

מחב rt. מחב. m. pl. betrothals, espousals.

מחב pl. מחב rt. מחב. m. betrothal, espousal; מחב the ring the pledge of her betrothal.

מחב a) rt. מחב. f. humility, meekness. b) stone lid or cover of a well. c) a floating bladder, float, raft.

מחב or מחב rt. מחב. f. a bite.

מחב rt. מחב. f. a bite.

מחב rt. מחב. m. one who gnaws a crust of bread.

מחב rt. מחב. f. a bite, a mouthful.

מחב Aphel part. of מחב.

מחב rt. מחב. m. the stick or style used in applying kohl to the eyes.

מחב; see מחב.

מחב rt. מחב. adv. humbly, in lowliness or humiliation, submissively, meekly, gently; מחב turtle-doves coo softly.

מחב rt. מחב. f. lowliness, humility; מחב heartfelt humility.

מחב comp. of מחב and מחב obs. Cf. מחב. a) adv. of time, thence, thenceforward, from that time, after this. b) illative adv. therefore, so then, so now, now therefore, from henceforth; מחב no longer, no more, not again.

מחב rt. מחב. a measurer, one who gives forth by measure.

מחב and מחב rt. מחב. noxious, hurtful, injurious, mischievous; מחב unwholesome food.

מחב rt. מחב. adv. elaborately.

מחב rt. מחב. f. nature, natural constitution.

מחב or מחב rt. מחב. harm, damage, injury.

מחב rt. מחב. adj. by nature, according to nature.

מחב rt. מחב. m. He who calls into existence, appoints nature, the Creator, supreme disposer מחב of the worlds.

מחב rt. מחב. adv. naturally, according to nature.

מחב rt. מחב. f. creation, formation.

מחב rt. מחב. f. betrothal, connexion by marriage.

מחב rt. מחב. m. a rug.

מחב denom. verb Pael conj. from מחב. to bar, bolt.

מחב = מחב m. food.

מחב rt. מחב. m. He who crowns, gives the crown מחב to the martyrs, to the saints.

מחב rt. מחב. m. imagination, instinct.

מחב rt. מחב. f. opinion, supposition, imagination.







מחביר or מחביר rt. חביר. noxious, lethal.  
מחביר pl. מחביר rt. חביר. f. winding,  
turning; a crooked path.

מחביר rt. חביר. publicly.

מחביר pl. מחביר rt. חביר. m. a preacher, reciter  
of prayers in a mosque, &c., מחבירי  
preachers of the Gospel; מחביר  
a herald of righteousness.

מחביר rt. חביר. f. preaching, proclamation.

מחביר rt. חביר. f. imperfection.

מחביר f. a burden to be carried on the back,  
a knapsack. Cf. מחביר.

מחביר Aphel act. part. of מחביר.

מחביר pl. מחביר rt. מחביר. m. a stumbling-  
block, offence, scandal, scruple, a cause of  
offence, occasion of stumbling; מחביר  
לא מחביר offences will  
never be wanting in the world.

מחביר rt. מחביר. m. a stumbling-block,  
offence.

מחביר rt. מחביר. f. an offence, scandal;  
מחביר scandalous.

מחביר pl. מחביר rt. מחביר. f. a fly-flap.

מחביר pl. מחביר rt. מחביר. f. a fly-flap,  
small fan.

מחביר rt. מחביר. m. a) a writing,  
written narrative; מחביר אמת annals, a  
chronicle. b) a writing-style, punch, gimlet.

מחביר pl. מחביר rt. מחביר. m. a writer, com-  
poser, author, compiler; a notary; מחביר  
אמת a chronicler, historian.

מחביר pl. מחביר rt. מחביר. f. a writing,  
description, narration; a book, record, chroni-  
cle, register, account; a deed, act, contract;  
מחביר the Gospel records;  
מחביר or מחביר a geography-book.

מחביר rt. מחביר. f. defilement, unclean-  
ness.

מחביר rt. מחביר. defiling, polluting.

מחביר rt. מחביר. f. continuance; with מחביר  
instability.

מחביר rt. מחביר. abiding, lasting,  
stable, permanent, enduring, unmoved; slow,

tardy; מחביר unabiding, unstable things;  
מחביר tardy motion.

מחביר rt. מחביר. adv. permanently.

מחביר rt. מחביר. f. abiding, stability,  
permanence, duration; with מחביר transitoriness;  
מחביר laid up with  
God in steadfast continuance.

מחביר pl. מחביר rt. מחביר. m. contention, strife,  
trouble, turbulence, conflict; מחביר  
the turbulence of the impious; מחביר  
the trouble of his heart, his own inner strife.

מחביר Pe. only part. adj. מחביר, מחביר  
a) endowed with speech and reason,  
articulate, rational, reasonable, with מחביר inar-  
ticate, dumb, irrational; מחביר the  
rational soul; מחביר rational  
creatures opp. מחביר dumb animals; מחביר  
a mind endowed with reason; מחביר  
founts of reason i.e. of doctrine. b)  
eloquent, a rhetorician, dialectician, logician;  
מחביר logic; מחביר  
a treatise on logic. PAEL מחביר a) to speak,  
say, recite; with מחביר or מחביר to talk; מחביר  
מחביר dumb animals; מחביר  
he said the words of consecration over the  
chalice. b) to utter a sound, sound, creak;  
מחביר the thunder muttered. c) the  
act. part. מחביר answers to -lóyos in com-  
pounds; מחביר or מחביר  
a theologian; מחביר  
astrologers, physiologists; מחביר  
female ventriloquists. ETHPA. מחביר to  
be spoken, said, told; to be accused; sometimes  
perhaps active to speak with מחביר; part. with  
negative מחביר ineffable, unspeakable;  
מחביר an untold quantity. DE-  
RIVATIVES, מחביר, מחביר, מחביר,  
מחביר, מחביר, מחביר, מחביר,  
מחביר, מחביר, מחביר, מחביר,  
מחביר, מחביר, מחביר, מחביר.

מחביר fut. מחביר, act. part. מחביר, pass.  
part. מחביר, מחביר, מחביר. to fill, replenish; to  
complete, conclude; to be full, satisfied; to be  
enough, be able; מחביר God fills the universe;  
מחביר the ear is not satisfied  
with hearing. Special meanings: with מחביר



[illegible]



or *ineffable*. b) m. the Logos; *the Word of the Lord*; *the Only-begotten Word of God*. c) the faculty of speech or thought, reason, energy of mind; *dumb animals* but *a bad speaker*. d) a thing, affair; a cause, reason, *on his account*; *in all things*; *a small matter, trifling affair*; *according to their argument, as they reason*; *a wise reason*; with *to take into account, mention, speak about*. e) a discourse, tract; a definition. f) gram. verb, voice; *the active, the passive voice*; *the imperative*; *a participle, adjective*; *an adverb*.

or *rt.* m. the first milk after delivery.

or *Aphel part. of* to weary.

or *rt.* m. fullness; *the whole inhabited earth*; *the sea with the fullness thereof*; *the multitude of its inhabitants*; *the crowded church*; *he drew his bow to the full*.

or *rt.* m. an overflow, pool, flood, inundation; *the flow of her blood*; *temptations gain in strength like a water-flood*.

Ar. f. the angelic host.

pl. *rt.* m. a messenger esp. a messenger of God, an angel; *an archangel*.

*rt.* adv. angelically.

*rt.* f. an embassy, mission, message.

*rt.* adj. angelic; *the likeness of an angel*.

; see *rt.*

m. τὰ μαλάκια, molluscs.

m. a kind of perfume; the crocus.

from *rt.* exhorting, encouraging; an encourager, instigator; *a word of exhortation*.

from *rt.* f. exhortation, consolation.

*rt.* hortatory, stimulating; *positive and negative commandments*.

*rt.* f. instigation, incitement, exhortation.

*rt.* m. a handle, haft, hilt.

; see *m.* a mould for brick-making, a brick-kiln.

fut. and *act. part.* *pass. part.* *to rub ears of corn in the hands*; *to pluck out hairs or feathers*; *plucked up and rooted out*; *a despoiled and weak nation*. DERIVATIVE, *rt.*

*rt.* m. plucking, plucked-out feathers; *thickly feathered*.

pl. *or* *m.* μάλαγμα, salve, soothing ointment.

pl. *and* *rt.* a bore, wearisome person.

*rt.* f. consternation.

pl. *rt.* m. fullness, abundance, quantity, volume, amount, sum, sum total; gain, profit; matter, material; occasion for thought or speech; matter, secretion; *the sea gets its fullness from the rivers*; *they seized countless money*; *the cargo of a ship*; *riches*; *that he may make profits by his trading*; *formless matter*; the material part of the sacraments; *the Eucharist is offered through bodily material*.

or *rt.* sea-purslane, atriplex halimus.

*rt.* m. a companion, guide, follower; one who follows a corpse to the funeral.

*rt.* a counsellor, adviser.



לְחָצֵהּ rt. חָצָה. f. counsel.

לְחָצֵהּ f. *maláchi*, *malva*, *althea*, the mallow.

לְחָצֵהּ rarely לְחָצֵהּ, לְחָצֵהּ  
מָלְלוֹן, rather, the rather, more; לְחָצֵהּ  
how much more; לְחָצֵהּ but the rather;  
לְחָצֵהּ or rather.

לְחָצֵהּ rt. חָצָה. f. licking, licking up.

לְחָצֵהּ or לְחָצֵהּ pl. לְחָצֵהּ m. a sign of the  
Zodiac; לְחָצֵהּ—לְחָצֵהּ the sign Aries,  
the ram; a natal star; לְחָצֵהּ regard  
the star under which you were born; לְחָצֵהּ  
לְחָצֵהּ the stars or zodiacal signs which have  
influence over mankind.

לְחָצֵהּ, לְחָצֵהּ from לְחָצֵהּ zodiacal, per-  
taining to the heavenly bodies; לְחָצֵהּ  
fortune according to the stars, horoscopic lot.

לְחָצֵהּ, לְחָצֵהּ, לְחָצֵהּ Aphel pass. part.  
of לְחָצָה. joined, united.

לְחָצֵהּ a) rt. חָצָה. f. a place for getting  
water. b) pl. לְחָצֵהּ f. a pear.

לְחָצֵהּ or לְחָצֵהּ from לְחָצָה. adv.  
conjoinedly, together; in order.

לְחָצֵהּ E-Syr. לְחָצֵהּ or לְחָצֵהּ from  
לְחָצָה f. conjunction, aggregation; gram. an-  
nexion of two nouns, the first being in the  
constr. state; the being affixed as an enclitic.

לְחָצֵהּ rt. חָצָה. importunate, tiresome,  
impertinent, foolish, distressing.

לְחָצֵהּ rt. חָצָה. troublesomeness, annoyance.

לְחָצֵהּ fut. לְחָצֵהּ, act. part. לְחָצֵהּ,  
לְחָצֵהּ, pass. part. לְחָצֵהּ, לְחָצֵהּ.  
to be salt, to salt, season with salt, to sprinkle;  
לְחָצֵהּ sprinkle them with dust;  
pass. part. salt, nitrous. ETHPE. לְחָצֵהּ to  
be salted, sprinkled with salt; to sprinkle  
oneself; to eat salt with לְחָצֵהּ. PA. לְחָצֵהּ  
a) to salt, season, לְחָצֵהּ with salt. b) with  
לְחָצֵהּ to steer; metaph. to govern, direct.  
ETHPA. לְחָצֵהּ a) to be seasoned with  
salt. b) to eat salt, be a companion, intimate  
with לְחָצֵהּ. c) to sail; metaph. לְחָצֵהּ  
לְחָצֵהּ the mind when it  
explores the sea of our Lord's tenderness. DE-  
RIVATIVES, לְחָצֵהּ, לְחָצֵהּ, לְחָצֵהּ,  
לְחָצֵהּ, לְחָצֵהּ, לְחָצֵהּ, לְחָצֵהּ,  
לְחָצֵהּ, לְחָצֵהּ.

לְחָצֵהּ pl. לְחָצֵהּ rt. חָצָה. f. salt; לְחָצֵהּ  
לְחָצֵהּ a covenant ratified with salt i.e. not to  
be disannulled; לְחָצֵהּ salt the symbol  
of the earth i.e. one of the four elements.

לְחָצֵהּ pl. לְחָצֵהּ rt. חָצָה. m. a sailor, mariner,  
salt; met. לְחָצֵהּ the true pilot.

לְחָצֵהּ a winnowing-fun.

לְחָצֵהּ rt. חָצָה. f. a) saltiness, flavour of  
salt. b) steering, piloting, pilotage.

לְחָצֵהּ rt. חָצָה. f. licking.

לְחָצֵהּ rt. חָצָה. adv. aptly, fittingly,  
with exactitude, conveniently.

לְחָצֵהּ rt. חָצָה. f. fitness, adaptation,  
proportion, harmony, symmetry; לְחָצֵהּ  
לְחָצֵהּ proportion of the limbs; לְחָצֵהּ  
לְחָצֵהּ the harmony of nature; לְחָצֵהּ  
לְחָצֵהּ an arrangement or series of stories.

לְחָצֵהּ rt. חָצָה. an artificer,  
skilful workman; a locksmith.

לְחָצֵהּ pl. לְחָצֵהּ rt. חָצָה. f. salt land,  
a salt-marsh, salt-pit, salt-pan.

לְחָצֵהּ fut. לְחָצֵהּ, act. part. לְחָצֵהּ, pass.  
part. לְחָצֵהּ, לְחָצֵהּ, לְחָצֵהּ. a) to smear,  
rub over. b) to clothe or cover oneself; לְחָצֵהּ  
לְחָצֵהּ He clothed Himself with light  
as with a garment. c) *μελετᾶν*, to mix oneself up  
with, trouble oneself about, busy oneself with,  
study, practise; with לְחָצֵהּ to consider before-  
hand; לְחָצֵהּ accustomed to affairs,  
businesslike, capable; לְחָצֵהּ  
a busybody. Pass. part. a) smeared  
with blood. b) practised, studious, capable;  
לְחָצֵהּ having studied much; לְחָצֵהּ  
לְחָצֵהּ having studied Greek, well versed  
in Greek; לְחָצֵהּ studious re-  
search, careful investigations. ETHPE. לְחָצֵהּ  
and ETHPA. לְחָצֵהּ to be smeared; metaph.  
to be tinged with heretical speculations or to be  
mixed up, occupied with them. DERIVATIVES,  
לְחָצֵהּ, לְחָצֵהּ, לְחָצֵהּ.

לְחָצֵהּ rt. חָצָה. m. a) mortar,  
cement; bee-glue, a gummy substance with  
which bees close the crevices of their hive.  
b) attention, study.

לְחָצֵהּ rt. חָצָה. f. a whetstone, grind-  
stone.



f. *reign, rule, kingdom, royal dignity, majesty* ;



ܡܠܚܝܬܐ... ܡܠܚܝܬܐ in the year . . . of his reign; ܡܠܚܝܬܐ ܡܠܚܝܬܐ the kingdom of heaven; ܡܠܚܝܬܐ ܡܠܚܝܬܐ the children of the kingdom; as a title, ܡܠܚܝܬܐ ܡܠܚܝܬܐ your majesty; ܡܠܚܝܬܐ ܡܠܚܝܬܐ we the king; as an epithet, ܡܠܚܝܬܐ ܡܠܚܝܬܐ; ܡܠܚܝܬܐ ܡܠܚܝܬܐ the royal city, the capital; ܡܠܚܝܬܐ ܡܠܚܝܬܐ a royal mandate; pl. emph. ܡܠܚܝܬܐ ܡܠܚܝܬܐ the Books of Kings; ܡܠܚܝܬܐ ܡܠܚܝܬܐ the First Book of Kings.

ܡܠܚܝܬܐ dim. of ܡܠܚܝܬܐ. m. a kinglet, princeling.

ܡܠܚܝܬܐ pl. ܡܠܚܝܬܐ rt. ܡܠܚܝܬܐ. royal, pertaining to the kingdom.

ܡܠܚܝܬܐ rt. ܡܠܚܝܬܐ. royal, regal, imperial; ܡܠܚܝܬܐ ܡܠܚܝܬܐ regal raiment; ܡܠܚܝܬܐ ܡܠܚܝܬܐ the king's highway.

ܡܠܚܝܬܐ rt. ܡܠܚܝܬܐ. f. imperial majesty.

ܡܠܚܝܬܐ rt. ܡܠܚܝܬܐ. adj. of counsel, persuasive.

ܡܠܚܝܬܐ pl. ܡܠܚܝܬܐ rt. ܡܠܚܝܬܐ. f. a queen, empress, princess; ܡܠܚܝܬܐ ܡܠܚܝܬܐ the Queen of Sheba; used metaph. of cities, ܡܠܚܝܬܐ ܡܠܚܝܬܐ the queen of cities i.e. Baghdad; ܡܠܚܝܬܐ ܡܠܚܝܬܐ imperial Rome.

ܡܠܚܝܬܐ pl. ܡܠܚܝܬܐ dim. of ܡܠܚܝܬܐ. f. a little queen.

ܡܠܚܝܬܐ pl. ܡܠܚܝܬܐ the same.

ܡܠܚܝܬܐ Pael of ܡܠܚܝܬܐ.

ܡܠܚܝܬܐ pl. ܡܠܚܝܬܐ, ܡܠܚܝܬܐ rt. ܡܠܚܝܬܐ. endowed with the power of speech, full of talk, talkative, eloquent, garrulous; with ܡܠܚܝܬܐ mute, speechless; ܡܠܚܝܬܐ endowed with speech, opp. ܡܠܚܝܬܐ endowed with reason; ܡܠܚܝܬܐ ܡܠܚܝܬܐ the gift of speech, faculty of speaking.

ܡܠܚܝܬܐ; see ܡܠܚܝܬܐ.

ܡܠܚܝܬܐ rt. ܡܠܚܝܬܐ. f. talkativeness, loquacity.

ܡܠܚܝܬܐ, ܡܠܚܝܬܐ rt. ܡܠܚܝܬܐ. endowed with speech, rational.

ܡܠܚܝܬܐ rt. ܡܠܚܝܬܐ. f. utterance.

ܡܠܚܝܬܐ rt. ܡܠܚܝܬܐ. f. symmetry; with ܡܠܚܝܬܐ ungainliness.

ܡܠܚܝܬܐ pl. ܡܠܚܝܬܐ part. of denom. verb ܡܠܚܝܬܐ, m. a robber, freebooter, brigand.

ܡܠܚܝܬܐ from the above. f. robbery, brigandage; ܡܠܚܝܬܐ ܡܠܚܝܬܐ highway robbery.

ܡܠܚܝܬܐ or ܡܠܚܝܬܐ pl. ܡܠܚܝܬܐ m. white spots on the eyes.

ܡܠܚܝܬܐ pl. ܡܠܚܝܬܐ rt. ܡܠܚܝܬܐ. m. a) eating, nourishment, food, victuals. b) saffron dye.

ܡܠܚܝܬܐ rt. ܡܠܚܝܬܐ. f. food, eating.

ܡܠܚܝܬܐ infin. of verb ܡܠܚܝܬܐ; ܡܠܚܝܬܐ, ܡܠܚܝܬܐ Pael parts. of verb ܡܠܚܝܬܐ.

ܡܠܚܝܬܐ or ܡܠܚܝܬܐ pl. ܡܠܚܝܬܐ rt. ܡܠܚܝܬܐ. a kind of melon shaped like an apple.

ܡܠܚܝܬܐ, ܡܠܚܝܬܐ, ܡܠܚܝܬܐ rt. ܡܠܚܝܬܐ. apt to teach, learned, a teacher, master, schoolmaster, doctor; given as a title to many of the Fathers esp. to St. Ephrem Syrus ܡܠܚܝܬܐ ܡܠܚܝܬܐ the Great Master, and to St. James of Sarug ܡܠܚܝܬܐ ܡܠܚܝܬܐ the Ecumenical Doctor and ܡܠܚܝܬܐ ܡܠܚܝܬܐ the divine Doctor.

ܡܠܚܝܬܐ pl. ܡܠܚܝܬܐ rt. ܡܠܚܝܬܐ. f. teaching, the office of a teacher; learning, scholarship; a doctrinal treatise, a homily.

ܡܠܚܝܬܐ, ܡܠܚܝܬܐ rt. ܡܠܚܝܬܐ. doctrinal; skilful.

ܡܠܚܝܬܐ pl. ܡܠܚܝܬܐ rt. ܡܠܚܝܬܐ. m. tweezers, snuffers.

ܡܠܚܝܬܐ = ܡܠܚܝܬܐ; fut. ܡܠܚܝܬܐ. to peel, make smooth, pluck off hair, feathers, &c. DERIVATIVES, the four following words—

ܡܠܚܝܬܐ rt. ܡܠܚܝܬܐ. peeled, bald.

ܡܠܚܝܬܐ rt. ܡܠܚܝܬܐ. hardworking, laborious.

ܡܠܚܝܬܐ rt. ܡܠܚܝܬܐ. f. a great brazen vessel for washing clothes.

ܡܠܚܝܬܐ rt. ܡܠܚܝܬܐ. m. baldness.

ܡܠܚܝܬܐ emph. state of ܡܠܚܝܬܐ; see above.

ܡܠܚܝܬܐ rt. ܡܠܚܝܬܐ. gram. verbal; ܡܠܚܝܬܐ adverbial.

ܡܠܚܝܬܐ rt. ܡܠܚܝܬܐ. adv. fraudulently, maliciously.

ܡܠܚܝܬܐ rt. ܡܠܚܝܬܐ. guile, villany, malice.

ܡܠܚܝܬܐ rt. ܡܠܚܝܬܐ. f. murmuring, detraction, disparagement.

ܡܠܚܝܬܐ rt. ܡܠܚܝܬܐ. m. a mutterer, disparager, traducer.

ܡܠܚܝܬܐ rt. ܡܠܚܝܬܐ. a) verbal, of words; ܡܠܚܝܬܐ ܡܠܚܝܬܐ a verbal war, war of words; ܡܠܚܝܬܐ ܡܠܚܝܬܐ verbal complications. b) verbose.

ܡܠܚܝܬܐ rt. ܡܠܚܝܬܐ. f. escape, deliverance.

ܡܠܚܝܬܐ rt. ܡܠܚܝܬܐ. f. a compound, mixture of equal proportions.



ܠܚܝܬܐܢܐܢܐ rt. ܠܚܝ. f. escape.

ܠܚܝܬܐܢܐܢܐ, ܠܚܝܬܐܢܐ rt. ܠܚܝ. informing or endowing with intelligence.

ܠܚܝܬܐܢܐܢܐ rt. ܠܚܝ. f. rottenness.

ܠܚܝܬܐܢܐܢܐ pl. ܠܚܝܬܐܢܐ m. a deluge, flood, cataclysm, tide; ܠܚܝܬܐܢܐܢܐ a flood of rain; metaph. ܠܚܝܬܐܢܐܢܐ a flood of pity; ܠܚܝܬܐܢܐܢܐ a whirlpool of lusts; ܠܚܝܬܐܢܐܢܐ a torrent of flame.

ܠܚܝܬܐܢܐܢܐ m. ܡܡܡܘܪܐܝܬ, mammon, money, riches; ܠܚܝܬܐܢܐܢܐ perishing riches.

ܠܚܝܬܐܢܐܢܐ pl. ܠܚܝܬܐܢܐ Pael part. pass. of ܠܚܝ = subst. m. mingled wine and water, drink.

ܠܚܝܬܐܢܐܢܐ rt. ܠܚܝ. adv. temperately, proportionately.

ܠܚܝܬܐܢܐܢܐ rt. ܠܚܝ. f. mixing, blending, due proportion; ܠܚܝܬܐܢܐܢܐ non-confusion, non-commingling of natures in Christ; ܠܚܝܬܐܢܐܢܐ—the vernal, the autumnal equinox.

ܠܚܝܬܐܢܐܢܐ rt. ܠܚܝ. f. a blow, wound.

ܠܚܝܬܐܢܐܢܐ, ܠܚܝܬܐܢܐ, ܠܚܝܬܐܢܐ; see Pael part. of ܠܚܝ.

ܠܚܝܬܐܢܐܢܐ rt. ܠܚܝ. f. rain.

ܠܚܝܬܐܢܐܢܐ rt. ܠܚܝ. rain-giving, rain-bringing.

ܠܚܝܬܐܢܐܢܐ rt. ܠܚܝ. m. mocking, scornful; a mocker, scoffer, scorner; ܠܚܝܬܐܢܐܢܐ a mocking tongue.

ܠܚܝܬܐܢܐܢܐ rt. ܠܚܝ. f. scorn, mockery; ܠܚܝܬܐܢܐܢܐ scorners delight in scorning.

ܠܚܝܬܐܢܐܢܐ or ܠܚܝܬܐܢܐ a plant, chelidonium.

ܠܚܝܬܐܢܐܢܐ f. a plant, glaucium phoeniceum.

ܠܚܝܬܐܢܐܢܐ rt. ܠܚܝ. adj. death-bringing, deadly; ܠܚܝܬܐܢܐܢܐ or ܠܚܝܬܐܢܐ deadly poison.

ܠܚܝܬܐܢܐܢܐ pl. ܠܚܝ. m. a humiliator.

ܠܚܝܬܐܢܐܢܐ rt. ܠܚܝ. m. he who gives in betrothal, promises in marriage.

ܠܚܝܬܐܢܐܢܐ; see Aphel of ܠܚܝ.

ܠܚܝܬܐܢܐܢܐ rt. ܠܚܝ. piloting, directing.

ܠܚܝܬܐܢܐܢܐ rt. ܠܚܝ. a fulfiller, supplier; completing, fulfilling, &c.; ܠܚܝܬܐܢܐܢܐ

that which completes a number; ܠܚܝܬܐܢܐܢܐ love which fulfils the law; ܠܚܝܬܐܢܐܢܐ the grace of God which gives birth and nourishes and consummates.

ܠܚܝܬܐܢܐܢܐ rarely ܠܚܝܬܐܢܐ rt. ܠܚܝ. m. with pron. suff. ܝ pers. W-Syr. ܠܚܝܬܐܢܐܢܐ, E-Syr. ܠܚܝܬܐܢܐܢܐ. a) speech, diction, way of speaking, style, eloquence, dialect, ܠܚܝܬܐܢܐܢܐ parts of speech; ܠܚܝܬܐܢܐܢܐ or ܠܚܝܬܐܢܐܢܐ strange or foreign speech; ܠܚܝܬܐܢܐܢܐ—Syriac, Greek, &c. b) talk, discourse, dissertation, treatise, homily; ܠܚܝܬܐܢܐܢܐ idle talk; ܠܚܝܬܐܢܐܢܐ a preface, proemium.

ܠܚܝܬܐܢܐܢܐ rt. ܠܚܝ. f. speaking, discourse; teaching, science; ܠܚܝܬܐܢܐܢܐ false-speaking; with ܠܚܝܬܐܢܐܢܐ theology; ܠܚܝܬܐܢܐܢܐ genealogy; ܠܚܝܬܐܢܐܢܐ astrology, astronomy; ܠܚܝܬܐܢܐܢܐ meteorology; ܠܚܝܬܐܢܐܢܐ genealogy; ܠܚܝܬܐܢܐܢܐ or ܠܚܝܬܐܢܐ the doxology.

ܠܚܝܬܐܢܐܢܐ rt. ܠܚܝ. speaking, declaring.

ܠܚܝܬܐܢܐܢܐ rt. ܠܚܝ. putrefying, causing decay.

ܠܚܝܬܐܢܐܢܐ f. serious illness.

ܠܚܝܬܐܢܐܢܐ one who is seriously ill.

ܠܚܝܬܐܢܐܢܐ rt. ܠܚܝ. m. a mediator.

ܠܚܝܬܐܢܐܢܐ rt. ܠܚܝ. f. impregnability.

ܠܚܝܬܐܢܐܢܐ pl. ܠܚܝ. one who is zealous, an imitator; ܠܚܝܬܐܢܐܢܐ imitators of Christ.

ܠܚܝܬܐܢܐܢܐ rt. ܠܚܝ. adv. with emulation, vying with each other.

ܠܚܝܬܐܢܐܢܐ rt. ܠܚܝ. f. emulation, imitation, comparison.

ܠܚܝܬܐܢܐܢܐ rt. ܠܚܝ. provoking, irritating, contentious, rebellious; a rebel; ܠܚܝܬܐܢܐܢܐ those who provoke the wrath of the Spirit.

ܠܚܝܬܐܢܐܢܐ rt. ܠܚܝ. f. contentiousness, exacerbation; a cause of bitterness, of provocation.

ܠܚܝܬܐܢܐܢܐ rt. ܠܚܝ. adv. temperately, moderately, commensurately, fitly, evenly.



מִשְׁכָּל rt. מִשְׁכָּל. f. a) moderation, moderate amount, state between two extremes, equipoise, balance. b) mensuration. c) מִשְׁכָּל a measure of drink.

מִשְׁכָּל contr. for מִשְׁכָּל from everlasting, from aforesaid; ever; with לְ never.

מִשְׁכָּל rt. מִשְׁכָּל. m. a writer of parables or proverbs; the author of the Book of Proverbs.

מִשְׁכָּל Greek particle μέν, indeed, used to introduce the first member of a sentence, cf. Germ. zwar, usually followed by מִשְׁכָּל introducing the second; מִשְׁכָּל—מִשְׁכָּל, on the one hand—on the other.

מִשְׁכָּל interrog. pron. com. gen. and number who? which? what? מִשְׁכָּל who is it? מִשְׁכָּל who are ye? מִשְׁכָּל who are these? מִשְׁכָּל who is able to do this? מִשְׁכָּל whose shall be the victory? מִשְׁכָּל whose shall these things be? מִשְׁכָּל he who, any one who, whoso, whosoever; מִשְׁכָּל whose soever house; מִשְׁכָּל there is no one; מִשְׁכָּל preceding a verb, O that! מִשְׁכָּל usually contracted מִשְׁכָּל who? who is? מִשְׁכָּל what is? who is it? who are? מִשְׁכָּל who are these? מִשְׁכָּל which of you? מִשְׁכָּל whose used after verbs of inquiring, who he may be, who it may be, what it is.

מִשְׁכָּל prep. with affixes מִשְׁכָּל, מִשְׁכָּל, &c. a) of place: from, out of, at, on; מִשְׁכָּל from the window; מִשְׁכָּל the Lord God sent him forth from the garden; מִשְׁכָּל outside the door; frequently with verbs of motion: מִשְׁכָּל—מִשְׁכָּל going from—to...; with מִשְׁכָּל or מִשְׁכָּל to return from...; מִשְׁכָּל a light which comes down from the sky; מִשְׁכָּל he went out of the door; מִשְׁכָּל ye came out from the land of Egypt; with מִשְׁכָּל or מִשְׁכָּל to bring out, take from a place or person; verbs of escaping often have מִשְׁכָּל; with expressions of position: מִשְׁכָּל—מִשְׁכָּל on the right hand, on the left; מִשְׁכָּל at the side; מִשְׁכָּל on the south side of the valley; מִשְׁכָּל thence. b) of origin, race, birthplace or residence: of, from; מִשְׁכָּל: מִשְׁכָּל very God of very God; מִשְׁכָּל Plato's father was

descended from Poseidon; מִשְׁכָּל of the royal stock; מִשְׁכָּל from the monastery of Zuknin. c) of material: of, from; מִשְׁכָּל the Lord God formed out of the ground every animal; מִשְׁכָּל made of tin. d) of agent or object, cause or reason: by, of, from, for, on account of, מִשְׁכָּל of necessity; מִשְׁכָּל for joy; מִשְׁכָּל it is clear from this; מִשְׁכָּל they died of thirst; מִשְׁכָּל they were too weary to bury the dead; with verbs of fear, of hindering or neglecting, of needing, asking, taking, giving: מִשְׁכָּל we feared for our lives; מִשְׁכָּל they will reverence my son. e) of time: from, while, during, at; מִשְׁכָּל from morn to noon; מִשְׁכָּל from my youth; מִשְׁכָּל at the beginning, from the beginning; מִשְׁכָּל during his life; מִשְׁכָּל letters from the time when he was made bishop: with מִשְׁכָּל after; מִשְׁכָּל when the devil had gone out. f) partitive: of, out of, some of; מִשְׁכָּל some of them; מִשְׁכָּל—מִשְׁכָּל some—others; מִשְׁכָּל he sent some of the Arabs; מִשְׁכָּל one part—and another—and another; מִשְׁכָּל part of it, partly; cf. i. g) distributive: מִשְׁכָּל by fives and by tens; מִשְׁכָּל weighing one or two pounds each; מִשְׁכָּל Hex. and Harkleian for מִשְׁכָּל by fifties. h) comparative: than; מִשְׁכָּל sweeter than honey; מִשְׁכָּל more hateful than Satan; מִשְׁכָּל most miserable. i) idioms: with pers. pron. or the name of a person; on the side, of the party, in the name, מִשְׁכָּל who is on the Lord's side? מִשְׁכָּל they were on his side; מִשְׁכָּל on his side, in his own name, by his own authority; מִשְׁכָּל and less commonly מִשְׁכָּל and מִשְׁכָּל by himself, of himself, by itself alone; מִשְׁכָּל it fell of itself; מִשְׁכָּל with one voice, with one accord. For compounds מִשְׁכָּל, מִשְׁכָּל, מִשְׁכָּל, מִשְׁכָּל, see מִשְׁכָּל, מִשְׁכָּל, מִשְׁכָּל, &c. DERIVATIVES, מִשְׁכָּל, מִשְׁכָּל, מִשְׁכָּל.



חנני interrog. pron. neuter. *what? why?*  
*wherefore?* חנני חנני *what is his name?* חנני  
 חנני חנני *what have I to do with thee?*  
 חנני חנני *why stand ye looking into heaven?* חנני *that which;*  
 חנני *whereby? wherewith? wherefore?* חנני  
 חנני *to what end? why? wherefore?* חנני  
 חנני *why? wherefore? whence?* חנני  
 חנני *wherefore? חנני = חנני what is this?*  
*how is it? חנני = חנני is a less frequent*  
*contraction. DERIVATIVE, חנני.*

חנני usually emph. חנני pl. חנני, חנני f.  
 a) *hair, fur;* חנני חנני *separate hairs;* חנני  
 חנני *scanty hairs.* b) *music. a string* חנני  
 חנני *tense—loose—strings;* חנני  
 חנני *a decachord.*

חנני fut. חנני, act. part. חנני, pass.  
 part. חנני, חנני, חנני. *to number, count, reckon,*  
*enumerate, recount, repute* often with חנני and  
 pers. pron., חנני חנני *number me the people;*  
 חנני חנני *I counted out money to*  
*them;* חנני חנני *who can recount His*  
*marvellous acts? with חנני amongst or with;*  
 חנני חנני *they joined the number*  
*of persecutors;* חנני חנני *amongst*  
*which flock do you reckon me?* חנני חנני  
*he reckoned him to be ignorant. ETHPE. חנני*  
*to be numbered, reckoned, counted;* חנני *in*  
*the tribe of;* חנני חנני *He was counted*  
*amongst the transgressors. DERIVATIVES, חנני,*  
 חנני, חנני, חנני, חנני, חנני, חנני, חנני, חנני.

חנני pl. חנני rt. חנני. *unhealthy, numb.*  
 חנני rt. חנני. *having withered limbs.*  
 חנני rt. חנני. *paralysis.*  
 חנני rt. חנני. *parched; desiccative.*  
 חנני rt. חנני. *scourging; a scourger,*  
*tormentor;* חנני חנני *the rods which*  
*scourge us.*

חנני m. *a mat; a shelter of matting.*  
 חנני m. *πάγγων, an engine esp.*  
*of war; an instrument of torture.*  
 חנני pl. חנני, חנני or חנני com. gen.  
*παγγωνικός, a ballista, torment, engine for hurl-*  
*ing stones.*

חנני Aphel part. of חנני.  
 חנני rt. חנני. *waving, motion.*

חנני pl. חנני, חנני m. *μανδήλιον, a cloth, napkin, towel.*

חנני or חנני; see under חנני. *again.*

חנני rt. חנני. *moaning.*

חנני rt. חנני. *shining,*  
*bright, enlightening, of the nature of light;*  
*subst. a light, a window.*

חנני rt. חנני. *expository; a com-*  
*mentator, one who expounds the Scriptures;*  
*a torch of flax.*

חנני rt. חנני. *enlightening, illumin-*  
*ation, irradiation; interpretation, elucidation;*  
 חנני חנני חנני *the mystery*  
*of enlightenment i.e. holy baptism.*

חנני contr. of חנני; see חנני.

חנני contr. of חנני; see חנני.

חנני from חנני. *shipwreck.*

חנני and חנני rt. חנני. *continued illness, ill-health.*

חנני pl. of חנני.

חנני rt. חנני. *a scale, balance.*

חנני Aphel part. of חנני. *deceased.*

חנני rt. חנני. *a snorer.*

חנני or חנני with חנני prefixed, *the next*  
*year, Luke xiii. 9.*

חנני rt. חנני. *he who or*  
*that which raises from the dead.*

חנני rt. חנני. *raising from the dead.*

חנני pl. חנני rt. חנני. *an augur, soothsayer.*

חנני rt. חנני. *humiliation.*

חנני rt. חנני. *a measure of weight.*

חנני rt. חנני. *guarding, preserv-*  
*ing; חנני חנני watchful providence;*  
 חנני חנני *arms of defence; subst. a guardian,*  
*preserver.*

חנני rt. חנני. *guardianship, care.*

חנני *Manes, cf. חנני. DERIVATIVES, חנני,*  
 חנני.

חנני pl. חנני, חנני m. *a measure*  
*of weight and of value; a mina, a pound.*

חנני pl. חנני rt. חנני. *one who counts, numbers,*  
*a reckoner, arithmetician.*

חנני from חנני. *music. stringed.*

חנני rt. חנני. *adv. tremblingly.*



מְחַסֵּב E-Syr. מְחַסֵּב rt. חָסַב. f. numbering, enumeration, arithmetic.

מְחַסֵּב from חָסַב. f. quiddity.

מְחַסֵּב, מְחַסֵּב rt. חָסַב. rest-giving, ministering, useful, serviceable; a restorer; a servant, servant-maid, server, attendant, esp. a worshipper, a religious; מְחַסֵּב מְחַסֵּב the saints who serve our Lord; מְחַסֵּב מְחַסֵּב monks or religious.

מְחַסֵּב rt. חָסַב. f. service, ministry; the rests or beats of a metre.

מְחַסֵּב rt. חָסַב. religious, ministerial.

מְחַסֵּב; see מְחַסֵּב.

מְחַסֵּב pl. מְחַסֵּב (with Ribui is used as a collective noun) rt. חָסַב. m. a number; a few; a numbering, census; reckoning, enumeration, computation; chronology, an epoch, era; מְחַסֵּב מְחַסֵּב few; מְחַסֵּב מְחַסֵּב a few days; מְחַסֵּב מְחַסֵּב or מְחַסֵּב מְחַסֵּב innumerable; מְחַסֵּב מְחַסֵּב a sum of money; מְחַסֵּב מְחַסֵּב when I had attained my seventh year; מְחַסֵּב מְחַסֵּב the book of Numbers; מְחַסֵּב מְחַסֵּב according to the computation of some, as some have reckoned or computed; מְחַסֵּב מְחַסֵּב the Indian way of reckoning; מְחַסֵּב מְחַסֵּב a reckoning of years or dates; מְחַסֵּב מְחַסֵּב the Egyptian era, מְחַסֵּב מְחַסֵּב the era of Alexander, Anno Graecorum (311 B.C.); מְחַסֵּב מְחַסֵּב the Apamean era (same date); מְחַסֵּב מְחַסֵּב the Judaic, the Hebrew chronology; gram. number מְחַסֵּב sing. or pl.

מְחַסֵּב, מְחַסֵּב or מְחַסֵּב m. a worm, weevil, an insect like a locust which eats the heart out of the corn.

מְחַסֵּב, מְחַסֵּב from מְחַסֵּב. Manichaeism, a Manichee.

מְחַסֵּב pl. מְחַסֵּב rt. חָסַב. pertaining to number, arithmetical; מְחַסֵּב מְחַסֵּב a numeral.

מְחַסֵּב from מְחַסֵּב f. Manichaeism.

מְחַסֵּב and מְחַסֵּב rt. חָסַב. f. beckoning, waving the hand.

מְחַסֵּב or מְחַסֵּב pl. מְחַסֵּב rt. חָסַב. f. a bowl for libations or in which the libation was mixed; a ladle, table-spoon; a measure = about half a pint.

מְחַסֵּב m. *viola odorata*, the violet.

מְחַסֵּב; see מְחַסֵּב.

מְחַסֵּב; see מְחַסֵּב.

מְחַסֵּב from מְחַסֵּב. f. alienation, estrangement.

מְחַסֵּב, מְחַסֵּב rt. חָסַב. adj. biting, sharp, stinging; subst. one who bites, devours.

מְחַסֵּב; see מְחַסֵּב.

מְחַסֵּב or מְחַסֵּב m. manna.

מְחַסֵּב, מְחַסֵּב rt. חָסַב. a tempter, the tempter = Satan.

מְחַסֵּב rt. חָסַב. adv. by way of experiment, tentatively.

מְחַסֵּב rt. חָסַב. f. experience; temptation.

מְחַסֵּב PA. מְחַסֵּב a) to arrive, come with מְחַסֵּב or מְחַסֵּב; מְחַסֵּב מְחַסֵּב when the time shall come; מְחַסֵּב מְחַסֵּב it was now Lent. b) to bring, lead; מְחַסֵּב מְחַסֵּב the way which leads to the land of bliss; מְחַסֵּב מְחַסֵּב he brought him safe to the haven. ETHPA. מְחַסֵּב to set out, come, arrive, with מְחַסֵּב, מְחַסֵּב; מְחַסֵּב מְחַסֵּב when the sun has reached...; מְחַסֵּב מְחַסֵּב that I should appear in person before the temporal rulers. DERIVATIVES, מְחַסֵּב, מְחַסֵּב, מְחַסֵּב.

מְחַסֵּב or מְחַסֵּב rt. חָסַב. m. setting out, coming, arrival, attainment.

מְחַסֵּב rt.-meaning to throw away. DERIV. מְחַסֵּב.

מְחַסֵּב rt. חָסַב. f. a swelling, tumour.

מְחַסֵּב, מְחַסֵּב rt. חָסַב. flatulent.

מְחַסֵּב rt. חָסַב. f. a fan, fly-flap.

מְחַסֵּב rt. חָסַב. f. failing, feebleness.

מְחַסֵּב, מְחַסֵּב rt. חָסַב. purgative, emetic.

מְחַסֵּב rt. חָסַב. f. purging.

מְחַסֵּב, מְחַסֵּב rt. חָסַב. animate, endowed with life, with מְחַסֵּב inanimate, inert; מְחַסֵּב מְחַסֵּב animate and inanimate creatures.

מְחַסֵּב rt. חָסַב. f. breathing, respiration.

מְחַסֵּב rt. חָסַב. one who gives the victory, makes to triumph; a conqueror.

מְחַסֵּב rt. חָסַב. adv. complainingly.

מְחַסֵּב; same as מְחַסֵּב.

מְחַסֵּב, מְחַסֵּב rt. חָסַב. wheedling, coaxing.

מְחַסֵּב rt. חָסַב. coaxingly, caressingly.

מְחַסֵּב rt. חָסַב. blandishment, caressing.



מחצית rt. נח. f. gram. the feminine gender.

מחצית rt. נח. gram. forming the feminine, a sign of the feminine form.

מחצית rt. נח. f. the clearing of a path.

מחצית; see מחצית.

מחצית rt. נח. f. clattering.

מחצית pl. מחצית Heb. f. a) a lamp-stand, candlestick; מחצית seven golden candlesticks. b) a minaret.

מחצית rt. נח. causing oblivion.

מחצית rt. נח. f. oblivion.

מחצית comp. of מח and מחצית. suddenly; see מחצית.

מחצית pl. מחצית rt. נח. f. a part, portion esp. a portion allotted, a lot; מחצית portionless; מחצית partakers; מחצית partly; מחצית manifold; מחצית the whole and the parts; מחצית severally, one by one; מחצית fragments; מחצית or ellipt. relics; geogr. or mathemat. a degree; gram. מחצית or מחצית parts of speech.

מחצית; see מחצית.

מחצית rt. נח. adv. partly, somewhat, a little; severally, particularly.

מחצית rt. נח. adj. particular, partial, separate, private; מחצית private affairs.

מחצית from מח and מחצית. adverb of time, the day before yesterday, the other day.

מחצית rt. נח. adv. partly, partially.

מחצית rt. נח. adv. partial, in part, particular.

מחצית rt. נח. f. particularization, severality opp. מחצית entirety.

מחצית rt. נח. that which makes the balance turn, preponderating.

מחצית rt. נח. f. preponderance.

מחצית; see מחצית.

מחצית fut. מחצית, pass. part. מחצית, מחצית. a) to putrefy, melt, waste, drip away; מחצית foul and fetid; מחצית a putrid corpse; מחצית running eyes,

failing, wasting; מחצית slimy mire; מחצית a melting heart, cowardly heart. b) to be thickened, to curdle, become hard; מחצית a rope harder than wood. ETHPE. מחצית to pine, decay, rot, melt or consume away as fruit, flesh; from disease, sorrow or fear; מחצית their feet mortified from frostbite; metaph. מחצית every heart shall melt. APH. מחצית to make to putrefy, cause to fall away or decay; to wash away, dissolve, damp off, make moist or wet; מחצית rain does not wash it away, dissolve it; מחצית he watered with tears. Metaph. with מחצית to weaken, enervate. DERIVATIVES, מחצית, מחצית, מחצית, מחצית, מחצית.

מחצית το μέσον, τὰ μέσα, the middle of the city perh. the forum.

מחצית rt. נח. m. wooden fetters; cf. מחצית.

מחצית; see מחצית a sandal and מחצית a basket.

מחצית; see מחצית a saw.

מחצית, מחצית, מחצית or מחצית pl. מחצית or מחצית rt. נח. f. a balance, pair of scales; a sign of the Zodiac, Libra.

מחצית rt. נח. weighed in the balance, equal, exact, true.

מחצית or מחצית, מחצית rt. נח. m. a) taking, receiving; מחצית taking and giving = commerce, trade; מחצית receiving Holy Communion; מחצית or ellipt. taking a wife, marriage; מחצית polygamy. b) taking away, abstraction. c) מחצית regarding appearance, putting on an appearance; dissimulation, hypocrisy.

מחצית rt. נח. adv. in like manner, analogously.

מחצית rt. נח. f. likeness, resemblance, imitation, similarity, similitude.

מחצית rt. נח. f. adhesion.

מחצית rt. נח. f. the infliction of punishment.

מחצית rt. נח. satiating, satisfying.

מחצית rt. נח. f. a filling, satiating.

מחצית rt. נח. a messenger, bearer



of tidings; an evangelist, preacher; **וְדָלָה** the four Evangelists.

**אֵלֶּכָּה** rt. **הָלַךְ** adv. as we may suppose, conjecturally.

**אֵלֶּכָּה** rt. **הָלַךְ** adv. as one who brings tidings.

**אֵלֶּכָּה** rt. **הָלַךְ** f. opinion, surmise, supposition, suspicion, doubt.

**אֵלֶּכָּה** rt. **הָלַךְ** f. preaching; expectation, awaiting.

**אֵלֶּכָּה** pl. **לֵךְ** m. a cord to bind a load.

**אֵלֶּכָּה** rt. **הָלַךְ** m. a mosque.

**אֵלֶּכָּה** rt. **הָלַךְ** one who multiplies.

**אֵלֶּכָּה** rt. **הָלַךְ** one who extols, chants praises, a singer.

**אֵלֶּכָּה** rt. **הָלַךְ** f. multiplication, abundance.

**אֵלֶּכָּה** rt. **הָלַךְ** f. singing, chanting, magnifying.

**אֵלֶּכָּה** rt. **הָלַךְ** noxious, injurious.

**אֵלֶּכָּה** rt. **הָלַךְ** f. causing injury, injuring.

**אֵלֶּכָּה** rt. **הָלַךְ** f. testifying, bearing witness, giving evidence.

**אֵלֶּכָּה** rt. **הָלַךְ** f. adjuring, taking or calling to witness.

**אֵלֶּכָּה** rt. **הָלַךְ** adv. cheerfully, with alacrity.

**אֵלֶּכָּה** rt. **הָלַךְ** f. longing, desire.

**אֵלֶּכָּה** rt. **הָלַךְ** one who excites desire.

**אֵלֶּכָּה** rt. **הָלַךְ** f. longing, desire.

**אֵלֶּכָּה** or **לֵךְ** pl. **לֵךְ** rt. **הָלַךְ** m. a flood, torrent.

**אֵלֶּכָּה** rt. **הָלַךְ** f. a syringe.

**אֵלֶּכָּה** act. part. of verb **הָלַךְ**.

**אֵלֶּכָּה** from **הָלַךְ** a caretaker, nurse; a groom.

**אֵלֶּכָּה** from **הָלַךְ** f. the care of the sick; care of horses, grooming.

**אֵלֶּכָּה** pl. **לֵךְ** rt. **הָלַךְ** m. a delator, accuser, calumniator; a despiser, one who holds others in contempt.

**אֵלֶּכָּה** rt. **הָלַךְ** f. delation, the laying of accusations.

**אֵלֶּכָּה** pl. **לֵךְ** rt. **הָלַךְ** m. delation, calum-  
nation; a charge, accusation; **אֵלֶּכָּה** a letter full of accusations.

**אֵלֶּכָּה** pl. **לֵךְ** rt. **הָלַךְ** m. a) a comb for the hair, weaver's comb. b) a pecten, sort of shell. c) the radiating bones of the hand or foot.

**אֵלֶּכָּה**, **רֵנֶת** or **רֵנֶת** rt. **הָלַךְ** f. rennet; **אֵלֶּכָּה** milk curdled by rennet.

**אֵלֶּכָּה** f. the cypress.

**אֵלֶּכָּה** m. a poker, fire-shovel, oven-rake; cf. **אֵלֶּכָּה**.

**אֵלֶּכָּה** pl. **לֵךְ** rt. **הָלַךְ** washing, ablution; conveniences for washing; **אֵלֶּכָּה** the bath.

**אֵלֶּכָּה** rt. **הָלַךְ** m. a bath-house.

**אֵלֶּכָּה** rt. **הָלַךְ** f. ruin.

**אֵלֶּכָּה** rt. **הָלַךְ** m. a destroyer.

**אֵלֶּכָּה** m. a lancet.

**אֵלֶּכָּה** = **אֵלֶּכָּה** f. a stone bench; a square raised place in front of the altar.

**אֵלֶּכָּה**, **אֵלֶּכָּה** f. **μαστίχη**, mastic, gum mastic.

**אֵלֶּכָּה**, **אֵלֶּכָּה** rt. **הָלַךְ** averting, leading astray; a seducer; an apostate.

**אֵלֶּכָּה** pl. **לֵךְ** rt. **הָלַךְ** error, trans-  
gression; apostasy.

**אֵלֶּכָּה** pl. **לֵךְ** rt. **הָלַךְ** f. pollution; **אֵלֶּכָּה** blood-stains.

**אֵלֶּכָּה** rt. **הָלַךְ** patient, temperate, self-  
controlled.

**אֵלֶּכָּה** rt. **הָלַךְ** f. patience, endurance, continuance, moderation, self-control, continence.

**אֵלֶּכָּה**, **אֵלֶּכָּה** rt. **הָלַךְ** f. decay, rottenness, foetor, an ulcer; **אֵלֶּכָּה** watery dissolution, dripping away; **אֵלֶּכָּה** he became very ill from the foulness of the air; **אֵלֶּכָּה** suffering from running sores.

**אֵלֶּכָּה** or **אֵלֶּכָּה** pl. **לֵךְ**, **לֵךְ** m. a day's journey, a parasang or farsang; **אֵלֶּכָּה** five days' journey distant.

**אֵלֶּכָּה** rt. **הָלַךְ** f. setting on fire, inflaming.



מִשְׁכָּל rt. שׁ. definitely, within limits, summarily, briefly; מִשְׁכָּלָם (כֻּלָּם) all together.

מִשְׁכָּל rt. שׁ. f. limitation, being contained within limits; with לְ immensity; rhet. מִשְׁכָּל אֶחָד a figure of speech where the orator expresses much in few words.

מִשְׁכָּל, מִשְׁכָּל rt. שׁ. defining, circumscribing.

מִשְׁכָּל rt. שׁ. f. terminating, bringing to an end.

מִשְׁכָּל, מִשְׁכָּל rt. שׁ. gram. affirmative.

מִשְׁכָּל, מִשְׁכָּל rt. שׁ. a helper, auxiliary.

מִשְׁכָּל rt. שׁ. f. aid, help, support.

מִשְׁכָּל, מִשְׁכָּל rt. שׁ. consuming, deadly, destructive.

מִשְׁכָּל pl. לְ rt. שׁ. m. a) = מִשְׁכָּל a poker, rake. b) a syringe, clyster, injection.

מִשְׁכָּל; see מִשְׁכָּל.

מִשְׁכָּל, מִשְׁכָּל, מִשְׁכָּל; see מִשְׁכָּל, &c.

מִשְׁכָּל rt. שׁ. expectant, expressing expectation.

מִשְׁכָּל and מִשְׁכָּל f. a fringe or mop of hair overhanging the forehead.

מִשְׁכָּל pl. לְ rt. שׁ. m. a plough, that part of the plough to which the share is fixed, a plough-share.

מִשְׁכָּל rt. שׁ. f. crime, folly.

מִשְׁכָּל rt. שׁ. an evil-doer, wrong-doer, offender.

מִשְׁכָּל rt. שׁ. understanding; one who explains, instructs, expounds.

מִשְׁכָּל rt. שׁ. f. offence, perversity, iniquity, viciousness, folly, fatuity.

מִשְׁכָּל rt. שׁ. f. intelligence.

מִשְׁכָּל, מִשְׁכָּל rt. שׁ. a former, fashioner, modeller.

מִשְׁכָּל Palpel conj. of שׁ. to impoverish.

מִשְׁכָּל, מִשְׁכָּל, מִשְׁכָּל written fully מִשְׁכָּל, &c. rt. שׁ. poor, needy, meagre; poverty-stricken, wretched, miserable opp. מִשְׁכָּל; מִשְׁכָּל love of the poor.

מִשְׁכָּל rt. שׁ. adv. meagrely; like a poor person, in the guise of a pauper.

מִשְׁכָּל rt. שׁ. f. poverty, want, penury;

poorness, meagreness; מִשְׁכָּל my poor self; מִשְׁכָּל he became a disciple of holy poverty.

מִשְׁכָּל or מִשְׁכָּל pl. לְ rt. שׁ. m. a dam, barrier, embankment.

מִשְׁכָּל = מִשְׁכָּל m. difficulty, great pains.

מִשְׁכָּל rt. שׁ. f. rejection, contemptibility.

מִשְׁכָּל rt. שׁ. one who spurns, rejects.

מִשְׁכָּל rt. שׁ. adv. scornfully.

מִשְׁכָּל rt. שׁ. f. rejection; refuse.

מִשְׁכָּל rt. שׁ. f. the winnowing of grain.

מִשְׁכָּל rt. שׁ. f. the bobbin of a loom.

מִשְׁכָּל pl. לְ, לְ infin. of verb שׁ with מִשְׁכָּל m. capital punishment, punishment.

מִשְׁכָּל Ar. poisoned.

מִשְׁכָּל or מִשְׁכָּל rt. שׁ. f. lameness.

מִשְׁכָּל rt. שׁ. blinding.

מִשְׁכָּל rt. שׁ. m. retiring, repose; a couch, seat, support.

מִשְׁכָּל rt. שׁ. m. a supporter, helper, upholder.

מִשְׁכָּל from מִשְׁכָּל. ambidextrous.

מִשְׁכָּל, מִשְׁכָּל rt. שׁ. m. a poisoner.

מִשְׁכָּל rt. שׁ. healing, curing.

מִשְׁכָּל, מִשְׁכָּל, מִשְׁכָּל from מִשְׁכָּל. austere, ascetic, self-restrained; humbled.

מִשְׁכָּל from מִשְׁכָּל. adv. ascetically.

מִשְׁכָּל from מִשְׁכָּל. f. voluntary poverty.

מִשְׁכָּל or מִשְׁכָּל, מִשְׁכָּל pl. מִשְׁכָּל and מִשְׁכָּל f. a rush or reed basket.

מִשְׁכָּל and מִשְׁכָּל pl. לְ rt. שׁ. m. a shoe, sandal; מִשְׁכָּל unshod.

מִשְׁכָּל rt. שׁ. f. indigence.

מִשְׁכָּל pl. לְ m. a goad; מִשְׁכָּל an ox-goad.

מִשְׁכָּל, מִשְׁכָּל or מִשְׁכָּל m. fibre esp. palm fibre, a rope of fibre, cocoanut matting.

מִשְׁכָּל μέσπιλον, the medlar.

מִשְׁכָּל rt. שׁ. laxative.

מִשְׁכָּל rt. שׁ. m. shears, scissors, snuffers.



ḥōḥ. ʾāḥ. rt. ʾāḥ. f. tonsure.

ḥōḥ. ʾāḥ. rt. ʾāḥ. m. a) shears, scissors, a razor. b) a shearer, hair-cutter.

ḥōḥ. ʾāḥ. pl. ḥōḥ. rt. ʾāḥ. f. a) shears, razors. b) an arch, vault.

ḥōḥ. ʾāḥ. rt. ʾāḥ. m. going or carrying up, ascent, sunrise; ḥōḥ. ʾāḥ. rising of the dawn; offering up sacrifice; ḥōḥ. ʾāḥ. the proper quantity of the oblate; chem. sublimation, distillation.

ḥōḥ. ʾāḥ. pl. ḥōḥ. rt. ʾāḥ. f. a) an ascent, going up, climb, pass; ḥōḥ. ʾāḥ. difficulty of the ascent; ḥōḥ. ʾāḥ. rising from the dead. b) taking up, translation of the bones of saints.

ḥōḥ. ʾāḥ. pl. ḥōḥ. f. perh. spasms.

ḥōḥ. ʾāḥ. from ḥōḥ. adv. stiffly, symmetrically.

ḥōḥ. ʾāḥ. from ḥōḥ. f. proportion.

ḥōḥ. ʾāḥ. pl. ḥōḥ. rt. ʾāḥ. a) subst. m. an ascent, slope, eminence; steps, stairs; ḥōḥ. ʾāḥ. a psalm of degrees; ḥōḥ. ʾāḥ. the ascents of virtue. b) adj. impelling, making to rise; ḥōḥ. ʾāḥ. an upward impulse.

ḥōḥ. ʾāḥ. pl. ḥōḥ. rt. ʾāḥ. f. contemplation.

ḥōḥ. ʾāḥ. rt. ʾāḥ. of or for ascending.

ḥōḥ. ʾāḥ. pl. ḥōḥ. rt. ʾāḥ. crouching.

ḥōḥ. ʾāḥ. rt. ʾāḥ. gram. the point :.

ḥōḥ. ʾāḥ. rt. ʾāḥ. cross-eyed, squinting; azure, blue-eyed.

ḥōḥ. ʾāḥ. rt. ʾāḥ. f. squinting.

ḥōḥ. ʾāḥ. rt. ʾāḥ. one who looks askance, despises.

ḥōḥ. fut. ḥōḥ. act. part. ḥōḥ. pass. part. ḥōḥ. to deliver up to punishment or scorn, to hold up to contempt, to lay an accusation against, accuse, with > or ḥōḥ. ETHPE. ḥōḥ. to be delivered up, with ḥōḥ. or ḥōḥ. into the hands of his enemies; to be made the scorn or sport of ... with ḥōḥ. or ḥōḥ. to be held in contempt; ḥōḥ. ʾāḥ. the faith was held in contempt. PA. ḥōḥ.

to bring an accusation with > against; to speak contemptuously. APH. ḥōḥ. a) to hold in contempt, hold lightly, set at naught, condemn, with > of people, but usually of ḥōḥ. shame; ḥōḥ. fear; ḥōḥ. life; ḥōḥ. death; ḥōḥ. the law; ḥōḥ. war. b) to dare with > or > and a verb. DERIVATIVES, ḥōḥ. ʾāḥ. ʾāḥ. ʾāḥ.

ḥōḥ. ʾāḥ. also ḥōḥ. ʾāḥ. and ḥōḥ. ʾāḥ. pl. ḥōḥ. rt. ʾāḥ. m. a) a saw. b) a dolphin, more probably a sawfish. c) see ḥōḥ. ʾāḥ.

ḥōḥ. ʾāḥ. the mesentery.

ḥōḥ. ʾāḥ. ḥōḥ. m. a ruler, one who rules lines.

ḥōḥ. ʾāḥ. rt. ʾāḥ. f. inspiring terror, fear.

ḥōḥ. ʾāḥ. ḥōḥ. rt. ʾāḥ. terrifying, terrible, frightful.

ḥōḥ. ʾāḥ. rt. ʾāḥ. f. the causing of terror, affrighting, terrifying.

ḥōḥ. ʾāḥ. ḥōḥ. rt. ʾāḥ. f. an oil-flask.

ḥōḥ. ʾāḥ.; see ḥōḥ. ʾāḥ. a good Syriac scholar.

ḥōḥ. ʾāḥ. rt. ʾāḥ. f. depravity.

ḥōḥ. ʾāḥ. ḥōḥ. rt. ʾāḥ. a) one who gives largely. b) he who ordains, consecrates.

ḥōḥ. ʾāḥ. ḥōḥ. rt. ʾāḥ. a corrupter.

ḥōḥ. ʾāḥ. rt. ʾāḥ. f. a) a request, command. b) ordination, designation, consecration. c) liberality.

ḥōḥ. ʾāḥ. rt. ʾāḥ. f. corruption, damage.

ḥōḥ. ʾāḥ. rt. ʾāḥ. m. a scalpel.

ḥōḥ. ʾāḥ. and ḥōḥ. ʾāḥ. m. a large dish, dessert dish.

ḥōḥ. ʾāḥ. ignorant, unlearned.

ḥōḥ. ʾāḥ. mesenteric.

ḥōḥ. ʾāḥ. m. an eunuch; see verb ḥōḥ. ʾāḥ.

ḥōḥ. ʾāḥ. rt. ʾāḥ. adv. in poverty, in the practice of poverty, empty-handed.

ḥōḥ. ʾāḥ. rt. ʾāḥ. f. privation, poverty esp. voluntary renunciation of worldly goods, an austere life.

ḥōḥ. ʾāḥ. rt. ʾāḥ. f. sawing.

ḥōḥ. ʾāḥ. rt. ʾāḥ. see ḥōḥ. ʾāḥ. a bundle.



חמח or חמח, חמח only used in the const. st. m. quantity, sufficiency, that which is sufficient, enough, חמח eat so much as is sufficient for thee; חמח enough for thy need, as much as thou needest; חמח enough to pay a debt, the amount of the debt; חמח for a time; ? חמח it is not enough to . . . ; ? חמח as far as, in order that.

חמח a balance; see חמח.

חמח and less correctly חמח rt. חמח. f. rennet, sour curdled milk; that which holds together.

חמח, חמח rt. חמח. with חמח in-satiable; that which never palls nor causes satiety.

חמח rt. חמח. adored, adorable.

חמח rt. חמח. subject to injury.

חמח rt. חמח. with חמח indivisible.

חמח rt. חמח. adv. with חמח in-divisibly.

חמח rt. חמח. that of which evidence is given.

חמח rt. חמח. f. the giving of testimony.

חמח, חמח from חמח. lunatic.

חמח from חמח. m. gram. of narration.

חמח, חמח rt. חמח. with חמח in-tolerable.

חמח rt. חמח. adv. with חמח in-tolerably; חמח חמח he is so excited with joy he cannot contain himself.

חמח rt. חמח. f. kindling, burning; being scorched, burnt.

חמח, חמח rt. חמח. finite, limited; with חמח infinite, unlimited.

חמח rt. חמח. adv. with חמח infinitely.

חמח rt. חמח. f. with חמח infinity, incomprehensibility.

חמח from חמח. f. wintering, passing the winter.

חמח rt. חמח. one in need of help.

חמח, חמח rt. חמח. expected, awaited, looked for; with חמח unexpected.

חמח rt. חמח. adv. with חמח unexpectedly, unhopd for.

חמח rt. חמח. adv. firmly, immovably.

חמח, חמח rt. חמח. a) that which can be apprehended by the intellect, intelligible, mystical. b) one against whom an offence is committed.

חמח rt. חמח. adv. mystically.

חמח rt. חמח. f. understanding, intellect.

חמח from חמח. f. formation, configuration.

חמח rt. חמח. contemptible.

חמח rt. חמח. f. rejection, reprobation.

חמח, חמח rt. חמח. an undertaking.

חמח rt. חמח. f. visitation; action.

חמח rt. חמח. a braggart, prater.

חמח rt. חמח. caparisoned.

חמח rt. חמח. f. the being furnished with a horse-cloth.

חמח rt. חמח. f. concealment.

חמח rt. חמח. f. wasted, desolate.

חמח rt. חמח. f. being scratched, scarified.

חמח, חמח rt. חמח. a protector; protect-ing, concealing, sheltering.

חמח rt. חמח. f. protection, defence.

חמח rt. חמח. with חמח that which cannot be laid aside.

חמח rt. חמח. f. laying aside, renun-ciation.

חמח rt. חמח. adv. according to natural character, opp. חמח according to condition.

חמח rt. חמח. f. stability, steadfastness, constancy; with חמח instability, inconstancy.

חמח rt. חמח. one who establishes, sets firmly.

חמח rt. חמח. with חמח indestructible.

חמח pl. חמח, חמח f. an obolus, farthing.

חמח emph. חמח rarely חמח pl. חמח, חמח m. pl. a) the bowels, viscera, intestines; חמח חמח the lesser, the greater intestines; חמח חמח the rectum; חמח



dysentery; ܡܕܢܚܐ ܕܒ ܐܝܢܐ ܕܡܝܢ ܡܝܢܐ my son who came forth from my loins; ܡܕܢܚܐ ܕܡܝܢܐ ܕܡܝܢܐ bowels of mercy. b) ܡܕܢܚܐ ܕܡܝܢܐ ܕܡܝܢܐ earth-worms.

ܡܕܢܚܐ rt. ܡܕܢܚܐ. m. enchantment, sorcery; a worker of enchantments.

ܡܕܢܚܐ rt. ܡܕܢܚܐ. working, causing, efficient; ܡܕܢܚܐ ܕܡܝܢܐ ܕܡܝܢܐ bringing destruction upon men; with ܡܕܢܚܐ ineffectual, void, of none effect; gram. active.

ܡܕܢܚܐ rt. ܡܕܢܚܐ. adv. causally, actually.

ܡܕܢܚܐ pl. ܡܕܢܚܐ rt. ܡܕܢܚܐ. f. operation, working, power to efface or produce, energy, activity, efficacy, effect, action; instigation, motion or influence; ܡܕܢܚܐ ܕܡܝܢܐ ܕܡܝܢܐ life-giving power; ܡܕܢܚܐ ܕܡܝܢܐ ܕܡܝܢܐ as by the operation of God; ܡܕܢܚܐ ܕܡܝܢܐ ܕܡܝܢܐ human actions; ܡܕܢܚܐ ܕܡܝܢܐ ܕܡܝܢܐ as by Satanic influence; ܡܕܢܚܐ ܕܡܝܢܐ ܕܡܝܢܐ it came into operation or effect; ܡܕܢܚܐ really, actually, in effect; pl. the functions of the body; gram. action.

ܡܕܢܚܐ rt. ܡܕܢܚܐ. adj. efficient, effectual; ܡܕܢܚܐ ܕܡܝܢܐ efficient or productive force.

ܡܕܢܚܐ pl. ܡܕܢܚܐ rt. ܡܕܢܚܐ. f. a) a way, pass, passage, crossing, ford, straits, a duct, canal; ܡܕܢܚܐ ܕܡܝܢܐ ܕܡܝܢܐ the pass of Geba; ܡܕܢܚܐ ܕܡܝܢܐ ܕܡܝܢܐ at the ford of the river. b) a public road or way; a ferry, ferry-boat; a passage, vestibule. c) a going amongst, intercourse, conversation.

ܡܕܢܚܐ pl. ܡܕܢܚܐ rt. ܡܕܢܚܐ. m. a) he who causes to pass over or by; ܡܕܢܚܐ ܕܡܝܢܐ ܕܡܝܢܐ God who makes times and generations to pass away. b) a passage, a strait of the sea, a ferry-boat; ܡܕܢܚܐ ܕܡܝܢܐ ܕܡܝܢܐ ducts, pores of the body. c) a hymn of the dead; ܡܕܢܚܐ ܕܡܝܢܐ ܕܡܝܢܐ a hymn of those who are passing away.

ܡܕܢܚܐ rt. ܡܕܢܚܐ. f. stammering, hesitation.

ܡܕܢܚܐ pl. ܡܕܢܚܐ rt. ܡܕܢܚܐ. m. keeping holiday, festive, festal; ܡܕܢܚܐ ܕܡܝܢܐ ܕܡܝܢܐ festal homilies; ܡܕܢܚܐ ܕܡܝܢܐ ܕܡܝܢܐ a book with hymns for festivals; ܡܕܢܚܐ ܕܡܝܢܐ ܕܡܝܢܐ those who do not keep Easter.

ܡܕܢܚܐ rt. ܡܕܢܚܐ. a) a helper, help, giver of assistance, fellow-worker, benefactor, protector, ܡܕܢܚܐ ܕܡܝܢܐ ܕܡܝܢܐ a help meet for him. b) adj. useful, helpful, advantageous, salutary; ܡܕܢܚܐ ܕܡܝܢܐ ܕܡܝܢܐ useful drugs.

ܡܕܢܚܐ rt. ܡܕܢܚܐ. adv. helpfully.

ܡܕܢܚܐ rt. ܡܕܢܚܐ. f. help, assistance.

ܡܕܢܚܐ rt. ܡܕܢܚܐ. helpful, assisting; ܡܕܢܚܐ ܕܡܝܢܐ ܕܡܝܢܐ things helpful or salutary.

ܡܕܢܚܐ E-Syr. ܡܕܢܚܐ pl. ܡܕܢܚܐ rt. ܡܕܢܚܐ. m. a recorder, chronicler.

ܡܕܢܚܐ rt. ܡܕܢܚܐ. f. a calling to remembrance, rehearsal, recording; ܡܕܢܚܐ ܕܡܝܢܐ ܕܡܝܢܐ the recording of actions; ܡܕܢܚܐ ܕܡܝܢܐ ܕܡܝܢܐ an exhortation to virtue; ܡܕܢܚܐ ܕܡܝܢܐ ܕܡܝܢܐ a commentary on the Gospel.

ܡܕܢܚܐ pl. ܡܕܢܚܐ. m. ܡܕܢܚܐ f. ܡܕܢܚܐ. he or that which hinders, impedes, a hinderer; ܡܕܢܚܐ ܕܡܝܢܐ ܕܡܝܢܐ you may not hinder the work; ܡܕܢܚܐ ܕܡܝܢܐ ܕܡܝܢܐ tares which entangle the corn or hamper growth; ܡܕܢܚܐ ܕܡܝܢܐ ܕܡܝܢܐ embarrassing superfluity. Pl. f. hindrances, impediments; ܡܕܢܚܐ ܕܡܝܢܐ ܕܡܝܢܐ worldly difficulties, hindrances to piety.

ܡܕܢܚܐ rt. ܡܕܢܚܐ. adv. loiteringly.

ܡܕܢܚܐ rt. ܡܕܢܚܐ. an oppressor.

ܡܕܢܚܐ f. ܡܕܢܚܐ. an intestine, entrail.

ܡܕܢܚܐ = ܡܕܢܚܐ hair, fur.

ܡܕܢܚܐ rt. ܡܕܢܚܐ. f. constancy.

ܡܕܢܚܐ rt. ܡܕܢܚܐ. adv. with fortitude.

ܡܕܢܚܐ rt. ܡܕܢܚܐ. f. fortitude, endurance.

ܡܕܢܚܐ rt. ܡܕܢܚܐ. m. a spindle.

ܡܕܢܚܐ rt. ܡܕܢܚܐ. sneezing, causing sneezing; a plant used for snuff.

ܡܕܢܚܐ rt. ܡܕܢܚܐ. f. habit, custom.

ܡܕܢܚܐ rt. ܡܕܢܚܐ. habituating, accustoming.

ܡܕܢܚܐ pl. ܡܕܢܚܐ from ܡܕܢܚܐ. f. a spring, fount; ܡܕܢܚܐ ܕܡܝܢܐ ܕܡܝܢܐ a spring of water; metaph. ܡܕܢܚܐ ܕܡܝܢܐ ܕܡܝܢܐ the fount of life; ܡܕܢܚܐ ܕܡܝܢܐ ܕܡܝܢܐ a fount of blessings.

ܡܕܢܚܐ from ܡܕܢܚܐ. adj. of or from a fount or spring; ܡܕܢܚܐ ܕܡܝܢܐ ܕܡܝܢܐ spring and river water.

ܡܕܢܚܐ rt. ܡܕܢܚܐ. f. some illness perh. epilepsy.

ܡܕܢܚܐ; see ܡܕܢܚܐ.



מַחְבֹּלָה rt. חב. m. grievous, troublesome, distressing, vexatious; pl. f. annoyances, afflictions; מַחְבֹּלָה וְחֵם חֲבִים מַחְבֹּלָה freedom from all annoyances.

מַחְבִּיר rt. חב. m. a) one who awakes, arouses; מַחְבִּיר וְחֵם חֲבִים woe to thee who stirrest up evil. b) nocturns. c) a poker.

מַחְבִּירָה pl. מַחְבִּירָה rt. חב. f. that which arouses the mind to attention, a monition, observation, notice.

מַחְבִּירָה pl. מַחְבִּירָה or מַחְבִּירָה rt. חב. m. opp. מַחְבִּירָה coming, entrance, return; beginning, commencement; מַחְבִּירָה or מַחְבִּירָה the entering upon or beginning of the fast; מַחְבִּירָה מִן הַשַּׁבָּת the Sunday before Lent; מַחְבִּירָה וְחֵם חֲבִים מַחְבִּירָה at vespers, that is at the commencement of the Sabbath.

מַחְבִּירָה rt. חב. f. opp. מַחְבִּירָה. a) entrance, entering in or upon; an incursion, inroad, invasion. b) bringing in, introduction; an introduction, preface. c) entrance into office, induction, inauguration. d) eccles. dedication of a church, solemn entrance or procession; מַחְבִּירָה מִן הַשַּׁבָּת the bringing in of the holy elements, the entrance. e) crop, produce, return.

מַחְבִּירָה rt. חב. adv. eminently, excellently, sublimely; on high.

מַחְבִּירָה rt. חב. f. loftiness, a lofty deed, high estate, excellence, elevation, exaltation, sublimity; מַחְבִּירָה נֹבִלְתָּה nobility of birth; title מַחְבִּירָה your Highness, your Excellency.

מַחְבִּירָה rt. חב. a) one who raises, exalts. b) a monk's cloak.

מַחְבִּירָה pl. מַחְבִּירָה rt. חב. m. opp. מַחְבִּירָה. a way in, ingress, entrance; מַחְבִּירָה the entering or approach to the gate.

מַחְבִּירָה rt. חב. f. an entrance; access, admittance; with מַחְבִּירָה to obtain entrance or admittance.

מַחְבִּירָה rt. חב. tempest-tossed, troubled.

מַחְבִּירָה rt. חב. f. violent agitation.

מַחְבִּירָה rt. חב. m. one who baptizes; esp. John the Baptist.

מַחְבִּירָה rt. חב. f. a) a pool. b) washing. c) baptism; מַחְבִּירָה a godchild. d) with מַחְבִּירָה or ellipt. a baptistery.

מַחְבִּירָה rt. חב. darkening, sullyng.

מַחְבִּירָה or מַחְבִּירָה cf. מַחְבִּירָה. a rug, carpet.

מַחְבִּירָה very ill, seriously ill.

מַחְבִּירָה rt. חב. m. dwelling, sojourning esp. in a strange land; מַחְבִּירָה a dwelling-place; a dwelling, abode; מַחְבִּירָה fitness for habitation, habitableness; מַחְבִּירָה a monastery.

מַחְבִּירָה rt. חב. the founder of a town.

מַחְבִּירָה rt. חב. a singer, precentor.

מַחְבִּירָה rt. חב. f. singing; a choral dance.

מַחְבִּירָה pl. מַחְבִּירָה rt. חב. f. a) familiar intercourse; with מַחְבִּירָה intimate, a friend. b) a chant, antiphon.

מַחְבִּירָה fut. מַחְבִּירָה, act. part. מַחְבִּירָה, pass. part. מַחְבִּירָה, מַחְבִּירָה. to dash, trample or knock down, to bruise; מַחְבִּירָה מַחְבִּירָה he tramples down branch and berries, mother and children, together; מַחְבִּירָה מַחְבִּירָה the ulcer which had brought his strength down. Used of demoniacal possession esp. in the pass. part. convulsed, distraught by a devil, raving, vile, horrid; מַחְבִּירָה מַחְבִּירָה the vile indulgence of their passions. Fem. emph. raving, distraction, aberration; מַחְבִּירָה מַחְבִּירָה I myself was tried by demoniacal distractions. ETHPE. מַחְבִּירָה to be knocked or trampled down under the horses' feet; to be convulsed, tormented by a demon. PA. מַחְבִּירָה to trample, crush; מַחְבִּירָה מַחְבִּירָה parts of the city fell and crushed the inhabitants; metaph. to pollute. DERIVATIVES, מַחְבִּירָה, מַחְבִּירָה.

מַחְבִּירָה pl. מַחְבִּירָה rt. חב. m. a) a twisting, griping of the intestines, convulsion; מַחְבִּירָה the colic; מַחְבִּירָה מַחְבִּירָה infantile convulsions. b) the rubbing of ears of wheat.



ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ. *crisp, curly.*  
 ܡܠܬܝܬܐ pl. ]<sup>n</sup> from ܡܠܬܝܬܐ. m. a tenth part, tithe.  
 ܡܠܬܝܬܐ from ܡܠܬܝܬܐ. f. tithing, the exacting or offering of a tithe.  
 ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ. an undertaker, one who lays out for burial; funereal.  
 ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ. f. multiplication; plurality.  
 ܡܠܬܝܬܐ or ܡܠܬܝܬܐ pl. ]<sup>n</sup> rt. ܡܠܬܝܬܐ. m. a cloak or hood; one of the Eucharistic vestments, a large square linen amice or cope.  
 ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ. m. a gleaner.  
 ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ. stubborn.  
 ܡܠܬܝܬܐ pl. ܡܠܬܝܬܐ, ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ. f. a wine-press, wine-vat.  
 ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ. adv. sadly.  
 ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ. adv. curiously, inquisitively.  
 ܡܠܬܝܬܐ, ܡܠܬܝܬܐ, ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ. a tracker, one who follows the track, a searcher, investigator.  
 ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ. adv. inquisitively.  
 ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ. f. inquiry.  
 ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ. interrogative.  
 ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ. f. sadness.  
 ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ. adv. perversely.  
 ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ. f. perversity, craftiness, tortuosity.  
 ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ. a perverter; one who takes distorted views, a cynic.  
 ܡܠܬܝܬܐ pl. ]<sup>n</sup> rt. ܡܠܬܝܬܐ. m. a note, mark, sign.  
 ܡܠܬܝܬܐ, ܡܠܬܝܬܐ pl. ܡܠܬܝܬܐ, ܡܠܬܝܬܐ E-Syr. ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ. f. a) a cave, cavern, den, hollow; ܡܠܬܝܬܐ, ܡܠܬܝܬܐ a den of thieves; ܡܠܬܝܬܐ double caverns, caves one within the other; ܡܠܬܝܬܐ the Cave of Treasures where, according to legend, the bodies of Adam and of the patriarchs were laid, where also were stored the gold, incense and myrrh offered by the Magi to Christ. b) a cell; ܡܠܬܝܬܐ, ܡܠܬܝܬܐ a cell which he built and fashioned of stones.  
 ܡܠܬܝܬܐ also written ܡܠܬܝܬܐ pl. ܡܠܬܝܬܐ

usually constr. com. gen. the setting of the sun, the west opp. ܡܠܬܝܬܐ; ܡܠܬܝܬܐ the north-west; ܡܠܬܝܬܐ the going down of the sun, sunset; ܡܠܬܝܬܐ on Wednesday evening; ܡܠܬܝܬܐ the western shores of the Tigris; ܡܠܬܝܬܐ the western regions of the world.  
 ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ. adv. confusedly.  
 ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ. f. a) mixing. b) sifting.  
 ܡܠܬܝܬܐ, ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ. western, occidental; ܡܠܬܝܬܐ Westerns, inhabitants of the west.  
 ܡܠܬܝܬܐ from ܡܠܬܝܬܐ. f. sifting, bolting.  
 ܡܠܬܝܬܐ from ܡܠܬܝܬܐ. f. corrosion of the bones, cariousness.  
 ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ. f. licentiousness, lasciviousness.  
 ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ. debauched.  
 ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ. adv. maliciously.  
 ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ. f. swelling, rising high as water; metaph. malice, exasperation, violence.  
 ܡܠܬܝܬܐ pl. ]<sup>n</sup> rt. ܡܠܬܝܬܐ. a money-changer.  
 ܡܠܬܝܬܐ adj. from the above, ܡܠܬܝܬܐ money-changers' tables.  
 ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ. m. refuge; ܡܠܬܝܬܐ a place of refuge.  
 ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ. one who puts to flight, drives out.  
 ܡܠܬܝܬܐ, ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ. a champion, defender.  
 ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ. f. strengthening.  
 ܡܠܬܝܬܐ from ܡܠܬܝܬܐ. adv. as an axe cuts, sharply, distinctly.  
 ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ. f. insolence, madness, folly, perversity.  
 ܡܠܬܝܬܐ, ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ. grievous, insolent.  
 ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ. f. oppression, false accusation.  
 ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ. adv. ready, in readiness.  
 ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ. f. preparing, preparation.  
 ܡܠܬܝܬܐ, ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ. one who prepares, makes ready; introductory.  
 ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ. f. readiness.  
 ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ. enriching, making rich.



مَفْعُولٌ rt. ف. gram. points used instead of vowel points placed one above a letter, the other below but not immediately as in مَجْلُ and مَجْلُ.

مَفْعُولٌ rt. ف. hindering, impeding.

مَفْعُولٌ rt. ف. adv. unwillingly.

مَفْعُولٌ rt. ف. f. an error, defect.

مَفْعُولٌ rt. م. a pair of bellows.

مَفْعُولٌ pl. مَفْعُولٌ rt. م. f. a) a breath, puff of air, blast, blowing, eruption of wind or fire from the earth. b) afflatus, inspiration. c) a fan, winnowing-shovel.

مَفْعُولٌ rt. م. cooling, refreshing.

مَفْعُولٌ rt. م. f. a breath, breathing, afflation, inspiration.

مَفْعُولٌ pl. مَفْعُولٌ and مَفْعُولٌ rt. م. f. a fall, falling, ruin e. g. of buildings; مَفْعُولٌ epilepsy. Metaph. a fall, misfortune, calamity, catastrophe esp. theol. a fall, falling into sin; gram. a case.

مَفْعُولٌ rt. م. diaphoretic, dissolvent.

مَفْعُولٌ rt. م. an air-ball, air-cushion.

مَفْعُولٌ rt. م. f. comparison, analogy.

مَفْعُولٌ rt. م. comparing, analogical.

مَفْعُولٌ rt. م. f. fattening, feeding up.

مَفْعُولٌ rt. م. f. fattening, stall-feeding.

مَفْعُولٌ rt. م. cooling, refreshing.

مَفْعُولٌ rt. م. f. cooling, coolness.

مَفْعُولٌ pl. مَفْعُولٌ rt. م. f. a pair of bellows, a fan.

مَفْعُولٌ and مَفْعُولٌ rt. م. f. disdain, scorn, negligence, boldness.

مَفْعُولٌ from مَفْعُولٌ adj. persuasive, plausible, winning; مَفْعُولٌ persuasive words; subst. an intercessor, advocate; gram. the accent :—.

مَفْعُولٌ from مَفْعُولٌ adv. persuasively, suppliantly.

مَفْعُولٌ from مَفْعُولٌ f. persuasion, in-

vitiation, persuasiveness, sophistry; supplication, intercession.

مَفْعُولٌ rt. م. counteractive, acting as an antidote.

مَفْعُولٌ rt. م. falling, fall; sunset, descent; مَفْعُولٌ when sleep falleth upon men; مَفْعُولٌ his being thrown into prison.

مَفْعُولٌ rt. ف. adv. separately, apart.

مَفْعُولٌ rt. ف. f. duplicity.

مَفْعُولٌ rt. ف. one who divides, separates.

مَفْعُولٌ and مَفْعُولٌ from مَفْعُولٌ f. dispersion, scattering; mental perturbation or confusion.

مَفْعُولٌ rt. ف. freeing, setting free.

مَفْعُولٌ or مَفْعُولٌ, cf. مَفْعُولٌ rt. م. f. gram. a case; a prefix.

مَفْعُولٌ from مَفْعُولٌ imaginary.

مَفْعُولٌ rt. م. giving, bringing or leading back, restoring; مَفْعُولٌ one who brings back wanderers to the Church.

مَفْعُولٌ rt. م. answering, converting.

مَفْعُولٌ rt. م. f. return, conversion.

مَفْعُولٌ rt. م. f. a luxurious life, indulgence in ease and pleasure.

مَفْعُولٌ rt. م. one who leads a luxurious or effeminate life.

مَفْعُولٌ Aphel pass. part. of مَفْعُولٌ it is lawful, right.

مَفْعُولٌ Aphel pass. part.; see under مَفْعُولٌ able, capable, expert, &c.

مَفْعُولٌ from مَفْعُولٌ f. knowledge, capability; with مَفْعُولٌ ignorance, incapacity.

مَفْعُولٌ rt. م. f. permission, licence, liberty; eccles. a permission, faculty, power; used with مَفْعُولٌ, مَفْعُولٌ or مَفْعُولٌ; مَفْعُولٌ it is allowed, permitted.

مَفْعُولٌ rt. م. cutting, trenchant; one who lops off, amputates; مَفْعُولٌ the incisors.

مَفْعُولٌ rt. م. gladdening, one who makes glad.



ܡܚܝܬܐ rt. ܡܚ. adv. exultingly.  
 ܡܚܝܬܐ rt. ܡܚ. a deliverer, saviour.  
 ܡܚܝܬܐ pl. ܡܚܝܬܐ or ܡܚܝܬܐ rt. ܡܚ.  
 m. a) going out, opp. ܡܚܝܬܐ. exit, egress;  
 ܡܚܝܬܐ the end of the year. b) ܡܚܝܬܐ  
 ܡܚܝܬܐ apology, excuse, defence; preface.  
 ܡܚܝܬܐ rt. ܡܚ. an instructor, com-  
 mander; a testator.  
 ܡܚܝܬܐ rt. ܡܚ. f. a precept, injunction.  
 ܡܚܝܬܐ pl. ܡܚ. rt. ܡܚ. m. a) going forth or  
 out, departure; ܡܚܝܬܐ the Book of  
 Exodus. b) outgoing, issue, flood. c) way out,  
 passage, outlet, exit, egress. d) limit, end;  
 ܡܚܝܬܐ the limit of the border; end  
 of life, death; ܡܚܝܬܐ the departure of  
 the soul; ܡܚܝܬܐ the hour of death.  
 e) edition; ܡܚܝܬܐ new and  
 accurate edition of a book. f) rejection. g) issue,  
 result. h) the vent, anus.  
 ܡܚܝܬܐ rt. ܡܚ. f. a) casting out. b) eccles.  
 procession of the Holy Ghost. c) gram.  
 derivation.  
 ܡܚܝܬܐ rt. ܡܚ. a) departing, said  
 on departing; ܡܚܝܬܐ com-  
 mendatory words; words in which one at the  
 point of death commends himself to God.  
 b) excretory.  
 ܡܚܝܬܐ rt. ܡܚ. m. a watchman, one who  
 shouts to scare away thieves.  
 ܡܚܝܬܐ rt. ܡܚ. m. a sling; a watchman's  
 rattle.  
 ܡܚܝܬܐ rt. ܡܚ. f. a blotch, pustule.  
 ܡܚܝܬܐ rt. ܡܚ. a prater; garrulous.  
 ܡܚܝܬܐ pl. ܡܚܝܬܐ, ܡܚܝܬܐ rt. ܡܚ. f.  
 a) setting out opp. ܡܚܝܬܐ return; departure,  
 death; expulsion; a procession, an expedition.  
 b) a version, translation; ܡܚܝܬܐ  
 the Peshita version; ܡܚܝܬܐ the Hexapla.  
 c) a breaking out, blain, eruption esp. on the  
 skin of the head. d) gram. utterance, pro-  
 nunciation.  
 ܡܚܝܬܐ rt. ܡܚ. that which grows of itself,  
 self-sown.  
 ܡܚܝܬܐ rt. ܡܚ. adv. solemnly.  
 ܡܚܝܬܐ and ܡܚܝܬܐ rt. ܡܚ. f. f.  
 splendour, brilliancy.

ܡܚܝܬܐ rt. ܡܚ. entertaining.  
 ܡܚܝܬܐ rt. ܡܚ. m. a cake made of the  
 scrapings of the kneading-trough mixed with  
 honey or oil.  
 ܡܚܝܬܐ rt. ܡܚ. f. separation; fleeing.  
 ܡܚܝܬܐ rt. ܡܚ. adv. swiftly, speedily.  
 ܡܚܝܬܐ rt. ܡܚ. one who makes to fly;  
 ܡܚܝܬܐ a spendthrift.  
 ܡܚܝܬܐ rt. ܡܚ. f. procreation.  
 ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ rt. ܡܚ. a) fruitful,  
 fertile, generative. b) a begetter, progenitor,  
 parent. c) eccles. among the Jacobites the  
 Maphrianus, Maphrian, primate.  
 ܡܚܝܬܐ rt. ܡܚ. a) procreation, generative  
 power, fecundity, fertility, productiveness;  
 with ܡܚܝܬܐ sterility. b) eccles. the Maphrianate,  
 primacy.  
 ܡܚܝܬܐ, ܡܚܝܬܐ rt. ܡܚ. a) generative.  
 b) belonging to the Maphrian.  
 ܡܚܝܬܐ rt. ܡܚ. f. rubbing, crumbling,  
 friction.  
 ܡܚܝܬܐ ETHP. ܡܚܝܬܐ denom. verb from  
 ܡܚܝܬܐ to be made Maphrian, be raised to the  
 archiepiscopate.  
 ܡܚܝܬܐ from ܡܚ. m. a steward, care-  
 taker, provider; a tutor, guardian, adminis-  
 trator.  
 ܡܚܝܬܐ and ܡܚܝܬܐ from ܡܚ. adv. providentially.  
 ܡܚܝܬܐ from ܡܚ. f. a) a steward-  
 ship, management, administration, government,  
 direction. b) providence, forethought, dispen-  
 sation.  
 ܡܚܝܬܐ, ܡܚܝܬܐ rt. ܡܚ. m. spreading out,  
 extension.  
 ܡܚܝܬܐ rt. ܡܚ. adv. nakedly, barely.  
 ܡܚܝܬܐ rt. ܡܚ. f. a) detection. b) open  
 prostitution.  
 ܡܚܝܬܐ rt. ܡܚ. one who spreads evil  
 reports, an accuser; a betrayer of secrets.  
 ܡܚܝܬܐ rt. ܡܚ. f. stripping naked.  
 ܡܚܝܬܐ from ܡܚ. f. rarefaction,  
 expansion, looseness.  
 ܡܚܝܬܐ from ܡܚ. f. expansion,  
 dissolution.



פָּחַח rt. פ. blossoming.

פָּחַח rt. פ. adv. at a distance, from afar.

פָּחַח and פָּחַח rt. פ. separation, dispelling, removal.

פָּחַח rt. פ. adv. apart, separately, distinctly, differently, particularly; with ל indiscriminately.

פָּחַח rt. פ. f. separateness, distinctness, distinction.

פָּחַח or פָּחַח, פָּחַח rt. פ. a) one who separates, discerns or explains, a critic; פָּחַח an expounder of the law; פָּחַח the day which discerns or separates (the day of judgement). b) separating, affording ground for separation or divorce.

פָּחַח rt. פ. f. separation, discrimination.

פָּחַח rt. פ. f. extension, simplicity.

פָּחַח rt. פ. stretching out, making straight.

פָּחַח, פָּחַח rt. פ. a) explanatory, interpretative. b) an instructor, expositor, commentator. c) an interpreter, translator.

פָּחַח rt. פ. adv. clearly.

פָּחַח rt. פ. f. exposition, commentary.

פָּחַח rt. פ. liquefying, dissolvent.

פָּחַח, פָּחַח rt. פ. m. the act of opening; פָּחַח eloquence.

פָּחַח, פָּחַח rt. פ. opening, one who opens.

פָּחַח rt. פ. f. dilatation, expansion.

פָּחַח, פָּחַח rt. פ. amplifying, dilating.

פָּחַח rt. פ. adv. many-coloured, manifold, variously.

פָּחַח rt. פ. f. variety, diversity, esp. of colour; an embroidered robe or stuff; פָּחַח the spotted coat of a leopard.

פָּחַח rt. פ. an embroiderer.

פָּחַח rt. פ. obliquely, perversely.

פָּחַח rt. פ. f. perversity.

פָּחַח pl. פָּחַח rt. פ. f. perversity, perverse or froward ways.

פָּחַח rt. פ. f. commination, calumny, contumely.

פָּחַח fut. פָּחַח, act. part. פָּחַח. to suck as young animals, as an insect sucks blood, as the earth sucks up water. DERIVATIVES, פָּחַח, פָּחַח, פָּחַח.

פָּחַח I. fut. פָּחַח, act. part. פָּחַח, pass. part. פָּחַח. to suck or draw out esp. blood, to lap up water; to dry up as a spring. PA. פָּחַח to suck out blood; to drink or draw from the dregs; to dry up with illness. ETHPA. פָּחַח to be sucked or squeezed out, to be strained from dregs; to dry up, become bloodless from disease. APH. פָּחַח to drain out blood, wring out water; to drain to the dregs; to strain away the dregs. DERIVATIVE, פָּחַח.

פָּחַח II. (root in Heb. and Chald. to find, arrive at) to be able, have the power, be allowed, pass. part. פָּחַח, פָּחַח used for the third pers. m. and f. also impers. it may, it can. With pers. prons. and often contracted forms the present tense: פָּחַח or פָּחַח I can, פָּחַח = פָּחַח thou canst, thou mayest, פָּחַח = פָּחַח we may or can; פָּחַח = פָּחַח you may, can, &c.; פָּחַח he could, he might; פָּחַח it may be, it is possible; פָּחַח it is not impossible; פָּחַח or פָּחַח as far as may be, as much as possible; פָּחַח to the best of our power; פָּחַח omnipotent. Often used with ל to give emphasis, פָּחַח I am not able to keep silent; פָּחַח I am no match for him; פָּחַח if I can get the better of one of them; פָּחַח a title of the Byzantine Emperors. ETHPE. פָּחַח to be able; to dare, oppose, resist with פָּחַח; with פָּחַח or פָּחַח or with פָּחַח to prevail over, overcome; פָּחַח they were stronger than thee; פָּחַח they were unequally matched (in war); פָּחַח they could not take the city; metaph. פָּחַח he could not prevail upon him. DERIVATIVES, פָּחַח, פָּחַח, פָּחַח, פָּחַח.

פָּחַח rt. פ. f. only in the lexx. baptism.



מְדַבֵּר rt. דב. f. ornament, adornment.  
מְדַבֵּר rt. דב. one who adorns,  
ornaments, embellishes.

מְדַבֵּר rt. דב. one who deceives by false  
appearances, an impostor.

מְדַבֵּר rt. דב. f. impersonation, imposture.

מְדַבֵּר or מְדַבֵּר rt. דב. f. fixing the eyes on  
any object, a fixed regard, steady gaze.

מְדַבֵּר rt. דב. adv. disgustingly.

מְדַבֵּר rt. דב. f. a) crapula. b) a tavern.

מְדַבֵּר or מְדַבֵּר rt. דב. m. a) a syringe for  
injecting oil into the nostrils. b) the plucking  
out of hairs.

מְדַבֵּר rt. דב. m. chirping, twittering of birds.

מְדַבֵּר pl. מְדַבֵּר rt. דב. f. strife, contention;  
a brawl, quarrel, conflict, disputation.

מְדַבֵּר rt. דב. adv. contradictorily.

מְדַבֵּר rt. דב. contradictory.

מְדַבֵּר Aphel part. of דב.

מְדַבֵּר rt. דב. foul-mouthed, abusive.

מְדַבֵּר rt. דב. f. evil speaking, abuse.

מְדַבֵּר rt. דב. f. transcription.

מְדַבֵּר rt. דב. pleasing, agreeable,  
delightful.

מְדַבֵּר rt. דב. f. goodwill, approval,  
good pleasure.

מְדַבֵּר or מְדַבֵּר f. a raised place, platform,  
step, seat.

מְדַבֵּר rt. דב. f. adorning, embellish-  
ment.

מְדַבֵּר rt. דב. of false appearances,  
fallacious, delusive.

מְדַבֵּר rt. דב. f. imposture, delusiveness,  
fraudulence.

מְדַבֵּר rt. דב. a wayfarer, one who  
frequents a road.

מְדַבֵּר rt. דב. f. a being inclined towards.

מְדַבֵּר rt. דב. froward, prone to  
evil; with דב inflexible, firm, unperverted.

מְדַבֵּר rt. דב. adv. of its natural pro-  
pensity; with דב unbendingly, undeviatingly.

מְדַבֵּר rt. דב. f. proneness, propensity,  
inclination, deviation, aberration; with דב

towards; מְדַבֵּר rt. דב. apostasy;  
מְדַבֵּר rt. דב. unswerving rectitude; דב  
מְדַבֵּר rt. דב. unswervingly.

מְדַבֵּר rt. דב. cleansing, purification.

מְדַבֵּר pl. מְדַבֵּר rt. דב. f. a wile, crafty trick.

מְדַבֵּר or מְדַבֵּר f. rubbing, embrocation.

מְדַבֵּר rt. דב. a) a libertine. b) fissile,  
cleavable.

מְדַבֵּר rt. דב. f. cleavage.

מְדַבֵּר rt. דב. a leader; that which  
produces or causes.

מְדַבֵּר rt. דב. a fisher; network, lattice.

מְדַבֵּר pl. מְדַבֵּר rt. דב. f. a net, snare; דב  
מְדַבֵּר net-work; מְדַבֵּר lattice  
windows.

מְדַבֵּר rt. דב. like a network or grating.

מְדַבֵּר rt. דב. II. f. power, strength.

מְדַבֵּר rt. דב. a painter.

מְדַבֵּר or מְדַבֵּר f. rt. דב. I. a wine-strainer;  
dregs.

מְדַבֵּר rt. דב. adv. well, prosperously.

מְדַבֵּר rt. דב. f. success, prosperity.

מְדַבֵּר rt. דב. cleaving.

מְדַבֵּר rt. דב. splitting, cleaving.

מְדַבֵּר pl. מְדַבֵּר rt. דב. prosperity,  
welfare, success, a success, victory.

מְדַבֵּר rt. דב. a) protecting suppliants  
a title of Jove. b) one who prays esp. one who  
reads prayers in a mosque; a pilgrim to Mecca.  
c) a Messalian one of a sect of heretics. d)  
astron. relating to declension. e) gram. the  
points .- or . .

מְדַבֵּר rt. דב. adv. purely.

מְדַבֵּר rt. דב. f. cleansing, purification,  
purity.

מְדַבֵּר rt. דב. refining, purifying.

מְדַבֵּר rt. דב. a) a moulder, modeller.  
b) a feather with which bread is brushed over  
or ornamented.

מְדַבֵּר pl. מְדַבֵּר rt. דב. f. a strainer, filter;  
strained wine, wine-dregs.

מְדַבֵּר rt. דב. adv. craftily.

מְדַבֵּר pl. מְדַבֵּר rt. דב. f. a mitre, turban.



מצד fut. *מצד* to be in the midst, place in the middle; *מצד* *מצד* when the fast was half through. PA. *מצד* a) to come between; with *מצד* to place between or in the middle; with *מצד* to stand in the middle, to halve; with *מצד* to defraud of half; to intervene, meet, befall; to interpose, mediate; *מצד* *מצד* Christ places His cross in the midst, mediates by His cross; *מצד* *מצד* in the midst of passions, encompassed by the desires of the flesh. ETHPA. to be between, in the middle, to intervene, mediate, act as mediator; *מצד* *מצד* we stood between opposing forces; *מצד* *מצד* the road on which he is midway; with *מצד* to stand between, be doubtful. APH. *מצד* to mediate, act as mediator. DERIVATIVES, *מצד*, *מצד*, *מצד*, *מצד*.

*מצד* rt. *מצד*. adv. moderately, mildly.  
*מצד* pl. m. *מצד* f. *מצד* rt. *מצד*. a) middle, intermediate; *מצד* the middle class; the middle line of an army; *מצד* the middle finger; *מצד* *מצד* of middle height; *מצד* *מצד* a party-wall; *מצד* *מצד* the Upper and Middle Thebaid. b) intermediate, mediocre, subsidiary, medial. c) a go-between, intercessor, mediator; *מצד* *מצד* a peace-maker.

*מצד* rt. *מצד*. f. a) a middle part, state or position; mediocrity; *מצד* *מצד* from mediocrity to perfection. b) mediation, intervention, service, assistance, means; *מצד* *מצד* without further intervention; *מצד* *מצד* God gave healing through him, by his means; *מצד* *מצד* by his help and service; *מצד* *מצד* thou hast not cared to intervene to make peace; *מצד* *מצד* by their common assistance.

*מצד* rt. *מצד*. an insolent, infamous or outrageous person.

*מצד* rt. *מצד*. adv. insolently, abusively.

*מצד* rt. *מצד*. f. abusiveness, disgrace, shamefulfulness.

*מצד* rt. *מצד*. infamous, shameful, disgraceful.

*מצד* rt. *מצד*. f. the middle, middle part, centre; an interval; *מצד* *מצד* the earth is the centre of the universe; *מצד* *מצד* Mesopotamia; *מצד* *מצד* he will snatch thee away from the midst of thy delights; *מצד* *מצד* nisi obstet, if there be no let or hindrance; with *מצד* to be in, be present; with *מצד* to bring forward publicly, to be produced before all; to meet together; with *מצד* to be taken away from amongst, to be slain. Construct state *מצד* or *מצד* prep. in the midst, between, amongst, at; *מצד* *מצד* between them and the water; *מצד* *מצד* he was drowned in the waves; *מצד* *מצד* about noon, at noon.

*מצד* rt. *מצד*. sucking, licking out.  
*מצד* = *מצד*. ETHPA. *מצד* to stretch one's limbs. DERIVATIVE, *מצד*.

*מצד* *מצד* Egyptian, an Egyptian.  
*מצד* f. Misraim, Egypt; *מצד* *מצד* Inner Egypt i.e. beyond the Thebaid; *מצד* *מצד* the Red Sea.

*מצד* rt. *מצד*. f. astringency.  
*מצד* and *מצד* rt. *מצד*. astringent, styptic, binding.

*מצד* rt. *מצד*. f. astringency; metaph. keenness, contraction, gripping.

*מצד* rt. *מצד*. m. an awl; the eye of a needle; a hole bored in the lobe of the ear; *מצד* *מצד* a nostril.

*מצד* or *מצד*, *מצד* Maccabee; *מצד* *מצד* the Book of the Maccabees.

*מצד* rt. *מצד*. f. receptivity.

*מצד* rt. *מצד*. capable of containing or receiving, receptive; a receiver, recipient, receptacle; rit. the humeral veil; a host, hostess, guest-mistress; a sponsor, God-parent; *מצד* *מצד* successor to the kingdom.



מַחֲבִילָה rt. מַחֲבִילָה f. receptivity, capacity;  
מַחֲבִילָה succession to the  
kingdom.

מַחֲבִילָה rt. מַחֲבִילָה m. one who binds sheaves.

מַחֲבִילָה rt. מַחֲבִילָה f. a) a club, awl, drill.  
b) perh. an engine of war for boring holes  
through walls; a narrow defile.

מַחֲבִילָה rt. מַחֲבִילָה m. an awl, borer, auger;  
a tinder-box.

מַחֲבִילָה rt. מַחֲבִילָה m. pricking or throbbing  
pain.

מַחֲבִילָה rt. מַחֲבִילָה f. possession.

מַחֲבִילָה rt. מַחֲבִילָה f. priority, preceding;  
in comp. pre-, fore- : מַחֲבִילָה foresight;  
מַחֲבִילָה foreknowledge; מַחֲבִילָה  
מַחֲבִילָה foretelling; gram. מַחֲבִילָה  
a preposition.

מַחֲבִילָה rt. מַחֲבִילָה preceding; מַחֲבִילָה  
מַחֲבִילָה foreknowledge.

מַחֲבִילָה rt. מַחֲבִילָה adv. primarily.

מַחֲבִילָה rt. מַחֲבִילָה m. מַחֲבִילָה the sanctuary,  
holy place.

מַחֲבִילָה rt. מַחֲבִילָה an inhabitant of  
Jerusalem.

מַחֲבִילָה rt. מַחֲבִילָה sanctifying, hallow-  
ing, consecrating, proclaiming Holy, holy, holy;  
a sanctifier, one who sanctifies, makes holy;  
eccles. the consecrating priest; מַחֲבִילָה  
the words of consecration.

מַחֲבִילָה rt. מַחֲבִילָה f. sanctification.

מַחֲבִילָה or מַחֲבִילָה perh. corrupt for מַחֲבִילָה m.  
a bird's beak.

מַחֲבִילָה rt. מַחֲבִילָה permanent, lasting,  
abiding, enduring.

מַחֲבִילָה with מַחֲבִילָה rt. מַחֲבִילָה f. mutability,  
instability.

מַחֲבִילָה or מַחֲבִילָה m. a cup.

מַחֲבִילָה f. a hen.

מַחֲבִילָה and מַחֲבִילָה rt. מַחֲבִילָה m. a) a bird's beak.  
b) a canal, aqueduct, cistern.

מַחֲבִילָה; see מַחֲבִילָה.

מַחֲבִילָה m. a puddle, pool of rain-water.

מַחֲבִילָה and מַחֲבִילָה rt. מַחֲבִילָה cooling, re-  
frigerative.

מַחֲבִילָה rt. מַחֲבִילָה f. cooling, refrigeration.

מַחֲבִילָה rt. מַחֲבִילָה f. quarrelling, contention.

מַחֲבִילָה pl. מַחֲבִילָה f. a cucumber-garden.

מַחֲבִילָה rt. מַחֲבִילָה a slayer, enemy.

מַחֲבִילָה rt. מַחֲבִילָה lean, emaciating, subtle.

מַחֲבִילָה rt. מַחֲבִילָה f. attenuation, rare-  
faction.

מַחֲבִילָה rt. מַחֲבִילָה f. despondency, slack-  
ness, remissness.

מַחֲבִילָה, מַחֲבִילָה rt. מַחֲבִילָה f. a covering,  
wrapper.

מַחֲבִילָה from מַחֲבִילָה a) an accuser,  
plaintiff; defamer, detractor. b) categorical,  
positive, predicatory.

מַחֲבִילָה rt. מַחֲבִילָה f. a) accusation,  
blame. b) predication, affirmation.

מַחֲבִילָה (מַחֲבִילָה) rt. מַחֲבִילָה connected speech.

מַחֲבִילָה rt. מַחֲבִילָה one who forms syllogisms.

מַחֲבִילָה rt. מַחֲבִילָה f. stocks, fetters.

מַחֲבִילָה rt. מַחֲבִילָה f. dancing.

מַחֲבִילָה rt. מַחֲבִילָה adv. in reality.

מַחֲבִילָה rt. מַחֲבִילָה f. fixity, stubbornness,  
position, state, status; the election of a patriarch.

מַחֲבִילָה, מַחֲבִילָה rt. מַחֲבִילָה one who establishes,  
constitutes, an upholder, supporter; constituent,  
essential; מַחֲבִילָה the Father who upholds  
mankind; מַחֲבִילָה a supporter of  
the Faith; מַחֲבִילָה essential virtue;  
מַחֲבִילָה the elements  
which constitute nature.

מַחֲבִילָה rt. מַחֲבִילָה a restorer, one who raises  
the dead; persistent, constant; med. astringent,  
tonic.

מַחֲבִילָה rt. מַחֲבִילָה f. resuscitation; insti-  
tution.

מַחֲבִילָה from מַחֲבִילָה f. stiffness, tension of  
the muscles, rigidity, a rigor.

מַחֲבִילָה a bolt, bar, door-chain; the socket  
of a bolt.

מַחֲבִילָה and מַחֲבִילָה m. μάκελλον, a sham-  
bles, butchers' row, market-place.

מַחֲבִילָה rt. מַחֲבִילָה adv. lightly.



חָמַדָּה rt. ח. f. alleviation.

חָמַדָּה from חָמַד. adv. laudably.

חָמַדָּה, חָמַד from חָמַד. a) an applauder, one who praises. b) adj. of praise, praising, laudatory.

חָמַדָּה from חָמַד. m. a ballista, catapult, sling; a slinger.

חָמַדָּה rt. ח. f. blame, reproach.

חָמַדָּה rt. ח. m. the act of standing, standing up.

חָמַדָּה pl. ח. rt. ח. a lurker, lier-in-wait, waylayer; a marauder, plunderer; a robber band.

חָמַדָּה or חָמַדָּה rt. ח. II. f. lividness, lead colour.

חָמַדָּה rt. ח. I. f. acquiring, acquisition.

חָמַדָּה rt. ח. I. m. one who grants, gives possession.

חָמַדָּה rt. ח. having the property of dyeing blue.

חָמַדָּה rt. ח. f. a long veil.

חָמַדָּה pl. ח. f. spasms, convulsions; cf. חָמַדָּה.

חָמַדָּה from חָמַד. f. decorum, embellishment.

חָמַדָּה pl. ח. m. a wooden hook, shepherd's crook, pastoral staff.

חָמַדָּה Aphel act. part. of חָמַד. proceeding, rit. he continues, proceeds.

חָמַדָּה rt. ח. buffeting; one who slaps or smites, a striker.

חָמַדָּה rt. ח. f. buffeting, boxing.

חָמַדָּה or חָמַדָּה rt. ח. f. gram. affixing, suffixing; the connexion of one noun with another by means of the construct state or by ?.

חָמַדָּה pl. ח. rt. ח. m. the ham, hough.

חָמַדָּה rt. ח. f. a contract, an agreement.

חָמַדָּה rt. ח. m. a) = חָמַדָּה a bird's beak. b) an auger, gimlet.

חָמַדָּה rt. ח. m. a cistern, channel.

חָמַדָּה rt. ח. cock-crow.

חָמַדָּה rt. ח. f. the making an offering, offering an oblation.

חָמַדָּה, חָמַד rt. ח. a warrior, fighter, enemy; warlike, hostile.

חָמַדָּה rt. ח. m. one who offers sacrifice, an offerer; one who promotes, shows favour.

חָמַדָּה rt. ח. adv. in a warlike or hostile manner.

חָמַדָּה rt. ח. f. making war, the carrying on of war.

חָמַדָּה intricate, involved, subtle, sophistical.

חָמַדָּה pl. ח. m. a pair of paniers.

חָמַדָּה rt. ח. lame, maimed.

חָמַדָּה rt. ח. eloquent.

חָמַדָּה rt. ח. f. importunity; eloquence.

חָמַדָּה rt. ח. f. a teacher of reading.

חָמַדָּה or חָמַדָּה rt. ח. m. a membrane, caul; the peritonaeum,

חָמַדָּה rt. ח. cooling, refrigerant; a water-cooler.

חָמַדָּה from חָמַד. adv. crookedly, deviously, sideways.

חָמַדָּה rt, ח. f. cooling, refrigeration.

חָמַדָּה m. a) Ar. a lash, whip. b) fraudulent.

חָמַדָּה from חָמַד. a maker of earrings.

חָמַדָּה rt. ח. f. a narrow beak.

חָמַדָּה, חָמַדָּה rt. ח. hardening, indurating.

חָמַדָּה rt. ח. f. flint; pyrites.

חָמַדָּה rt. ח. f. a gazing intently, attentive consideration.

חָמַדָּה, חָמַד rt. ח. intent, intense.

חָמַדָּה fut. חָמַד, act. part. חָמַד, pl. f. חָמַד, verbal adj. חָמַד, חָמַד, חָמַד. to be bitter, sour, acid;

חָמַדָּה slightly acid, sub-acid; חָמַדָּה old grain becomes bitter. Verbal

adj. bitter, sour; sad, harsh, severe, cruel, ferocious; חָמַדָּה a sour smell; חָמַדָּה colocynth, wild gourd; חָמַדָּה

חָמַדָּה one to whose taste divine things are bitter, who has a distaste for them; חָמַדָּה

piercing hail; חָמַדָּה bitter of palate = sad, morose; חָמַדָּה bitter of soul, sad;

חָמַדָּה bitter sorrow; חָמַדָּה a harsh judge; חָמַדָּה he was bitter against,

acted harshly towards; חָמַדָּה bitter



wrath, cruel rage; ܡܝܪܝܬܐ ܕܡܝܪܝܬܐ signs of punishment opp. ܡܝܪܝܬܐ ܕܡܝܪܝܬܐ miracles of blessing. PA. irreg. ܡܝܪܝܬܐ to make bitter. APH. ܡܝܪܝܬܐ to make bitter or sad; to sour, exacerbate; ܡܝܪܝܬܐ ܕܡܝܪܝܬܐ its taste is bitter to the palate. PALPAL ܡܝܪܝܬܐ to render bitter, embitter, sour, sadden, exacerbate; ܡܝܪܝܬܐ ܕܡܝܪܝܬܐ the sore which embitters my life; ܡܝܪܝܬܐ ܕܡܝܪܝܬܐ like an enraged lion; ܡܝܪܝܬܐ ܕܡܝܪܝܬܐ because they had provoked the Holy One to wrath. ETHPALPAL ܡܝܪܝܬܐ to be embittered, saddened, provoked to wrath; with ܡܝܪܝܬܐ or ܡܝܪܝܬܐ to weep bitterly, be in bitter sorrow; with ܡܝܪܝܬܐ to be bitter against, treat harshly. DERIVATIVES, ܡܝܪܝܬܐ, ܡܝܪܝܬܐ, ܡܝܪܝܬܐ, ܡܝܪܝܬܐ, ܡܝܪܝܬܐ, ܡܝܪܝܬܐ, ܡܝܪܝܬܐ, ܡܝܪܝܬܐ, ܡܝܪܝܬܐ, ܡܝܪܝܬܐ.

ܡܝܪܝܬܐ PAEL ܡܝܪܝܬܐ or ܡܝܪܝܬܐ to contend, strive; to emulate, imitate with ܡܝܪܝܬܐ, ܡܝܪܝܬܐ, ܡܝܪܝܬܐ; ܡܝܪܝܬܐ ܕܡܝܪܝܬܐ he strives to become like him; ܡܝܪܝܬܐ ܕܡܝܪܝܬܐ he emulates his labours; ܡܝܪܝܬܐ ܕܡܝܪܝܬܐ birds which imitate the human voice. ETHPA. ܡܝܪܝܬܐ same as Pael; ܡܝܪܝܬܐ ܕܡܝܪܝܬܐ they who contend on the racecourse. DERIVATIVES, ܡܝܪܝܬܐ, ܡܝܪܝܬܐ, ܡܝܪܝܬܐ, ܡܝܪܝܬܐ, ܡܝܪܝܬܐ, ܡܝܪܝܬܐ, ܡܝܪܝܬܐ, ܡܝܪܝܬܐ, ܡܝܪܝܬܐ, ܡܝܪܝܬܐ.

ܡܝܪܝܬܐ; see ܡܝܪܝܬܐ.

ܡܝܪܝܬܐ abs. and constr., emph. ܡܝܪܝܬܐ and ܡܝܪܝܬܐ the latter form is used only of THE LORD God, and in the Peshita Version of the O. T. represents the Tetragrammaton. Eastern Lexicons have a fanciful derivation of this form from the initial letters of ܡܝܪܝܬܐ lordship, ܡܝܪܝܬܐ majesty, and ܡܝܪܝܬܐ self-existence. PL. ܡܝܪܝܬܐ ܕܡܝܪܝܬܐ also ܡܝܪܝܬܐ ܕܡܝܪܝܬܐ; with affix I p. ܡܝܪܝܬܐ my Lord, ܡܝܪܝܬܐ our Lord; m. (for fem. see ܡܝܪܝܬܐ) a lord, owner, master, ruler, prince, satrap; ܡܝܪܝܬܐ Maranatha, our Lord hath come; ܡܝܪܝܬܐ ܕܡܝܪܝܬܐ lord of lords; ܡܝܪܝܬܐ ܕܡܝܪܝܬܐ the ruler of the city; ܡܝܪܝܬܐ ܕܡܝܪܝܬܐ the nobles, rulers of the city; ܡܝܪܝܬܐ ܕܡܝܪܝܬܐ an affair of the rulers, of the government; ܡܝܪܝܬܐ Mar, my Lord, Sir, used not only in addressing a superior but as a title of ecclesiastics and saints; ܡܝܪܝܬܐ ܕܡܝܪܝܬܐ Mar Simeon; ܡܝܪܝܬܐ ܕܡܝܪܝܬܐ the Convent of Mar Saba.

ܡܝܪܝܬܐ in construction with another noun expresses rule, power, or ownership:—

ܡܝܪܝܬܐ ܕܡܝܪܝܬܐ the master, hirer.

ܡܝܪܝܬܐ ܕܡܝܪܝܬܐ the captain, pilot.

ܡܝܪܝܬܐ ܕܡܝܪܝܬܐ the father of the family, head of the house.

ܡܝܪܝܬܐ ܕܡܝܪܝܬܐ a creditor.

ܡܝܪܝܬܐ ܕܡܝܪܝܬܐ endued with strength or fortitude.

ܡܝܪܝܬܐ ܕܡܝܪܝܬܐ Lord of all, omnipotent; ܡܝܪܝܬܐ ܕܡܝܪܝܬܐ the Word omnipotent.

ܡܝܪܝܬܐ ܕܡܝܪܝܬܐ the master or owner of the vineyard.

ܡܝܪܝܬܐ ܕܡܝܪܝܬܐ the author or owner of the book.

ܡܝܪܝܬܐ ܕܡܝܪܝܬܐ a rich man.

ܡܝܪܝܬܐ ܕܡܝܪܝܬܐ devoted to fasting and prayer.

ܡܝܪܝܬܐ ܕܡܝܪܝܬܐ landed proprietors, zemindars.

DERIVATIVES, ܡܝܪܝܬܐ, ܡܝܪܝܬܐ, ܡܝܪܝܬܐ, ܡܝܪܝܬܐ, ܡܝܪܝܬܐ, ܡܝܪܝܬܐ, ܡܝܪܝܬܐ, ܡܝܪܝܬܐ, ܡܝܪܝܬܐ, ܡܝܪܝܬܐ.

ܡܝܪܝܬܐ also ܡܝܪܝܬܐ and ܡܝܪܝܬܐ from ܡܝܪܝܬܐ one who initiates into mysteries, an instructor, teacher; ܡܝܪܝܬܐ ܕܡܝܪܝܬܐ teachers and taught.

ܡܝܪܝܬܐ ܕܡܝܪܝܬܐ and ܡܝܪܝܬܐ ܕܡܝܪܝܬܐ from ܡܝܪܝܬܐ f. initiation into mysteries, instruction in holy things.

ܡܝܪܝܬܐ pl. ܡܝܪܝܬܐ m. folding-doors.

ܡܝܪܝܬܐ pl. ܡܝܪܝܬܐ rt. ܡܝܪܝܬܐ f. a place to lie down in, a den, lair, covert; a stable, fold; a place of repose, abode, tomb; the womb; ܡܝܪܝܬܐ ܕܡܝܪܝܬܐ his own sister.

ܡܝܪܝܬܐ rt. ܡܝܪܝܬܐ a) that which makes to grow or increase, one who brings up, tends, rears, a nurse, foster-father or mother; ܡܝܪܝܬܐ ܕܡܝܪܝܬܐ the sun which causes germination or growth; ܡܝܪܝܬܐ ܕܡܝܪܝܬܐ peace which fosters the growth of virtues; ܡܝܪܝܬܐ ܕܡܝܪܝܬܐ a foster-brother. b) a money-lender.

ܡܝܪܝܬܐ pl. ܡܝܪܝܬܐ rt. ܡܝܪܝܬܐ f. growth.

ܡܝܪܝܬܐ and ܡܝܪܝܬܐ rt. ܡܝܪܝܬܐ f. swelling, tumidity.

ܡܝܪܝܬܐ rt. ܡܝܪܝܬܐ swelling, causing to swell.

ܡܝܪܝܬܐ rt. ܡܝܪܝܬܐ m. the womb; the inner part, pith of elders, rushes, &c.

ܡܝܪܝܬܐ rt. ܡܝܪܝܬܐ m. a cote, fold, byre;

ܡܝܪܝܬܐ ܕܡܝܪܝܬܐ a sheep-cote.



רָחֵב rt. רָחַב. adv. foursquare, quadrangular.

רֶחֶם rt. רָחַב. uterine, of the womb.

רָחַץ fut. רָחַץ to totter, vacillate, be weak as the hands or feet. APH. רָחַץ the same, also to make to totter.

רָחֵץ pl. רָחֵץ m. a meadow.

רָחֵץ = רָחֵץ m. red earth, red ochre.

רָחֵץ rt. רָחַץ. irritating, provoking, exasperating.

רָחֵץ rt. רָחַץ. f. irritation, provocation, wrath.

רָחֵץ rt. רָחַץ. moist, watery, rainy.

רָחֵץ pl. רָחֵץ f. μάργα, a scourge of leathern thongs filled with sand and having sharp points.

רָחֵץ pl. רָחֵץ f. μαργαρίτης, a pearl esp. a single large pearl, a gem; רָחֵץ אֶלְמָא a flawless pearl. Metaph. a particle of the Eucharistic bread; a relic; used also of virginity, the faith, &c.

רָחֵץ rt. רָחַץ. endowed with sense; רָחֵץ אֶלְמָא having acute senses.

רָחֵץ rt. רָחַץ. adv. sensibly; with רָחֵץ insensibly.

רָחֵץ rt. רָחַץ. f. the faculty of sense esp. the sense of touch, perception, sensation, sensibility, intelligence; with רָחֵץ ignorance, stupidity.

רָחַץ fut. רָחַץ, act. part. רָחֵץ, pass. part. רָחֵץ and רָחֵץ, רָחַץ, רָחַץ a) to rebel, revolt, rise against with רָחַץ, רָחַץ; רָחַץ אֶלְמָא from the power; רָחַץ אֶלְמָא an heifer rebelled against the yoke; רָחַץ אֶלְמָא they rose against each other. b) to defy, resist, oppose, defend against, fortify, take shelter; רָחַץ אֶלְמָא in the towers of the rampart; רָחַץ אֶלְמָא a wound which defies all physicians; רָחַץ אֶלְמָא the sore which the Evil one inflicted on me. c) to go beyond, escape, surpass; רָחַץ אֶלְמָא beyond one's strength; רָחַץ אֶלְמָא beyond measure; רָחַץ אֶלְמָא lightning which flees beyond our sight; רָחַץ אֶלְמָא it surpasses human knowledge. d) legal. to be

emancipated, freed רָחַץ אֶלְמָא from subjection. Pass. parts. 1st form רָחֵץ rebellious, a rebel; רָחַץ אֶלְמָא they rebelled against them. 2nd form רָחֵץ a fugitive; inaccessible, secure; רָחַץ אֶלְמָא a stronghold; metaph. unattainable; רָחַץ אֶלְמָא beyond all.

ETHPA. רָחַץ a) to rebel, revolt. b) to be oppressed, to suffer the tyranny of sickness, passion, &c. PA. רָחַץ to rebel; to fortify; רָחַץ אֶלְמָא a fortified city. ETHPA. רָחַץ to rebel, resist, struggle against. APH. רָחַץ to incite rebellion, stir up revolt; to fortify.

DERIVATIVES, רָחַץ, רָחַץ, רָחַץ, רָחַץ, רָחַץ, רָחַץ, רָחַץ, רָחַץ.

רָחַץ rt. רָחַץ. m. a journey, march; רָחַץ אֶלְמָא a day's journey; רָחַץ אֶלְמָא three days' journey; רָחַץ אֶלְמָא a Sabbath day's journey.

רָחַץ pl. רָחַץ, רָחַץ rt. רָחַץ. m. a) a rebellion, revolt, conspiracy. b) a fortified place, stronghold, citadel; רָחַץ אֶלְמָא frontier fortifications; רָחַץ אֶלְמָא a sentinel, soldier of the garrison.

רָחַץ m. a) a cord to tie up a camel. b) rt. רָחַץ. rebellion.

רָחַץ rt. רָחַץ. f. rebellion, defection, revolt; insolence, impudence.

רָחַץ pl. רָחַץ, רָחַץ rt. רָחַץ. f. instruction, discipline, correction, chastisement; רָחַץ אֶלְמָא the ten plagues of Egypt; רָחַץ אֶלְמָא perverse, headstrong, ignorant; רָחַץ אֶלְמָא ignorant, undisciplined, boorish; רָחַץ אֶלְמָא lest you should reproach us with incivility.

רָחַץ or רָחַץ Pers. the root of the wild pomegranate.

רָחַץ rt. רָחַץ. m. disease, sickness.

רָחַץ rt. רָחַץ. running; רָחַץ אֶלְמָא fluxes, diarrhoea, dysentery.

רָחַץ pl. רָחַץ rt. רָחַץ. f. a journey, voyage, course; רָחַץ אֶלְמָא pleonastic a journey; רָחַץ אֶלְמָא retrograde movement opp. רָחַץ אֶלְמָא direct progress; רָחַץ or רָחַץ אֶלְמָא navigation; רָחַץ or רָחַץ אֶלְמָא menstruation; רָחַץ אֶלְמָא



ܡܪܝܬܐ the course of years; ܡܪܝܬܐ ܡܪܝܬܐ the course of the stars.

ܡܪܝܬܐ = ܡܪܝܬܐ silver dross.

ܡܪܝܬܐ rt. ܡܪܝܬܐ m. a spindle.

ܡܪܝܬܐ rt. ܡܪܝܬܐ rt. ܡܪܝܬܐ. terrific, affrighting.

ܡܪܝܬܐ pl. ܡܪܝܬܐ rt. ܡܪܝܬܐ m. a) exertion, endeavour. b) resources, property, riches.

ܡܪܝܬܐ rt. ܡܪܝܬܐ. adv. quickly, speedily, briefly.

ܡܪܝܬܐ rt. ܡܪܝܬܐ m. a) the channel of a river. b) gram. marhetono, hastening enunciation, a sign indicating absence of any vowel sound.

ܡܪܝܬܐ rt. ܡܪܝܬܐ. adv. a) briefly. b) having the line marhetono.

ܡܪܝܬܐ rt. ܡܪܝܬܐ f. speediness, molestation; gram. the use of the line marhetono.

ܡܪܝܬܐ m. wild marjoram.

ܡܪܝܬܐ, ܡܪܝܬܐ rt. ܡܪܝܬܐ. a) rebellious, refractory, insolent; a deserter, rebel. b) imperious, cruel, fell; a tyrant.

ܡܪܝܬܐ rt. ܡܪܝܬܐ. adv. contumaciously, frowardly.

ܡܪܝܬܐ rt. ܡܪܝܬܐ f. rebellion, revolt, insurrection; refractoriness, rebelliousness, disobedience, insolence, tyranny.

ܡܪܝܬܐ pl. ܡܪܝܬܐ rt. ܡܪܝܬܐ m. a fan; ܡܪܝܬܐ deacons bearing fans.

ܡܪܝܬܐ rt. ܡܪܝܬܐ. adv. widely.

ܡܪܝܬܐ rt. ܡܪܝܬܐ. refreshing, reviving.

ܡܪܝܬܐ pl. ܡܪܝܬܐ f. = ܡܪܝܬܐ a fan.

ܡܪܝܬܐ f. and ܡܪܝܬܐ m. rt. ܡܪܝܬܐ. plucking, tearing out.

ܡܪܝܬܐ rt. ܡܪܝܬܐ. intoxicating.

ܡܪܝܬܐ pl. ܡܪܝܬܐ Heb. height; or ܡܪܝܬܐ on high; ܡܪܝܬܐ who dwelleth on high.

ܡܪܝܬܐ rt. ܡܪܝܬܐ. exalted, lofty, having high aims.

ܡܪܝܬܐ rt. ܡܪܝܬܐ. exalted, on high, heavenly.

ܡܪܝܬܐ from ܡܪܝܬܐ Maro; a Maronite, follower of the heresy of Maro.

ܡܪܝܬܐ; see ܡܪܝܬܐ.

ܡܪܝܬܐ m. couch grass.

ܡܪܝܬܐ rt. ܡܪܝܬܐ. battered, shattered, harassed, epileptic, demoniac.

ܡܪܝܬܐ rt. ܡܪܝܬܐ. cleansing, deterrent.

ܡܪܝܬܐ or ܡܪܝܬܐ Ar. f. wild chicory.

ܡܪܝܬܐ pl. ܡܪܝܬܐ from ܡܪܝܬܐ f. a) lordship, dominion, authority, power; ܡܪܝܬܐ human authority opp. ܡܪܝܬܐ divine authority; ܡܪܝܬܐ our self-government, power over ourselves; ܡܪܝܬܐ monarchy, sole rule. b) ownership, right of possession, domain; ܡܪܝܬܐ ye shall claim the ownership of this spot. c) a title; ܡܪܝܬܐ his lordship. e) pl. dominions, the fourth order of angels. Cf. ܡܪܝܬܐ.

ܡܪܝܬܐ or ܡܪܝܬܐ Pers. the border, limit, march, frontier.

ܡܪܝܬܐ pl. ܡܪܝܬܐ from the above, marzban, a marquis, margrave, warden of the marches.

ܡܪܝܬܐ also ܡܪܝܬܐ and ܡܪܝܬܐ, ܡܪܝܬܐ from ܡܪܝܬܐ. one who initiates into mysteries, an instructor, teacher; ܡܪܝܬܐ teachers and taught.

ܡܪܝܬܐ m. a rolling-pin.

ܡܪܝܬܐ fut. ܡܪܝܬܐ, act. part. ܡܪܝܬܐ to be rash, headstrong. ETHPA. ܡܪܝܬܐ same as Peal. APH. ܡܪܝܬܐ to venture, dare, be rash, hasty, headstrong, presumptuous in a good or bad sense; ܡܪܝܬܐ = ܡܪܝܬܐ I venture, dare, &c.; ܡܪܝܬܐ he ventured great things, with ܡܪܝܬܐ to venture to say, say rashly, brag. ETTAPH. ܡܪܝܬܐ to be rashly or presumptuously done or committed. DERIVATIVES, ܡܪܝܬܐ, ܡܪܝܬܐ, ܡܪܝܬܐ.

ܡܪܝܬܐ, ܡܪܝܬܐ, ܡܪܝܬܐ rt. ܡܪܝܬܐ. bold, headstrong, wilful, insolent, presumptuous; a boaster, bully.

ܡܪܝܬܐ rt. ܡܪܝܬܐ. adv. boldly, rashly, presumptuously.

ܡܪܝܬܐ pl. ܡܪܝܬܐ rt. ܡܪܝܬܐ f. boldness, intrepidity, audacity, effrontery, presumption; pl. daring acts, desperate ventures.

ܡܪܝܬܐ rt. ܡܪܝܬܐ. merciful, tender, compassionate, benevolent, conciliatory; with ܡܪܝܬܐ merciless.

ܡܪܝܬܐ rt. ܡܪܝܬܐ. adv. mercifully; with ܡܪܝܬܐ mercilessly.



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